

Atharvaveda-Samhita, Saunaka recension
Based on the ed.: Gli inni dell' Atharvaveda (Saunaka),
traslitterazione a cura di Chatia Orlandi, Pisa 1991,
collated with the ed. R. Roth and W.D. Whitney:
Atharva Veda Sanhita, Berlin 1856.

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UNACCENTED TEXT

NOTE ON REFERENCES IN BOOKS 11-20:
The basic numbering of Books 11-20 follows the ed. Roth/Whitney.
Numbering in [...] follows the ed. by Vishva Bandhu: Atharvaveda
(Saunaka),
with the Pada-Patha and Sayanacarya's commentary, Hoshiarpur
1960-1964
(Vishveshvaranand indological series, 13-17).

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description:	multibyte sequence:
long a	ā
long A	Ā
long i	ī
long I	Ī
long u	ū
long U	Ū
vocalic r	ṛ
vocalic R	Ṛ

long vocalic r	ṛ
vocalic l	ḷ
long vocalic l	ṽ
velar n	ṇ
velar N	Ṇ
palatal n	ṅ
palatal N	Ṇ
retroflex t	ṭ
retroflex T	Ṭ
retroflex d	ḍ
retroflex D	Ḍ
retroflex n	ṇ
retroflex N	Ṇ
palatal s	ś
palatal S	Ś
retroflex s	ṣ
retroflex S	Ṣ
anusvara	ṁ
visarga	ḥ
long e	ē
long o	ō
l underbar	ḻ
r underbar	ṙ
n underbar	ṇ
k underbar	ḵ
t underbar	ṭ

Unless indicated otherwise, accents have been dropped in order to facilitate word search.

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(AVŚ_1,1.1a) ye triṣaptāḥ pariyanti viśvā rūpāṇi bibhrataḥ |
(AVŚ_1,1.1c) vācas patir balā teṣāṃ tanvo adya dadhātu me ||1||

(AVŚ_1,1.2a) punar ehi vacas pate devena manasā saha |

(AVŚ_1,1.2c) vasoṣ pate ni ramaya mayy evāstu mayi śrutam ||2||

(AVŚ_1,1.3a) ihaivābhi vi tanūbhe ārtñi iva jayā |

(AVŚ_1,1.3c) vācas patir ni yachatu mayy evāstu mayi śrutam ||3||

(AVŚ_1,1.4a) upahūto vācas patir upāsmān vācaspatir hvayatām |

(AVŚ_1,1.4c) saṃ śrutena gamemahi mā śrutena vi rādhiṣi ||4||

(AVŚ_1,2.1a) vidmā śarasya pitaraṃ parjanyaṃ bhūridhāyasam |

(AVŚ_1,2.1c) vidmo ṣv asya mātaraṃ pṛthivīm bhūrivarpaṣam ||1||

(AVŚ_1,2.2a) jyāke pari ṇo namāśmānaṃ tanvaṃ kṛdhi |

(AVŚ_1,2.2c) viḍur variyo 'rātir apa dveṣāṃsy ā kṛdhi ||2||

(AVŚ_1,2.3a) vṛkṣaṃ yad gāvaḥ pariṣasvajānā anusphuraṃ śaraṃ
arcanty ṛbhum |

(AVŚ_1,2.3c) śarum asmad yāvaya didyum indra ||3||

(AVŚ_1,2.4a) yathā dyāṃ ca pṛthivīm cāntas tiṣṭhati tejanam |

(AVŚ_1,2.4c) evā rogaṃ cāsrāvaṃ cāntas tiṣṭhatu muñja it ||4||

(AVŚ_1,3.1a) vidmā śarasya pitaraṃ parjanyaṃ śatavrṣṇyaṃ |

(AVŚ_1,3.1c) tenā te tanve śaṃ karaṃ pṛthivyāṃ te niṣecanaṃ
bahiṣ ṭe astu bāl iti ||1||

(AVŚ_1,3.2a) vidmā śarasya pitaraṃ mitraṃ śatavrṣṇyaṃ |

(AVŚ_1,3.2c) tenā te tanve śaṃ karaṃ pṛthivyāṃ te niṣecanaṃ
bahiṣ ṭe astu bāl iti ||2||

(AVŚ_1,3.3a) vidmā śarasya pitaraṃ varuṇaṃ śatavrṣṇyaṃ |

(AVŚ_1,3.3c) tenā te tanve śaṃ karaṃ pṛthivyāṃ te niṣecanaṃ
bahiṣ ṭe astu bāl iti ||3||

(AVŚ_1,3.4a) vidmā śarasya pitaraṃ candraṃ śatavrṣṇyaṃ |

(AVŚ_1,3.4c) tenā te tanve śaṃ karaṃ pṛthivyāṃ te niṣecanaṃ
bahiṣ ṭe astu bāl iti ||4||

(AVŚ_1,3.5a) vidmā śarasya pitaraṃ sūryaṃ śatavrṣṇyaṃ |

(AVŚ_1,3.5c) tenā te tanve śaṃ karaṃ pṛthivyāṃ te niṣecanaṃ
bahiṣ ṭe astu bāl iti ||5||

(AVŚ_1,3.6a) yad āntreṣu gavīnyor yad vastāv adhi saṃśritam |

(AVŚ_1,3.6c) evā te mūtraṃ mucyatām bahir bāl iti sarvakam ||6||

(AVŚ_1,3.7a) pra te bhinadmi mehanaṃ vartraṃ veśantyā iva |

(AVŚ_1,3.7c) evā te mūtram mucyatām bahir bāl iti sarvakam ||7||

(AVŚ_1,3.8a) viṣitam te vastibilam samudrasyodadher iva |

(AVŚ_1,3.8c) evā te mūtram mucyatām bahir bāl iti sarvakam ||8||

(AVŚ_1,3.9a) yatheṣukā parāpatad avasṛṣṭādhi dhanvanaḥ |

(AVŚ_1,3.9c) evā te mūtram mucyatām bahir bāl iti sarvakam ||9||

(AVŚ_1,4.1a) ambayo yanty adhvabhir jāmāyo adhvarīyatām |

(AVŚ_1,4.1c) pr̥catīr madhunā payaḥ ||1||

(AVŚ_1,4.2a) amūr yā upa sūrye yābhir vā sūryaḥ saha |

(AVŚ_1,4.2c) tā no hinvantv adhvaram ||2||

(AVŚ_1,4.3a) apo devīr upa hvaye yatra gāvaḥ pibanti naḥ |

(AVŚ_1,4.3c) sindhubhyaḥ kartvaḥ haviḥ ||3||

(AVŚ_1,4.4a) apsv antar amṛtam apsu bheṣajam |

(AVŚ_1,4.4c) apām uta praśastibhir aśvā bhavatha vājino gāvo
bhavatha vājiniḥ ||4||

(AVŚ_1,5.1a) āpo hi ṣṭhā mayobhuvas tā na ūrje dadhātana |

(AVŚ_1,5.1c) mahe raṇāya cakṣase ||1||

(AVŚ_1,5.2a) yo vaḥ śivatamo rasas tasya bhājayateha naḥ |

(AVŚ_1,5.2c) uśatīr iva mātaraḥ ||2||

(AVŚ_1,5.3a) tasmā aram gamāma vo yasya kṣayāya jinvatha |

(AVŚ_1,5.3c) āpo janayathā ca naḥ ||3||

(AVŚ_1,5.4a) īsānā vāryāṇām kṣayantīś carṣaṇīnām |

(AVŚ_1,5.4c) apo yācāmi bheṣajam ||4||

(AVŚ_1,6.1a) śam no devīr abhiṣṭaya āpo bhavantu pītaye |

(AVŚ_1,6.1c) śam yor abhi sravantu naḥ ||1||

(AVŚ_1,6.2a) apsu me somo abravīd antar viśvāni bheṣajā |

(AVŚ_1,6.2c) agniḥ ca viśvaśambhuvam ||2||

(AVŚ_1,6.3a) āpaḥ pr̥ṇīta bheṣajam varūtham tanve mama |

(AVŚ_1,6.3c) jyok ca sūryam dṛśe ||3||

(AVŚ_1,6.4a) śam na āpo dhanvanyāḥ śam u santv anūpyāḥ |

(AVŚ_1,6.4c) śam naḥ khanitrimā āpaḥ śam u yāḥ kumbha ābhṛtāḥ |
(AVŚ_1,6.4e) śivā naḥ santu vārṣikīḥ ||4||

(AVŚ_1,7.1a) stuvānam agna ā vaha yātudhānam kimīdinam |
(AVŚ_1,7.1c) tvam hi deva vandito hantā dasyor babhūvitha ||1||

(AVŚ_1,7.2a) ājyasya parameṣṭhin jātavedas tanūvaśin |
(AVŚ_1,7.2c) agne taulasya prāśāna yātudhānān vi lāpaya ||2||

(AVŚ_1,7.3a) vi lapantu yātudhānā attriṇo ye kimīdinaḥ |
(AVŚ_1,7.3c) athedam agne no havir indraś ca prati haryatam ||3||

(AVŚ_1,7.4a) agniḥ pūrva ā rabhatām prendro nudatu bāhumān |
(AVŚ_1,7.4c) bravītu sarvo yātumān ayam asmīty etya ||4||

(AVŚ_1,7.5a) paśyāma te vīryam jātavedaḥ pra ṇo brūhi yātudhānān
nṛcakṣaḥ |
(AVŚ_1,7.5c) tvayā sarve paritaptāḥ purastāt ta ā yantu prabruvāṇā
upedām ||5||

(AVŚ_1,7.6a) ā rabhasva jātavedo 'smākārthāya jajñiṣe |
(AVŚ_1,7.6c) dūto no agne bhūtvā yātudhānān vi lāpaya ||6||

(AVŚ_1,7.7a) tvam agne yātudhānān upabaddhām ihā vaha |
(AVŚ_1,7.7c) athaiṣām indro vajreṇāpi śīrṣāṇi vṛscatu ||7||

(AVŚ_1,8.1a) idaṁ havir yātudhānān nādī phenam ivā vahat |
(AVŚ_1,8.1c) ya idaṁ strī pumān akar iha sa stuvatām janaḥ ||1||

(AVŚ_1,8.2a) ayam stuvāna āgamad imaṁ sma prati haryata |
(AVŚ_1,8.2c) bṛhaspate vaśe labdhvāgnīṣomā vi vidhyatam ||2||

(AVŚ_1,8.3a) yātudhānasya somapa jahi prajāṁ nayasva ca |
(AVŚ_1,8.3c) ni stuvānasya pātaya param akṣy utāvaram ||3||

(AVŚ_1,8.4a) yatraiṣām agne janimāni vettha guhā satām attriṇām
jātavedaḥ |
(AVŚ_1,8.4c) tāṁs tvam brahmaṇā vāvṛdhāno jahy eṣām
śatatarham agne ||4||

(AVŚ_1,9.1a) asmin vasu vasavo dhārayantv indraḥ pūṣā varuṇo
mitro agniḥ |
(AVŚ_1,9.1c) imam ādityā uta viśve ca devā uttarasmin jyotiṣi

dhārayantu ||1||

(AVŚ_1,9.2a) asya devāḥ pradiśi jyotir astu sūryo agnir uta vā hiraṇyam |

(AVŚ_1,9.2c) sapatnā asmad adhare bhavantūttamaṃ nākam adhi rohayemam ||2||

(AVŚ_1,9.3a) yenendrāya samabharaḥ payāṃsy uttamena brahmaṇā jātavedaḥ |

(AVŚ_1,9.3c) tena tvam agna iha vardhayemaṃ sajātānāṃ śraiṣṭhya ā dhehy enam ||3||

(AVŚ_1,9.4a) aiśāṃ yajñam uta varco dade 'haṃ rāyas poṣam uta cittāny agne |

(AVŚ_1,9.4c) sapatnā asmad adhare bhavantūttamaṃ nākam adhi rohayemam ||4||

(AVŚ_1,10.1a) ayaṃ devānām asuro vi rājati vaśā hi satyā varuṇasya rājñah |

(AVŚ_1,10.1c) tatas pari brahmaṇā śāśadāna ugrasya manyor ud imaṃ nayāmi ||1||

(AVŚ_1,10.2a) namas te rajan varuṇāstu manyave viśvaṃ hy ugra nicikeṣi drugdham |

(AVŚ_1,10.2c) sahasram anyān pra suvāmi sākam śatam jīvāti śaraḍas tavāyam ||2||

(AVŚ_1,10.3a) yad uvakthānṛtam jihvayā vṛjinaṃ bahu |

(AVŚ_1,10.3c) rājñas tvā satyadharmaṇo muñcāmi varuṇād aham ||3||

(AVŚ_1,10.4a) muñcāmi tvā vaiśvānarād arṇavān mahatas pari |

(AVŚ_1,10.4c) sajātān ugrehā vada brahma cāpa cikīhi naḥ ||4||

(AVŚ_1,11.1a) vaṣaṭ te pūṣann asmint sūtāv aryamā hotā kṛṇotu vedhāḥ |

(AVŚ_1,11.1c) sisratāṃ nāry ṛtaprajātā vi parvāṇi jihatāṃ sūtavā u ||1||

(AVŚ_1,11.2a) catasro divaḥ pradiśaś catasro bhūmyā uta |

(AVŚ_1,11.2c) devā garbhaṃ sam airayan taṃ vy ūrṇuvantu sūtave ||2||

(AVŚ_1,11.3a) sūṣā vy ūrṇotu vi yoniṃ hāpayāmasi |

(AVŚ_1,11.3c) śrathayā sūṣaṇe tvam ava tvam biṣkale srja ||3||

(AVŚ_1,11.4a) neva māmse na pīvasi neva majjasv āhatam |
(AVŚ_1,11.4c) avaitu pṛṣṇi śevalaṃ śune jarāyv attave 'va jarāyu
padyatām ||4||

(AVŚ_1,11.5a) vi te bhinadmi mehanaṃ vi yoniṃ vi gavīnike |
(AVŚ_1,11.5c) vi mātaraṃ ca putraṃ ca vi kumāraṃ jarāyuṇāva
jarāyu padyatām ||5||

(AVŚ_1,11.6a) yathā vāto yathā mano yathā patanti pakṣiṇaḥ |
(AVŚ_1,11.6c) evā tvaṃ daśamāsyā sākāṃ jarāyuṇā patāva jarāyu
padyatām ||6||

(AVŚ_1,12.1a) jarāyujaḥ prathama usriyo vṛṣā vātābhrajā stanayann
eti vṛṣṭyā |
(AVŚ_1,12.1c) sa no mṛḍāti tanva ṛjugo rujan ya ekam ojas tredhā
vicakrame ||1||

(AVŚ_1,12.2a) aṅgeaṅge śociṣā śísriyāṇaṃ namasyantas tvā haviṣā
vidhēma |
(AVŚ_1,12.2c) aṅkānt samaṅkān haviṣā vidhema yo agrabhīt
parvāsyā grabhītā ||2||

(AVŚ_1,12.3a) muñca śīrṣaktyā uta kāsa enaṃ paruṣparur āviveśā
yo asya |
(AVŚ_1,12.3c) yo abhrajā vātajā yaś ca śuṣmo vanaspatīnt sacatām
parvatāmś ca ||3||

(AVŚ_1,12.4a) śaṃ me parasmai gātrāya śaṃ astv avarāya me |
(AVŚ_1,12.4c) śaṃ me caturbhyo aṅgebhyaḥ śaṃ astu tanve mama
||4||

(AVŚ_1,13.1a) namas te astu vidyute namas te stanayitnave |
(AVŚ_1,13.1c) namas te astv aśmane yenā dūḍāśe asyasi ||1||

(AVŚ_1,13.2a) namas te pravato napād yatas tapaḥ samūhasi |
(AVŚ_1,13.2c) mṛḍayā nas tanūbhyo mayas tokebhyas kṛdhi ||2||

(AVŚ_1,13.3a) pravato napān nama evāstu tubhyaṃ namas te
hetaye tapuṣe ca kṛṇmaḥ |
(AVŚ_1,13.3c) vidma te dhāma paramaṃ guhā yat samudre antar
nihilāsi nābhiḥ ||3||

(AVŚ_1,13.4a) yāṃ tvā devā asṛjanta viśva iṣuṃ kṛṇvānā asanāya
dhr̥ṣṇum |

(AVŚ_1,13.4c) sã no mṛḍa vidathe grṇānā tasyai te namo astu devi
||4||

(AVŚ_1,14.1a) bhagam asyā varca ādiṣy adhi vṛkṣād iva srajam |
(AVŚ_1,14.1c) mahābudhna iva parvato jyok pitṛṣv āstām ||1||

(AVŚ_1,14.2a) eṣā te rājan kanyā vadhūr ni dhūyatām yama |
(AVŚ_1,14.2c) sã mātur badhyatām gr̥he 'tho bhrātur atho pituḥ ||2||

(AVŚ_1,14.3a) eṣā te kulapā rājan tām u te pari dadmasi |
(AVŚ_1,14.3c) jyok pitṛṣv āsātā ā śīrṣṇaḥ śamopyāt ||3||

(AVŚ_1,14.4a) asitasya te brahmaṇā kaśyapasya gayasya ca |
(AVŚ_1,14.4c) antaḥkośam iva jāmāyo 'pi nahyāmi te bhagam ||4||

(AVŚ_1,15.1a) saṃ saṃ sravantu sindhavaḥ saṃ vātāḥ saṃ
patatriṇaḥ |
(AVŚ_1,15.1c) imaṃ yajñam pradivo me juṣantām saṃsrāvyeṇa
haviṣā juhomi ||1||

(AVŚ_1,15.2a) ihaiva havam ā yāta ma iha saṃsrāvaṇā utemaṃ
vardhayatā giraḥ |
(AVŚ_1,15.2c) ihaitu sarvo yaḥ paśur asmin tiṣṭhatu yā rayiḥ ||2||

(AVŚ_1,15.3a) ye nadīnām saṃsravanty utsāsaḥ sadam akṣitāḥ |
(AVŚ_1,15.3c) tebhīr me sarvaiḥ saṃsrāvair dhanam saṃ
srāvayāmasi ||3||

(AVŚ_1,15.4a) ye sarpiṣaḥ saṃsravanti kṣīrasya codakasya ca
(AVŚ_1,15.4b) tebhīr me sarvaiḥ saṃsrāvair dhanam saṃ
srāvayāmasi ||4||

(AVŚ_1,16.1a) ye 'māvāsyām rātrim udasthur vrājam attriṇaḥ |
(AVŚ_1,16.1c) agnis turīyo yātuhā so asmabhyam adhi bravat ||1||

(AVŚ_1,16.2a) sīsāyādhy āha varuṇaḥ sīsāyāgnir upāvati |
(AVŚ_1,16.2c) sīsaṃ ma indraḥ prāyachat tad aṅga yātucātanam ||
2||

(AVŚ_1,16.3a) idaṃ viṣkandham sahata idaṃ bādgate attriṇaḥ |
(AVŚ_1,16.3c) anena viśvā sasahe yā jātāni piśācyāḥ ||3||

(AVŚ_1,16.4a) yadi no gām haṃsi yady aśvaṃ yadi pūruṣam |
(AVŚ_1,16.4c) taṃ tvā sīsena vidhyāmo yathā no 'so avīrahā ||4||

(AVŚ_1,17.1a) amūr yā yanti yoṣito hirā lohitavāsasaḥ |
(AVŚ_1,17.1c) abhrātara iva jāmayas tiṣṭhantu hatavarcasaḥ ||1||

(AVŚ_1,17.2a) tiṣṭhāvare tiṣṭha para uta tvaṃ tiṣṭha madhyame |
(AVŚ_1,17.2c) kaniṣṭhikā ca tiṣṭhati tiṣṭhād id dhamanir mahī ||2||

(AVŚ_1,17.3a) śatasya dhamanīnām sahasrasya hirāṇām |
(AVŚ_1,17.3c) asthur in madhyamā imāḥ sākam antā araṃsata ||3||

(AVŚ_1,17.4a) pari vaḥ sikatāvatī dhanūr bṛhaty akramīt |
(AVŚ_1,17.4c) tiṣṭhatelayatā su kam ||4||

(AVŚ_1,18.1a) nir lakṣmyaṃ lalāmyaṃ nir arātiṃ suvāmasi |
(AVŚ_1,18.1c) atha yā bhadrā tāni naḥ prajāyā arātiṃ nayāmasi ||1||

(AVŚ_1,18.2a) nir araṇiṃ savitā sāviṣak pador nir hastayor varuṇo
mitro aryamā |
(AVŚ_1,18.2c) nir asmabhyam anumatī rarāṇā premāṃ devā
asāviṣuḥ saubhagāya ||2||

(AVŚ_1,18.3a) yat ta ātmani tanvāṃ ghoram asti yad vā keśeṣu
praticakṣaṇe vā |
(AVŚ_1,18.3c) sarvaṃ tad vācāpa hanmo vayaṃ devas tvā savitā
sūdayatu ||3||

(AVŚ_1,18.4a) riśyapadīṃ vṛṣadatīṃ goṣedhāṃ vidhamām uta |
(AVŚ_1,18.4c) vilīḍhyaṃ lalāmyaṃ tā asman nāśayāmasi ||4||

(AVŚ_1,19.1a) mā no vidan vivyādhino mo abhivyādhino vidan |
(AVŚ_1,19.1c) ārāc charavyā asmad viṣūcīr indra pātaya ||1||

(AVŚ_1,19.2a) viṣvañco asmac charavaḥ patantu ye astā ye cāsyāḥ |
(AVŚ_1,19.2c) daivīr manuṣyesavo mamāmitrān vi vidhyata ||2||

(AVŚ_1,19.3a) yo naḥ svo yo araṇaḥ sajāta uta niṣṭyo yo asmām
abhidāṣati |
(AVŚ_1,19.3c) rudraḥ śaravyayaitān mamāmitrān vi vidhyatu ||3||

(AVŚ_1,19.4a) yaḥ sapatno yo 'sapatno yaś ca dviṣan chapāti naḥ |
(AVŚ_1,19.4c) devās taṃ sarve dhūrvantu brahma varma
mamāntaram ||4||

(AVŚ_1,20.1a) adārasṛd bhavatu deva somāsmīn yajñe maruto

mṛḍatā naḥ |

(AVŚ_1,20.1c) mā no vidad abhibhā mo aśastir mā no vidad vṛjinā
dveṣyā yā ||1||

(AVŚ_1,20.2a) yo adya senyo vadho 'ghāyūnām udīrate |

(AVŚ_1,20.2c) yuvaṃ taṃ mitrāvaruṇāv asmad yāvayatam pari ||2||

(AVŚ_1,20.3a) itaś ca yad amutaś ca yad vadham varuṇa yāvaya |

(AVŚ_1,20.3c) vi mahac charma yacha varīyo yāvayā vadham ||3||

(AVŚ_1,20.4a) śāsa itthā mahām asy amitrasāho aśṛtaḥ |

(AVŚ_1,20.4c) na yasya hanyate sakhā na jīyate kadā cana ||4||

(AVŚ_1,21.1a) svastidā viśām patir vṛtrahā vimṛdho vaśī |

(AVŚ_1,21.1c) vṛṣendraḥ pura etu naḥ somapā abhayaṃkaraḥ ||1||

(AVŚ_1,21.2a) vi na indra mṛdho jahi nīcā yacha pṛtanyataḥ |

(AVŚ_1,21.2c) adhamam gamayā tamo yo asmām abhidāsati ||2||

(AVŚ_1,21.3a) vi rakṣo vi mṛdho jahi vi vṛtrasya hanū ruja |

(AVŚ_1,21.3c) vi manyum indra vṛtrahann amitrasyābhidāsataḥ ||3||

(AVŚ_1,21.4a) apendra dviṣato mano 'pa jīyāsato vadham |

(AVŚ_1,21.4c) vi mahac charma yacha varīyo yāvayā vadham ||4||

(AVŚ_1,22.1a) anu sūryam ud ayatām hrddyoto harimā ca te |

(AVŚ_1,22.1c) go rohitasya varṇena tena tvā pari dadhmasi ||1||

(AVŚ_1,22.2a) pari tvā rohitair varṇair dīrghāyutvāya dadhmasi |

(AVŚ_1,22.2c) yathāyam arapā asad atho aharito bhuvat ||2||

(AVŚ_1,22.3a) yā rohiṇī devatyā gāvo yā uta rohiṇīḥ |

(AVŚ_1,22.3c) rūpaṃrūpaṃ vayovayas tābhiḥ tvā pari dadhmasi ||3||

(AVŚ_1,22.4a) śukeṣu te harimāṇam ropāṇākāsu dadhmasi |

(AVŚ_1,22.4c) atho hāridraveṣu te harimāṇam ni dadhmasi ||4||

(AVŚ_1,23.1a) naktamjātāsi oṣadhe rāme kṛṣṇe asikni ca |

(AVŚ_1,23.1c) idaṃ rajani rajaya kilāsam palitam ca yat ||1||

(AVŚ_1,23.2a) kilāsam ca palitam ca nir ito nāśayā pṛṣat |

(AVŚ_1,23.2c) ā tvā svo viśatām varṇaḥ parā śuklāni pātaya ||2||

(AVŚ_1,23.3a) asitaṃ te pralayanam āsthānam asitaṃ tava |
(AVŚ_1,23.3c) asiknī asy oṣadhe nir ito nāśayā pṛṣat ||3||

(AVŚ_1,23.4a) asthijasya kilāsasya tanūjasya ca yat tvaci |
(AVŚ_1,23.4c) dūṣyā kṛtasya brahmaṇā lakṣma śvetam anīnaśam ||4||

(AVŚ_1,24.1a) suparṇo jātaḥ prathamas tasya tvaṃ pittam āsitha |
(AVŚ_1,24.1c) tad āsurī yudhā jitā rūpaṃ cakre vanaspatīn ||1||
(AVŚ_1,24.2a) āsurī cakre prathamedaṃ kilāśabheṣajam idaṃ
kilāśanāśanam |
(AVŚ_1,24.2c) anīnaśat kilāśaṃ sarūpām akarāt tvacam ||2||

(AVŚ_1,24.3a) sarūpā nāma te mātā sarūpo nāma te pitā |
(AVŚ_1,24.3c) sarūpakṛt tvaṃ oṣadhe sā sarūpam idaṃ kṛdhi ||3||

(AVŚ_1,24.4a) śyāmā sarūpaṃkaraṇī pṛthivyā adhy udbhṛtā |
(AVŚ_1,24.4c) idaṃ ū ṣu pra sādahaya punā rūpāṇi kalpaya ||4||

(AVŚ_1,25.1a) yad agnir āpo adahat praviśya yatrākṛṇvan
dharmadhṛto namāṃsi |
(AVŚ_1,25.1c) tatra ta āhuḥ paramaṃ janitraṃ sa naḥ saṃvidvān
pari vṛṇgdhi takman ||1||

(AVŚ_1,25.2a) yady arcir yadi vāsi śociḥ śakalyeṣi yadi vā te
janitraṃ |
(AVŚ_1,25.2c) hrūḍur nāmāsi haritasya deva sa naḥ saṃvidvān pari
vṛṇgdhi takman ||2||

(AVŚ_1,25.3a) yadi śoko yadi vābhiśoko yadi vā rājño varuṇasyāsi
putraḥ |
(AVŚ_1,25.3c) hrūḍur nāmāsi haritasya deva sa naḥ saṃvidvān pari
vṛṇgdhi takman ||3||

(AVŚ_1,25.4a) namaḥ śītāya takmane namo rūrāya śociṣe kṛṇomi |
(AVŚ_1,25.4c) yo anyedyur ubhayadyur abhyeti tṛtīyakāya namo
astu takmane ||4||

(AVŚ_1,26.1a) āre 'sāv asmad astu hetir devāso asat |
(AVŚ_1,26.1c) āre aśmā yam asyatha ||1||

(AVŚ_1,26.2a) sakhāsāv asmabhyam astu rātiḥ sakhendro bhagaḥ |
(AVŚ_1,26.2c) savitā citrarādhāḥ ||2||

(AVŚ_1,26.3a) yūyam naḥ pravato napān marutaḥ sūryatvacasaḥ |
(AVŚ_1,26.3c) śarma yachatha saprathāḥ ||3||

(AVŚ_1,26.4a) suṣūdata mṛdata mṛdayā nas tanūbhyo |
(AVŚ_1,26.4c) mayas tokebhyas kṛdhi ||4||

(AVŚ_1,27.1a) amūḥ pāre pṛdākvas triṣaptā nirjarāyavaḥ |
(AVŚ_1,27.1c) tāsām jarāyubhir vayam akṣyāv api vyayāmasy
aghāyoḥ paripanthinaḥ ||1||

(AVŚ_1,27.2a) viṣūcy etu kṛntatī pinākam iva bibhratī |
(AVŚ_1,27.2c) viṣvak punarbhuṇvā mano 'samṛddhā aghāyavaḥ ||2||

(AVŚ_1,27.3a) na bahavaḥ sam aśakan nārbhakā abhi dādhrṣuḥ |
(AVŚ_1,27.3c) veṇor adgā ivābhito 'samṛddhā aghāyavaḥ ||3||

(AVŚ_1,27.4a) pretam pādaḥ pra sphurataḥ vahataḥ pṛṇato grhān |
(AVŚ_1,27.4c) indrāny etu prathamājītāmuṣitā puraḥ ||4||

(AVŚ_1,28.1a) upa prāgād devo agnī rakṣohāmīvacātanaḥ |
(AVŚ_1,28.1c) dahann apa dvayāvino yātudhānān kimīdinaḥ ||1||

(AVŚ_1,28.2a) prati daha yātudhānān prati deva kimīdinaḥ |
(AVŚ_1,28.2c) pratīcīḥ kṛṣṇavartane sam daha yātudhānyaḥ ||2||

(AVŚ_1,28.3a) yā śaśāpa śapanena yāgham mūram ādadhe |
(AVŚ_1,28.3c) yā rasasya haraṇāya jātam ārebhe tokam attu sā ||3||

(AVŚ_1,28.4a) putram attu yātudhānīḥ svasāram uta nptyam |
(AVŚ_1,28.4c) adhā mitho vikeśyo vi ghnatām yātudhānyo vi
tṛhyantām arāyyaḥ ||4||

(AVŚ_1,29.1a) abhīvartena maṇinā yenendro abhivavṛdhe |
(AVŚ_1,29.1c) tenāsmān brahmaṇas pate 'bhi rāṣṭrāya vardhaya ||
1||

(AVŚ_1,29.2a) abhivṛtya sapatnān abhi yā no arātayaḥ |
(AVŚ_1,29.2c) abhi pṛtanyantaḥ tiṣṭhābhi yo no durasyati ||2||

(AVŚ_1,29.3a) abhi tvā devaḥ savitābhi śomo avīvṛdhat |
(AVŚ_1,29.3c) abhi tvā viśvā bhūtāny abhīvarto yathāsasi ||3||

(AVŚ_1,29.4a) abhīvarto abhibhavaḥ sapatnakṣayaṇo maṇiḥ |
(AVŚ_1,29.4c) rāṣṭrāya mahyam badhyatām sapatnebhyaḥ

parābhuve ||4||

(AVŚ_1,29.5a) ud asau sūryo agād ud idam māmakaṃ vacaḥ |
(AVŚ_1,29.5c) yathāham śatruho 'sāny asapatnaḥ sapatnahā ||5||

(AVŚ_1,29.6a) sapatnakṣayaṇo vṛṣābhiraṣṭro viṣāsahiḥ |
(AVŚ_1,29.6c) yathāham eṣāṃ vīrāṇāṃ virājāni janasya ca ||6||

(AVŚ_1,30.1a) viśve devā vasavo rakṣatemam utādityā jāgrta
yūyam asmin |
(AVŚ_1,30.1c) memaṃ sanābhir uta vānyanābhir memaṃ prāpat
pauruṣeyo vadho yaḥ ||1||

(AVŚ_1,30.2a) ye vo devāḥ pitaro ye ca putrāḥ sacetaso me
śṛṇutedam uktam |
(AVŚ_1,30.2c) sarvebhyo vaḥ pari dadāmy etaṃ svasty enaṃ jarase
vahātha ||2||

(AVŚ_1,30.3a) ye devā divi ṣṭha ye pṛthivyām ye antarikṣa oṣadhīṣu
paśuṣv apsv antaḥ |
(AVŚ_1,30.3c) te kṛṇuta jarasam āyur asmai śatam anyān pari
vṛṇaktu mṛtyūn ||3||

(AVŚ_1,30.4a) yeṣāṃ prayājā uta vānuyājā hutabhāgā ahutādaś ca
devāḥ |
(AVŚ_1,30.4c) yeṣāṃ vaḥ pañca pradiśo vibhaktās tān vo asmai
satrasadaḥ kṛṇomi ||4||

(AVŚ_1,31.1a) āśānām āśāpālebhyaś caturbhyo amṛtebhyaḥ |
(AVŚ_1,31.1c) idam bhūtasyādhyakṣebhyo vidhema haviṣā vayam ||
1||

(AVŚ_1,31.2a) ya āśānām āśāpālāś catvāra sthana devāḥ |
(AVŚ_1,31.2c) te no nirṛtyāḥ pāśebhyo muñcatāmhasoamhasaḥ ||2||

(AVŚ_1,31.3a) asrāmas tvā haviṣā yajāmy aśloṇas tvā ghṛtena
juhomī |
(AVŚ_1,31.3c) ya āśānām āśāpālas turīyo devaḥ sa naḥ subhūtam
eha vakṣat ||3||

(AVŚ_1,31.4a) svasti mātra uta pitre no astu svasti gobhyo jagate
puruṣebhyaḥ |
(AVŚ_1,31.4c) viśvam subhūtam suvidatraṃ no astu jyog eva
dṛśema sūryam ||4||

(AVŚ_1,32.1a) idaṃ janāso vidatha mahad brahma vadiṣyati |
(AVŚ_1,32.1c) na tat pṛthivyāṃ no divi yena prāṇanti vīrudhaḥ ||1||

(AVŚ_1,32.2a) antarikṣa āsāṃ sthāma śrāntasadām iva |
(AVŚ_1,32.2c) āsthānam asya bhūtasya viduṣ ṭad vedhaso na vā ||
2||

(AVŚ_1,32.3a) yad rodasī rejamāne bhūmiś ca niratakṣatam |
(AVŚ_1,32.3c) ārdraṃ tad adya sarvadā samudrasyeva śrotyāḥ ||3||

(AVŚ_1,32.4a) viśvam anyām abhīvāra tad anyasyām adhi śritam |
(AVŚ_1,32.4c) dive ca viśvavedase pṛthivyai cākaraṃ namaḥ ||4||

(AVŚ_1,33.1a) hiraṇyavarṇāḥ śucayaḥ pāvakā yāsu jātaḥ savitā yāsv
agniḥ |
(AVŚ_1,33.1c) yā agniṃ garbhaṃ dadhire suvarṇās tā na āpaḥ śaṃ
syonā bhavantu ||1||

(AVŚ_1,33.2a) yāsāṃ rājā varuṇo yāti madhye satyānṛte avapaśyan
janānām |
(AVŚ_1,33.2c) yā agniṃ garbhaṃ dadhire suvarṇās tā na āpaḥ śaṃ
syonā bhavantu ||2||

(AVŚ_1,33.3a) yāsāṃ devā divi kṛṇvanti bhakṣaṃ yā antarikṣe
bahudhā bhavanti |
(AVŚ_1,33.3c) yā agniṃ garbhaṃ dadhire suvarṇās tā na āpaḥ śaṃ
syonā bhavantu ||3||

(AVŚ_1,33.4a) śivena mā cakṣuṣā paśyatāpaḥ śivayā tanvopa
spṛśata tvacaṃ me |
(AVŚ_1,33.4c) ghṛtaścutaḥ śucayo yāḥ pāvakās tā na āpaḥ śaṃ
syonā bhavantu ||4||

(AVŚ_1,34.1a) iyaṃ vīrun madhujātā madhunā tvā khanāmasi |
(AVŚ_1,34.1c) madhor adhi prajātāsi sā no madhumatas kṛdhi ||1||

(AVŚ_1,34.2a) jihvāyā agre madhu me jihvāmūle madhūlakam |
(AVŚ_1,34.2c) mamed aha kratāv aso mama cittam upāyasi ||2||

(AVŚ_1,34.3a) madhuman me nikramaṇaṃ madhuman me
parāyaṇam |
(AVŚ_1,34.3c) vācā vadāmi madhumad bhūyāsaṃ madhusaṃdrśaḥ
||3||
(AVŚ_1,34.4a) madhor asmi madhutarō madughān madhumattaraḥ |

(AVŚ_1,34.4c) mām it kila tvam vanāḥ śākhām madhumatīm iva ||
4||

(AVŚ_1,34.5a) pari tvā paritatnuneḥṣuṇāgām avidviṣe |
(AVŚ_1,34.5c) yathā mām kaminy aso yathā man nāpagā asaḥ ||5||

(AVŚ_1,35.1a) yad ābadhnan dākṣāyaṇā hiraṇyam śatānīkāya
sumānasyamānāḥ |
(AVŚ_1,35.1c) tat te badnāmy āyuṣe varcase balāya dīrghāyutvāya
śataśārādāya ||1||

(AVŚ_1,35.2a) nainaṁ rakṣāṁsi na piśācāḥ sahante devānām ojaḥ
prathamajam hy etat |
(AVŚ_1,35.2c) yo bibharti dākṣāyaṇam hiraṇyam sa jīveṣu kṛṇute
dīrgham āyuh ||2||

(AVŚ_1,35.3a) apām tejo jyotir ojo balaṁ ca vanaspatīnām uta
vīryāṇi |
(AVŚ_1,35.3c) indra ivendriyāṇy adhi dhārayāmo asmin tad
dakṣamāṇo bibharad dhiraṇyam ||3||

(AVŚ_1,35.4a) samānām māsām ṛtubhiḥ tvā vayam saṁvatsarasya
payasā piparmi |
(AVŚ_1,35.4c) indrāgnī viśve devās te 'nu manyantām
ahr̥ṇīyamānāḥ ||4||

(AVŚ_2,1.1a) venas tat paśyat paramaṁ guhā yad yatra viśvam
bhavaty ekarūpam |
(AVŚ_2,1.1c) idaṁ pṛśnir aduhaj jāyamānāḥ svarvido abhy anūṣata
vrāḥ ||1||

(AVŚ_2,1.2a) pra tad voced amṛtasya vidvān gandharvo dhāma
paramaṁ guhā yat |
(AVŚ_2,1.2c) trīṇi padāni nihitā guhāsyas yas tāni veda sa pituḥ
pitāsāt ||2||

(AVŚ_2,1.3a) sa naḥ pitā janitā sa uta bandhur dhāmāni veda
bhuvanāni viśvā |
(AVŚ_2,1.3c) yo devānām nāmadha eka eva taṁ saṁpraśnam
bhuvanā yanti sarvā ||3||

(AVŚ_2,1.4a) pari dyāvāpṛthivī sadya āyam upātiṣṭhe prathamajām
ṛtasya |
(AVŚ_2,1.4c) vācam iva vaktari bhuvaneṣṭhā dhāsyur eṣa nanv eṣo
agniḥ ||4||

(AVŚ_2,1.5a) pari viśvā bhuvanāny āyam ṛtasya tantuṁ vitataṁ

dṛśe kam |

(AVŚ_2,1.5c) yatra devā amṛtam ānaśānāḥ samāne yonāv adhy
airayanta ||5||

(AVŚ_2,2.1a) divyo gandharvo bhuvanasya yas patir eka eva
namāsyo vikṣv īḍyaḥ |

(AVŚ_2,2.1c) taṃ tvā yaumi brahmaṇā divya deva namas te astu
divi te sadhastham ||1||

(AVŚ_2,2.2a) divi spr̥ṣṭo yajataḥ sūryatvag avayātā haraso
daivyasya |

(AVŚ_2,2.2c) mṛḍāt gandharvo bhuvanasya yas patir eka eva
namāsyāḥ suśevāḥ ||2||

(AVŚ_2,2.3a) anavadyābhiḥ sam u jagma ābhir apsarāsv api
gandharva āsīt |

(AVŚ_2,2.3c) samudra āsāṃ sadanaṃ ma āhur yataḥ sadya ā ca
parā ca yanti ||3||

(AVŚ_2,2.4a) abhriye didyun nakṣatriye yā viśvāvasuṃ gandharvaṃ
sacadhve |

(AVŚ_2,2.4c) tābhyo vo devīr nama it kṛṇomi ||4||

(AVŚ_2,2.5a) yāḥ klandās tamiṣīcayo 'kṣakāmā manomuhāḥ |

(AVŚ_2,2.5c) tābhyo gandharvabhyo 'psarābhyo 'karam namaḥ ||5||

(AVŚ_2,3.1a) ado yad avadhāvaty avatkam adhi parvatāt |

(AVŚ_2,3.1c) tat te kṛṇomi bheṣajaṃ subheṣajaṃ yathāsasi ||1||

(AVŚ_2,3.2a) ād aṅgā kuvid aṅga śataṃ yā bheṣajāni te |

(AVŚ_2,3.2c) teṣāṃ asi tvam uttamam anāsrāvam arogaṇam ||2||

(AVŚ_2,3.3a) nīcaiḥ khananty asurā arusrāṇam idaṃ mahat |

(AVŚ_2,3.3c) tad āsrāvasya bheṣajaṃ tad u rogam anīnaśat ||3||

(AVŚ_2,3.4a) upajīkā ud bharanti samudrād adhi bheṣajaṃ |

(AVŚ_2,3.4c) tad āsrāvasya bheṣajaṃ tad u rogam aśīśamat ||4||

(AVŚ_2,3.5a) arusrāṇam idaṃ mahat pṛthivyā adhy udbhṛtam |

(AVŚ_2,3.5c) tad āsrāvasya bheṣajaṃ tad u rogam anīnaśat ||5||

(AVŚ_2,3.6a) śaṃ no bhavantv apa oṣadhayaḥ śivāḥ |

(AVŚ_2,3.6c) indrasya vajro apa hantu rakṣasa ārād viśṛṣṭā iṣavaḥ
patantu rakṣasām ||6||

(AVŚ_2,4.1a) dīrghāyutvāya br̥hate raṇāyāriṣyanto dakṣamāṇaḥ
sadaiva |
(AVŚ_2,4.1c) maṇim viṣkandhadūṣaṇam jaṅgiḍam bibhr̥mo vayam ||
1||

(AVŚ_2,4.2a) jaṅgiḍo jambhād viśarād viṣkandhād abhiśocanāt |
(AVŚ_2,4.2c) maṇiḥ sahasravīryaḥ pari ṇaḥ pātu viśvataḥ ||2||

(AVŚ_2,4.3a) ayaṁ viṣkandham saḥate 'yaṁ bādḥate attriṇaḥ |
(AVŚ_2,4.3c) ayaṁ no viśvabheṣajo jaṅgiḍaḥ pātv aṁhasaḥ ||3||

(AVŚ_2,4.4a) devair dattena maṇinā jaṅgiḍena mayobhuvā |
(AVŚ_2,4.4c) viṣkandham sarvā rakṣāṁsi vyāyāme sahāmahe ||4||

(AVŚ_2,4.5a) śaṇaś ca mā jaṅgiḍaś ca viṣkandhād abhi rakṣatām |
(AVŚ_2,4.5c) araṇyād anya ābhṛtaḥ kṛṣyā anyo rasebhyaḥ ||5||

(AVŚ_2,4.6a) kṛtyādūṣir ayaṁ maṇir atho arātidūṣiḥ |
(AVŚ_2,4.6c) atho sahasvān jaṅgiḍaḥ pra ṇa āyumuṣi tāriṣat ||6||

(AVŚ_2,5.1a) indra juṣasva pra vahā yāhi śūra haribhyām |
(AVŚ_2,5.1c) pibā sutasya mater iha madhoś cakānaś cārur madāya
||1||

(AVŚ_2,5.2a) indra jaṭharam navyo na pṛṇasva madhor divo na |
(AVŚ_2,5.2c) asya sutasya svar ṇopa tvā madāḥ suvāco aguḥ ||2||

(AVŚ_2,5.3a) indras turāṣāṇ mitro vṛtram yo jaghāna yatīr na |
(AVŚ_2,5.3c) bibheda valaṁ bhr̥gur na sasahe śatrūn made
somasya ||3||

(AVŚ_2,5.4a) ā tvā viśantu sutāsa indra pṛṇasva kukṣī viḍḍhi śakra
dhiyēhy ā naḥ |
(AVŚ_2,5.4c) śrudhī havaṁ giro me juṣasvendra svayugbhir
matsveha mahe raṇāya ||4||

(AVŚ_2,5.5a) indrasya nu pra vocaṁ vīryāṇi yāni cakāra prathamāni
vajrī |
(AVŚ_2,5.5c) ahann ahim anu apas tatarda pra vakṣaṇā abhinat
parvatānām ||5||

(AVŚ_2,5.6a) ahann ahim parvate śísriyāṇam tvaṣṭāsmāi vajram
svaryam tatakṣa |
(AVŚ_2,5.6c) vāśrā iva dhenavaḥ syandamānā añjaḥ samudram ava
jagmur āpaḥ ||6||

(AVŚ_2,5.7a) vṛṣāyamāṇo avṛṇīta somaṃ trikadrūkeṣu apibat
sutasya |
(AVŚ_2,5.7c) ā sāyakam maghavādatta vajram ahann enam
prathamajām ahīnām ||7||

(AVŚ_2,6.1a) samās tvāgna ṛtavo vardhayantu samvatsarā ṛsayo
yāni satyā |
(AVŚ_2,6.1c) sam divyena dīdihi rocanena viśvā ā māhi pradiśās
catasraḥ ||1||

(AVŚ_2,6.2a) sam cedhyasvāgne pra ca vardhayemam uc ca tiṣṭha
mahāte saubhagāya |
(AVŚ_2,6.2c) mā te riṣann upasattāro agne brahmāṇas te yaśasaḥ
santu mānye ||2||

(AVŚ_2,6.3a) tvām agne vṛṇate brāhmaṇā ime śivo agne samvaraṇe
bhavā naḥ |
(AVŚ_2,6.3c) sapatnahāgne abhimātijid bhava sve gaye jāgrhy
aprayuchan ||3||

(AVŚ_2,6.4a) kṣatreṇāgne svena sam rabhasva mitreṇāgne
mitradhā yatasva |
(AVŚ_2,6.4c) sajātānām madhyameṣṭhā rājñām agne vihavyo
dīdihīha ||4||

(AVŚ_2,6.5a) ati niho ati sṛdho 'ty acittīr ati dviṣaḥ |
(AVŚ_2,6.5c) viśvā hy agne duritā tara tvam athāsmabhyam
sahavīram rayim dāḥ ||5||

(AVŚ_2,7.1a) aghadviṣṭā devajātā vīruc chapathayopanī |
(AVŚ_2,7.1c) āpo malam iva prāṇaikṣīt sarvān mac chapathām adhi
||1||

(AVŚ_2,7.2a) yaś ca sāpatnaḥ śapatho jāmyāḥ śapathaś ca yaḥ |
(AVŚ_2,7.2c) brahmā yan manyutaḥ śapāt sarvaṃ tan no
adhaspadam ||2||

(AVŚ_2,7.3a) divo mūlam avatataṃ pṛthivyā adhy uttatam |
(AVŚ_2,7.3c) tena sahasrakāṇḍena pari ṇaḥ pāhi viśvataḥ ||3||

(AVŚ_2,7.4a) pari mām pari me prajāṃ pari ṇaḥ pāhi yad dhanam |
(AVŚ_2,7.4c) arātir no mā tārīn mā nas tāriśur abhimātayaḥ ||4||

(AVŚ_2,7.5a) śaptāram etu śapatho yaḥ suhārt tena naḥ saha |

(AVŚ_2,7.5c) cakṣurmantrasya durhārdah prṣṭīr api śrñīmasi ||5||

(AVŚ_2,8.1a) ud agātām bhagavatī vicṛtau nāma tārake |

(AVŚ_2,8.1c) vi kṣetṛiyasya muñcatām adhamam pāsam uttamam ||1||

(AVŚ_2,8.2a) apeyam rātry uchatv apochantv abhikṛtvarīḥ |

(AVŚ_2,8.2c) vīrut kṣetṛīyanāśany apa kṣetṛiyam uchatu ||2||

(AVŚ_2,8.3a) babhṛor arjunakāṇḍasya yavasya te palālyā tilasya tilapiñjyā |

(AVŚ_2,8.3c) vīrut kṣetṛīyanāśany apa kṣetṛiyam uchatu ||3||

(AVŚ_2,8.4a) namas te lāṅgalebhyo nama īṣāyugebhyah |

(AVŚ_2,8.4c) vīrut kṣetṛīyanāśany apa kṣetṛiyam uchatu ||4||

(AVŚ_2,8.5a) namaḥ sanisrasākṣebhyo namaḥ saṃdeśyebhyah |

(AVŚ_2,8.5c) namaḥ kṣetrasya pataye vīrut kṣetṛīyanāśany apa kṣetṛiyam uchatu ||5||

(AVŚ_2,9.1a) daśavṛkṣa muñcemaṃ rakṣaso grāhyā adhi yainaṃ jagrāha parvasu |

(AVŚ_2,9.1c) atho enam vanaspate jīvānām lokam un naya ||1||

(AVŚ_2,9.2a) āgād ud agād ayam jīvānām vrātam apy agāt |

(AVŚ_2,9.2c) abhūd u putrāṇām pitā nṛṇām ca bhagavattamaḥ ||2||

(AVŚ_2,9.3a) adhītīr adhy agād ayam adhi jīvapurā agān |

(AVŚ_2,9.3c) śatam hy asya bhiṣajaḥ sahasram uta vīrudhaḥ ||3||

(AVŚ_2,9.4a) devās te cītim avidan brahmāṇa uta vīrudhaḥ |

(AVŚ_2,9.4c) cītim te viśve devā avidan bhūmyām adhi ||4||

(AVŚ_2,9.5a) yaś cakāra sa niṣ karat sa eva subhiṣaktamaḥ |

(AVŚ_2,9.5c) sa eva tubhyaṃ bheṣajāni kṛṇavad bhiṣajā śuciḥ ||5||

(AVŚ_2,10.1a) kṣetṛiyāt tvā nirṛtyā jāmīśaṃsād druho muñcāmi varuṇasya pāsāt |

(AVŚ_2,10.1c) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī ubhe stām ||1||

(AVŚ_2,10.2a) śam te agniḥ sahādbhir astu śam somaḥ sahaṣadhībhiḥ |

(AVŚ_2,10.2c) evāham tvām kṣetṛīyān nirṛtyā jāmīśaṃsād druho

muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.2e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||2||

(AVŚ_2,10.3a) śam te vāto antarikṣe vayo dhāc chaṃ te bhavantu
pradiśaś catasrah |
(AVŚ_2,10.3c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.3e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||3||

(AVŚ_2,10.4a) imā yā devīḥ pradiśaś catasro vātapatnīr abhi sūryo
vicaṣṭe |
(AVŚ_2,10.4c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.4e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||4||

(AVŚ_2,10.5a) tāsu tvāntar jarasy ā dadhāmi pra yakṣma etu nirṛtiḥ
parācaiḥ |
(AVŚ_2,10.5c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.5e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||5||

(AVŚ_2,10.6a) amukthā yakṣmād duritād avadyād druhaḥ pāśād
grāhyāś cod amukthāḥ |
(AVŚ_2,10.6c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.6e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||6||

(AVŚ_2,10.7a) ahā arātim avidaḥ syonam apy abhūr bhadre
sukṛtasya loke |
(AVŚ_2,10.7c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.7e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||7||

(AVŚ_2,10.8a) sūryam ṛtaṃ tamaso grāhyā adhi devā muñcanto
asṛjan nir enasaḥ |
(AVŚ_2,10.8c) evāham tvām kṣetriyān nirṛtyā jāmiśamsād druho
muñcāmi varuṇasya pāśāt |
(AVŚ_2,10.8e) anāgasam brahmaṇā tvā kṛṇomi śive te dyāvāpṛthivī
ubhe stām ||8||

(AVŚ_2,11.1a) dūṣyā dūṣir asi hetyā hetir asi menyā menir asi |

(AVŚ_2,11.1c) āpnuhi śreyāṃsam ati samaṃ krāma ||1||

(AVŚ_2,11.2a) sraktyo 'si pratisaro 'si pratyabhicaraṇo 'si |

(AVŚ_2,11.2c) āpnuhi śreyāṃsam ati samaṃ krāma ||2||

(AVŚ_2,11.3a) prati tam abhi cara yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |

(AVŚ_2,11.3c) āpnuhi śreyāṃsam ati samaṃ krāma ||3||

(AVŚ_2,11.4a) sūrir asi varcodhā asi tanūpāno 'si |

(AVŚ_2,11.4c) āpnuhi śreyāṃsam ati samaṃ krāma ||4||

(AVŚ_2,11.5a) śukro 'si bhrājo 'si svar asi jyotir asi |

(AVŚ_2,11.5c) āpnuhi śreyāṃsam ati samaṃ krāma ||5||

(AVŚ_2,12.1a) dyāvāpṛthivī urv antarikṣaṃ kṣetrasya patny urugāyo
'dbhutaḥ |

(AVŚ_2,12.1c) utāntarikṣam uru vātagopaṃ ta iha tapyantāṃ mayi
tapyamāne ||1||

(AVŚ_2,12.2a) idaṃ devāḥ śṛṇuta ye yajñiyā stha bharadvājo
mahyam ukthāni śaṃsati |

(AVŚ_2,12.2c) pāśe sa baddho durite ni yujyatāṃ yo asmākaṃ
manā idaṃ hinasti ||2||

(AVŚ_2,12.3a) idam indra śṛṇuhi somapa yat tvā hṛdā śocatā
johavīmi |

(AVŚ_2,12.3c) vṛścāmi taṃ kuliśeneva vṛkṣaṃ yo asmākaṃ mana
idaṃ hinasti ||3||

(AVŚ_2,12.4a) aśītibhis tisṛbhiḥ sāmagebhir ādityebhir vasubhir
aṅgirobhiḥ |

(AVŚ_2,12.4c) iṣṭāpūrtam avatu naḥ pitṛṇām āmuṃ dade harasā
daivyena ||4||

(AVŚ_2,12.5a) dyāvāpṛthivī anu mā dīdhīthāṃ viśve devāso anu mā
rabhadhvam |

(AVŚ_2,12.5c) aṅgirasah pitarah somyāсах pāpam ā ṛchatv
apakāmasya kartā ||5||

(AVŚ_2,12.6a) atīva yo maruto manyate no brahma vā yo nindiṣat
kriyamāṇam |

(AVŚ_2,12.6c) tapūṃṣi tasmai vṛjināni santu brahmadviṣaṃ dyaaur
abhisamtapāti ||6||

(AVŚ_2,12.7a) sapta prāṇān aṣṭau manyas tāṃs te vṛścāmi
brahmaṇā |

(AVŚ_2,12.7c) ayā yamasya sādānam agnidūto araṃkṛtaḥ ||7||

(AVŚ_2,12.8a) ā dadhāmi te padaṃ samiddhe jātavedasi |
(AVŚ_2,12.8c) agniḥ śārīraṃ veveṣṭv asuṃ vāg api gachatu ||8||

(AVŚ_2,13.1a) āyurdā agne jarasaṃ vṛṇāno ghṛtapratīko ghṛtapṛṣṭho
agne |
(AVŚ_2,13.1c) ghṛtaṃ pītvā madhu cāru gavyaṃ piteva putrān abhi
rakṣatād imam ||1||

(AVŚ_2,13.2a) pari dhatta dhatta no varcasemam jarāmṛtyuṃ
kṛṇuṭa dīrgham āyuh |
(AVŚ_2,13.2c) bṛhaspatiḥ prāyachad vāsa etat somāya rājñe
paridhātavā u ||2||
(AVŚ_2,13.3a) parīdaṃ vāso adhithāḥ svastaye 'bhūr gr̥ṣṭīnām
abhiśastipā u |
(AVŚ_2,13.3c) śataṃ ca jīva śaradaḥ purūcī rāyaś ca poṣam
upasamvyayasva ||3||

(AVŚ_2,13.4a) ehy aśmānam ā tiṣṭhāśmā bhavatu te tanūḥ |
(AVŚ_2,13.4c) kṛṇvantu viśve devā āyuṣṭe śaradaḥ śataṃ ||4||

(AVŚ_2,13.5a) yasya te vāsaḥ prathamavāsyam harāmas taṃ tvā
viśve 'vantu devāḥ |
(AVŚ_2,13.5c) taṃ tvā bhrātaraḥ suvṛdhā vardhamānam anu
jāyantām bahavaḥ sujātam ||5||

(AVŚ_2,14.1a) niḥsālām dhr̥ṣṇuṃ dhiṣaṇam ekavādyām jighatsvam |
(AVŚ_2,14.1c) sarvāś caṇḍasya napyto nāśayāmaḥ sadānvāḥ ||1||

(AVŚ_2,14.2a) nir vo goṣṭhād ajāmasi nir akṣān nir upānaśāt |
(AVŚ_2,14.2c) nir vo magundyā duhitaro gr̥hebhyaś cātayāmahe ||
2||

(AVŚ_2,14.3a) asau yo adharād gr̥has tatra santv arāyyaḥ |
(AVŚ_2,14.3c) tatra sedir ny ucyatu sarvāś ca yātudhānyaḥ ||3||

(AVŚ_2,14.4a) bhūtapatir nir ajatv indraś cetaḥ sadānvāḥ |
(AVŚ_2,14.4c) gr̥hasya budhna āsīnās tā indro vajreṇādhi tiṣṭhatu ||
4||

(AVŚ_2,14.5a) yadi stha kṣetṛiyāṇām yadi vā puruṣeṣitāḥ |
(AVŚ_2,14.5c) yadi stha dasyubhyo jātā naśyatetaḥ sadānvāḥ ||5||

(AVŚ_2,14.6a) pari dhāmāny āsām āśur gāṣṭhām ivāsaram |
(AVŚ_2,14.6c) ajaiṣam sarvān ājīn vo naśyatetaḥ sadānvāḥ ||6||

(AVŚ_2,15.1a) yathā dyauś ca pṛthivī ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.1c) evā me prāṇa mā bibheḥ ||1||

(AVŚ_2,15.2a) yathāhaś ca rātrī ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.2c) evā me prāṇa mā bibheḥ ||2||

(AVŚ_2,15.3a) yathā sūryaś ca candraś ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.3c) evā me prāṇa mā bibheḥ ||3||

(AVŚ_2,15.4a) yathā brahma ca kṣatram ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.4c) evā me prāṇa mā bibheḥ ||4||

(AVŚ_2,15.5a) yathā satyam cānṛtam ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.5c) evā me prāṇa mā bibheḥ ||5||

(AVŚ_2,15.6a) yathā bhūtam ca bhavyam ca na bibhīto na riṣyataḥ |
(AVŚ_2,15.6c) evā me prāṇa mā bibheḥ ||6||

(AVŚ_2,16.1a) prāṇāpānau mṛtyor mā pātam svāhā ||1||

(AVŚ_2,16.2a) dyāvāpṛthivī upaśrutyā mā pātam svāhā ||2||

(AVŚ_2,16.3a) sūrya cakṣuṣā mā pāhi svāhā ||3||

(AVŚ_2,16.4a) agne vaiśvānara viśvair mā devaiḥ pāhi svāhā ||4||

(AVŚ_2,16.5a) viśvambhara viśvena mā bharasā pāhi svāhā ||5||

(AVŚ_2,17.1a) ojo 'sy ojo me dāḥ svāhā ||1||

(AVŚ_2,17.2a) saho 'si saho me dāḥ svāhā ||2||

(AVŚ_2,17.3a) balam asi balaṁ dāḥ svāhā ||3||

(AVŚ_2,17.4a) āyur asy āyur me dāḥ svāha ||4||

(AVŚ_2,17.5a) śrotram asi śrotram me dāḥ svāha ||5||

(AVŚ_2,17.6a) cakṣur asi cakṣur me dāḥ svāha ||6||

(AVŚ_2,17.7a) paripāṇam asi paripāṇam me dāḥ svāha ||7||

(AVŚ_2,18.1a) bhrātrvyakṣayaṇam asi bhrātrvyacātanaṃ me dāḥ svāha ||1||

(AVŚ_2,18.2a) sapatnakṣayaṇam asi sapatnacātanaṃ me dāḥ svāha ||2||

(AVŚ_2,18.3a) arāyakṣayaṇam asy arāyacātanaṃ me dāḥ svāha ||3||

(AVŚ_2,18.4a) piśācakṣayaṇam asi piśācacātanaṃ me dāḥ svāha ||4||

(AVŚ_2,18.5a) sadānvākṣayaṇam asi sadānvācātanaṃ me dāḥ svāha ||5||

(AVŚ_2,19.1a) agne yat te tapas tena taṃ prati tapa yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||1||

(AVŚ_2,19.2a) agne yat te haras tena taṃ prati hara yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||2||

(AVŚ_2,19.3a) agne yat te 'rcis tena taṃ praty arca yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||3||

(AVŚ_2,19.4a) agne yat te śocis tena taṃ prati śoca yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||4||

(AVŚ_2,19.5a) agne yat te tejas tena taṃ atejasam kṛṇu yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||5||

(AVŚ_2,20.1a) vāyo yat te tapas tena taṃ prati tapa yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||1||

(AVŚ_2,20.2a) vāyo yat te haras tena taṃ prati hara yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||2||

(AVŚ_2,20.3a) vāyo yat te 'rcis tena taṃ praty arca yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||3||

(AVŚ_2,20.4a) vāyo yat te śocis tena taṃ prati śoca yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ ||4||

(AVŚ_2,20.5a) vāyo yat te tejas tena taṃ atejasam kṛṇu yo 'smān

dveṣṭi yaṃ vayaṃ dviṣmaḥ ||5||

(AVŚ_2,21.1a) sūrya yat te tapas tena taṃ prati tapa yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||1||

(AVŚ_2,21.2a) sūrya yat te haras tena taṃ prati hara yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||2||

(AVŚ_2,21.3a) sūrya yat te 'rcis tena taṃ praty arca yo 'smān dveṣṭi
yaṃ vayaṃ dviṣmaḥ ||3||

(AVŚ_2,21.4a) sūrya yat te śocis tena taṃ prati śoca yo 'smān dveṣṭi
yaṃ vayaṃ dviṣmaḥ ||4||

(AVŚ_2,21.5a) sūrya yat te tejas tena taṃ atejasam kṛṇu yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||5||

(AVŚ_2,22.1a) candra yat te tapas tena taṃ prati tapa yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||1||

(AVŚ_2,22.2a) candra yat te haras tena taṃ prati hara yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||2||

(AVŚ_2,22.3a) candra yat te 'rcis tena taṃ praty arca yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||3||

(AVŚ_2,22.4a) candra yat te śocis tena taṃ prati śoca yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||4||

(AVŚ_2,22.5a) candra yat te tejas tena taṃ atejasam kṛṇu yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||5||

(AVŚ_2,23.1a) āpo yad vas tapas tena taṃ prati tapata yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||1||

(AVŚ_2,23.2a) āpo yad vas haras tena taṃ prati harata yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||2||

(AVŚ_2,23.3a) āpo yad vas 'rcis tena taṃ prati arcata yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||3||

(AVŚ_2,23.4a) āpo yad vas śocis tena taṃ prati śocata yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||4||

(AVŚ_2,23.5a) āpo yad vas tejas tena tam atejasam kṛṇuta yo 'smān
dveṣṭi yaṃ vayaṃ dviṣmaḥ ||5||

(AVŚ_2,24.1a) śerabhaka śerabha punar vo yantu yātavaḥ punar
hetiḥ kimīdinaḥ |

(AVŚ_2,24.1c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||1||

(AVŚ_2,24.2a) śevṛdhaka śevṛdha punar vo yantu yātavaḥ punar
hetiḥ kimīdinaḥ |

(AVŚ_2,24.2c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||2||

(AVŚ_2,24.3a) mrokānumroka punar vo yantu yātavaḥ punar hetiḥ
kimīdinaḥ |

(AVŚ_2,24.3c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||3||

(AVŚ_2,24.4a) sarpānusarpa punar vo yantu yātavaḥ punar hetiḥ
kimīdinaḥ |

(AVŚ_2,24.4c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||4||

(AVŚ_2,24.5a) jūrṇi punar vo yantu yātavaḥ punar hetiḥ kimīdinaḥ |

(AVŚ_2,24.5c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||5||

(AVŚ_2,24.6a) upabde punar vo yantu yātavaḥ punar hetiḥ
kimīdinaḥ |

(AVŚ_2,24.6c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||6||

(AVŚ_2,24.7a) arjuni punar vo yantu yātavaḥ punar hetiḥ kimīdinaḥ |

(AVŚ_2,24.7c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||7||

(AVŚ_2,24.8a) bharūji punar vo yantu yātavaḥ punar hetiḥ kimīdinaḥ
|

(AVŚ_2,24.8c) yasya stha tam atta yo vo prāhait tam atta svā
māṃsāny atta ||8||

(AVŚ_2,25.1a) śaṃ no devī prśniparṇy aśaṃ nirṛtyā akaḥ |

(AVŚ_2,25.1c) ugrā hi kaṇvajambhanī tām abhakṣi sahasvatīm ||1||

(AVŚ_2,25.2a) sahamāneyaṃ prathamā pṛśniparṇy ajāyata |
(AVŚ_2,25.2c) tayāhaṃ durṇāmnāṃ śīro vṛścāmi śakuner iva ||2||

(AVŚ_2,25.3a) arāyaṃ asṛkpāvānaṃ yaś ca sphātiṃ jihīṛṣati |
(AVŚ_2,25.3c) garbhādaṃ kaṇvaṃ nāśaya pṛśniparṇi sahasva ca ||3||

(AVŚ_2,25.4a) girim enāṃ ā veśaya kaṇvān jīvitayopanān |
(AVŚ_2,25.4c) tāṃs tvam devi pṛśniparṇy agnir ivānudahann ihi ||4||

(AVŚ_2,25.5a) parāca enān pra ṇuda kaṇvān jīvitayopanān |
(AVŚ_2,25.5c) tamāṃsi yatra gachanti tat kravyādo ajīgamam ||5||

(AVŚ_2,26.1a) eha yantu paśavo ye pareyur vāyur yeṣāṃ
sahacāraṃ jujoṣa |
(AVŚ_2,26.1c) tvaṣṭā yeṣāṃ rūpadheyāni vedāsmin tān goṣṭhe
savitā ni yachatu ||1||

(AVŚ_2,26.2a) imaṃ goṣṭhaṃ paśavaḥ saṃ sravantu bṛhaspatir ā
nayatv prajānan |
(AVŚ_2,26.2c) sinīvālī nayatv āgram eṣāṃ ājagmuṣo anumate ni
yacha ||2||

(AVŚ_2,26.3a) saṃ saṃ sravantu paśavaḥ saṃ aśvāḥ saṃ u
pūruṣāḥ |
(AVŚ_2,26.3c) saṃ dhānyasya yā sphātiḥ saṃsrāvyeṇa haviṣā
juhomī ||3||

(AVŚ_2,26.4a) saṃ siñcāmi gavāṃ kṣīram saṃ ājyena balam rasam
|
(AVŚ_2,26.4c) saṃsiktā asmākaṃ vīrā dhruvā gāvo mayi gopatau ||4||

(AVŚ_2,26.5a) ā harāmi gavāṃ kṣīram āhārṣaṃ dhānyaṃ rasam |
(AVŚ_2,26.5c) āhṛtā asmākaṃ vīrā ā patnīr idam astakam ||5||

(AVŚ_2,27.1a) nec chatruḥ prāśaṃ jayāti sahamānābhibhūr asi |
(AVŚ_2,27.1c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||1||

(AVŚ_2,27.2a) suparṇas tvānv avindat sūkaras tvākhanan nasā |
(AVŚ_2,27.2c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||2||

(AVŚ_2,27.3a) indro ha cakre tvā bāhāv asurebhya starītave |
(AVŚ_2,27.3c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||3||

(AVŚ_2,27.4a) pātām indro vy āśnād asurebhya starītave |

(AVŚ_2,27.4c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||4||

(AVŚ_2,27.5a) tayāhaṃ śatrūnt sākṣa indraḥ sālāvṛkāṃ iva |
(AVŚ_2,27.5c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||5||

(AVŚ_2,27.6a) rudra jalāṣabheṣaja nīlaśikhaṇḍa karmakṛt |
(AVŚ_2,27.6c) prāśaṃ pratiprāśo jahy arasān kṛṇv oṣadhe ||6||

(AVŚ_2,27.7a) tasya prāśaṃ tvam jahi yo na indrābhidāsati |
(AVŚ_2,27.7c) adhi no brūhi śaktibhiḥ prāśi mām uttaraṃ kṛdhi ||7||

(AVŚ_2,28.1a) tubhyam eva jariman vardhatām ayam memam anye
mṛtyavo himsiṣuḥ śataṃ ye |
(AVŚ_2,28.1c) māteva putraṃ pramanā upasthe mitra enaṃ
mitriyāt pātv aṃhasaḥ ||1||

(AVŚ_2,28.2a) mitra enaṃ varuṇo vā riśādā jarāmṛtyuṃ kṛṇutām
saṃvidānu |
(AVŚ_2,28.2c) tad agnir hotā vayunāni vidvān viśvā devānām janimā
vivakti ||2||

(AVŚ_2,28.3a) tvam īśiṣe paśūnām pāṛthivānām ye jātā uta vā ye
janitrāḥ |
(AVŚ_2,28.3c) memaṃ prāṇo hāsīn mo apāno memaṃ mitrā
vadhīṣur mo amitrāḥ ||3||

(AVŚ_2,28.4a) dyaus tvā pitā pṛthivī mātā jarāmṛtyuṃ kṛṇutām
saṃvidāne |
(AVŚ_2,28.4c) yathā jīvā aditer upasthe prāṇāpānābhyām gupitaḥ
śataṃ himāḥ ||4||

(AVŚ_2,28.5a) imam agne āyuṣe varcase naya priyaṃ reto varuṇa
mitra rājan |
(AVŚ_2,28.5c) mātevāsmā adite śarma yacha viśve devā jaradaṣṭir
yathāsat ||5||

(AVŚ_2,29.1a) pāṛthivasya rase devā bhagasya tanvo bale |
(AVŚ_2,29.1c) āyuṣyam asmā agniḥ sūryo varca ā dhād bṛhaspatiḥ
||1||

(AVŚ_2,29.2a) āyur asmai dhehi jātavedaḥ prajāṃ tvaṣṭar
adhinidhehi asmai |
(AVŚ_2,29.2c) rāyas poṣaṃ savitar ā suvāsmā śataṃ jīvāti śaradas
tavāyam ||2||

(AVŚ_2,29.3a) āśīr ṇa ūrjam uta sauprajāstvaṃ dakṣaṃ dhattaṃ
draviṇaṃ sacetasau |

(AVŚ_2,29.3c) jayam kṣetrāṇi sahasāyam indra kṛṇvāno anyān
adharānt sapatnān ||3||

(AVŚ_2,29.4a) indreṇa datto varuṇena śiṣṭo marudbhir ugraḥ prahito
no āgan |

(AVŚ_2,29.4c) eṣa vāṃ dyāvapṛthivī upasthe mā kṣudhan mā tṛṣat ||
4||

(AVŚ_2,29.5a) ūrjam asmā ūrjasvatī dhattaṃ payo asmai payasvatī
dhattaṃ |

(AVŚ_2,29.5c) ūrjam asmai dyāvapṛthivī adhātāṃ viśve devā maruta
ūrjam āpaḥ ||5||

(AVŚ_2,29.6a) śivābhiḥ ṭe hṛdayaṃ tarpayāmy anamīvo modiṣīṣṭhāḥ
suvarcāḥ |

(AVŚ_2,29.6c) savāsinau pibatāṃ mantham etam aśvino rūpaṃ
paridhāya māyām ||6||

(AVŚ_2,29.7a) indra etāṃ sasṛje viddho agra ūrjāṃ svadhām ajarāṃ
sā ta eṣā |

(AVŚ_2,29.7c) tayā tvaṃ jīva śaradaḥ suvarcā mā ta ā susrod
bhiṣajas te akran ||7||

(AVŚ_2,30.1a) yathedaṃ bhūmyā adhi tṛṇaṃ vāto mathāyati |

(AVŚ_2,30.1c) evā mathnāmi te mano yathā mām kāminy aso yathā
man nāpagā asaḥ ||1||

(AVŚ_2,30.2a) saṃ cen nayātho aśvinā kāmīnā saṃ ca vakṣathaḥ |

(AVŚ_2,30.2c) saṃ vāṃ bhagāso agmata saṃ cittāni sam u vratā ||
2||

(AVŚ_2,30.3a) yat suparṇā vivakṣavo anamīvā vivakṣavaḥ |

(AVŚ_2,30.3c) tatra me gachatād dhavaṃ śalya iva kulmalaṃ yathā
||3||

(AVŚ_2,30.4a) yad antaraṃ tad bāhyaṃ yad bāhyaṃ tad antaraṃ |

(AVŚ_2,30.4c) kanyānāṃ viśvarūpāṇāṃ mano grbhāyauṣadhe ||4||

(AVŚ_2,30.5a) eyam agan patikāmā janikāmo 'ham āgamam |

(AVŚ_2,30.5c) aśvaḥ kanikradad yathā bhagenāhaṃ sahāgamam ||
5||

(AVŚ_2,31.1a) indrasya yā mahī dṛṣat krimer viśvasya tarhaṇī |

(AVŚ_2,31.1c) tayā pinaṣmi saṃ krimīn dṛṣadā khalvāṃ iva ||1||

(AVŚ_2,31.2a) dṛṣṭam adṛṣṭam atṛham atho kurūrum atṛham |
(AVŚ_2,31.2c) algaṇḍūnt sarvān chalunān krimīn vacasā
jambhayāmasi ||2||

(AVŚ_2,31.3a) algaṇḍūn hanmi mahatā vadhena dūnā adūnā arasā
abhūvan |
(AVŚ_2,31.3c) śiṣṭān aśiṣṭān ni tirāmi vācā yathā krimīṇām nakir
uchiṣātai ||3||

(AVŚ_2,31.4a) anvāntryam śīrṣaṇyam atho pārṣṭeyam krimīn |
(AVŚ_2,31.4c) avaskavam vyadhvaram krimīn vacasā jambhayāmasi
||4||

(AVŚ_2,31.5a) ye krimayaḥ parvateśu vaneṣv oṣadhīṣu paśuṣv apsv
antaḥ |
(AVŚ_2,31.5c) ye asmākaṁ tanvam āviviśuḥ sarvaṁ tad dhanmi
janima krimīṇām ||5||

(AVŚ_2,32.1a) udyann ādityaḥ krimīn hantu nimrocan hantu
raśmibhiḥ |
(AVŚ_2,32.1c) ye antaḥ krimayo gavi ||1||

(AVŚ_2,32.2a) viśvarūpaṁ caturakṣaṁ krimiṁ sārāṅgam arjunam |
(AVŚ_2,32.2c) śṛṇāmy asya pṛṣṭīr api vṛścāmi yac chiraḥ ||2||

(AVŚ_2,32.3a) atrivad vaḥ krimayo hanmi kaṇvavaj jamadagnivat |
(AVŚ_2,32.3c) agastyasya brahmaṇā saṁ pinaṣmy ahaṁ krimīn ||3||

(AVŚ_2,32.4a) hato rājā krimīṇām utaiṣāṁ sthapatir hataḥ |
(AVŚ_2,32.4c) hato hatamātā krimir hatabhrātā hatasvasā ||4||

(AVŚ_2,32.5a) hatāso asya veśaso hatāsaḥ pariveśasaḥ |
(AVŚ_2,32.5c) atho ye kṣullakā iva sarve te krimayo hatāḥ ||5||

(AVŚ_2,32.6a) pra te śṛṇāmi śṛṅge yābhyām vitudāyasi |
(AVŚ_2,32.6c) bhinādmī te kuṣumbhaṁ yas te viśadhānaḥ ||6||

(AVŚ_2,33.1a) akṣībhyām te nāsikābhyām karṇābhyām chubukād
adhi |
(AVŚ_2,33.1c) yakṣmaṁ śīrṣaṇyam mastiṣkāj jihvāyā vi vṛhāmi te ||
1||

(AVŚ_2,33.2a) grīvābhyas ta uṣṇihābhyaḥ kīkasābhyo anūkyāt |
(AVŚ_2,33.2c) yakṣmaṁ doṣaṇyam aṁsābhyām bāhubhyām vi

vṛhāmi te ||2||

(AVŚ_2,33.3a) hṛdayāt te pari klomno halīkṣṇāt pārśvābhyām |
(AVŚ_2,33.3c) yakṣmaṃ matasnābhyām plīhno yaknas te vi
vṛhāmasi ||3||

(AVŚ_2,33.4a) āntrebhyas te gudābhyo vaniṣṭhor udarād adhi |
(AVŚ_2,33.4c) yakṣmaṃ kukṣibhyām plāśer nābhyā vi vṛhāmi te ||
4||

(AVŚ_2,33.5a) ūrubhyām te aṣṭhivadbhyām pārṣṇibhyām
prapādābhyām |
(AVŚ_2,33.5c) yakṣmaṃ bhasadyaṃ śronibhyām bhāsadaṃ
bhaṃsaso vi vṛhāmi te ||5||

(AVŚ_2,33.6a) asthibhyas te majjabhyaḥ snāvabhyo dhamanibhyaḥ |
(AVŚ_2,33.6c) yakṣmaṃ pāṇibhyām aṅgulibhyo nakhebhyo vi
vṛhāmi te ||6||

(AVŚ_2,33.7a) aṅgeaṅge lomnilomni yas te parvaṇiparvaṇi |
(AVŚ_2,33.7c) yakṣmaṃ tvacasyaṃ te vayaṃ kaśyapasya vībarheṇa
viṣvañcam vi vṛhāmasi ||7||

(AVŚ_2,34.1a) ya īse paśupatiḥ paśūnām catuṣpadām uta yo
dvipadām |
(AVŚ_2,34.1c) niṣkrītaḥ sa yajñiyaṃ bhāgam etu rāyas poṣā
yajamānaṃ sacantām ||1||

(AVŚ_2,34.2a) pramuñcanto bhuvanasya reto gātuṃ dhatta
yajamānāya devāḥ |
(AVŚ_2,34.2c) upākṛtaṃ śaśamānaṃ yad asthāt priyam devānām
apy etu pāthaḥ ||2||

(AVŚ_2,34.3a) ye badhyamānam anu dīdhyānā anvaikṣanta manasā
cakṣuṣā ca |
(AVŚ_2,34.3c) agniṣ ṭān agre pra mumoktu devo viśvakarmā prajayā
saṃrarāṇaḥ ||3||

(AVŚ_2,34.4a) ye grāmyāḥ paśavo viśvarūpā virūpāḥ santo
bahudhaikarūpāḥ |
(AVŚ_2,34.4c) vāyuṣ ṭān agre pra mumoktu devaḥ prajāpatiḥ
prajayā saṃrarāṇaḥ ||4||

(AVŚ_2,34.5a) prajānantaḥ prati grhṇantu pūrve prāṇam aṅgebhyaḥ
pary ācarantam |
(AVŚ_2,34.5c) divaṃ gacha prati tiṣṭhā śarīraiḥ svargaṃ yāhi
pathibhir devayānaiḥ ||5||

(AVŚ_2,35.1a) ye bhakṣayanto na vasūny ānṛdhur yān agnayo
anvatapyanta dhiṣṇyāḥ |
(AVŚ_2,35.1c) yā teṣām avayā duriṣṭiḥ sviṣṭim nas tām kṛṇavad
viśvakarmā ||1||

(AVŚ_2,35.2a) yajñapatim ṛṣayaḥ enasāhur nirbhaktaṃ prajā
anutāpyamānam |
(AVŚ_2,35.2c) mathavyānt stokān apa yān rarādha saṃ naṣ tebhīḥ
sṛjatu viśvakarmā ||2||

(AVŚ_2,35.3a) adānyānt somapān manyamāno yajñasya vidvānt
samāye na dhīraḥ |
(AVŚ_2,35.3c) yad enaś cakṛvān baddha eṣa taṃ viśvakarman pra
muñcā svastaye ||3||

(AVŚ_2,35.4a) ghorā ṛṣayo namo astv ebhyaś cakṣur yad eṣāṃ
manasaś ca satyam |
(AVŚ_2,35.4c) bṛhaspataye mahiṣa dyumann namo viśvakarman
namās te pāhy asmān ||4||

(AVŚ_2,35.5a) yajñasya cakṣuḥ prabhṛtir mukhaṃ ca vācā śrotreṇa
manasā juhomi |
(AVŚ_2,35.5c) imaṃ yajñam vitataṃ viśvakarmaṇā devā yantu
sumanasyamānāḥ ||5||

(AVŚ_2,36.1a) ā no agne sumatiṃ saṃbhalo gamed imāṃ kumārīm
sahā no bhagena |
(AVŚ_2,36.1c) juṣṭā vareṣu samaneṣu valgur oṣaṃ patyā
saubhagam astu asyai ||1||

(AVŚ_2,36.2a) somajuṣṭaṃ brahmajuṣṭaṃ aryamnā saṃbhṛtaṃ
bhagām |
(AVŚ_2,36.2c) dhātur devasya satyena kṛṇomi pativedanam ||2||

(AVŚ_2,36.3a) iyam agne nārī patim videṣṭa somo hi rājā subhagāṃ
kṛṇoti |
(AVŚ_2,36.3c) suvānā putrān mahiṣī bhavāti gatvā patim subhagā vi
rājatu ||3||

(AVŚ_2,36.4a) yathākharo maghavaṃś cārur eṣa priyo mṛgāṇāṃ
suṣadā babhūva |
(AVŚ_2,36.4c) evā bhagasya juṣṭeyam astu nārī saṃpriyā
patyāvīrādhayantī ||4||

(AVŚ_2,36.5a) bhagasya nāvam ā roha pūrṇām anupadasvatīm |

(AVŚ_2,36.5c) tayopapratāraya yo varaḥ pratikāmyaḥ ||5||

(AVŚ_2,36.6a) ā krandaya dhanapate varam āmanasaṃ kṛṇu |

(AVŚ_2,36.6c) sarvaṃ pradakṣiṇaṃ kṛṇu yo varaḥ pratikāmyaḥ ||6||

(AVŚ_2,36.7a) idaṃ hiraṇyaṃ gulgulv ayam aukṣo atho bhagaḥ |

(AVŚ_2,36.7c) ete patibhyas tvām aduḥ pratikāmāya vettave ||7

(AVŚ_2,36.7e) ā te nayatu savitā nayatu patir yaḥ pratikāmyaḥ |

(AVŚ_3,1.1a) agnir naḥ śatrūn praty etu vidvān pratidahann
abhiśastim arātim |

(AVŚ_3,1.1c) sa senāṃ mohayatu pareṣāṃ nirhastāṃś ca kṛṇavaj
jātavedāḥ ||1||

(AVŚ_3,1.2a) yūyam ugrā maruta īdṛśe sthābhi preta mṛṇata
sahadhvam |

(AVŚ_3,1.2c) amīmṛṇan vasavo nāthitā ime agnir hy eṣāṃ dūtaḥ
pratyetu vidvān ||2||

(AVŚ_3,1.3a) amitrasenāṃ maghavann asmān chatrūyatīm abhi |

(AVŚ_3,1.3c) yuvaṃ tām indra vṛtrahann agniś ca dahataṃ prati ||
3||

(AVŚ_3,1.4a) prasūta indra pravatā haribhyāṃ pra te vajraḥ
pramṛṇann etu śatrūn |

(AVŚ_3,1.4c) jahi pratīco anūcaḥ parāco viṣvak satyaṃ kṛṇuhi cittam
eṣāṃ ||4||

(AVŚ_3,1.5a) indra senāṃ mohayāmitrāṇām |

(AVŚ_3,1.5c) agner vātasya dhrājyā tām viṣūco vi nāśaya ||5||

(AVŚ_3,1.6a) indraḥ senāṃ mohayatu maruto ghnantv ojasā |

(AVŚ_3,1.6c) cakṣūṃsy agnir ā dattāṃ punar etu parājitā ||6||

(AVŚ_3,2.1a) agnir no dūtaḥ pratyetu vidvān pratidahann abhiśastim
arātim |

(AVŚ_3,2.1c) sa cittāni mohayatu pareṣāṃ nirhastāṃś ca kṛṇavaj
jātavedāḥ ||1||

(AVŚ_3,2.2a) ayam agnir amūmuhad yāni cittāni vo hṛdi |

(AVŚ_3,2.2c) ví vo dhamatv okasaḥ pra vo dhamatu sarvataḥ ||2||

(AVŚ_3,2.3a) indra cittāni mohayann arvān ākūtyā cara |

(AVŚ_3,2.3c) agner vātasya dhrājyā tām viṣūco vi nāśaya ||3||

(AVŚ_3,2.4a) vy ākūtaya eṣām itātho cittāni muhyata |
(AVŚ_3,2.4c) atho yad adyaiṣām hṛdi tad eṣām pari nir jahi ||4||

(AVŚ_3,2.5a) amīṣām cittāni pratimohayantī grhāṇāṅgāny apve
parehi |
(AVŚ_3,2.5c) abhi prehi nir daha hṛtsu śokair grāhyāmitrāṃs tamasā
vidhya śatrūn ||5||

(AVŚ_3,2.6a) asau yā senā marutaḥ pareṣām asmān aity abhy ojasā
spardhamānā |
(AVŚ_3,2.6c) tām vidhyata tamasāpavratena yathaiṣām anyo anyam
na jānāt ||6||

(AVŚ_3,3.1a) acikradat svapā iha bhuvad agne vy acasva rodasī
urūcī |
(AVŚ_3,3.1c) yuñjantu tvā maruto viśvavedasa āmuṃ naya namasā
rātaḥavyam ||1||

(AVŚ_3,3.2a) dūre cit santam aruṣāsa indram ā cyāvayantu
sakhyaṃ vipram |
(AVŚ_3,3.2c) yad gāyatrīm bṛhatīm arkam asmai sautrāmaṇyā
dadhr̥ṣanta devāḥ ||2||

(AVŚ_3,3.3a) adbhyas tvā rāja varuṇo hvayatu somas tvā hvayatu
parvatebhyaḥ |
(AVŚ_3,3.3c) indras tvā hvayatu viḍbhya ābhyaḥ śyeno bhūtvā viśa
ā patemāḥ ||3|| {4}

(AVŚ_3,3.4a) śyeno havyam nayatv ā parasmād anyakṣetre
aparuddham carantam |
(AVŚ_3,3.4c) aśvinā panthām kṛṇutām sugam ta imam sajātā
abhisamviśadhvam ||4|| {5}

(AVŚ_3,3.5a) hvayantu tvā pratijanāḥ prati mitrā avṛṣata |
(AVŚ_3,3.5c) indrāgnī viśve devās te viśi kṣemam adīdharan ||5||
{6}

(AVŚ_3,3.6a) yas te havam vivadat sajāto yaś ca niṣṭyaḥ |
(AVŚ_3,3.6c) apāñcam indra tam kṛtvāthemam ihāva gamaya ||6||
{7}

(AVŚ_3,4.1a) ā tvā gan rāṣtram saha varcasod ihi prān viśām patir
ekarāt tvam vi rāja |
(AVŚ_3,4.1c) sarvās tvā rājan pradiśo hvayantūpasadyo namasyo
bhavēha ||1||

(AVŚ_3,4.2a) tvām viśo vṛṇatām rājyāya tvām imāḥ pradiśaḥ pañca devīḥ |

(AVŚ_3,4.2c) varṣman rāṣṭrasya kakudi śrayasva tato na ugro vi bhajā vasūni ||2||

(AVŚ_3,4.3a) acha tvā yantu havinaḥ sajātā agnir dūto ajiraḥ saṃ carātai |

(AVŚ_3,4.3c) jāyāḥ putrāḥ sumanaso bhavantu bahuṃ baliṃ prati paśyāsā ugraḥ ||3||

(AVŚ_3,4.4a) aśvinā tvāgre mitrāvaruṇobhā viśve devā marutas tvā hvayantu |

(AVŚ_3,4.4c) adhā mano vasudeyāya kṛṇuṣva tato na ugro vi bhajā vasūni ||4||

(AVŚ_3,4.5a) ā pra drava paramasyāḥ parāvataḥ śive te dyāvāpṛthivī ubhe stām |

(AVŚ_3,4.5c) tad ayaṃ rājā varuṇas tathāha sa tvāyam ahvat sa upedām ehi ||5||

(AVŚ_3,4.6a) indrendra manuṣyāḥ parehi saṃ hy ajñāsthā varuṇaiḥ saṃvidānaḥ |

(AVŚ_3,4.6c) sa tvāyam ahvat sve sadhasthe sa devān yakṣat sa u kalpāyad viśaḥ ||6||

(AVŚ_3,4.7a) pathyā revatīr bahudhā virūpāḥ sarvāḥ saṃgatya varīyas te akran |

(AVŚ_3,4.7c) tās tvā sarvāḥ saṃvidānā hvayantu daśamīm ugraḥ sumanā vaśeḥ ||7||

(AVŚ_3,5.1a) āyam agan parṇamaṇir balī balena pramṛṇant sapatnān |

(AVŚ_3,5.1c) ojo devānām paya oṣadhīnām varcasā mā jinvantv aprayāvan ||1||

(AVŚ_3,5.2a) mayi kṣatraṃ parṇamaṇe mayi dhārayatād rayim |

(AVŚ_3,5.2c) ahaṃ rāṣṭrasyābhivarge nijo bhūyāsam uttamaḥ ||2||

(AVŚ_3,5.3a) yaṃ nidadhur vanaspatau guhyaṃ devāḥ priyaṃ maṇim |

(AVŚ_3,5.3c) tam asmabhyaṃ sahāyuṣā devā dadatu bhartave ||3||

(AVŚ_3,5.4a) somasya parṇaḥ saha ugram āgann indreṇa datto varuṇena śiṣṭaḥ |

(AVŚ_3,5.4c) taṃ priyāsaṃ bahu rocamāno dīrghāyutvāya śataśārādāya ||4||

(AVŚ_3,5.5a) ā mārūkṣat parṇamanir mahyā ariṣṭatātaye |
(AVŚ_3,5.5c) yathāham uttaro 'sāny aryamṇa uta saṃvidah ||5||

(AVŚ_3,5.6a) ye dhīvāno rathakārāḥ karmārā ye manīṣiṇaḥ |
(AVŚ_3,5.6c) upastīn parṇa mahyaṃ tvaṃ sarvān kṛṇv abhito janān ||6||

(AVŚ_3,5.7a) ye rājāno rājakṛtaḥ sūtā grāmaṇyaś ca ye |
(AVŚ_3,5.7c) upastīn parṇa mahyaṃ tvaṃ sarvān kṛṇv abhito janān ||7||

(AVŚ_3,5.8a) parṇo 'si tanūpānaḥ sayonir vīro vīreṇa mayā |
(AVŚ_3,5.8c) saṃvatsarasya tejasā tena badhnāmi tvā maṇe ||8||

(AVŚ_3,6.1a) pumān puṃsaḥ parijāto 'śvatthaḥ khadirād adhi |
(AVŚ_3,6.1c) sa hantu śatrūn māmakān yān ahaṃ dveṣmi ye ca mām ||1||

(AVŚ_3,6.2a) tān aśvattha niḥ śṛṇīhi śatrūn vaibādhadodhataḥ |
(AVŚ_3,6.2c) indreṇa vṛtraghnā medī mitreṇa varuṇena ca ||2||

(AVŚ_3,6.3a) yathāśvattha nirabhano 'ntar mahaty arṇave |
(AVŚ_3,6.3c) evā tānt sarvān nir bhaṅgdhi yān ahaṃ dveṣmi ye ca mām ||3||

(AVŚ_3,6.4a) yaḥ sahamānaś carasi sāsahāna iva ṛṣabhaḥ |
(AVŚ_3,6.4c) tenāśvattha tvayā vyaṃ sapatnānt sahiṣīmahi ||4||

(AVŚ_3,6.5a) sinātv enān nirṛtir mṛtyoḥ pāsair amokyaiḥ |
(AVŚ_3,6.5c) aśvattha śatrūn māmakān yān ahaṃ dveṣmi ye ca mām ||5||

(AVŚ_3,6.6a) yathāśvattha vānaspatyān ārohan kṛṇuṣe 'dharān |
(AVŚ_3,6.6c) evā me śatror mūrdhānaṃ viṣvag bhinddhi sahasva ca ||6||

(AVŚ_3,6.7a) te 'dharāñcaḥ pra plavantāṃ chinnā naur iva bandhanāt |
(AVŚ_3,6.7c) na vaibādhapraṇuttānāṃ punar asti nivartanam ||7||

(AVŚ_3,6.8a) praiṇān nude manasā pra cittenotā brahmaṇā |
(AVŚ_3,6.8c) praiṇān vṛkṣasya śākhayāśvatthasya nudāmahe ||8||

(AVŚ_3,7.1a) hariṇasya raghuṣyado 'dhi śīrṣaṇi bheṣajam |
(AVŚ_3,7.1c) sa kṣetriyaṃ viṣāṇayā viṣūcīnam anīnaśat ||1||

(AVŚ_3,7.2a) anu tvā hariṇo vṛṣā padbhiś caturbhir akramīt |
(AVŚ_3,7.2c) viṣāṇe vi śya guṣṭitaṃ yad asya kṣetriyaṃ hṛdi ||2||

(AVŚ_3,7.3a) ado yad avarocate catuṣpakṣam iva chadiḥ |
(AVŚ_3,7.3c) tenā te sarvaṃ kṣetriyaṃ aṅgebhyo nāśayāmasi ||3||

(AVŚ_3,7.4a) amū ye divi subhage vicṛtau nāma tārake |
(AVŚ_3,7.4c) vi kṣetriyasya muñcatām adhamam pāśam uttamam ||4||

(AVŚ_3,7.5a) āpa id vā u bheṣajīr āpo amīvacātānīḥ |
(AVŚ_3,7.5c) āpo viśvasya bheṣajīs tās tvā muñcantu kṣetriyāt ||5||

(AVŚ_3,7.6a) yad āsuteḥ kriyamānāyāḥ kṣetriyaṃ tvā vyānaśe |
(AVŚ_3,7.6c) vedāham tasya bheṣajaṃ kṣetriyaṃ nāśayāmi tvat ||6||

(AVŚ_3,7.7a) apavāse nakṣatrāṇām apavāsa uṣasām uta |
(AVŚ_3,7.7c) apāsmat sarvaṃ durbhūtam apa kṣetriyaṃ uchatu ||7||

(AVŚ_3,8.1a) ā yātu mitra ṛtubhiḥ kalpamānaḥ saṃveśayan pṛthivīm
usriyābhiḥ |
(AVŚ_3,8.1c) athāsmabhyam varuṇo vāyur agnir bṛhad rāṣṭraṃ
saṃveśyam dadhātu ||1||

(AVŚ_3,8.2a) dhātā rātiḥ savitedaṃ juśantām indras tvaṣṭā prati
haryantu me vacaḥ |
(AVŚ_3,8.2c) huve devīm aditiṃ sūraputrām sajātānām
madhyameṣṭhā yathāsāni ||2||

(AVŚ_3,8.3a) huve somaṃ savitāraṃ namobhir viśvān ādityām
aham uttaratve |
(AVŚ_3,8.3c) ayam agnir dīdāyad dīrgham eva sajātair iddho
'pratibruvadbhiḥ ||3||

(AVŚ_3,8.4a) ihed asātha na paro gamātheryo gopāḥ puṣṭapatir va
ājat |
(AVŚ_3,8.4c) asmai kāmāyopa kāmīnīr viśve vo devā upasaṃyantu
||4||

(AVŚ_3,8.5a) saṃ vo manāṃsi saṃ vratā sam ākūtīr namāmasi |
(AVŚ_3,8.5c) amī ye vivratā sthana tān vaḥ saṃ namayāmasi ||5||

(AVŚ_3,8.6a) ahaṃ gr̥bhṇāmi manasā manāṃsi mama cittam anu
cittebhir eta |
(AVŚ_3,8.6c) mama vaśeṣu hṛdayāni vaḥ kṛṇomi mama yātam
anuvartmāna eta ||6||

(AVŚ_3,9.1a) karśaphasya viśaphasya dyauḥ pitā pṛthivī mātā |
(AVŚ_3,9.1c) yathābhicakra devās tathāpa kṛṇutā punaḥ ||1||

(AVŚ_3,9.2a) aśreṣmāṇo adhārayan tathā tan manunā kṛtam |
(AVŚ_3,9.2c) kṛṇomi vadhri viṣkandhaṃ muṣkābarho gavām iva ||2||

(AVŚ_3,9.3a) piśaṅge sūtre khṛgalaṃ tad ā badhnanti vedhasaḥ |
(AVŚ_3,9.3c) śravasyuṃ śuṣmaṃ kābavaṃ vadhriṃ kṛṇvantu
bandhuraḥ ||3||

(AVŚ_3,9.4a) yenā śravasyavaś caratha devā ivāsuramāyayā |
(AVŚ_3,9.4c) śunām kapir iva dūṣaṇo bandhurā kābavasya ca ||4||

(AVŚ_3,9.5a) duṣṭyai hi tvā bhatsyāmi dūṣayiṣyāmi kābavam |
(AVŚ_3,9.5c) ud āśavo rathā iva śapathebhiḥ sariṣyatha ||5||

(AVŚ_3,9.6a) ekaśataṃ viṣkandhāni viṣṭhitā pṛthivīm anu |
(AVŚ_3,9.6c) teṣāṃ tvām agre uj jaharur maṇiṃ viṣkandhadūṣaṇam
||6||

(AVŚ_3,10.1a) prathamā ha vy uvāsa sā dhenur abhavad yame |
(AVŚ_3,10.1c) sā naḥ payasvatī duhām uttarāmuttarām samām ||1||

(AVŚ_3,10.2a) yām devāḥ pratinandanti rātrim dhenum upāyatīm |
(AVŚ_3,10.2c) saṃvatsarasya yā patnī sā no astu sumaṅgalī ||2||

(AVŚ_3,10.3a) saṃvatsarasya pratimāṃ yām tvā rātry upāśmahe |
(AVŚ_3,10.3c) sā na āyusmatīm prajāṃ rāyas poṣeṇa saṃ sṛja ||3||

(AVŚ_3,10.4a) iyam eva sā yā prathamā vyauchad āsv itarāsu carati
praviṣṭā |
(AVŚ_3,10.4c) mahānto asyām mahimāno antar vadhūr jigāya
navagaj janitrī ||4||

(AVŚ_3,10.5a) vānaspatyā grāvāṇo ghoṣam akrata haviṣ kṛṇvantaḥ
parivatsarīṇam |
(AVŚ_3,10.5c) ekāṣṭake suprajasaḥ suvīrā vayaṃ syāma patayo
rayīṇām ||5||

(AVŚ_3,10.6a) iḍāyās padaṃ ghṛtavat sarīsrpaṃ jātavedaḥ prati
havyā grbhāya |
(AVŚ_3,10.6c) ye grāmyāḥ paśavo viśvarūpās teṣāṃ saptānām mayi
rantir astu ||6||

(AVŚ_3,10.7a) ā mā puṣṭe ca poṣe ca rātri devānāṃ sumatau syāma
|
(AVŚ_3,10.7c) pūrṇā darve parā pata supūrṇā punar ā pata |
(AVŚ_3,10.7e) sarvān yajñānt sam̐bhuñjatiṣam ūrjaṃ na ā bhara ||
7||

(AVŚ_3,10.8a) āyam agant sam̐vatsaraḥ patir ekāṣṭake tava |
(AVŚ_3,10.8c) sā na āyusmatīm prajāṃ rāyas poṣeṇa sam̐ sṛja ||8||

(AVŚ_3,10.9a) ṛtūn yaja ṛtupatīn ārtavān uta hāyanān |
(AVŚ_3,10.9c) samāḥ sam̐vatsarān māsān bhūtasya pataye yaje ||
9||

(AVŚ_3,10.10a) ṛtubhyaṣ ṭvārtavebhyo mād̐bhyaḥ sam̐vatsarebhyaḥ
|
(AVŚ_3,10.10c) dhātre vidhātre sam̐rdhe bhūtasya pataye yaje ||10||

(AVŚ_3,10.11a) iḍayā juhvato vayaṃ devān ghṛtavatā yaje |
(AVŚ_3,10.11c) gr̥hān alubhyato vayaṃ sam̐ viśemopa gomataḥ ||
11||

(AVŚ_3,10.12a) ekāṣṭakā tapasā tapyamānā jajāna garbhaṃ
mahimānam indram |
(AVŚ_3,10.12c) tena devā vy asahanta śatrūn hantā dasyūnām
abhavac chacīpatiḥ ||12||

(AVŚ_3,10.13a) indraput্রে somaput্রে duhitāsi prajāpateḥ |
(AVŚ_3,10.13c) kāmān asmākaṃ pūraya prati gr̥hṇāhi no haviḥ ||
13||

(AVŚ_3,11.1a) muñcāmi tvā haviṣā jīvanāya kam ajñātayaḥkṣmād uta
rājayaḥkṣmāt |
(AVŚ_3,11.1c) grāhir jagrāha yady etad enaṃ tasyā indrāgnī pra
mumuktam enam ||1||

(AVŚ_3,11.2a) yadi kṣitāyur yadi vā pareto yadi mṛtyor antikaṃ eva
|
(AVŚ_3,11.2c) tam ā harāmi nirṛter upasthād aspārśam enam
śataśāradāya ||2||

(AVŚ_3,11.3a) sahasrākṣeṇa śatavīryeṇa śatāyuṣā haviṣāhārṣam
enam |
(AVŚ_3,11.3c) indro yathainaṃ śarado nayāty ati viśvasya duritasya
pāram ||3||

(AVŚ_3,11.4a) śataṃ jīva śarado vardhamānaḥ śataṃ hemantān
chatām u vasantān |

(AVŚ_3,11.4c) śataṃ te indro agniḥ savitā bṛhaspatiḥ śatāyuṣā
haviṣāhārṣam enam ||4||

(AVŚ_3,11.5a) pra viśataṃ prāṇāpānāv anaḍvāhāv iva vrajam |
(AVŚ_3,11.5c) vy anye yantu mṛtyavo yān āhur itarān chatam ||5||

(AVŚ_3,11.6a) ihaiva staṃ prāṇāpānau māpa gātam ito yuvam |
(AVŚ_3,11.6c) śarīram asyāṅgāni jarase vahataṃ punaḥ ||6||

(AVŚ_3,11.7a) jarāyai tvā pari dadāmi jarāyai ni dhuvāmi tvā |
(AVŚ_3,11.7c) jarā tvā bhadṛā neṣṭa vy anye yantu mṛtyavo yān
āhur itarān chatam ||7||

(AVŚ_3,11.8a) abhi tvā jarimāhita gām ukṣaṇam iva rajjvā |
(AVŚ_3,11.8c) yas tvā mṛtyur abhyadhata jāyamānaṃ supāśayā |
(AVŚ_3,11.8e) taṃ te satyasya hastābhyām ud amuñcad bṛhaspatiḥ
||8||

(AVŚ_3,12.1a) ihaiva dhruvāṃ ni minomi śālāṃ kṣeme tiṣṭhāti
ghṛtām ukṣamāṇā |
(AVŚ_3,12.1c) tāṃ tvā śāle sarvavīrāḥ suvīrā ariṣṭavīrā upa saṃ
carema ||1||

(AVŚ_3,12.2a) ihaiva dhruvā prati tiṣṭha śāle 'śvāvatī gomatī
sūnṛtāvatī |
(AVŚ_3,12.2c) ūrjasvatī ghṛtavatī payasvaty uc chrayasva mahate
saubhagāya ||2||

(AVŚ_3,12.3a) dharuṇy asi śāle bṛhachandāḥ pūtidhānyā |
(AVŚ_3,12.3c) ā tvā vatso gamed ā kumāra ā dhenavaḥ sāyam
āspandamānāḥ ||3||

(AVŚ_3,12.4a) imāṃ śālāṃ savitā vāyur indro bṛhaspatir ni minotu
prajānan |
(AVŚ_3,12.4c) ukṣantūdnā maruto ghṛtena bhago no rājā ni kṛṣiṃ
tanotu ||4||

(AVŚ_3,12.5a) mānasya patni śaraṇā syonā devī devebhir nimitāsy
agre |
(AVŚ_3,12.5c) tṛṇaṃ vasānā sumanā asas tvam athāsmabhyam
sahavīraṃ rayiṃ dāḥ ||5||

(AVŚ_3,12.6a) ṛtena sthūṇām adhi roha vaṃśogro virājann apa
vṛṇkṣva śatrūn |
(AVŚ_3,12.6c) mā te riṣann upasattāro grhāṇaṃ śāle śataṃ jīvema
śaradaḥ sarvavīrāḥ ||6||

(AVŚ_3,12.7a) emāṃ kumāras taruṇa ā vatso jagatā saha |
(AVŚ_3,12.7c) emāṃ parisrutaḥ kumbha ā dadhnaḥ kalaśair aguḥ ||
7||

(AVŚ_3,12.8a) pūrṇaṃ nāri pra bhara kumbham etaṃ ghṛtasya
dhārām amṛtena sambhṛtām |
(AVŚ_3,12.8c) imāṃ pātṛṇ amṛtena sam aṅgdhīṣṭāpūrtam abhi
rakṣāty enām ||8||

(AVŚ_3,12.9a) imā āpaḥ pra bharāmy ayakṣmā yakṣmanāśanīḥ |
(AVŚ_3,12.9c) gṛhān upa pra sīdāmy amṛtena sahāgninā ||9||

(AVŚ_3,13.1a) yad adaḥ saṃprayatīr ahāv anadatā hate |
(AVŚ_3,13.1c) tasmād ā nadyo nāma stha tā vo nāmāni sindhavaḥ ||
1||

(AVŚ_3,13.2a) yat preṣitā varuṇenāc chībham samavalgata |
(AVŚ_3,13.2c) tad āpnod indro vo yatīṣ tasmād āpo anu ṣṭhana ||2||

(AVŚ_3,13.3a) apakāmaṃ syandamānā avīvarata vo hi kam |
(AVŚ_3,13.3c) indro vaḥ śaktibhir devīṣ tasmād vār nāma vo hitam ||
3||

(AVŚ_3,13.4a) ekaḥ vo devo 'py atiṣṭhat syandamānā yathāvaśam |
(AVŚ_3,13.4c) ud āniṣur mahīr iti tasmād udakam ucyate ||4||

(AVŚ_3,13.5a) āpo bhadra ghṛtam id āpa āsann agnīṣomau bibhraty
āpa it tāḥ |
(AVŚ_3,13.5c) tīvro raso madhupṛcām araṃgama ā mā prāṇena
saha varcasā gamet ||5||

(AVŚ_3,13.6a) ād it paśyāmy uta vā śṛṇomy ā mā ghoṣo gachati vān
māsām |
(AVŚ_3,13.6c) manye bhejāno amṛtasya tarhi hiraṇyavarṇā atṛpaṃ
yadā vaḥ ||6||
(AVŚ_3,13.7a) idaṃ va āpo hṛdayam ayaṃ vatsa ṛtāvarīḥ |
(AVŚ_3,13.7c) ihettham eta śakvarīr yatredaṃ veśayāmi vaḥ ||7||

(AVŚ_3,14.1a) saṃ vo goṣṭhena suśadā saṃ rayyā saṃ subhūtyā |
(AVŚ_3,14.1c) aharjātasya yan nāma tenā vaḥ saṃ sṛjāmasi ||1||

(AVŚ_3,14.2a) saṃ vaḥ sṛjativ aryamā saṃ pūṣā saṃ bṛhaspatiḥ |
(AVŚ_3,14.2c) saṃ indro yo dhanamjayo mayi puṣyata yad vasu ||2||

(AVŚ_3,14.3a) saṃjagmānā abibhyuṣīr asmin goṣṭhe karīṣiṇīḥ |

(AVŚ_3,14.3c) bibhratīḥ somyaṃ madhv anamīvā upetana ||3||

(AVŚ_3,14.4a) ihaiva gāva etaneho śakeva puṣyata |

(AVŚ_3,14.4c) ihaivota pra jāyadhvaṃ mayi saṃjñānam astu vaḥ ||4||

(AVŚ_3,14.5a) śivo vo goṣṭho bhavatu śārīśākeva puṣyata |

(AVŚ_3,14.5c) ihaivota pra jāyadhvaṃ mayā vaḥ saṃ srjāmasi ||5||

(AVŚ_3,14.6a) mayā gāvo gopatinā sacadhvam ayaṃ vo goṣṭha iha poṣayiṣṇuḥ |

(AVŚ_3,14.6c) rāyas poṣeṇa bahulā bhavantīr jīvā jīvantīr upa vaḥ sadema ||6||

(AVŚ_3,15.1a) indram ahaṃ vaṇijaṃ codayāmi sa na aitu puraetā no astu |

(AVŚ_3,15.1c) nudann arātiṃ paripanthinaṃ mṛgaṃ sa īśāno dhanadā astu mahyam ||1||

(AVŚ_3,15.2a) ye panthāno bahavo devayānā antarā dyāvāpṛthivī saṃcaranti |

(AVŚ_3,15.2c) te mā juṣantāṃ payasā ghṛtena yathā krītvā dhanam āharāṇi ||2||

(AVŚ_3,15.3a) idhmenāgna ichamāno ghṛtena juhomi havyaṃ tarasē balāya |

(AVŚ_3,15.3c) yāvad īse brahmaṇā vandamāna imāṃ dhiyaṃ śataseyāya devīm ||3||

(AVŚ_3,15.4a) imāṃ agne śaraṇiṃ mīmṛṣo no yam adhvānam agāma dūram |

(AVŚ_3,15.4c) śunaṃ no astu prapaṇo vikrayas ca pratipaṇaḥ phalinaṃ mā kṛṇotu |

(AVŚ_3,15.4e) idaṃ havyaṃ saṃvidānau juṣethāṃ śunaṃ no astu caritāṃ utthitaṃ ca ||4||

(AVŚ_3,15.5a) yena dhanena prapaṇaṃ carāmi dhanena devā dhanam ichamānaḥ |

(AVŚ_3,15.5c) tan me bhūyo bhavatu mā kanīyo 'gne sātaghno devān haviṣā ni ṣedha ||5||

(AVŚ_3,15.6a) yena dhanena prapaṇaṃ carāmi dhanena devā dhanam ichamānaḥ |

(AVŚ_3,15.6c) tasmin ma indro rucim ā dadhātu prajāpatiḥ savitā somo agniḥ ||6||

(AVŚ_3,15.7a) upa tvā namasā vayaṃ hotar vaiśvānara stumaḥ |

(AVŚ_3,15.7c) sa naḥ prajāsv ātmasu goṣu prāṇeṣu jāgrhi ||7||

(AVŚ_3,15.8a) viśvāhā te sadam id bharemāśvāyeva tiṣṭhate
jātavedaḥ |

(AVŚ_3,15.8c) rāyas poṣeṇa sam iṣā madanto mā te agne prativeśā
riṣāma ||8||

(AVŚ_3,16.1a) prātar agniṃ prātar indram havāmahe prātar
mitrāvaruṇā prātar aśvinā |

(AVŚ_3,16.1c) prātar bhagaṃ pūṣaṇaṃ brahmaṇas patiṃ prātaḥ
somam uta rudraṃ havāmahe ||1||

(AVŚ_3,16.2a) prātarjitaṃ bhagam ugram havāmahe vyaṃ putram
aditer yo vidhartā |

(AVŚ_3,16.2c) ādhraś cid yaṃ manyamānas turaś cid rājā cid yaṃ
bhagaṃ bhakṣīty āha ||2||

(AVŚ_3,16.3a) bhaga praṇetar bhaga satyarādho bhagemāṃ
dhiyaṃ ud avā dadan naḥ |

(AVŚ_3,16.3c) bhaga pra ṇo janaya gobhir aśvair bhaga pra ṇbhīr
ṇvantaḥ syāma ||3||

(AVŚ_3,16.4a) utedānīm bhagavantaḥ syāmota prapitva uta madhye
ahnām |

(AVŚ_3,16.4c) utoditau maghavant sūryasya vyaṃ devānām
sumātau syāma ||4||

(AVŚ_3,16.5a) bhaga eva bhagavāṃ astu devas tenā vyaṃ
bhagavantaḥ syāma |

(AVŚ_3,16.5c) taṃ tvā bhaga sarva ij johavīmi sa no bhaga puraetā
bhaveha ||5||

(AVŚ_3,16.6a) sam adhvarāyoṣaso namanta dadhikrāveva śucaye
padāya |

(AVŚ_3,16.6c) arvācīnaṃ vasuvidaṃ bhagaṃ me ratham ivāśvā
vājina ā vahantu ||6||

(AVŚ_3,16.7a) aśvāvatīr gomatīr na uṣāso vīravatīḥ sadam uchantu
bhadrāḥ |

(AVŚ_3,16.7c) ghṛtaṃ duhānā viśvataḥ prapītā yūyaṃ pāta
svastibhiḥ sadā naḥ ||7||

(AVŚ_3,17.1a) sīrā yuñjanti kavayo yugā vi tanvate pṛthak |

(AVŚ_3,17.1c) dhīrā deveṣu sumnayau ||1||

(AVŚ_3,17.2a) yunakta sīrā vi yugā tanota kṛte yonau vapateha
bījam |

(AVŚ_3,17.2c) virājaḥ śnuṣṭiḥ sabharā asan no nedīya it sṛṇyaḥ
pakvam ā yavan ||2||

(AVŚ_3,17.3a) lāṅgalaṃ pavīravat suśīmaṃ somasatsaru |

(AVŚ_3,17.3c) ud id vapatu gām aviṃ prasthāvad rathavāhanaṃ
pībarīm ca prapharvyam ||3||

(AVŚ_3,17.4a) indraḥ sītāṃ nī gṛhṇātu tāṃ pūṣābhi rakṣatu |

(AVŚ_3,17.4c) sā naḥ payasvatī duhām uttarāmuttarām samām ||4||

(AVŚ_3,17.5a) śunaṃ suphālā vi tudantu bhūmiṃ śunaṃ kīnāsā anu
yantū vāhān |

(AVŚ_3,17.5c) śunāsīrā haviṣā tośamānā supippalā oṣadhīḥ kartam
asmai ||5||

(AVŚ_3,17.6a) śunaṃ vāhāḥ śunaṃ naraḥ śunaṃ kṛṣatu lāṅgalaṃ |

(AVŚ_3,17.6c) śunaṃ varatrā badhyantām śunaṃ aṣṭrām ud iṅgaya
||6||

(AVŚ_3,17.7a) śunāsīreha sma me juṣethām |

(AVŚ_3,17.7c) yad divi cakrathuḥ payas tenemām upa siñcatam ||7||

(AVŚ_3,17.8a) sīte vandāmahe tvārvācī subhage bhava |

(AVŚ_3,17.8c) yathā naḥ sumanā aso yathā naḥ suphalā bhuvaḥ ||
8||

(AVŚ_3,17.9a) ghṛtena sītā madhunā samaktā viśvair devair
anumatā marudbhiḥ |

(AVŚ_3,17.9c) sā naḥ sīte payasābhyāvavṛtsvorjasvatī ghṛtavat
pinvamānā ||9||

(AVŚ_3,18.1a) imāṃ khanāmy oṣadhiṃ vīrudhāṃ balavattamām |

(AVŚ_3,18.1c) yayā sapatnīm bādgate yayā samvindate patim ||1||

(AVŚ_3,18.2a) uttānaparṇe subhage devajūte sahasvati |

(AVŚ_3,18.2c) sapatnīm me parā ṇuda patim me kevalaṃ kṛdhi ||2||

(AVŚ_3,18.3a) nahi te nāma jagrāha no asmin ramase patau |

(AVŚ_3,18.3c) parām eva parāvataṃ sapatnīm gamayāmasi ||3||

(AVŚ_3,18.4a) uttarāham uttara uttared uttarābhyaḥ |

(AVŚ_3,18.4c) adhaḥ sapatnī yā mamādharā sādharābhyaḥ ||4||

(AVŚ_3,18.5a) aham asmi sahamānātho tvam asi sāsahiḥ |

(AVŚ_3,18.5c) ubhe sahasvatī bhūtvā sapatnīm me sahāvahai ||5||

(AVŚ_3,18.6a) abhi te 'dhām sahamānām upa te 'dhām sahīyasīm |

(AVŚ_3,18.6c) mām anu pra te mano vatsam gaur iva dhāvatu
pathā vār iva dhāvatu ||6||

(AVŚ_3,19.1a) samśitam ma idam brahma samśitam vīryam balam |
(AVŚ_3,19.1c) samśitam kṣatram ajaram astu jiṣṇur yeṣām asmi
purohitaḥ ||1||

(AVŚ_3,19.2a) sam aham eṣām rāṣṭram syāmi sam oja vīryam
balam |
(AVŚ_3,19.2c) vṛścāmi śatrūṇām bāhūn anena haviṣā aham ||2||

(AVŚ_3,19.3a) nīcaiḥ padyantām adhare bhavantu ye naḥ sūriṃ
maghavānam pṛtanyān |
(AVŚ_3,19.3c) kṣiṇāmi brahmaṇāmitrān un nayāmi svān aham ||3||

(AVŚ_3,19.4a) tīkṣṇīyāmsaḥ paraśor agnes tīkṣṇatarā uta |
(AVŚ_3,19.4c) indrasya vajrāt tīkṣṇīyāmsō yeṣām asmi purohitaḥ ||
4||

(AVŚ_3,19.5a) eṣām aham āyudhā sam syāmy eṣām rāṣṭram
suvīram vardhayāmi |
(AVŚ_3,19.5c) eṣām kṣatram ajaram astu jiṣṇv eṣām cittam viśve
'vantu devāḥ ||5||

(AVŚ_3,19.6a) ud dharṣantām maghavan vājināny ud vīrāṇām
jayatām etu ghoṣaḥ |
(AVŚ_3,19.6c) pṛthag ghoṣā ululayaḥ ketumanta ud īratām |
(AVŚ_3,19.6e) devā indrajyeṣṭhā maruto yantu senayā ||6||

(AVŚ_3,19.7a) pretā jayatā nara ugrā vaḥ santu bāhavaḥ |
(AVŚ_3,19.7c) tīkṣṇeṣavo 'baladhanvano hatogrāyudhā abalān
ugrabāhavaḥ ||7||

(AVŚ_3,19.8a) avasṛṣṭā parā pata śaravye brahmasamśite |
(AVŚ_3,19.8c) jaya amitrān pra padyasva jahy eṣām varamvaram
māmīṣām moci kaś cana ||8||

(AVŚ_3,20.1a) ayam te yonir ṛtviyo yato jāto arocathāḥ |
(AVŚ_3,20.1c) tam jānann agna ā rohādhā no vardhaya rayim ||1||

(AVŚ_3,20.2a) agne achā vadeha naḥ pratyañ naḥ sumanā bhava |
(AVŚ_3,20.2c) pra no yacha viśām pate dhanadā asi nas tvam ||2||

(AVŚ_3,20.3a) pra no yachatv aryamā pra bhagaḥ pra bṛhaspatiḥ |
(AVŚ_3,20.3c) pra devīḥ prota sūnṛtā rayim devī dadhātu me ||3||

(AVŚ_3,20.4a) somam rājānam avase 'gniṃ gīrbhir havāmahe |
(AVŚ_3,20.4c) ādityam viṣṇum sūryam brahmāṇam ca bṛhaspatim ||4||

(AVŚ_3,20.5a) tvaṃ no agne agnibhir brahma yajñam vardhaya |
(AVŚ_3,20.5c) tvaṃ no deva dātave rayiṃ dānāya codaya ||5||

(AVŚ_3,20.6a) indravāyū ubhāv iha suhaveha havāmahe |
(AVŚ_3,20.6c) yathā naḥ sarva iḥ janaḥ saṃgatyāṃ sumanā asad
dānakāmaś ca no bhuvāt ||6||

(AVŚ_3,20.7a) aryamaṇam bṛhaspatim indram dānāya codaya |
(AVŚ_3,20.7c) vātaṃ viṣṇum sarasvatīṃ savitāram ca vājinam ||7||

(AVŚ_3,20.8a) vājasya nu prasave saṃ babhūvimemā ca viśvā
bhuvanāni antaḥ |
(AVŚ_3,20.8c) utāditsantaṃ dāpayatu prajānan rayiṃ ca naḥ
sarvāvīraṃ ni yacha ||8||

(AVŚ_3,20.9a) duhrām me pañca pradiṣo duhrām urvīr yathābalam |
(AVŚ_3,20.9c) prāpeyam sarvā ākūtīr manasā hṛdayena ca ||9||

(AVŚ_3,20.10a) gosaniṃ vācam udeyam varcasā mābhyudihi |
(AVŚ_3,20.10c) ā rundhām sarvato vāyus tvaṣṭā poṣaṃ dadhātu me
||10||

(AVŚ_3,21.1a) ye agnayo apsv antar ye vṛtre ye puruṣe ye aśmasu |
(AVŚ_3,21.1c) ya āviveśoṣadhīr yo vanaspatīṃs tebhyo agnibhyo
hutam astv etat ||1||

(AVŚ_3,21.2a) yaḥ some antar yo goṣv antar ya āviṣṭo vayaḥsu yo
mrgeṣu |
(AVŚ_3,21.2c) ya āviveśa dvipado yas catuṣpadas tebhyo agnibhyo
hutam astv etat ||2||

(AVŚ_3,21.3a) ya indreṇa saratham yāti devo vaiśvānara uta
viśvadāvyah |
(AVŚ_3,21.3c) yaṃ johavīmi pṛtanāsu sāsahiṃ tebhyo agnibhyo
hutam astv etat ||3||

(AVŚ_3,21.4a) yo devo viśvād yam u kāmam āhur yaṃ dātāram
pratigṛhṇantam āhuḥ |
(AVŚ_3,21.4c) yo dhīraḥ śakraḥ paribhūr adābhyas tebhyo agnibhyo
hutam astv etat ||4||

(AVŚ_3,21.5a) yaṃ tvā hotāram manasābhi saṃvidus trayodaśa

bhauvanāḥ pañca mānavāḥ |
(AVŚ_3,21.5c) varcodhase yaśase sūnṛtāvate tebhyo agnibhyo
hutam astv etat ||5||

(AVŚ_3,21.6a) ukṣānnāya vaśānnāya somaprṣṭhāya vedhase |
(AVŚ_3,21.6c) vaiśvānarajyeṣṭhebhyas tebhyo agnibhyo hutam astv
etat ||6||

(AVŚ_3,21.7a) divaṃ pṛthivīm anv antarikṣam ye vidyutam
anusamcaranti |
(AVŚ_3,21.7c) ye dikṣv antar ye vāte antas tebhyo agnibhyo hutam
astv etat ||7||

(AVŚ_3,21.8a) hiraṇyapāṇiṃ savitāram indraṃ bṛhaspatiṃ varuṇaṃ
mitraṃ agniṃ |
(AVŚ_3,21.8c) viśvān devān aṅgirasō havāmahe imaṃ kravyādaṃ
śamayantv agniṃ ||8||

(AVŚ_3,21.9a) śānto agniḥ kravyāc chāntaḥ puruṣareṣaṇaḥ |
(AVŚ_3,21.9c) atho yo viśvadāvyas taṃ kravyādaṃ aśīśamam ||9||

(AVŚ_3,21.10a) ye parvatāḥ somaprṣṭhā āpa uttānaśīvariḥ |
(AVŚ_3,21.10c) vātaḥ parjanya ād agnis te kravyādaṃ aśīśaman ||
10||

(AVŚ_3,22.1a) hastivarcasam prathatām bṛhad yaśo adityā yat
tanvaḥ sambabhūva |
(AVŚ_3,22.1c) tat sarve sam adur mahyam etad viśve devā aditiḥ
sajoṣāḥ ||1||

(AVŚ_3,22.2a) mitraś ca varuṇaś cendro rudraś ca cetatu |
(AVŚ_3,22.2c) devāso viśvadhāyasas te māñjantu varcasā ||2||

(AVŚ_3,22.3a) yena hastī varcasā sambabhūva yena rājā
manuṣyesv apsv antaḥ |
(AVŚ_3,22.3c) yena devā devatām agra āyan tena mām adya
varcasāgne varcasvinaṃ kṛṇu ||3||

(AVŚ_3,22.4a) yat te varco jātavedo bṛhad bhavaty āhuteḥ |
(AVŚ_3,22.4c) yāvat sūryasya varca āsurasya ca hastinaḥ |
(AVŚ_3,22.4e) tāvan me aśvinā varca ā dhattām puṣkarasrajā ||4||

(AVŚ_3,22.5a) yāvac catasraḥ pradiśaś cakṣur yāvat samaśnute |
(AVŚ_3,22.5c) tāvat samaitv indriyaṃ mayi tad dhastivarcasam ||5||

(AVŚ_3,22.6a) hastī mṛgāṇām suśadām atiṣṭhāvān babhūva hi |
(AVŚ_3,22.6c) tasya bhagena varcasābhi śiñcāmi mām aham ||6||

(AVŚ_3,23.1a) yena vehad babhūvitha nāśayāmasi tat tvat |
(AVŚ_3,23.1c) idaṃ tad anyatra tvad apa dūre ni dadhmasi ||1||

(AVŚ_3,23.2a) ā te yoniṃ garbha etu pumān bāṇa iveṣudhim |
(AVŚ_3,23.2c) ā vīro 'tra jāyatām putras te daśamāsyah ||2||

(AVŚ_3,23.3a) pumāṃsaṃ putraṃ janaya taṃ pumān anu jāyatām |
(AVŚ_3,23.3c) bhavāsi putrāṇāṃ mātā jātānāṃ janayāś ca yān ||3||

(AVŚ_3,23.4a) yāni badrāṇi bījāny ṛṣabhā janayanti ca |
(AVŚ_3,23.4c) tais tvam putraṃ vindasva sā prasūr dhenukā bhava
||4||

(AVŚ_3,23.5a) kṛṇomi te prājāpatyam ā yoniṃ garbha etu te |
(AVŚ_3,23.5c) vindasva tvam putraṃ nāri yas tubhyaṃ śam asac
chaṃ u tasmai tvam bhava ||5||

(AVŚ_3,23.6a) yāsāṃ dyauḥ pitā pṛthivī mātā samudro mūlaṃ
vīrudhāṃ babhūva |
(AVŚ_3,23.6c) tās tvā putravidyāya daivīḥ prāvantv oṣadhayaḥ ||6||

(AVŚ_3,24.1a) payasvatīr oṣadhayaḥ payasvan māmakaṃ vacaḥ |
(AVŚ_3,24.1c) atho payasvatīnām ā bhare 'haṃ sahasraśaḥ ||1||

(AVŚ_3,24.2a) vedāhaṃ payasvantam cakāra dhānyam bahu |
(AVŚ_3,24.2c) sambhṛtvā nāma yo devas taṃ vayaṃ havāmahe
yoyo ayajvano grhe ||2||

(AVŚ_3,24.3a) imā yāḥ pañca pradiśo mānavīḥ pañca kṛṣṭayaḥ |
(AVŚ_3,24.3c) vṛṣṭe śāpaṃ nadīr iveha sphātim samāvahān ||3||

(AVŚ_3,24.4a) ud utsaṃ śatadhāraṃ sahasradhāraṃ akṣitam |
(AVŚ_3,24.4c) evāsmākedam dhānyam sahasradhāraṃ akṣitam ||4||

(AVŚ_3,24.5a) śatahasta samāhara sahasrahasta saṃ kira |
(AVŚ_3,24.5c) kṛtasya kāryasya ceha sphātim samāvaha ||5||

(AVŚ_3,24.6a) tisro mātṛā gandharvāṇāṃ catasro grhapatnyāḥ |
(AVŚ_3,24.6c) tāsāṃ yā sphātimattamā tayā tvābhi mṛśāmasi ||6||

(AVŚ_3,24.7a) upohaś ca samūhaś ca kṣattārau te prajāpate |
(AVŚ_3,24.7c) tāv ihā vahatām sphātim bahum bhūmānam akṣitam
||7||

(AVŚ_3,25.1a) uttudas tvot tudatu mā dhṛthāḥ śayane sve |
(AVŚ_3,25.1c) iṣuḥ kāmasya yā bhīmā tayā vidhyāmi tvā hṛdi ||1||

(AVŚ_3,25.2a) ādhīparṇāṃ kāmaśalyām iṣuṃ saṃkalpakulmalām |
(AVŚ_3,25.2c) tāṃ susaṃnatāṃ kṛtvā kāmo vidhyatu tvā hṛdi ||2||

(AVŚ_3,25.3a) yā plīhānaṃ śoṣayati kāmasyeṣuḥ susaṃnatā |
(AVŚ_3,25.3c) prācīnapakṣā vyoṣā tayā vidhyāmi tvā hṛdi ||3||

(AVŚ_3,25.4a) śucā viddhā vyoṣayā śuṣkāsyābhi sarpa mā |
(AVŚ_3,25.4c) mṛdur nimanyuḥ kevalī priyavādinī anuvratā ||4||

(AVŚ_3,25.5a) ājāmi tvājanyā pari mātur atho pituḥ |
(AVŚ_3,25.5c) yathā mama kratāv aso mama cittam upāyasi ||5||

(AVŚ_3,25.6a) vy asyai mitrāvaruṇau hṛdaś cittāny asyatam |
(AVŚ_3,25.6c) athainām akratuṃ kṛtvā mamaiva kṛṇutaṃ vaśe ||6||

(AVŚ_3,26.1a) ye 'syāṃ stha prācyāṃ diśi hetayo nāma devās
teṣāṃ vo agnir iṣavaḥ |
(AVŚ_3,26.1c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||1||

(AVŚ_3,26.2a) ye 'syāṃ stha dakṣiṇāyāṃ diśy aviṣyavo nāma devās
teṣāṃ vaḥ kāma iṣavaḥ |
(AVŚ_3,26.2c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||2||

(AVŚ_3,26.3a) ye 'syāṃ stha pratīcyāṃ diśi vairājā nāma devās
teṣāṃ va āpa iṣavaḥ |
(AVŚ_3,26.3c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||3||

(AVŚ_3,26.4a) ye 'syāṃ sthodayāyāṃ diśi pravidyanto nāma devās
teṣāṃ vo vāta iṣavaḥ |
(AVŚ_3,26.4c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||4||

(AVŚ_3,26.5a) ye 'syāṃ stha dhruvāyāṃ diśi nilimpā nāma devās
teṣāṃ va oṣadhīr iṣavaḥ |
(AVŚ_3,26.5c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||5||

(AVŚ_3,26.6a) ye 'syāṃ sthordhvāyāṃ diśy avasvanto nāma devās
teṣāṃ vo bṛhaspatir iṣavaḥ |

(AVŚ_3,26.6c) te no mṛdata te no 'dhi brūta tebhyo vo namas
tebhyo vaḥ svāhā ||6||

(AVŚ_3,27.1a) prācī dig agnir adhipatir asito rakṣitādityā iṣavaḥ |
(AVŚ_3,27.1c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.1e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||1||

(AVŚ_3,27.2a) dakṣiṇā dig indro 'dhipatis tiraścirājī rakṣitā pitara
iṣavaḥ |
(AVŚ_3,27.2c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.2e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||2||

(AVŚ_3,27.3a) prācī dig varuṇo 'dhipatiḥ prdākū rakṣitānnam
iṣavaḥ |
(AVŚ_3,27.3c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.3e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||3||

(AVŚ_3,27.4a) udīcī dik somo 'dhipatiḥ svajo rakṣitāśanir iṣavaḥ |
(AVŚ_3,27.4c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.4e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||4||

(AVŚ_3,27.5a) dhruvā dig viṣṇur adhipatiḥ kalmāṣagrīvo rakṣitā
vīrudha iṣavaḥ |
(AVŚ_3,27.5c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.5e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||5||

(AVŚ_3,27.6a) ūrdhvā dig bṛhaspatir adhipatiḥ śvitro rakṣitā varṣam
iṣavaḥ |
(AVŚ_3,27.6c) tebhyo namo 'dhipatibhyo namo rakṣitr̥bhyo nama
iṣubhyo nama ebhyo astu |
(AVŚ_3,27.6e) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas taṃ vo jambhe
dadhmaḥ ||6||

(AVŚ_3,28.1a) ekaikayaiṣā sṛṣṭyā saṃ babhūva yatra gā asṛjanta
bhūtakṛto viśvarūpāḥ |
(AVŚ_3,28.1c) yatra vijāyate yaminy apartuḥ sā paśūn kṣiṇāti riphatī

ruśatī ||1||

(AVŚ_3,28.2a) eṣā paśūnt saṃ kṣiṇāti kravyād bhūtvā vyadvarī |
(AVŚ_3,28.2c) utaināṃ brahmaṇe dadyāt tathā syonā śivā syāt ||2||

(AVŚ_3,28.3a) śivā bhava puruṣebhyo gobhyo aśvebhyaḥ śivā |
(AVŚ_3,28.3c) śivāsmāi sarvasmāi kṣetrāya śivā na ihaidhi ||3||

(AVŚ_3,28.4a) iha puṣṭir iha rasa iha sahasrasātamā bhava |
(AVŚ_3,28.4c) paśūn yamini poṣaya ||4||

(AVŚ_3,28.5a) yatrā suhārdaḥ sukṛto madanti vihāya rogaṃ tanvaḥ
svāyāḥ |
(AVŚ_3,28.5c) taṃ lokaṃ yaminy abhisambabhūva sā no mā hiṃsīt
puruṣān paśūṃś ca ||5||

(AVŚ_3,28.6a) yatrā suhārdāṃ sukṛtām agnihotrahutām yatra lokaḥ
|
(AVŚ_3,28.6c) taṃ lokaṃ yaminy abhisambabhūva sā no mā hiṃsīt
puruṣān paśūṃś ca ||6||

(AVŚ_3,29.1a) yad rājāno vibhajanta iṣṭāpūrtasya ṣoḍaśam
yamāsyāmī sabhāsadaḥ |
(AVŚ_3,29.1c) avis tasmāt pra muñcati dattaḥ śitipāt svadhā ||1||

(AVŚ_3,29.2a) sarvān kāmān pūrayaty ābhavan prabhavan bhavan |
(AVŚ_3,29.2c) ākūtipro 'vir dattaḥ śitipānn nopa dasyati ||2||

(AVŚ_3,29.3a) yo dadāti śitipādam aviṃ lokaṃ saṃmitam |
(AVŚ_3,29.3c) sa nākam abhyārohati yatra śulko na kriyate abalena
balīyase ||3||

(AVŚ_3,29.4a) pañcāpūpaṃ śitipādam aviṃ lokaṃ saṃmitam |
(AVŚ_3,29.4c) pradātopa jīvati pitṛṇāṃ loke 'kṣitam ||4||

(AVŚ_3,29.5a) pañcāpūpaṃ śitipādam aviṃ lokaṃ saṃmitam |
(AVŚ_3,29.5c) pradātopa jīvati sūryāmāsayor akṣitam ||5||

(AVŚ_3,29.6a) ireva nopa dasyati samudra iva payo mahat |
(AVŚ_3,29.6c) devau savāsināv iva śitipān nopa dasyati ||6||

(AVŚ_3,29.7a) ka idaṃ kasmā adāt kāmāḥ kāmāyādāt |
(AVŚ_3,29.7c) kāmō dātā kāmāḥ pratigrahītā kāmāḥ samudram ā
viveśa |
(AVŚ_3,29.7e) kāmēna tvā prati grhṇāmi kāmaitat te ||7||
(AVŚ_3,29.8a) bhūmiṣ ṭvā prati grhṇātv antarikṣam idaṃ mahat |
(AVŚ_3,29.8c) māhaṃ prāṇena mātmanā mā prajayā pratigrhya vi

rādhiṣi ||8||

(AVŚ_3,30.1a) saḥṛdayaṃ sāmmanasyaṃ avidveṣaṃ kṛṇomi vaḥ |
(AVŚ_3,30.1c) anyo anyam abhi haryata vatsaṃ jātaṃ ivāghnyā ||1||

(AVŚ_3,30.2a) anuvrataḥ pituḥ putro mātṛā bhavatu saṃmanāḥ |
(AVŚ_3,30.2c) jāyā patye madhumatīm vācaṃ vadatu śāntivām ||2||

(AVŚ_3,30.3a) mā bhrātā bhrātaraṃ dvikṣaṇ mā svasāram uta svasā
|
(AVŚ_3,30.3c) samyañcaḥ savratā bhūtvā vācaṃ vadata bhadrayā ||
3||

(AVŚ_3,30.4a) yena devā na viyanti no ca vidviṣate mithaḥ |
(AVŚ_3,30.4c) tat kṛṇmo brahma vo gṛhe saṃjñānaṃ puruṣebhyaḥ
||4||

(AVŚ_3,30.5a) jyāyasvantaś cittino mā vi yauṣṭa saṃrādhayantaḥ
sadhurāś carantaḥ |
(AVŚ_3,30.5c) anyo anyasmai valgu vadanta eta sadhrīcīnān vaḥ
saṃmanasas kṛṇomi ||5||

(AVŚ_3,30.6a) samānī prapā saha vo 'nnabhāgaḥ samāne yoktre
saha vo yunajmi |
(AVŚ_3,30.6c) samyañco 'gñiṃ saparyatārā nābhim ivābhitaḥ ||6||

(AVŚ_3,30.7a) sadhrīcīnān vaḥ saṃmanasas kṛṇomy ekaśnuṣṭīnt
saṃvananena sarvān |
(AVŚ_3,30.7c) devā ivāmṛtaṃ rakṣamāṇāḥ sāyaṃprātaḥ saumanaso
vo astu ||7||

(AVŚ_3,31.1a) vi devā jarasāvṛtan vi tvam agne arātyā |
(AVŚ_3,31.1c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
1||

(AVŚ_3,31.2a) vy ārtiyā pavamāno vi śakraḥ pāpakṛtyayā |
(AVŚ_3,31.2c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
2||

(AVŚ_3,31.3a) vi grāmyāḥ paśava āraṇyair vy āpas tṛṣṇayāśaran |
(AVŚ_3,31.3c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
3||

(AVŚ_3,31.4a) vī me dyāvāpṛthivī ito vi panthāno diśaṃdiśam |
(AVŚ_3,31.4c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||

4||

(AVŚ_3,31.5a) tvaṣṭā duhitre vahatum yunaktītīdam viśvaṃ
bhuvanam vi yāti |

(AVŚ_3,31.5c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
5||

(AVŚ_3,31.6a) agniḥ prāṇānt saṃ dadhāti candraḥ prāṇena
saṃhitaḥ |

(AVŚ_3,31.6c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
6||

(AVŚ_3,31.7a) prāṇena viśvatovīryaṃ devāḥ sūryaṃ sam airayan |

(AVŚ_3,31.7c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
7||

(AVŚ_3,31.8a) āyuṣmatām āyuṣkṛtām prāṇena jīva mā mṛthāḥ |

(AVŚ_3,31.8c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
8||

(AVŚ_3,31.9a) prāṇena prāṇatām prāṇehaiva bhava mā mṛthāḥ |

(AVŚ_3,31.9c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā ||
9||

(AVŚ_3,31.10a) ud āyuṣā sam āyuṣod oṣadhīnām rasena |

(AVŚ_3,31.10c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā
||10||

(AVŚ_3,31.11a) ā parjanyaśya vṛṣṭyod asthāmāmṛtā vayam |

(AVŚ_3,31.11c) vy ahaṃ sarveṇa pāpmanā vi yakṣmeṇa sam āyuṣā
||11||

(AVŚ_4,1.1a) brahma jajñānaṃ prathamam purastād vi sīmataḥ
suruco vena āvaḥ |

(AVŚ_4,1.1c) sa budhnyā upamā asya viṣṭhāḥ sataś ca yonim asataś
ca vi vaḥ ||1||

(AVŚ_4,1.2a) iyaṃ pitryā rāṣṭry etv agre prathamāya januṣe
bhuvaneṣṭhāḥ |

(AVŚ_4,1.2c) tasmā etaṃ surucaṃ hvāram ahyam gharmaṃ
śrīṇantu prathamāya dhāsyave ||2||

(AVŚ_4,1.3a) pra yo jajñe vidvān asya bandhur viśvā devānām
janimā vivakti |

(AVŚ_4,1.3c) brahma brahmaṇa uj jabhāra madhyān nicair uccaiḥ
svadhā abhi pra tasthau ||3||

(AVŚ_4,1.4a) sa hi vidaḥ sa pṛthivyā ṛtasthā mahī kṣemaṃ rodasī
askabhāyat |

(AVŚ_4,1.4c) mahān mahī askabhāyad vi jāto dyāṃ sadma
pārthivaṃ ca rajaḥ ||4||

(AVŚ_4,1.5a) sa bhudhnyād āṣṭra januṣo 'bhy agram bṛhaspatir
devatā tasya samrāt |

(AVŚ_4,1.5c) ahar yac chukraṃ jyotiṣo janiṣṭātha dyumanto vi
vasantu viprāḥ ||5||

(AVŚ_4,1.6a) nūnaṃ tad asya kāvyo hinoti maho devasya pūrvyasya
dhāma |

(AVŚ_4,1.6c) eṣa jajñe bahubhiḥ sākam itthā pūrve ardhe viṣite
sasaṃ nu ||6||

(AVŚ_4,1.7a) yo 'tharvāṇaṃ pitaraṃ devabandhuṃ bṛhaspatiṃ
namasāva ca gachāt |

(AVŚ_4,1.7c) tvaṃ viśveṣāṃ janitā yathāsaḥ kavir devo na dabhāyat
svadhāvān ||7||

(AVŚ_4,2.1a) ya ātmadā baladā yasya viśva upāsate praśiṣaṃ yasya
devāḥ |

(AVŚ_4,2.1c) yo 'syēśe dvipado yaś catuṣpadaḥ kasmai devāya
haviṣā vidhema ||1||

(AVŚ_4,2.2a) yaḥ prāṇato nimiṣato mahitvaiko rājā jagato babhūva |

(AVŚ_4,2.2c) yasya chāyāmṛtaṃ yasya mṛtyuḥ kasmai devāya
haviṣā vidhema ||2||

(AVŚ_4,2.3a) yaṃ krandasī avataś caskabhāne bhiyasāne rodasī
ahvayethām |

(AVŚ_4,2.3c) yasyāsau panthā rajaso vimānaḥ kasmai devāya
haviṣā vidhema ||3||

(AVŚ_4,2.4a) yasya dyaus urvī pṛthivī ca mahī yasyāda urv
antarikṣam |

(AVŚ_4,2.4c) yasyāsau sūro vitato mahitvā kasmai devāya haviṣā
vidhema ||4||

(AVŚ_4,2.5a) yasya viśve himavanto mahitvā samudre yasya rasām
id āhuḥ |

(AVŚ_4,2.5c) imāś ca pradiśo yasya bāhū kasmai devāya haviṣā
vidhema ||5||

(AVŚ_4,2.6a) āpo agre viśvam āvan garbhaṃ dadhānā amṛtā ṛtajñāḥ
|

(AVŚ_4,2.6c) yāsu devīṣv adhi deva āsīt kasmai devāya haviṣā

vidhema ||6||

(AVŚ_4,2.7a) hiraṇyagarbhaḥ sam avartatāgre bhūtasya jātaḥ patir
eka āsīt |

(AVŚ_4,2.7c) sa dādhāra pṛthivīm uta dyām kasmai devāya haviṣā
vidhema ||7||

(AVŚ_4,2.8a) āpo vatsam janayantīr garbham agre sam airayan |

(AVŚ_4,2.8c) tasyota jāyamānasyolba āsīd dhiraṇyayaḥ kasmai
devāya haviṣā vidhema ||8||

(AVŚ_4,3.1a) ud itas trayo akraman vyāghraḥ puruṣo vṛkaḥ |

(AVŚ_4,3.1c) hirug ghi yanti sindhavo hirug devo vanaspatir hiruḥ
namantu śatravaḥ ||1||

(AVŚ_4,3.2a) pareṇaitu pathā vṛkaḥ parameṇota taskaraḥ |

(AVŚ_4,3.2c) pareṇa datvatī rajjuḥ pareṇāghāyur arṣatu ||2||

(AVŚ_4,3.3a) akṣyau ca te mukhaṃ ca te vyāghra jambhayāmasi |

(AVŚ_4,3.3c) āt sarvān viṃśatiṃ nakhān ||3||

(AVŚ_4,3.4a) vyāghraṃ datvatām vyaṃ prathamam jambhayāmasi
|

(AVŚ_4,3.4c) ād u ṣṭenam atho ahiṃ yātudhānam atho vṛkam ||4||

(AVŚ_4,3.5a) yo adya stena āyati sa saṃpiṣṭo apāyati |

(AVŚ_4,3.5c) pathām apadhvaṃsenaitv indro vajreṇa hantu tam ||
5||

(AVŚ_4,3.6a) mūrṇā mṛgasya dantā apiśīrṇā u pṛṣṭayaḥ |

(AVŚ_4,3.6c) nimruk te godhā bhavatu nīcāyac chaśayur mṛgaḥ ||6||

(AVŚ_4,3.7a) yat saṃyamo na vi yamo vi yamo yan na saṃyamah |

(AVŚ_4,3.7c) indrajāḥ somajā ātharvaṇam asi vyāghrajambhanam ||
7||

(AVŚ_4,4.1a) yām tvā gandharvo akhanad varuṇāya mṛtabhraje |

(AVŚ_4,4.1c) tām tvā vyaṃ khanāmasy oṣadhiṃ śepaharṣaṇīm ||
1||

(AVŚ_4,4.2a) ud uṣā ud u sūrya ud idaṃ māmakaṃ vacaḥ |

(AVŚ_4,4.2c) ud ejatu prajāpatir vṛṣā śuśmeṇa vājinā ||2||

(AVŚ_4,4.3a) yathā sma te virohato 'bhitaptam ivānati |

(AVŚ_4,4.3c) tatas te śuśmavattaram iyaṃ kṛṇotv oṣadhiḥ ||3||

(AVŚ_4,4.4a) uc chuṣmauṣadhīnām sārā ṛṣabhāṇām |
(AVŚ_4,4.4c) saṃ puṃsām indra vṛṣṇyam asmin dhehi tanūvaśin ||
4||

(AVŚ_4,4.5a) apām rasaḥ prathamajo 'tho vanaspatīnām |
(AVŚ_4,4.5c) uta somasya bhrātāsy utārśam asi vṛṣṇyam ||5||

(AVŚ_4,4.6a) adyāgne adya savitar adya devi sarasvati |
(AVŚ_4,4.6c) adyāsyā brahmaṇas pate dhanur ivā tānayā pasaḥ ||6||

(AVŚ_4,4.7a) āhaṃ tanomi te paso adhi jyām iva dhanvani |
(AVŚ_4,4.7c) kramasvarśa iva rohitam anavaglāyatā sadā ||7||

(AVŚ_4,4.8a) aśvasyāśvatarasyājasya petvasya ca |
(AVŚ_4,4.8c) atha ṛṣabhasya ye vājās tām asmin dhehi tanūvaśin ||
8||

(AVŚ_4,5.1a) sahasraśṛṅgo vṛṣabho yaḥ samudrād udācarat |
(AVŚ_4,5.1c) tenā sahasyenā vyaṃ ni janānt svāpayāmasi ||1||

(AVŚ_4,5.2a) na bhūmiṃ vāto ati vāti nāti paśyati kaś cana |
(AVŚ_4,5.2c) striyaś ca sarvāḥ svāpaya śunaś cendrasakhā caran ||
2||

(AVŚ_4,5.3a) proṣṭheśayās talpeśayā nārīr yā vahyaśīvarīḥ |
(AVŚ_4,5.3c) striyo yāḥ puṇyagandhayas tāḥ sarvāḥ svāpayāmasi ||
3||

(AVŚ_4,5.4a) ejadejad ajagrabhaṃ cakṣuḥ prāṇam ajagrabham |
(AVŚ_4,5.4c) aṅgāny ajagrabhaṃ sarvā rātrīnām atīsarvare ||4||

(AVŚ_4,5.5a) ya āste yaś carati yaś ca tiṣṭhan vipaśyati |
(AVŚ_4,5.5c) teṣāṃ saṃ dadhmo akṣīṇi yathedaṃ harmyaṃ tathā ||
5||

(AVŚ_4,5.6a) svaptu mātā svaptu pitā svaptu śvā svaptu viśpatiḥ |
(AVŚ_4,5.6c) svapantv asyai jñātayaḥ svaptv ayam abhito janaḥ ||6||

(AVŚ_4,5.7a) svapna svapnābhikaraṇena sarvaṃ ni svāpayā janam |
(AVŚ_4,5.7c) otsūryam anyānt svāpayāvyaṣaṃ jāgṛtād aham indra
ivāriṣṭo akṣitaḥ ||7||

(AVŚ_4,6.1a) brāhmaṇo jajñe prathamō daśaśīrṣo daśāsyāḥ |
(AVŚ_4,6.1c) sa somaṃ prathamaḥ papau sa cakārārasaṃ viṣam ||

1||

(AVŚ_4,6.2a) yāvatī dyāvāpṛthivī varimṇā yāvat sapta sindhavo
vitaṣṭhire |

(AVŚ_4,6.2c) vācam viṣasya dūṣaṇīm tām ito nir avādiṣam ||2||

(AVŚ_4,6.3a) suparṇas tvā garutmān viṣa prathamam āvayat |

(AVŚ_4,6.3c) nāmīmado nārūrupa utāsmā abhavaḥ pituḥ ||3||

(AVŚ_4,6.4a) yas ta āsyat pañcāṅgurir vakrāc cid adhi dhanvanah |

(AVŚ_4,6.4c) apaskambhasya śalyān nir avocam ahaṁ viṣam ||4||

(AVŚ_4,6.5a) śalyād viṣam nir avocam prāñjanād uta parṇadheḥ |

(AVŚ_4,6.5c) apāṣṭhāc chṛṅgāt kulmalān nir avocam ahaṁ viṣam ||
5||

(AVŚ_4,6.6a) arasas ta iṣo śalyo 'tho te arasam viṣam |

(AVŚ_4,6.6c) utārasasya vṛkṣasya dhanuṣ ṭe arasārasam ||6||

(AVŚ_4,6.7a) ye apīṣan ye adihan ya āsyan ye avāsṛjan |

(AVŚ_4,6.7c) sarve te vadhrayaḥ kṛtā vadhrir viṣagiriḥ kṛtaḥ ||7||

(AVŚ_4,6.8a) vadhrayas te khanitāro vadhris tvam asy oṣadhe |

(AVŚ_4,6.8c) vadhiriḥ sa parvato girir yato jātam idam viṣam ||8||

(AVŚ_4,7.1a) vār idam vārayātai varaṇāvatyām adhi |

(AVŚ_4,7.1c) tatrāmṛtasyāsiktaṁ tenā te vāraye viṣam ||1||

(AVŚ_4,7.2a) arasam prācyam viṣam arasam yad udīcyam |

(AVŚ_4,7.2c) athedam adharācyam karambheṇa vi kalpate ||2||

(AVŚ_4,7.3a) karambham kṛtvā tiryam pībaspākam udārathim |

(AVŚ_4,7.3c) kṣudhā kila tvā duṣṭano jakṣivānt sa na rūrupaḥ ||3||

(AVŚ_4,7.4a) vi te madaṁ madāvati śaram iva pātayāmasi |

(AVŚ_4,7.4c) pra tvā carum iva yeṣantaṁ vacasā sthāpayāmasi ||4||

(AVŚ_4,7.5a) pari grāmam ivācitam vacasā sthāpayāmasi |

(AVŚ_4,7.5c) tiṣṭhā vṛkṣa iva sthāmny abhrikhāte na rūrupaḥ ||5||

(AVŚ_4,7.6a) pavastais tvā pary akrīṇan dūrśebhir ajinair uta |

(AVŚ_4,7.6c) prakrīr asi tvam oṣadhe 'bhrikhāte na rūrupaḥ ||6||

(AVŚ_4,7.7a) anāptā ye vaḥ prathamā yāni karmāṇi cakrire |

(AVŚ_4,7.7c) vīrān no atra mā dabhan tad va etat puro dadhe ||7||

(AVŚ_4,8.1a) bhūto bhūteṣu paya ā dadhāti sa bhūtānām adhipatir

babhūva |

(AVŚ_4,8.1c) tasya mṛtyuś carati rājasūyaṃ sa rājā anu manyatām
idaṃ ||1||

(AVŚ_4,8.2a) abhi prehi māpa vena ugraś cettā sapatnahā |

(AVŚ_4,8.2c) ā tiṣṭha mitravardhana tubhyam devā adhi bruvan ||2||

(AVŚ_4,8.3a) ātiṣṭhantaṃ pari viśve abhūṣaṃ chriyaṃ vasānāś
carati svarociḥ |

(AVŚ_4,8.3c) mahat tad vṛṣṇo asurasya nāmā viśvarūpo amṛtāni
tasthau ||3||

(AVŚ_4,8.4a) vyāghro adhi vaiyāghre vi kramasva diśo mahīḥ |

(AVŚ_4,8.4c) viśas tvā sarvā vāñchantv āpo divyāḥ payasvatīḥ ||4||

(AVŚ_4,8.5a) yā āpo divyāḥ payasā madanty antarikṣa uta vā
pṛthivyām |

(AVŚ_4,8.5c) tāsāṃ tvā sarvāsāṃ apām abhi śiñcāmi varcasā ||5||

(AVŚ_4,8.6a) abhi tvā varcasāsiccann āpo divyāḥ payasvatīḥ |

(AVŚ_4,8.6c) yathāso mitravardhanas tathā tvā savitā karat ||6||

(AVŚ_4,8.7a) enā vyāghraṃ pariśasvajānāḥ siṃhaṃ hinvanti
mahāte saubhagāya |

(AVŚ_4,8.7c) samudraṃ na subhuvas tasthivāṃsaṃ marmṛjyante
dvīpīnaṃ apsv antaḥ ||7||

(AVŚ_4,9.1a) ehi jīvaṃ trāyamāṇaṃ parvatasyāśy akṣyam |

(AVŚ_4,9.1c) viśvebhir devair dattaṃ paridhir jīvanāya kam ||1||

(AVŚ_4,9.2a) paripāṇaṃ puruṣāṇāṃ paripāṇaṃ gavām asi |

(AVŚ_4,9.2c) aśvānām arvatām paripāṇāya tasthiṣe ||2||

(AVŚ_4,9.3a) utāsi paripāṇaṃ yātujambhanam āñjana |

(AVŚ_4,9.3c) utāmṛtasya tvam vetthātho asi jīvabhojanam atho
haritabheṣajam ||3||

(AVŚ_4,9.4a) yasyāñjana prasarpasy aṅgamaṅgam paruṣparuḥ |

(AVŚ_4,9.4c) tato yakṣmaṃ vi bādhasa ugro madhyamaśīr iva ||4||

(AVŚ_4,9.5a) nainaṃ prāpnoti śapatho na kṛtyā nābhiśocanam |

(AVŚ_4,9.5c) nainaṃ viṣkandham aśnute yas tvā bibharty āñjana ||
5||

(AVŚ_4,9.6a) asanmantrād duṣvapnyād duṣkṛtāc chamalād uta |

(AVŚ_4,9.6c) durhārdaś cakṣuṣo ghorāt tasmān naḥ pāhy āñjana ||
6||

(AVŚ_4,9.7a) idaṃ vidvān āñjana satyaṃ vakṣyāmi nāṇṛtam |
(AVŚ_4,9.7c) saneyam aśvaṃ gām aham ātmānaṃ tava pūruṣa ||7||

(AVŚ_4,9.8a) trayo dāsā āñjanasya takmā balāsa ād ahiḥ |
(AVŚ_4,9.8c) varṣiṣṭhaḥ parvatānāṃ trikakun nāma te pitā ||8||

(AVŚ_4,9.9a) yad āñjanaṃ traikakudam jātaṃ himavatas pari |
(AVŚ_4,9.9c) yātūṃś ca sarvāñ jambhayat sarvāś ca yātudhānyaḥ ||9||

(AVŚ_4,9.10a) yadi vāsi traikakudaṃ yadi yāmunam ucyase |
(AVŚ_4,9.10c) ubhe te bhadre nāmnī tābhyāṃ naḥ pāhy āñjana ||10||

(AVŚ_4,10.1a) vātāj jāto antarikṣād vidyuto jyotiṣas pari |
(AVŚ_4,10.1c) sa no hiraṇyajāḥ śaṅkhaḥ kṛśanaḥ pātv aṃhasaḥ ||11||

(AVŚ_4,10.2a) yo agrato rocanānāṃ samudrād adhi jajñiṣe |
(AVŚ_4,10.2c) śaṅkhena hatvā rakṣāṃsy attriṇo vi śahāmahe ||2||

(AVŚ_4,10.3a) śaṅkenāmīvām amatiṃ śaṅkenota sadānvāḥ |
(AVŚ_4,10.3c) śaṅkho no viśvabheṣajaḥ kṛśanaḥ pātv aṃhasaḥ ||3||

(AVŚ_4,10.4a) divi jātaḥ samudrajaḥ sindhutas pary ābhṛtaḥ |
(AVŚ_4,10.4c) sa no hiraṇyajāḥ śaṅkha āyuṣprataraṇo maṇiḥ ||4||

(AVŚ_4,10.5a) samudrāj jāto maṇir vṛtrāj jāto divākaraḥ |
(AVŚ_4,10.5c) so asmānt sarvataḥ pātu hetyā devāsurebhyaḥ ||5||

(AVŚ_4,10.6a) hiraṇyānām eko 'si somāt tvam adhi jajñiṣe |
(AVŚ_4,10.6c) rathe tvam asi darśata iṣudhau rocanas tvam pra ṇa
āyūṃṣi tāriṣat ||6||

(AVŚ_4,10.7a) devānām asthi kṛśanaṃ babhūva tad ātmanvac
caratṃ apsv antaḥ |
(AVŚ_4,10.7c) tat te badhnāmy āyuṣe varcase balāya dīrghāyutvāya
śataśārādāya kārśanas tvābhi rakṣatu ||7||

(AVŚ_4,11.1a) anaḍvān dādihāra pṛthivīm uta dyām anaḍvān
dādihārorv antarikṣam |
(AVŚ_4,11.1c) anaḍvān dādihāra pradīśaḥ ṣaḍ urvīr anaḍvān viśvaṃ
bhuvānam ā viveśa ||1||

(AVŚ_4,11.2a) anaḍvān indraḥ sa paśubhyo vi caṣṭe trayāṃ chakro

vi mimīte adhvanaḥ |
(AVŚ_4,11.2c) bhūtaṃ bhaviṣyad bhuvanā duhānaḥ sarvā devānām
caratī vratāni ||2||

(AVŚ_4,11.3a) indro jāto manuṣyeṣv antar gharmaṣ taptaś carati
śośucānaḥ |
(AVŚ_4,11.3c) suprajāḥ sant sa udāre na sarṣad yo nāśnīyād
anaḍuho vijānan ||3||

(AVŚ_4,11.4a) anaḍvān duhe sukṛtasya loka ainaṃ pyāyayati
pavamānaḥ purastāt |
(AVŚ_4,11.4c) parjanyaḥ dhārā maruta ūdho asya yajñaḥ payo
dakṣiṇā doho asya ||4||

(AVŚ_4,11.5a) yasya neśe yajñapatir na yajño nāsyā dāteśe na
pratigrahītā |
(AVŚ_4,11.5c) yo viśvajid viśvabhṛd viśvakarmā gharmaṃ no brūta
yatamaś catuṣpāt ||5||

(AVŚ_4,11.6a) yena devāḥ svar āruruhur hitvā śarīram amṛtasya
nābhīm |
(AVŚ_4,11.6c) tena geṣma sukṛtasya lokaṃ gharmasya vratena
tapasā yaśasyavaḥ ||6||

(AVŚ_4,11.7a) indro rūpeṇāgnir vahena prajāpatiḥ parameṣṭhī virāt |
(AVŚ_4,11.7c) viśvānare akramata vaiśvānare akramatānaduhy
akramata |
(AVŚ_4,11.7e) so 'dṛmḥayata so 'dhārayata ||7||

(AVŚ_4,11.8a) madhyam etad anaḍuho yatraiṣa vaha āhitaḥ |
(AVŚ_4,11.8c) etāvad asya prācīnaṃ yāvān pratyāṅ samāhitaḥ ||8||

(AVŚ_4,11.9a) yo vedānaduho dohān saptānupadasvataḥ |
(AVŚ_4,11.9c) prajāṃ ca lokaṃ cāpnoti tathā saptaṛṣayo viduḥ ||9||

(AVŚ_4,11.10a) padbhiḥ sedim avakrāmān irāṃ jaṅghābhir
utkhīdan |
(AVŚ_4,11.10c) srameṇānaḍvān kīlālaṃ kīnāśaś cābhi gachataḥ ||
10||

(AVŚ_4,11.11a) dvādaśa vā etā rātrīr vratyā āhuḥ prajāpateḥ |
(AVŚ_4,11.11c) tatropa brahma yo veda tad vā anaḍuho vratam ||
11||

(AVŚ_4,11.12a) duhe sāyaṃ duhe prātar duhe madhyamdinam pari
|
(AVŚ_4,11.12c) dohā ye asya samyanti tān vidmānupadasvataḥ ||
12||

(AVŚ_4,12.1a) rohaṇy asi rohaṇy asthnaś chinnasya rohaṇī |
(AVŚ_4,12.1c) rohayedam arundhati ||1||

(AVŚ_4,12.2a) yat te riṣṭaṃ yat te dyuttam asti peṣṭraṃ ta ātmani |
(AVŚ_4,12.2c) dhātā tad bhadrayā punaḥ saṃ dadhat paruṣā paruḥ ||2||

(AVŚ_4,12.3a) saṃ te majjā majjñā bhavatu saṃ u te paruṣā paruḥ |
(AVŚ_4,12.3c) saṃ te māṃsasya visrastam saṃ asthy api rohatu ||3||

(AVŚ_4,12.4a) majjā majñā saṃ dhīyatām carmaṇā carma rohatu |
(AVŚ_4,12.4c) asṛk te asthi rohatu māṃsaṃ māṃsena rohatu ||4||

(AVŚ_4,12.5a) loma lomnā saṃ kalpayā tvacā saṃ kalpayā tvacam |
(AVŚ_4,12.5c) asṛk te asthi rohatu chinnaṃ saṃ dhehy oṣadhe ||5||

(AVŚ_4,12.6a) sa ut tiṣṭha prehi pra drava rathaḥ sucakraḥ |
(AVŚ_4,12.6c) supaviḥ sunābhiḥ prati tiṣṭhordhvaḥ ||6||

(AVŚ_4,12.7a) yadi kartam patitvā saṃśāstre yadi vāśmā prahr̥to
jaghāna |
(AVŚ_4,12.7c) ṛbhū rathasyevāṅgāni saṃ dadhat paruṣā paruḥ ||7||

(AVŚ_4,13.1a) uta devā avahitaṃ devā un nayathā punaḥ |
(AVŚ_4,13.1c) utāgaś cakruṣaṃ devā devā jīvayathā punaḥ ||1||

(AVŚ_4,13.2a) dvāv imau vātau vāta ā sindhor ā parāvataḥ |
(AVŚ_4,13.2c) dakṣaṃ te anya āvātu vy anyo vātu yad rapaḥ ||2||

(AVŚ_4,13.3a) ā vāta vāhi bheṣajaṃ vi vāta vāhi yad rapaḥ |
(AVŚ_4,13.3c) tvaṃ hi viśvabheṣaja devānāṃ dūta īyase ||3||
(AVŚ_4,13.4a) trāyantām imaṃ devās trāyantām marutām gaṇāḥ |
(AVŚ_4,13.4c) trāyantām viśvā bhūtāni yathāyam arapā asat ||4||

(AVŚ_4,13.5a) ā tvāgamam śaṃtātibhir atho ariṣṭatātibhiḥ |
(AVŚ_4,13.5c) dakṣaṃ ta ugram ābhāriṣaṃ parā yakṣmaṃ suvāmi
te ||5||

(AVŚ_4,13.6a) ayaṃ me hasto bhagavān ayaṃ me bhagavattaraḥ |
(AVŚ_4,13.6c) ayaṃ me viśvabheṣajo 'yaṃ śivābhimarśanaḥ ||6||

(AVŚ_4,13.7a) hastābhyām daśaśākhābhyām jihvā vācaḥ purogavī |
(AVŚ_4,13.7c) anāmayitnubhyām hastābhyām tābhyām tvābhi
mṛśāmasi ||7||

(AVŚ_4,14.1a) ajo hy agner ajaniṣṭa śokāt so apaśyāj janitāram agre
|
(AVŚ_4,14.1c) tena devā devatām agrā āyan tena rohān ruruhur
medhyāsaḥ ||1||

(AVŚ_4,14.2a) kramadhvam agninā nākam ukhyān hasteṣu
bibhrataḥ |
(AVŚ_4,14.2c) divas pṛṣṭhaṃ svar gatvā miśrā devebhir ādhvam ||
2||

(AVŚ_4,14.3a) pṛṣṭhāt pṛthivyā aham antarikṣam āruham antarikṣād
divam āruham |
(AVŚ_4,14.3c) divo nākasya pṛṣṭhāt svar jyotir agām aham ||3||

(AVŚ_4,14.4a) svar yanto nāpekṣanta ā dyām rohanti rodasī |
(AVŚ_4,14.4c) yajñam ye viśvatodhāraṃ suvidvāṃso vitenire ||4||

(AVŚ_4,14.5a) agne prehi prathamo devatānām cakṣur devānām uta
mānuṣānām |
(AVŚ_4,14.5c) iyakṣamāṇā bhṛgubhiḥ sajoṣāḥ svar yantu yajamānāḥ
svasti ||5||

(AVŚ_4,14.6a) ajam anajmi payasā ghṛtena divyaṃ suparnaṃ
payasaṃ bṛhantam |
(AVŚ_4,14.6c) tena geṣma sukṛtasya lokaṃ svar ārohanto abhi
nākam uttamam ||6||

(AVŚ_4,14.7a) pañcaudanaṃ pañcabhir aṅgulibhir darvyoddhara
pañcadhaitam odanam |
(AVŚ_4,14.7c) prācyām diśi śīro ajasya dhehi dakṣiṇāyām diśi
dakṣiṇam dhehi pāśvam ||7||

(AVŚ_4,14.8a) pratīcyām diśi bhasadam asya dhehy uttarasyām diśy
uttaram dhehi pāśvam |
(AVŚ_4,14.8c) ūrdhvāyām diśy ajasyānūkaṃ dhehi diśi dhruvāyām
dhehi pājasyam antarikṣe madhyato madhyam asya ||8||

(AVŚ_4,14.9a) śṛtam ajaṃ śṛtayā prorṇuhi tvacā sarvair aṅgaiḥ
saṃbhr̥taṃ viśvarūpam |
(AVŚ_4,14.9c) sa ut tiṣṭheto abhi nākam uttamam padbhiś caturbhiḥ
prati tiṣṭha dikṣu ||9||

(AVŚ_4,15.1a) samutpatantu pradiśo nabhasvatīḥ sam abhrāṇi
vātajūtāni yantu |

(AVŚ_4,15.1c) mahaṣṣabhasya nadato nabhasvato vāśrā āpaḥ
pṛthivīm tarpayantu ||1||

(AVŚ_4,15.2a) sam īkṣayantu taviṣāḥ sudānavo 'pām rasā
oṣadhībhiḥ sacantām |

(AVŚ_4,15.2c) varṣasya sargā mahayantu bhūmiḥ pṛthag jāyantām
oṣadhayo viśvarūpāḥ ||2||

(AVŚ_4,15.3a) sam īkṣayasva gāyato nabhāṃsy apām vegāsaḥ
pṛthag ud vijantām |

(AVŚ_4,15.3c) varṣasya sargā mahayantu bhūmiḥ pṛthag jāyantām
vīrudho viśvarūpāḥ ||3||

(AVŚ_4,15.4a) gaṇās tvopa gāyantu mārutāḥ parjanya ghoṣiṇaḥ
pṛthak |

(AVŚ_4,15.4c) sargā varṣasya varṣato varṣantu pṛthivīm anu ||4||

(AVŚ_4,15.5a) ud īrayata marutaḥ samudratas tveṣo arko nabha ut
pātayātha |

(AVŚ_4,15.5c) mahaṣṣabhasya nadato nabhasvato vāśrā āpaḥ
pṛthivīm tarpayantu ||5||

(AVŚ_4,15.6a) abhi kranda stanayārdadayodadhiḥ bhūmiḥ parjanya
payaśā sam aṇdhi |

(AVŚ_4,15.6c) tvayā sṛṣṭaḥ bahulam aitu varṣam āśāraiṣi kṛśagur
etv āstam ||6||

(AVŚ_4,15.7a) saṃ vo 'vantu sudānava utsā ajagarā uta |

(AVŚ_4,15.7c) marudbhiḥ pracyutā meghā varṣantu pṛthivīm anu ||
7||

(AVŚ_4,15.8a) āśāmāśām vi dyotatām vātā vāntu diśodiśaḥ |

(AVŚ_4,15.8c) marudbhiḥ pracyutā meghāḥ saṃ yantu pṛthivīm anu
||8||

(AVŚ_4,15.9a) āpo vidyud abhraṃ varṣaṃ saṃ vo 'vantu sudānava
utsā ajagarā uta |

(AVŚ_4,15.9c) marudbhiḥ pracyutā meghāḥ prāvantu pṛthivīm anu ||
9||

(AVŚ_4,15.10a) apām agnis tanūbhiḥ saṃvidāno ya oṣadhīnām
adhipā babhūva |

(AVŚ_4,15.10c) sa no varṣaṃ vanutām jātavedāḥ prāṇaṃ prajābhyo
amṛtām divas pari ||10||

(AVŚ_4,15.11a) prajāpatiḥ salilād ā samudrād āpa īrayann udadhiḥ
ardayāti |

(AVŚ_4,15.11c) pra pyāyatām vṛṣṇo aśvasya reto 'rvān etena
stanāyitnunehi ||11||

(AVŚ_4,15.12a) apo niṣiñcann asuraḥ pitā naḥ śvasantu gargarā
apāṃ varuṇāva nīcīr apaḥ sṛja |
(AVŚ_4,15.12c) vadantu pṛśnibāhavo maṇḍūkā iriṇānu ||12||

(AVŚ_4,15.13a) saṃvatsaraṃ śaśayānā brāhmaṇā vratacāriṇaḥ |
(AVŚ_4,15.13c) vācam parjanyaajinvitāṃ pra maṇḍūkā avādiṣuḥ ||
13||

(AVŚ_4,15.14a) upapravada maṇḍūki varṣaṃ ā vada tāduri |
(AVŚ_4,15.14c) madhye hradasya plavasva vigṛhya caturaḥ padaḥ ||
14||

(AVŚ_4,15.15a) khaṇvakhā3i khaimakhā3i madhye taduri |
(AVŚ_4,15.15c) varṣaṃ vanudhvaṃ pitaro marutāṃ mana ichata ||
15||

(AVŚ_4,15.16a) mahāntaṃ kośam ud acābhi ṣiñca savidyutaṃ
bhavatu vātu vātaḥ |
(AVŚ_4,15.16c) tanvatāṃ yajñaṃ bahudhā visṛṣṭā ānandinīr
oṣadhayo bhavantu ||16||

(AVŚ_4,16.1a) bṛhann eṣāṃ adhiṣṭhātā antikād iva paśyati |
(AVŚ_4,16.1c) ya stāyan manyate carant sarvaṃ devā idaṃ viduḥ ||
1||

(AVŚ_4,16.2a) yas tiṣṭhati carati yaś ca vañcati yo nilāyaṃ carati
yaḥ prataṅkam |
(AVŚ_4,16.2c) dvau saṃniṣadya yan mantrayete rājā tad veda
varuṇas tṛtīyaḥ ||2||

(AVŚ_4,16.3a) uteyaṃ bhūmir varuṇasya rājña utāsau dyaus bṛhatī
dūreantā |
(AVŚ_4,16.3c) uto samudrau varuṇasya kukṣī utāsminn alpa udake
nilīnaḥ ||3||

(AVŚ_4,16.4a) uta yo dyām atisarpāt parastān na sa mucyātai
varuṇasya rājñaḥ |
(AVŚ_4,16.4c) diva spaśaḥ pra carantīdam asya sahasrākṣā ati
paśyanti bhūmim ||4||

(AVŚ_4,16.5a) sarvaṃ tad rājā varuṇo vi caṣṭe yad antarā rodasī yat
parastāt |
(AVŚ_4,16.5c) saṃkhyātā asya nimiṣo janānām akṣān iva śvaghnī ni
minoti tāni ||5||

(AVŚ_4,16.6a) ye te pāśā varuṇa saptasapta tredhā tiṣṭhanti viṣitā

ruṣantaḥ |

(AVŚ_4,16.6c) chinantu sarve anṛtaṃ vadantaṃ yaḥ satyavādy ati
taṃ śrjantu ||6||

(AVŚ_4,16.7a) śatena pāśair abhi dhehi varuṇainaṃ mā te mocy
anṛtavān nṛcakṣaḥ |

(AVŚ_4,16.7c) āstāṃ jālma udaraṃ śraṃśayitvā kośa ivābandhaḥ
parikṛtyamānaḥ ||7||

(AVŚ_4,16.8a) yaḥ samābhyo varuṇo yo vyābhyo yaḥ saṃdeśyo
varuṇo yo videśyo |

(AVŚ_4,16.8c) yo daivo varuṇo yaś ca mānuṣaḥ ||8||

(AVŚ_4,16.9a) tais tvā sarvair abhi śyāmi pāśair asāv
āmuṣyāyaṇāmuṣyāḥ putra |

(AVŚ_4,16.9c) tān u te sarvān anusaṃdiśāmi ||9||

(AVŚ_4,17.1a) īśānāṃ tvā bheṣajānāṃ ujjeṣa ā rabhāmahe |

(AVŚ_4,17.1c) cakre sahasravīryam sarvasmā oṣadhe tvā ||1||

(AVŚ_4,17.2a) satyajitaṃ śapathayāvanīm sahamānāṃ punaḥsarām
|

(AVŚ_4,17.2c) sarvāḥ sam ahvy oṣadhīr ito naḥ pārayād iti ||2||

(AVŚ_4,17.3a) yā śaśāpa śapanena yāghaṃ mūram ādadhe |

(AVŚ_4,17.3c) yā rasasya haraṇāya jātam ārebhe tokam attu sā ||3||

(AVŚ_4,17.4a) yām te cakrur āme pātre yām cakrur nīllohite |

(AVŚ_4,17.4c) āme māṃse kṛtyām yām cakrus tayā kṛtyākṛto jahi ||
4||

(AVŚ_4,17.5a) dauṣvapnyaṃ daurjīvityaṃ rakṣo abhvam arāyyaḥ |

(AVŚ_4,17.5c) durṇāmnīḥ sarvā durvācas tā asman nāśayāmasi ||5||

(AVŚ_4,17.6a) kṣudhāmāraṃ tṛṣṇāmāraṃ agotām anapatyatām |

(AVŚ_4,17.6c) apāmārga tvayā vyaṃ sarvaṃ tad apa mṛjmahe ||6||

(AVŚ_4,17.7a) tṛṣṇāmāraṃ kṣudhāmāraṃ atho akṣaparājayam |

(AVŚ_4,17.7c) apāmārga tvayā vyaṃ sarvaṃ tad apa mṛjmahe ||7||

(AVŚ_4,17.8a) apāmārga oṣadhīnāṃ sarvāsām eka id vaśī |

(AVŚ_4,17.8c) tena te mṛjma āsthitam atha tvam agadaś cara ||8||

(AVŚ_4,18.1a) samaṃ jyotiḥ sūryeṇāhnā rātrī samāvatī |

(AVŚ_4,18.1c) kṛṇomi satyam ūtaye 'rasāḥ santu kṛtvarīḥ ||1||

(AVŚ_4,18.2a) yo devāḥ kṛtyāṃ kṛtvā harād aviduṣo gr̥ham |
(AVŚ_4,18.2c) vatso dhārur iva mātaram taṃ pratyag upa padyatām ||2||

(AVŚ_4,18.3a) amā kṛtvā pāpmānaṃ yas tenānyaṃ jighāṃsati |
(AVŚ_4,18.3c) aśmānas tasyāṃ dagdhāyāṃ bahulāḥ phaṭ karikrati ||3||

(AVŚ_4,18.4a) sahasradhāman viśikhān vigrīvāṃ chāyayā tvam |
(AVŚ_4,18.4c) prati sma cakruṣe kṛtyāṃ priyāṃ priyāvate hara ||4||

(AVŚ_4,18.5a) anayāham oṣadhyā sarvāḥ kṛtyā adūduṣam |
(AVŚ_4,18.5c) yāṃ kṣetre cakrur yāṃ goṣu yāṃ vā te puruṣeṣu ||5||

(AVŚ_4,18.6a) yaś cakāra na śaśāka kartuṃ śaśre pādamaṃgaurim |
(AVŚ_4,18.6c) cakāra bhadram asmabhyam ātmane tapanam tu saḥ ||6||

(AVŚ_4,18.7a) apāmārgo 'pa mārṣṭu kṣetriyaṃ śapathaś ca yaḥ |
(AVŚ_4,18.7c) apāha yātudhānīr apa sarvā arāyyaḥ ||7||

(AVŚ_4,18.8a) apamṛjya yātudhānān apa sarvā arāyyaḥ |
(AVŚ_4,18.8c) apāmārga tvayā vyaṃ sarvaṃ tad apa mṛjmahe ||8||

(AVŚ_4,19.1a) uto asy abandhukṛd uto asi nu jāmikṛt |
(AVŚ_4,19.1c) uto kṛtyākṛtaḥ prajāṃ nadam ivā chindhi vārṣikam ||1||

(AVŚ_4,19.2a) brāhmaṇena paryuktāsi kaṇvena nārṣadena |
(AVŚ_4,19.2c) senevaiṣi tviṣīmatī na tatra bhayam asti yatra prāpnoṣy oṣadhe ||2||

(AVŚ_4,19.3a) agram eṣy oṣadhīnāṃ jyotiṣevābhidīpayan |
(AVŚ_4,19.3c) uta trātāsi pākasyātho hantāsi rakṣasaḥ ||3||

(AVŚ_4,19.4a) yad ado devā asurāṃs tvayāgre nirakurvata |
(AVŚ_4,19.4c) tatas tvam adhy oṣadhe 'pāmārgo ajāyathāḥ ||4||

(AVŚ_4,19.5a) vibhindatī śataśākhā vibhindaṃ nāma te pitā |
(AVŚ_4,19.5c) pratyag vi bhindhi tvam taṃ yo asmāṃ abhidāṣati ||5||

(AVŚ_4,19.6a) asad bhūmyāḥ sam abhavad tad yāṃ eti mahad vyacāḥ |
(AVŚ_4,19.6c) tad vai tato vidhūpāyat pratyak kartāram ṛchatu ||6||

(AVŚ_4,19.7a) pratyāṇ hi sambabhūvitha pratīcīnaphalas tvam |

(AVŚ_4,19.7c) sarvān mac chapathām adhi varīyo yāvayā vadham ||
7||

(AVŚ_4,19.8a) śatena mā pari pāhi sahasreṇābhi rakṣā mā |
(AVŚ_4,19.8c) indras te vīrudhām pata ugra ojmānam ā dadhat ||8||

(AVŚ_4,20.1a) ā paśyati prati paśyati parā paśyati paśyati |
(AVŚ_4,20.1c) divam antarikṣam ād bhūmiṃ sarvaṃ tad devi
paśyati ||1||

(AVŚ_4,20.2a) tisro divas tisraḥ pṛthivīḥ ṣaṭ cemāḥ pradiśāḥ pṛthak |
(AVŚ_4,20.2c) tvayāhaṃ sarvā bhūtāni paśyāni devy oṣadhe ||2||

(AVŚ_4,20.3a) divyasya suparṇasya tasya hāsi kanīnikā |
(AVŚ_4,20.3c) sā bhūmim ā ruhitha vahaṃ śrāntā vadhūr iva ||3||

(AVŚ_4,20.4a) tāṃ me sahasrākṣo devo dakṣiṇe hasta ā dadhat |
(AVŚ_4,20.4c) tayāhaṃ sarvaṃ paśyāmi yaś ca śūdra utāryaḥ ||4||

(AVŚ_4,20.5a) āviṣ kṛṇuṣva rūpāni mātmanam apa gūhathāḥ |
(AVŚ_4,20.5c) atho sahasracakṣo tvaṃ prati paśyāḥ kimīdinaḥ ||5||

(AVŚ_4,20.6a) darśaya mā yātudhānān darśaya yātudhānyaḥ |
(AVŚ_4,20.6c) piśācānt sarvān darśayeti tvā rabha oṣadhe ||6||

(AVŚ_4,20.7a) kaśyapasya cakṣur asi śunyāś ca caturakṣyāḥ |
(AVŚ_4,20.7c) vīdhre sūryam iva sarpaṇāṃ mā piśācam tīras karaḥ
||7||

(AVŚ_4,20.8a) ud agraḥ paripāṇād yātudhānaṃ kimīdinam |
(AVŚ_4,20.8c) tenāhaṃ sarvaṃ paśyāmy uta śūdraṃ utāryam ||8||

(AVŚ_4,20.9a) yo antarikṣeṇa patati divam yaś ca atisarpati |
(AVŚ_4,20.9c) bhūmiṃ yo manyate nāthaṃ taṃ piśācam pra
darśaya ||9||

(AVŚ_4,21.1a) ā gāvo agmann uta bhadram akrant sīdantu goṣṭhe
raṇayantv asme |
(AVŚ_4,21.1c) prajāvatīḥ pururūpā iha syur indrāya pūrvīr uṣaso
duhānāḥ ||1||

(AVŚ_4,21.2a) indro yajvane grṇate ca śikṣata uped dadāti na svaṃ
muṣāyati |
(AVŚ_4,21.2c) bhūyobhūyo rayim id asya vardhayann abhinne khilye
ni dadhāti devayum ||2||

(AVŚ_4,21.3a) na tā naśanti na dabhāti taskaro nāsām āmitro
vyathir ā dadharṣati |
(AVŚ_4,21.3c) devāṃś ca yābhir yajate dadāti ca jyog it tābhiḥ
sacate gopatiḥ saha ||3||

(AVŚ_4,21.4a) na tā arvā reṇukakāṭo 'śnute na saṃskṛtatram upa
yanti tā abhi |
(AVŚ_4,21.4c) urugāyam abhayam tasya tā anu gāvo martasya vi
caranti yajvanaḥ ||4||

(AVŚ_4,21.5a) gāvo bhago gāva indro ma ichād gāva somasya
prathamasya bhakṣaḥ |
(AVŚ_4,21.5c) imā yā gāvaḥ sa janāsa indra ichāmi hṛdā manasā cid
indram ||5||

(AVŚ_4,21.6a) yūyam gāvo medayatha kṛśam cid aśrīram cit
kṛṇuthā supratīkam |
(AVŚ_4,21.6c) bhadram gṛham kṛṇutha bhadravāco bṛhad vo vaya
ucyāte sabhāsu ||6||

(AVŚ_4,21.7a) prajāvatīḥ sūyavase ruśantīḥ śuddhā apaḥ suprapāṇe
pibantīḥ |
(AVŚ_4,21.7c) mā va stena īśata māghaśaṃsaḥ pari vo rudrasya
hetir vṛṇaktu ||7||

(AVŚ_4,22.1a) imam indra vardhaya kṣatriyam me imam viśām
ekavṛṣam kṛṇu tvam |
(AVŚ_4,22.1c) nir amitrān akṣṇuhy asya sarvāṃś tān randhayāsmā
ahamuttareṣu ||1||

(AVŚ_4,22.2a) emaḥ bhaja grāme aśveṣu goṣu niṣ ṭam bhaja yo
amitro asya |
(AVŚ_4,22.2c) varṣma kṣatrāṇām ayam astu rājendra śatrum
randhaya sarvam asmai ||2||

(AVŚ_4,22.3a) ayam astu dhanapatir dhanānām ayam viśām viśpatir
astu rājā |
(AVŚ_4,22.3c) asminn indra mahi varcāṃsi dhehy avarcasam kṛṇuhi
śatrum asya ||3||

(AVŚ_4,22.4a) asmai dyāvāpṛthivī bhūri vāmaḥ duhāthām
gharmadughe iva dhenū |
(AVŚ_4,22.4c) ayam rājā priya indrasya bhūyāt priyo gavām
oṣadhīnām paśūnām ||4||

(AVŚ_4,22.5a) yunajmi ta uttarāvantam indram yena jayanti na
parājayante |

(AVŚ_4,22.5c) yas tvā karad ekavṛṣaṃ janānām uta rājñām
uttamaṃ mānavānām ||5||

(AVŚ_4,22.6a) uttaras tvam adhare te sapatnā ye ke ca rājan
pratiśatravas te |
(AVŚ_4,22.6c) ekavṛṣa indrasakhā jigīvāṃ chatrūyatām ā bharā
bhojanāni ||6||

(AVŚ_4,22.7a) siṃhapratīko viśo addhi sarvā vyāghrapratīko 'va
bādhasva śatrūn |
(AVŚ_4,22.7c) ekavṛṣa indrasakhā jigīvāṃ chatrūyatām ā khidā
bhojanāni ||7||

(AVŚ_4,23.1a) agner manve prathamasya pracetasah
pāñcājanyaṣya bahudhā yam indhate |
(AVŚ_4,23.1c) viśoviśah praviśivāṃsam īmahe sa no muñcatv
aṃhasah ||1||

(AVŚ_4,23.2a) yathā havyaṃ vahasi jātavedo yathā yajñam
kalpāyasi prajānan |
(AVŚ_4,23.2c) evā devebhyah sumatiṃ na ā vaha sa no muñcatv
aṃhasah ||2||

(AVŚ_4,23.3a) yāmanyāmann upayuktaṃ vahiṣṭhaṃ
karmaṅkarmann ābhagam agniṃ īde |
(AVŚ_4,23.3c) rakṣohaṇaṃ yajñavṛdhaṃ ghṛtāhutaṃ sa no muñcatv
aṃhasah ||3||

(AVŚ_4,23.4a) sujātaṃ jātavedasam agniṃ vaiśvānaraṃ vibhum |
(AVŚ_4,23.4c) havyavāhaṃ havāmahe sa no muñcatv aṃhasah ||4||

(AVŚ_4,23.5a) yena ṛṣayo balam adyotayan yujā yenāsurāṇām
ayuvanta mātāḥ |
(AVŚ_4,23.5c) yenāgninā paṇīn indro jigāya sa no muñcatv aṃhasah
||5||

(AVŚ_4,23.6a) yena devā amṛtam anvavindan yena uṣadhīr
madhumatīr akr̥ṇvan |
(AVŚ_4,23.6c) yena devāḥ svar ābharant sa no muñcatv aṃhasah ||
6||

(AVŚ_4,23.7a) yasyedaṃ pradiśi yad virocate yaj jātāṃ janitavyaṃ
ca kevalam |
(AVŚ_4,23.7c) staumya agniṃ nāthito johavīmi sa no muñcatv
aṃhasah ||7||

(AVŚ_4,24.1a) indrasya manmahe śaśvad id asya manmahe
vṛtraghna stomā upa mema āguḥ |
(AVŚ_4,24.1c) yo dāśuṣaḥ sukṛto havam eti sa no muñcatv aṃhasaḥ
||1||

(AVŚ_4,24.2a) ya ugrīṇām ugrabāhur yayur yo dānavānām balam
āruroja |
(AVŚ_4,24.2c) yena jitāḥ sindhavo yena gāvaḥ sa no muñcatv
aṃhasaḥ ||2||

(AVŚ_4,24.3a) yaś carṣaṇipro vṛṣabhaḥ svarvid yasmai grāvāṇaḥ
pravādanti nṛmṇam |
(AVŚ_4,24.3c) yasyādhvaraḥ saptahotā madiṣṭhaḥ sa no muñcatv
aṃhasaḥ ||3||

(AVŚ_4,24.4a) yasya vaśāsa ṛṣabhāsa ukṣaṇo yasmai mīyante
svaravaḥ svarvide |
(AVŚ_4,24.4c) yasmai śukraḥ pavate brahmaśumbhitaḥ sa no
muñcatv aṃhasaḥ ||4||

(AVŚ_4,24.5a) yasya juṣṭim sominaḥ kāmāyante yaṃ havanta
iṣumantaṃ gaviṣṭau |
(AVŚ_4,24.5c) yasminn arkaḥ śísriye yasminn ojaḥ sa no muñcatv
aṃhasaḥ ||5||

(AVŚ_4,24.6a) yaḥ prathamāḥ karmakṛtyāya jajñe yasya vīryam
prathamasyānubuddham |
(AVŚ_4,24.6c) yenodyato vajro 'bhyāyatāhiṃ sa no muñcatv
aṃhasaḥ ||6||

(AVŚ_4,24.7a) yaḥ saṃgrāmān nayati saṃ yudhe vaśī yaḥ puṣṭāni
saṃsrjati dvayāni |
(AVŚ_4,24.7c) staumīndraṃ nāthito johavīmi sa no muñcatv
aṃhasaḥ ||7||

(AVŚ_4,25.1a) vāyoḥ savitur vidathāni manmahe yāv ātmanvad
viśatho yau ca rakṣathaḥ |
(AVŚ_4,25.1c) yau viśvasya paribhū babhūvathus tau no muñcatam
aṃhasaḥ ||1||

(AVŚ_4,25.2a) yayoḥ saṃkhyātā varimā pārhivāni yābhyām rajo
yupitām antarikṣe |
(AVŚ_4,25.2c) yayoḥ prāyaṃ nānv ānaśe kaś cana tau no
muñcatam aṃhasaḥ ||2||

(AVŚ_4,25.3a) tava vrate ni viśante janāsas tvayy udite prerate

citrabhāno |

(AVŚ_4,25.3c) yuvaṃ vāyo savitā ca bhuvanāni rakṣathas tau no
muñcatam aṃhasaḥ ||3||

(AVŚ_4,25.4a) apeto vāyo savitā ca duṣkṛtam apa rakṣāṃsi śimidāṃ
ca sēdhatam |

(AVŚ_4,25.4c) saṃ hy ūrjayā srjathaḥ saṃ balena tau no muñcatam
aṃhasaḥ ||4||

(AVŚ_4,25.5a) rayiṃ me poṣaṃ savitota vāyus tanū dakṣam ā
suvatāṃ suśevam |

(AVŚ_4,25.5c) ayakṣmatātiṃ maha iha dhattaṃ tau no muñcatam
aṃhasaḥ ||5||

(AVŚ_4,25.6a) pra sumatiṃ savitar vāya ūtaye mahasvantaṃ
matsāraṃ mādayāthaḥ |

(AVŚ_4,25.6c) arvāg vāmasya pravato ni yachataṃ tau no
muñcatam aṃhasaḥ ||6||

(AVŚ_4,25.7a) upa śreṣṭhā na āśiṣo devayor dhāmann asthiraṃ |

(AVŚ_4,25.7c) staumi devaṃ savitāraṃ ca vāyuṃ tau no muñcantv
aṃhasaḥ ||7||

(AVŚ_4,26.1a) manve vāṃ dyāvāpṛthivī subhojasau sacetasau ye
aprathethāṃ amitā yojanāni |

(AVŚ_4,26.1c) pratiṣṭhe hy abhavataṃ vasūnāṃ te no muñcatam
aṃhasaḥ ||1||

(AVŚ_4,26.2a) pratiṣṭhe hy abhavataṃ vasūnāṃ pravṛddhe devī
subhage urūcī |

(AVŚ_4,26.2c) dyāvāpṛthivī bhavataṃ me syone te no muñcatam
aṃhasaḥ ||2||

(AVŚ_4,26.3a) asantāpe sutapasau huve 'ham urvī gambhīre
kavibhir namasye |

(AVŚ_4,26.3c) dyāvāpṛthivī bhavataṃ me syone te no muñcatam
aṃhasaḥ ||3||

(AVŚ_4,26.4a) ye amṛtaṃ bibhṛtho ye havīṃṣi ye srotyā bibhṛtho ye
manuṣyān |

(AVŚ_4,26.4c) dyāvāpṛthivī bhavataṃ me syone te no muñcatam
aṃhasaḥ ||4||

(AVŚ_4,26.5a) ye usriyā bibhṛtho ye vanaspatīn yayor vāṃ viśvā
bhuvanāny antaḥ |

(AVŚ_4,26.5c) dyāvāpṛthivī bhavataṃ me syone te no muñcatam
aṃhasaḥ ||5||

(AVŚ_4,26.6a) ye kīlālena tarpayatho ye ghṛtena yābhyām ṛte na
kiṃ cana śaknuvanti |

(AVŚ_4,26.6c) dyāvāpṛthivī bhavataṃ me syone te no muñcatam
aṃhasaḥ ||6||

(AVŚ_4,26.7a) yan medam abhiśocati yenayena vā kṛtaṃ
pauruṣeyān na daivāt |

(AVŚ_4,26.7c) staumi dyāvāpṛthivī nāthito johavīmi te no muñcatam
aṃhasaḥ ||7||

(AVŚ_4,27.1a) marutāṃ manve adhi me bruvantu premaṃ vājaṃ
vājasāte avantu |

(AVŚ_4,27.1c) āśūn iva suyamān ahva ūtaye te no muñcantv
aṃhasaḥ ||1||

(AVŚ_4,27.2a) utsam akṣitaṃ vyacanti ye sadā ya āsiñcanti rasam
oṣadhīṣu |

(AVŚ_4,27.2c) puro dadhe marutaḥ pṛśnimātṛiṃs te no muñcantv
aṃhasaḥ ||2||

(AVŚ_4,27.3a) payo dhenūnāṃ rasam oṣadhīnāṃ javam arvatāṃ
kavayo ya invatha |

(AVŚ_4,27.3c) śagmā bhavantu maruto naḥ syonās te no muñcantv
aṃhasaḥ ||3||

(AVŚ_4,27.4a) apaḥ samudrād divam ud vahanti divas pṛthivīm abhi
ye sṛjanti |

(AVŚ_4,27.4c) ye adbhīr īśānā marutaś caranti te no muñcantv
aṃhasaḥ ||4||

(AVŚ_4,27.5a) ye kīlālena tarpayanti ye ghṛtena ye vā vayo medasā
saṃsṛjanti |

(AVŚ_4,27.5c) ye adbhīr īśānā maruto varṣayanti te no muñcantv
aṃhasaḥ ||5||

(AVŚ_4,27.6a) yadīd idaṃ maruto mārutena yadi devā daivyenedṛg
āra |

(AVŚ_4,27.6c) yūyam īśidhve vasavas tasya niṣkṛtes te no muñcantv
aṃhasaḥ ||6||

(AVŚ_4,27.7a) tigam anīkam veditaṃ sahasvan mārutaṃ śardhaḥ
pṛtanāsūgram |

(AVŚ_4,27.7c) staumi maruto nāthito johavīmi te no muñcantv
aṃhasaḥ ||7||

(AVŚ_4,28.1a) bhavāśarvau manve vām tasya vittam yayor vām
idaṃ pradiśi yad virocate |

(AVŚ_4,28.1c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||1||

(AVŚ_4,28.2a) yayor abhyabhva uta yad dūre cid yau veditāv
iṣubhṛtām asiṣṭhau |

(AVŚ_4,28.2c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||2||

(AVŚ_4,28.3a) sahasrākṣau vṛtrahanā huvehaṃ dūregavyūtī stuvann
emy ugrau |

(AVŚ_4,28.3c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||3||

(AVŚ_4,28.4a) yāv ārebhāthe bahu sākam agre pra ced asrāṣṭram
abhibhām janeṣu |

(AVŚ_4,28.4c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||4||

(AVŚ_4,28.5a) yayor vadhān nāpapadyate kaś canāntar deveṣūta
mānuṣeṣu |

(AVŚ_4,28.5c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||5||

(AVŚ_4,28.6a) yaḥ kṛtyākṛn mūlakṛd yātudhāno ni tasmin dhattam
vajram ugrau |

(AVŚ_4,28.6c) yāv asyeśathe dvipado yau catuṣpadas tau no
muñcatam aṃhasaḥ ||6||

(AVŚ_4,28.7a) adhi no brūtam pṛtanāsūgrau saṃ vajreṇa sṛjatam
yaḥ kīmīdī |

(AVŚ_4,28.7c) staumi bhavāśarvau nāthito johavīmi tau no
muñcatam aṃhasaḥ ||7||

(AVŚ_4,29.1a) manve vām mitrāvaruṇāv ṛtāvṛdhau sacetasau
druhvaṇo yau nudethe |

(AVŚ_4,29.1c) pra satyāvānam avatho bhareṣu tau no muñcatam
aṃhasaḥ ||1||

(AVŚ_4,29.2a) sacetasau druhvaṇo yau nudethe pra satyāvānam
avatho bhareṣu |

(AVŚ_4,29.2c) yau gachatho nṛcakṣasau babhruṇā sutam tau no
muñcatam aṃhasaḥ ||2||

(AVŚ_4,29.3a) yāv aṅgirasam avatho yāv agastiṃ mitrāvaruṇā
jamadagnim attrim |

(AVŚ_4,29.3c) yau kaśyapam avatho yau vasiṣṭham tau no
muñcatam aṃhasaḥ ||3||

(AVŚ_4,29.4a) yau śyāvāśvam avatho vādhryaśvam mitrāvaruṇā
purumīḍham attrim |

(AVŚ_4,29.4c) yau vimadam avatho saptavadhriṃ tau no muñcatam
aṃhasaḥ ||4||

(AVŚ_4,29.5a) yau bharadvājam avatho yau gaviṣṭhiram
viśvāmitram varuṇa mitra kutsam |

(AVŚ_4,29.5c) yau kakṣīvantam avatho prota kaṇvam tau no
muñcatam aṃhasaḥ ||5||

(AVŚ_4,29.6a) yau medhātithim avatho yau triśokaṃ mitrāvaruṇāv
uśanām kāvyam yau |

(AVŚ_4,29.6c) yau gotamam avatho prota mugdalam tau no
muñcatam aṃhasaḥ ||6||

(AVŚ_4,29.7a) yayo rathaḥ satyavartma rjuraśmir mithuyā carantam
abhiyāti dūṣayan |

(AVŚ_4,29.7c) staumi mitrāvaruṇau nāthito johavīmi tau no
muñcatam aṃhasaḥ ||7||

(AVŚ_4,30.1a) aham rudrebhir vasubhiś carāmy aham ādityair uta
viśvadevaiḥ |

(AVŚ_4,30.1c) aham mitrāvarunobhā bibharmy aham indrāgnī aham
aśvinobhā ||1||

(AVŚ_4,30.2a) aham rāṣṭrī saṃgamanī vasūnām cikituṣī prathamā
yajñiyānām |

(AVŚ_4,30.2c) tāṃ mā devā vy adadhuḥ purutrā bhūristhātrām
bhūry āveśayantaḥ ||2||

(AVŚ_4,30.3a) aham eva svayam idaṃ vadāmi juṣṭam devānām uta
mānuṣāṇām |

(AVŚ_4,30.3c) yaṃ kāmaye tantam ugram kṛṇomi taṃ brahmāṇam
tam ṛṣiṃ taṃ sumedhām ||3||

(AVŚ_4,30.4a) mayā so 'nnam atti yo vipaśyati yaḥ prāṇati ya īm
śṛṇoty uktam |

(AVŚ_4,30.4c) amantavo mām ta upa kṣiyanti śrudhi śruta
śruddheyam te vadāmi ||4||

(AVŚ_4,30.5a) aham rudrāya dhanur ā tanomi brahmadviṣe śarave
hantāvā u |

(AVŚ_4,30.5c) aham janāya samadam kṛṇomi aham dyāvāpṛthivī ā
viveśa ||5||

(AVŚ_4,30.6a) ahaṃ somam āhanasaṃ bibharmy ahaṃ tvaṣṭāram
uta pūṣaṇaṃ bhagam |
(AVŚ_4,30.6c) ahaṃ dadhāmi draviṇā haviṣmate suprāvyā
yajamānāya sunvate ||6||

(AVŚ_4,30.7a) ahaṃ suve pitaram asya mūrdhan mama yonir apsv
antaḥ samudre |
(AVŚ_4,30.7c) tato vi tiṣṭhe bhuvanāni viśvotāmūṃ dyām
varṣmaṇopa sprśāmi ||7||

(AVŚ_4,30.8a) aham eva vātaiva pra vāmy ārabhamāṇā bhuvanāni
viśvā |
(AVŚ_4,30.8c) paro divā para enā pṛthiv yaitāvatī mahimnā saṃ
babhūva ||8||

(AVŚ_4,31.1a) tvayā manyo saratham ārujanto harṣamāṇā hr̥ṣitāso
marutvan |
(AVŚ_4,31.1c) tigmeṣava āyudhā saṃśīśānā upa pra yantu naro
agnirūpāḥ ||1||

(AVŚ_4,31.2a) agnir iva manyo tviṣitaḥ sahasva senānīr naḥ sahure
hūta edhi |
(AVŚ_4,31.2c) hatvāya śatrūn vi bhajasva veda oja mimāno vi
mṛdhō nudasva ||2||

(AVŚ_4,31.3a) sahasva manyo abhimātim asmai rujan mṛṇan
pramṛṇan prehi śatrūn |
(AVŚ_4,31.3c) ugraṃ te pājo nanv ā rurudhre vaśī vaśaṃ nayāsā
ekaja tvam ||3||

(AVŚ_4,31.4a) eko bahūnām asi manya īḍitā viśaṃviśam yuddhāya
saṃ śīśādhi |
(AVŚ_4,31.4c) akṛttaruk tvayā yujā vayaṃ dyumantaṃ ghoṣam
vijayāya kṛṇmasi ||4||

(AVŚ_4,31.5a) vijeṣakṛd indra ivānavabravo 'smākaṃ manyo adhipā
bhavēha |
(AVŚ_4,31.5c) priyaṃ te nāma sahure gr̥ṇīmasi vidmā tam utsaṃ
yata ābabhūtha ||5||

(AVŚ_4,31.6a) ābhūtyā sahajā vajra sāyaka saho bibharṣi sahabhūta
uttaram |
(AVŚ_4,31.6c) kratvā no manyo saha medy edhi mahādhanasya
puruḥūta saṃsr̥ji ||6||

(AVŚ_4,31.7a) saṃsr̥ṣṭaṃ dhanam ubhayaṃ samākṛtam

asmabhyaṃ dhattāṃ varuṇaś ca manyuḥ |
(AVŚ_4,31.7c) bhiyo dadhānā hṛdayeṣu śatravaḥ parājitāso apa ni
layantām ||7||

(AVŚ_4,32.1a) yas te manyo 'vidhad vajra sāyaka saha ojaḥ puṣyati
viśvam ānuṣak |
(AVŚ_4,32.1c) sāhyāma dāsam āryaṃ tvayā yujā vayam
sahaskṛtena sahasā sahasvatā ||1||

(AVŚ_4,32.2a) manyur indro manyur evāsa devo manyur hotā
varuṇo jātavedāḥ |
(AVŚ_4,32.2c) manyum viśa īdate mānuṣīr yāḥ pahi no manyo
tapasā sajoṣāḥ ||2||

(AVŚ_4,32.3a) abhīhi manyo tavaśas tavīyān tapasā yujā vi jahi
śatrūn |
(AVŚ_4,32.3c) amitrahā vṛtrahā dasyuhā ca viśvā vasūny ā bharā
tvam naḥ ||3||

(AVŚ_4,32.4a) tvam hi manyo abhibhūtyojāḥ svayaṃbhūr bhāmo
abhimātiṣāhaḥ |
(AVŚ_4,32.4c) viśvacarṣaṇiḥ sahuriḥ sahiyān asmāsv ojaḥ pṛtanāsu
dhehī ||4||

(AVŚ_4,32.5a) abhāgaḥ sann apa pareto asmi tava kratvā taviṣasya
pracetaḥ |
(AVŚ_4,32.5c) tam tvā manyo akratur jihīdāham svā tanūr baladāvā
na ehi ||5||

(AVŚ_4,32.6a) ayam te asmy upa na ehy arvān pratiṭīnaḥ sahure
viśvadāvan |
(AVŚ_4,32.6c) manyo vajrinn abhi na ā vavṛtsva hanāva dasyūṃr
uta bodhy āpeḥ ||6||

(AVŚ_4,32.7a) abhi prehi dakṣiṇato bhavā no 'dhā vṛtrāṇi
jaṅghanāva bhūri |
(AVŚ_4,32.7c) juhomi te dharuṇaṃ madhvo agram ubhāv upāṃśu
prathamā pibāva ||7||

(AVŚ_4,33.1a) apa naḥ śośucad agham agne śuśugdhy ā rayim |
(AVŚ_4,33.1c) apa naḥ śośucad agham ||1||

(AVŚ_4,33.2a) sukṣettriya sugātuya vasūyā ca yajāmahe |
(AVŚ_4,33.2c) apa naḥ śośucad agham ||2||

(AVŚ_4,33.3a) pra yad bhandiṣṭha eṣāṃ prāsmākāśaś ca sūrayaḥ |
(AVŚ_4,33.3c) apa naḥ śośucad agham ||3||

(AVŚ_4,33.4a) pra yat te agne sūrayo jāyemahi pra te vayam |
(AVŚ_4,33.4c) apa naḥ śośucad agham ||4||

(AVŚ_4,33.5a) pra yad agneḥ sahasvato viśvato yanti bhānavaḥ |
(AVŚ_4,33.5c) apa naḥ śośucad agham ||5||

(AVŚ_4,33.6a) tvam hi viśvatomukha viśvataḥ paribhūr asi |
(AVŚ_4,33.6c) apa naḥ śośucad agham ||6||

(AVŚ_4,33.7a) dviṣo no viśvatomukhāti nāveva pārāya |
(AVŚ_4,33.7c) apa naḥ śośucad agham ||7||

(AVŚ_4,33.8a) sa naḥ sindhum iva nāvāti parṣa svastaye |
(AVŚ_4,33.8c) apa naḥ śośucad agham ||8||

(AVŚ_4,34.1a) brahmāśya śīrṣaṃ bṛhad asya pṛṣṭhaṃ vāmadevyam
udaram odanasya |
(AVŚ_4,34.1c) chandām̐si pakṣau mukham asya satyaṃ viṣṭārī jātas
tapaso'dhi yajñāḥ ||1||

(AVŚ_4,34.2a) anasthāḥ pūtāḥ pavanena śuddhāḥ śucayaḥ śucim
api yanti lokam |
(AVŚ_4,34.2c) naiṣāṃ śísnaṃ pra dahati jātavedāḥ svarge loke bahu
straiṇam eṣāṃ ||2||

(AVŚ_4,34.3a) viṣṭāriṇam odanam ye pacanti nainān avartiḥ sacate
kadā cana |
(AVŚ_4,34.3c) āste yama upa yāti devānt sam gandharvair madate
somyebhiḥ ||3||

(AVŚ_4,34.4a) viṣṭāriṇam odanam ye pacanti nainān yamaḥ pari
muṣṇāti retaḥ |
(AVŚ_4,34.4c) rathī ha bhūtvā rathayāna īyate pakṣī ha bhūtvāti
divaḥ sam eti ||4||

(AVŚ_4,34.5a) eṣa yajñānām vitato vahiṣṭho viṣṭāriṇam paktvā
divam ā viveśa |
(AVŚ_4,34.5c) āṇḍīkaṃ kumudaṃ sam tanoti bisam śālūkaṃ
śaphako mulālī |
(AVŚ_4,34.5e) etās tvā dhārā upa yantu sarvāḥ svarge loke
madhumat pinvamānā upa tvā tiṣṭhantu puṣkariṇīḥ samantāḥ ||5||

(AVŚ_4,34.6a) ghṛtahradā madhukūlāḥ surodakāḥ kṣīreṇa pūrṇā
udakena dadhnā |

(AVŚ_4,34.6c) etās tvā dhārā upa yantu sarvāḥ svarge loke
madhumat pinvamānā upa tvā tiṣṭhantu puṣkariṇīḥ samantāḥ ||6||

(AVŚ_4,34.7a) caturaḥ kumbhāṃś caturdhā dadāmi kṣīreṇa pūrṇaṃ
udakena dadhnā |

(AVŚ_4,34.7c) etās tvā dhārā upa yantu sarvāḥ svarge loke
madhumat pinvamānā upa tvā tiṣṭhantu puṣkariṇīḥ samantāḥ ||7||

(AVŚ_4,34.8a) imam odanaṃ ni dadhe brāhmaṇeṣu viṣṭāriṇaṃ
lokajitaṃ svargam |

(AVŚ_4,34.8c) sa me mā kṣeṣṭa svadhayā pinvamāno viśvarūpā
dhenuḥ kāmādughā me astu ||8||

(AVŚ_4,35.1a) yam odanaṃ prathamajā ṛtasya prajāpatis tapasā
brahmaṇe 'pacat |

(AVŚ_4,35.1c) yo lokānāṃ vidhṛtir nābhireṣāt tenaudanenāti tarāṇi
mṛtyum ||1||

(AVŚ_4,35.2a) yenātaran bhūtakṛto 'ti mṛtyum yam anvavindan
tapasā śrameṇa |

(AVŚ_4,35.2c) yaṃ papāca brahmaṇe brahma pūrvam
tenaudanenāti tarāṇi mṛtyum ||2||

(AVŚ_4,35.3a) yo dādharma pṛthivīm viśvabhojasam yo antarikṣam
āprṇād rasena |

(AVŚ_4,35.3c) yo astabhnād divam ūrdhvo mahimnā tenaudanenāti
tarāṇi mṛtyum ||3||

(AVŚ_4,35.4a) yasmān māsā nirmītās triṃśadarāḥ saṃvatsaro
yasmān nirmīto dvādaśārāḥ |

(AVŚ_4,35.4c) ahorātrā yaṃ pariyanto nāpus tenaudanenāti tarāṇi
mṛtyum ||4||

(AVŚ_4,35.5a) yaḥ prāṇadaḥ prāṇadavān babhūva yasmai lokā
ghṛtavantaḥ kṣaranti |

(AVŚ_4,35.5c) jyotiṣmatīḥ pradiśo yasya sarvās tenaudanenāti
tarāṇi mṛtyum ||5||

(AVŚ_4,35.6a) yasmāt pakvād amṛtaṃ saṃbabhūva yo gāyatrī
adhipatir babhūva |

(AVŚ_4,35.6c) yasmin vedā nihitā viśvarūpās tenaudanenāti tarāṇi
mṛtyum ||6||

(AVŚ_4,35.7a) ava bādhe dviṣantaṃ devapīyumaṃ sapatnā ye me 'pa
te bhavantu |

(AVŚ_4,35.7c) brahmaudanaṃ viśvajitaṃ pacāmi śṛṇvantu me
śraddadhānasya devāḥ ||7||

(AVŚ_4,36.1a) tānt satyaujāḥ pra dahatv agnir vaiśvānaro vṛṣā |
(AVŚ_4,36.1c) yo no durasyād dipsāc cātho yo no arātiyāt ||1||

(AVŚ_4,36.2a) yo no dipsād adipsato dipsato yaś ca dipsati |
(AVŚ_4,36.2c) vaiśvānarasya daṃṣṭrayor agner api dadhāmi tam ||2||

(AVŚ_4,36.3a) ya āgare mṛgayante pratikrośe 'māvāsyē |
(AVŚ_4,36.3c) kravyādo anyān dipsataḥ sarvāṃs tānt sahasā sahe ||3||

(AVŚ_4,36.4a) sahe piśācānt sahasaiṣāṃ draviṇaṃ dade |
(AVŚ_4,36.4c) sarvān durasyato hanmi saṃ ma ākūtir ṛdhyatām ||4||

(AVŚ_4,36.5a) ye devās tena hāsante sūryeṇa mimate javam |
(AVŚ_4,36.5c) nadīṣu parvateṣu ye saṃ taiḥ paśubhir vide ||5||

(AVŚ_4,36.6a) tapano asmi piśācānāṃ vyāghro gomatām iva |
(AVŚ_4,36.6c) śvānaḥ siṃham iva dṛṣṭvā te na vindante nyañcanam ||6||

(AVŚ_4,36.7a) na piśācaiḥ saṃ śaknomi na stenaiḥ na vanargubhiḥ |
(AVŚ_4,36.7c) piśācās tasmān naśyanti yam ahaṃ grāmam āviśe ||7||

(AVŚ_4,36.8a) yaṃ grāmam āviśata idam ugraṃ saho mama |
(AVŚ_4,36.8c) piśācās tasmān naśyanti na pāpam upa jānate ||8||

(AVŚ_4,36.9a) ye mā krodhayanti lapitā hastinaṃ maśakā iva |
(AVŚ_4,36.9c) tān ahaṃ manye durhitān jane alpaśayūn iva ||9||

(AVŚ_4,36.10a) abhi taṃ nirṛtir dhattām aśvam iva aśvābhidhānyā |
(AVŚ_4,36.10c) malvo yo mahyaṃ krudhyati sa u pāśān na mucyate ||10||

(AVŚ_4,37.1a) tvayā pūrvam atharvāṇo jaghnū rakṣāṃsy oṣadhe |
(AVŚ_4,37.1c) tvayā jaghāna kaśyapas tvayā kaṇvo agastyāḥ ||1||

(AVŚ_4,37.2a) tvayā vayam apsaraso gandharvāṃs cātayāmahe |
(AVŚ_4,37.2c) ajaśṛṅgy aja rakṣaḥ sarvān gandhena nāśaya ||2||

(AVŚ_4,37.3a) nadīṃ yantv apsaraso 'pāṃ tāram avaśvasam |
(AVŚ_4,37.3c) gulgulūḥ pīlā nalady aukṣagandhiḥ pramandanī |
(AVŚ_4,37.3e) tat paretāpsarasaḥ pratibuddhā abhūtana ||3||

(AVŚ_4,37.4a) yatrāśvatthā nyagrodhā mahāvṛkṣāḥ śikhaṇḍinaḥ |
(AVŚ_4,37.4c) tat paretāpsarasaḥ pratibuddhā abhūtaṇa ||4||

(AVŚ_4,37.5a) yatra vaḥ preṅkhā haritā arjunā uta yatrāghātāḥ
karkāyaḥ saṃvadanti |
(AVŚ_4,37.5c) tat paretāpsarasaḥ pratibuddhā abhūtaṇa ||5||

(AVŚ_4,37.6a) eyam agann oṣadhīnām vīrudhām vīryāvatī |
(AVŚ_4,37.6c) ajaśṛṅgy arāṭakī tikṣṇaśṛṅgī vyṛṣatu ||6||

(AVŚ_4,37.7a) ānṛtyataḥ śikhaṇḍino gandharvasyāpsarāpateḥ |
(AVŚ_4,37.7c) bhinadmi muṣkāv api yāmi śepaḥ ||7||

(AVŚ_4,37.8a) bhīmā indrasya hetayaḥ śataṃ ṛṣṭī ayasmayīḥ |
(AVŚ_4,37.8c) tābhir haviradān gandharvān avakādān vyṛṣatu ||8||

(AVŚ_4,37.9a) bhīmā indrasya hetayaḥ śataṃ ṛṣṭī hiraṇyayīḥ |
(AVŚ_4,37.9c) tābhir haviradān gandharvān avakādān vyṛṣatu ||9||
(AVŚ_4,37.10a) avakādān abhiśocān apsu jyotaya māmakān |
(AVŚ_4,37.10c) piśācānt sarvān oṣadhe pra mṛṇīhi sahasva ca ||10||

(AVŚ_4,37.11a) śvevaikaḥ kapir ivaikaḥ kumāraḥ sarvakeśakaḥ |
(AVŚ_4,37.11c) priyo dṛśa iva bhūtvā gandharvaḥ sacate striyas |
(AVŚ_4,37.11e) tam ito nāśayāmasi brahmaṇā vīryāvatā ||11||

(AVŚ_4,37.12a) jāyā id vo apsaraso gandharvāḥ patayo yuyam |
(AVŚ_4,37.12c) apa dhāvatāmartyā martyān mā sacadhvam ||12||

(AVŚ_4,38.1a) udbhindatīm saṃjayantīm apsarām sādhidevinīm |
(AVŚ_4,38.1c) glahe kṛtāni kṛṇvānām apsarām tām iha huve ||1||
(AVŚ_4,38.2a) vicinvatīm ākirantīm apsarām sādhidevinīm |
(AVŚ_4,38.2c) glahe kṛtāni gṛhṇānām apsarām tām iha huve ||2||

(AVŚ_4,38.3a) yāyaiḥ parinṛtyaty ādadānā kṛtaṃ glahāt |
(AVŚ_4,38.3c) sā naḥ kṛtāni sīṣatī prahām āpnotu māyayā |
(AVŚ_4,38.3e) sā naḥ payasvaty aitu mā no jaiṣur idaṃ dhanam ||3||

(AVŚ_4,38.4a) yā akṣeṣu pramodante śucaṃ krodhaṃ ca bibhratī |
(AVŚ_4,38.4c) ānandinīm pramodinīm apsarām tām iha huve ||4||

(AVŚ_4,38.5a) sūryasya raśmīn anu yāḥ sañcaranti marīcīr vā yā
anusañcaranti |
(AVŚ_4,38.5c) yāsām ṛṣabho dūrato vājinīvānt sadyaḥ sarvān lokān
paryeti rakṣan |
(AVŚ_4,38.5e) sa na aitu homam imaṃ jusāṇo 'ntarikṣeṇa saha
vājinīvān ||5||

(AVŚ_4,38.6a) antarikṣena saha vājinīvan karkīm vatsām iha rakṣa
vājin |

(AVŚ_4,38.6c) ime te stokā bahulā ehy arvān iyaṃ te karkīha te
manō 'stu ||6||

(AVŚ_4,38.7a) antarikṣeṇa saha vājinīvan karkīm vatsām iha rakṣa
vājin |

(AVŚ_4,38.7c) ayaṃ ghāso ayaṃ vraja iha vatsām ni badhnīmaḥ |

(AVŚ_4,38.7e) yathānāma va īśmahe svāhā ||7||

(AVŚ_4,39.1a) pṛthivyām agnaye sam anamant sa ārdhnot |

(AVŚ_4,39.1c) yathā pṛthivyām agnaye samanamann evā mahyaṃ
saṃnamaḥ saṃ namantu ||1||

(AVŚ_4,39.2a) pṛthivī dhenus tasyā agnir vatsaḥ |

(AVŚ_4,39.2c) sā me 'gninā vatseneṣam ūrjaṃ kāmāṃ duhām |

(AVŚ_4,39.2e) āyuh prathamāṃ prajāṃ poṣaṃ rayiṃ svāhā ||2||

(AVŚ_4,39.3a) antarikṣe vāyave sam anamant sa ārdhnot |

(AVŚ_4,39.3c) yathāntarikṣe vāyave samanamann evā mahyaṃ
saṃnamaḥ saṃ namantu ||3||

(AVŚ_4,39.4a) antarikṣaṃ dhenus tasyā vatsaḥ |

(AVŚ_4,39.4c) sā me vāyunā vatseneṣam ūrjaṃ kāmāṃ duhām |

(AVŚ_4,39.4e) āyuh prathamāṃ prajāṃ poṣaṃ rayiṃ svāhā ||4||

(AVŚ_4,39.5a) divyādityāya sam anamant sa ārdhnot |

(AVŚ_4,39.5c) yathā divyādityāya samanamann evā mahyaṃ
saṃnamaḥ saṃ namantu ||5||

(AVŚ_4,39.6a) dyaur dhenus tasyā ādityo vatsaḥ |

(AVŚ_4,39.6c) sā ma ādityena vatseneṣam ūrjaṃ kāmāṃ duhām |

(AVŚ_4,39.6e) āyuh prathamāṃ prajāṃ poṣaṃ rayiṃ svāhā ||6||

(AVŚ_4,39.7a) dikṣu candrāya sam anamant sa ārdhnot |

(AVŚ_4,39.7c) yathā dikṣu candrāya samanamann evā mahyaṃ
saṃnamaḥ saṃ namantu ||7||

(AVŚ_4,39.8a) diśo dhenavas tāsāṃ candro vatsaḥ |

(AVŚ_4,39.8c) tā me candreṇa vatseneṣam ūrjaṃ kāmāṃ duhām
āyuh prathamāṃ prajāṃ poṣaṃ rayiṃ svāhā ||8||

(AVŚ_4,39.9a) agnāv agniś carati praviṣṭa ṛṣiṇām putro abhiśastipā
u |

(AVŚ_4,39.9c) namaskāreṇa namasā te juhomi mā devānām
mithūyā karma bhāgam ||9||

(AVŚ_4,39.10a) hṛdā pūtam manasā jātavedo viśvāni deva vayunāni
vidvān |
(AVŚ_4,39.10c) saptāsyāni tava jātavedas tebhya juhomi sa juṣasva
havyam ||10||

(AVŚ_4,40.1a) ye purastāj juhvati jātavedaḥ prācyā diśo 'bhidāsanty
asmān |
(AVŚ_4,40.1c) agnim ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||1||

(AVŚ_4,40.2a) ye dakṣiṇato juhvati jātavedo dakṣiṇāyā diśo
'bhidāsanty asmān |
(AVŚ_4,40.2c) yamaṃ ṛtvā te parāñco vyathantām pratyag enā
pratisareṇa hanmi ||2||

(AVŚ_4,40.3a) ye paścāj juhvati jātavedaḥ pratīcyā diśo 'bhidāsanty
asmān |
(AVŚ_4,40.3c) varuṇam ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||3||

(AVŚ_4,40.4a) ya uttarato juhvati jātaveda udīcyā diśo 'bhidāsanty
asmān |
(AVŚ_4,40.4c) somam ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||4||

(AVŚ_4,40.5a) ye 'dhastāj juhvati jātaveda udīcyā diśo 'bhidāsanty
asmān |
(AVŚ_4,40.5c) bhūmim ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||5||

(AVŚ_4,40.6a) ye 'ntarikṣāj juhvati jātavedo vyadhvāyā diśo
'bhidāsanty asmān |
(AVŚ_4,40.6c) vāyum ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||6||

(AVŚ_4,40.7a) ya upariṣṭāj juhvati jātaveda ūrdhvāyā diśo
'bhidāsanty asmān |
(AVŚ_4,40.7c) sūryam ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||7||

(AVŚ_4,40.8a) ye diśām antardeśebhya juhvati jātavedaḥ sarvābhya
digbhya 'bhidāsanti asmān |
(AVŚ_4,40.8c) brahma ṛtvā te parāñco vyathantām pratyag enān
pratisareṇa hanmi ||8||

(AVŚ_5,1.1a) ṛdhañmantro yoniṃ ya ābabhūvāmṛtāsur
vardhamānaḥ sujanmā |

(AVŚ_5,1.1c) adabdhāsur bhrājamāno 'heva trito dhartā dādhāra
trīṇi ||1||

(AVŚ_5,1.2a) ā yo dharmāṇi prathamāḥ sasāda tato vapūṃṣi kṛṇuṣe
purūṇi |

(AVŚ_5,1.2c) dhāsyur yoniṃ prathama ā viveśā yo vācam anuditām
ciketa ||2||

(AVŚ_5,1.3a) yas te śokāya tanvaṃ rireca kṣarad dhiraṇyaṃ śucayo
'nu svāḥ |

(AVŚ_5,1.3c) atrā dadhete amṛtāni nāmāsme vastrāṇi viśa
erayantām ||3||

(AVŚ_5,1.4a) pra yad ete pratarāṃ pūrvyaṃ guḥ sadaḥsada
ātiṣṭhanto ajuryam |

(AVŚ_5,1.4c) kaviḥ śuśasya mātārā rihāṇe jāmyai dhuryaṃ patim
erayēthām ||4||

(AVŚ_5,1.5a) tad ū ṣu te mahat pṛthujman namaḥ kaviḥ kāvyenā
kṛṇomi |

(AVŚ_5,1.5c) yat samyañcāv abhiyantāv abhi kṣām atrā mahī
rodhacakre vāvṛdhetu ||5||

(AVŚ_5,1.6a) sapta maryādāḥ kavayas tatakṣus tāsām id ekām abhy
aṃhuro gāt |

(AVŚ_5,1.6c) āyor ha skambha upamasya nīde pathām visarge
dharuṇeṣu tasthau ||6||

(AVŚ_5,1.7a) utāmṛtāsur vrata emi kṛṇvann asur ātmā tanvas tat
sumadguḥ |

(AVŚ_5,1.7c) uta vā śakro ratnaṃ dadhāty ūrjayā vā yat sacate
havirdāḥ ||7||

(AVŚ_5,1.8a) uta putraḥ pitaraṃ kṣatram īde jyeṣṭhaṃ maryādam
ahvayant svastaye |

(AVŚ_5,1.8c) darśan nu tā varuṇa yās te viṣṭhā āvarvratataḥ kṛṇavo
vapūṃṣi ||8||

(AVŚ_5,1.9a) ardham ardhenā payasā pṛṇakṣy ardhenā śuśma
vardhase amura |

(AVŚ_5,1.9c) aviṃ vṛdhāma śagmiyaṃ sakhāyaṃ varuṇaṃ putram
adityā iṣiram |

(AVŚ_5,1.9e) kaviśastāny asmai vapūṃṣy avocāma rodasī satyavācā
||9||

(AVŚ_5,2.1a) tad id āsa bhuvaneṣu jyeṣṭham yato yajña ugras

tveṣanṛmṇaḥ |
(AVŚ_5,2.1c) sadyo jajñāno ni riṇāti śatrūn anu yad enaṃ madanti
viśva ūmāḥ ||1||

(AVŚ_5,2.2a) vavṛdhānaḥ śavasā bhūryojāḥ śatrur dāsāya bhiyasam
dadhāti |
(AVŚ_5,2.2c) avyanac ca vyanac ca sasni sam te navanta prabhṛtā
madeṣu ||2||

(AVŚ_5,2.3a) tve kratum api pṛñcanti bhūri dvir yad ete trir
bhavanty ūmāḥ |
(AVŚ_5,2.3c) svadoḥ svādīyaḥ svādunā sṛjā sam adaḥ su madhu
madhūnābhi yodhīḥ ||3||

(AVŚ_5,2.4a) yadi cin nu tvā dhanā jayantam raṇeraṇe anumadanti
viprāḥ |
(AVŚ_5,2.4c) ojīyaḥ śuṣmint sthiram ā tanuṣva mā tvā dabhan
durevāsaḥ kaśokāḥ ||4||

(AVŚ_5,2.5a) tvayā vayam śāśadmahe raṇeṣu prapaśyanto
yudhēnyāni bhūri |
(AVŚ_5,2.5c) codayāmi ta āyudhā vacobhiḥ sam te śīśāmi brahmaṇā
vayāṃsi ||5||

(AVŚ_5,2.6a) ni tad dadhiṣe 'vare pare ca yasminn āvithāvasā
duroṇe |
(AVŚ_5,2.6c) ā sthāpayata mātaram jigatnum ata invata karvarāṇi
bhūri ||6||

(AVŚ_5,2.7a) stuṣva varṣman puruvartmānam sam ṛbhvānam
inatamam āptam āptyānām |
(AVŚ_5,2.7c) ā darśati śavasā bhūryojāḥ pra sakṣati pratimānam
pṛthivyāḥ ||7||

(AVŚ_5,2.8a) imā brahma bṛhaddivaḥ kṛṇavad indrāya śūṣam
agriyaḥ svarṣāḥ |
(AVŚ_5,2.8c) maho gotrasya kṣayati svarājā turaś cid viśvam
arṇavat tapasvān ||8||

(AVŚ_5,2.9a) evā mahān bṛhaddivo atharvāvocat svām tanvam
indram eva |
(AVŚ_5,2.9c) svasārau mātaribhvarī aripṛe hinvanti caine śavasā
vardhayanti ca ||9||

(AVŚ_5,3.1a) mamāgne varco vihaveṣv astu vayam tvendhānās
tanvam puṣema |
(AVŚ_5,3.1c) mahyam namantām pradiśaś catasras tvayādhyakṣeṇa

pr̥tanā jayema ||1||

(AVŚ_5,3.2a) agne manyuṃ pratinudan pareṣāṃ tvaṃ no gopāḥ
pari pāhi viśvataḥ |

(AVŚ_5,3.2c) apāñco yantu nivatā durasyavo 'maiṣāṃ cittam
prabūdhāṃ vi neśat ||2||

(AVŚ_5,3.3a) mama devā vihave santu sarva indravanto maruto
viṣṇur agniḥ |

(AVŚ_5,3.3c) mamāntarikṣam urulokam astu mahyaṃ vātaḥ
pavatāṃ kāmāyāsmāi ||3||

(AVŚ_5,3.4a) mahyaṃ yajantāṃ mama yānīṣṭākūtiḥ satyā manaso
me astu |

(AVŚ_5,3.4c) eno mā ni gāṃ katamac canāhaṃ viśve devā abhi
rakṣantu meha ||4||

(AVŚ_5,3.5a) mayi devā draviṇam ā yajantāṃ mayi āśīr astu mayi
devahūtiḥ |

(AVŚ_5,3.5c) daivāḥ hotāraḥ saniṣan na etad ariṣṭāḥ syāma tanvā
suvīrāḥ ||5||

(AVŚ_5,3.6a) daivīḥ ṣaḍ urvīr uru naḥ kṛṇota viśve devāsa iha
mādayadhvam |

(AVŚ_5,3.6c) mā no vidad abhibhā mo aśastir mā no vidad vṛjinā
dveṣyā yā ||6||

(AVŚ_5,3.7a) tisro devīr mahi naḥ śarma yachata prajāyai nas tanve
yac ca puṣṭam |

(AVŚ_5,3.7c) mā hāsmahi prajayā mā tanūbhir mā radhāma dviṣate
somā rājan ||7||

(AVŚ_5,3.8a) uruvyacā no mahiṣaḥ śarma yachatv asmin have
puruhūtaḥ purukṣu |

(AVŚ_5,3.8c) sa naḥ prajāyai haryaśva mṛḍendra mā no rīriṣo mā
parā dāḥ ||8||

(AVŚ_5,3.9a) dhātā vidhātā bhuvanasya yas patir devaḥ
savitābhīmātiṣāhaḥ |

(AVŚ_5,3.9c) ādityā rudrā aśvinobhā devāḥ pāntu yajamānaṃ
nirṛthāt ||9||

(AVŚ_5,3.10a) ye naḥ sapatnā apa te bhavantv indrāgnibhyām ava
bādhāmaha enān |

(AVŚ_5,3.10c) ādityā rudrā upariṣṛṣo no ugraṃ cettāram adhirājam
akrata ||10||

(AVŚ_5,3.11a) arvāñcam indram amuto havāmahe yo gojid dhanajid
aśvajid yaḥ |

(AVŚ_5,3.11c) imaṃ no yajñam vihave śṛṇotv asmākam abhūr
haryaśva medī ||11||

(AVŚ_5,4.1a) yo giriṣv ajāyathā vīrudhāṃ balavattamaḥ |
(AVŚ_5,4.1c) kuṣṭhehi takmanāśana takmānaṃ nāśayann itaḥ ||1||

(AVŚ_5,4.2a) suparṇasuvane girau jātaṃ himavatas pari |
(AVŚ_5,4.2c) dhanair abhi śrutvā yanti vidur hi takmanāśanam ||2||

(AVŚ_5,4.3a) aśvattho devasadanas tṛtīasyām ito divi |
(AVŚ_5,4.3c) tatrāmṛtasya cakṣaṇaṃ devāḥ kuṣṭham avanvata ||3||

(AVŚ_5,4.4a) hiraṇyayī naur acarad dhiraṇyabandhanā divi |
(AVŚ_5,4.4c) tatrāmṛtasya puṣpaṃ devāḥ kuṣṭham avanvata ||4||

(AVŚ_5,4.5a) hiraṇyayāḥ panthāna āsann aritrāṇi hiraṇyayā |
(AVŚ_5,4.5c) nāvō hiraṇyayīr āsan yābhiḥ kuṣṭhaṃ nirāvahan ||5||

(AVŚ_5,4.6a) imaṃ me kuṣṭha pūruṣaṃ tam ā vaha taṃ niṣ kuru |
(AVŚ_5,4.6c) tam u me agadaṃ kṛdhi ||6||

(AVŚ_5,4.7a) devebhyo adhi jāto 'si somasyāsi sakhā hitaḥ |
(AVŚ_5,4.7c) sa prāṇāya vyānāya cakṣuṣe me asmai mṛḍa ||7||

(AVŚ_5,4.8a) udaṇ jāto himavataḥ sa prācyāṃ nīyase janam |
(AVŚ_5,4.8c) tatra kuṣṭhasya nāmāny uttamāni vi bhejire ||8||

(AVŚ_5,4.9a) uttamo nāma kuṣṭhasy uttamo nāma te pitā |
(AVŚ_5,4.9c) yakṣmaṃ ca sarvaṃ nāśaya takmānaṃ cārasaṃ kṛdhi
||9||

(AVŚ_5,4.10a) śīrṣāmayam upahatyām akṣyos tanvo rapaḥ |
(AVŚ_5,4.10c) kuṣṭhas tat sarvaṃ niṣ karad daivaṃ samaha
vṛṣṇyam ||10||

(AVŚ_5,5.1a) rātrī mātā nabhaḥ pitāryamā te pitāmahaḥ |
(AVŚ_5,5.1c) silācī nāma vā asi sā devānām asi svasā ||1||

(AVŚ_5,5.2a) yas tvā pibati jīvati trāyase puruṣaṃ tvam |
(AVŚ_5,5.2c) bhartrī hi śaśvatām asi janānām ca nyañcanī ||2||

(AVŚ_5,5.3a) vṛkṣaṃvṛkṣam ā rohasi vṛṣaṇyantīva kanyalā |
(AVŚ_5,5.3c) jayantī pratyātiṣṭhantī sparaṇī nāma vā asi ||3||

(AVŚ_5,5.4a) yad daṇḍena yad iṣvā yad vārur harasā kṛtam |

(AVŚ_5,5.4c) tasya tvam asi niṣkṛtiḥ semaṃ niṣ kṛdhi pūruṣam ||4||

(AVŚ_5,5.5a) bhadṛāt plakṣān nis tiṣṭhasy aśvatthāt khadirād dhavāt
|

(AVŚ_5,5.5c) bhadṛān nyagrodhāt parṇāt sā na ehy arundhati ||5||

(AVŚ_5,5.6a) hiraṇyavarṇe subhage sūryavarṇe vapuṣṭame |

(AVŚ_5,5.6c) rutaṃ gachāsi niṣkṛte niṣkṛtir nāma vā asi ||6||

(AVŚ_5,5.7a) hiraṇyavarṇe subhage śuṣme lomaśavakṣane |

(AVŚ_5,5.7c) apām asi svasā lākṣe vāto hātmā babhūva te ||7||

(AVŚ_5,5.8a) silācī nāma kānīno 'jababhru pitā tava |

(AVŚ_5,5.8c) aśvo yamasya yaḥ śyāvas tasya hāsnāsy ukṣitā ||8||

(AVŚ_5,5.9a) aśvasyāснаḥ saṃpatitā sā vṛkṣām abhi siṣyade |

(AVŚ_5,5.9c) sarā patatṛiṇī bhūtvā sā na ehy arundhati ||9||

(AVŚ_5,6.1a) brahma jajñānaṃ prathamam purastād vi sīmataḥ
suruco vena āvaḥ |

(AVŚ_5,6.1c) sa budhnyā upamā asya viṣṭhāḥ sataś ca yonim asataś
ca vi vaḥ ||1||

(AVŚ_5,6.2a) anāptā ye vaḥ prathamā yāni karmāṇi cakrire |

(AVŚ_5,6.2c) vīrān no atra mā dabhan tad va etat puro dadhe ||2||

(AVŚ_5,6.3a) sahasradhāra eva te sam asvaran divo nāke
madhujihvā asaścataḥ |

(AVŚ_5,6.3c) tasya spaśo na ni miṣanti bhūrṇayaḥ padepade
pāśinaḥ santi setave ||3||

(AVŚ_5,6.4a) pary ū ṣu pra dhanvā vājasātaye pari vṛtrāṇi sakṣaṇiḥ |

(AVŚ_5,6.4c) dviṣas tad adhy arṇaveneyase sanisraso nāmāsi
trayodaśo māsa indasya gṛhaḥ ||4||

(AVŚ_5,6.5a) nv etenārātsīr asau svāhā |

(AVŚ_5,6.5c) tigmāyudhau tigmahetī suśevau somārudrāv iha su
mṛḍataṃ naḥ ||5||

(AVŚ_5,6.6a) avaitenārātsīr asau svāhā |

(AVŚ_5,6.6c) tigmāyudhau tigmahetī suśevau somārudrāv iha su
mṛḍataṃ naḥ ||6||

(AVŚ_5,6.7a) apaitenārātsīr asau svāhā |

(AVŚ_5,6.7c) tigmāyudhau tigmahetī suśevau somārudrāv iha su
mṛḍataṃ naḥ ||7||

(AVŚ_5,6.8a) mumuktam asmān duritād avadyāj juṣethām yajñam
amṛtam asmāsu dhattam ||8||

(AVŚ_5,6.9a) cakṣuṣo hete manaso hete brahmaṇo hete tapasaś ca
hete |

(AVŚ_5,6.9c) menyā menir asy amenayas te santu ye 'smāṃ
abhyaghāyanti ||9||

(AVŚ_5,6.10a) yo 'smāṃś cakṣuṣā manasā cittyākūtyā ca yo
aghāyur abhidāsāt |

(AVŚ_5,6.10c) tvam tām agne menyāmenīn kṛṇu svāhā ||10||

(AVŚ_5,6.11a) indrasya gr̥ho 'si |

(AVŚ_5,6.11c) tam tvā pra padye tam tvā pra viśāmi sarvaguḥ
sarvapūruṣaḥ sarvātmā sarvatanūḥ saha yan me 'sti tena ||11||

(AVŚ_5,6.12a) indrasya śarmāsi |

(AVŚ_5,6.12c) tam tvā pra padye tam tvā pra viśāmi sarvaguḥ
sarvapūruṣaḥ sarvātmā sarvatanūḥ saha yan me 'sti tena ||12||

(AVŚ_5,6.13a) indrasya varmāsi |

(AVŚ_5,6.13c) tam tvā pra padye tam tvā pra viśāmi sarvaguḥ
sarvapūruṣaḥ sarvātmā sarvatanūḥ saha yan me 'sti tena ||13||

(AVŚ_5,6.14a) indrasya varūtham asi |

(AVŚ_5,6.14c) tam tvā pra padye tam tvā pra viśāmi sarvaguḥ
sarvapūruṣaḥ sarvātmā sarvatanūḥ saha yan me 'sti tena ||14||

(AVŚ_5,7.1a) ā no bhara mā pari ṣṭhā arāte mā no rakṣīr dakṣiṇām
nīyamānām |

(AVŚ_5,7.1c) namo vīrtsāyā asamṛddhaye namo astv arātaye ||1||

(AVŚ_5,7.2a) yam arāte purodhatse puruṣam parirāpiṇam |

(AVŚ_5,7.2c) namas te tasmai kṛṇmo mā vaniṃ vyathayīr mama ||
2||

(AVŚ_5,7.3a) pra ṇo vanir devakṛtā divā naktam ca kalpatām |

(AVŚ_5,7.3c) arātim anupremo vyaṃ namo astv arātaye ||3||

(AVŚ_5,7.4a) sarasvatīm anumatiṃ bhagam yanto havāmahe |

(AVŚ_5,7.4c) vācam juṣṭām madhumatīm avādiṣam devānām
devahūtiṣu ||4||

(AVŚ_5,7.5a) yaṃ yācāmy aham vācā sarasvatyā manoyujā |

(AVŚ_5,7.5c) śraddhā tam adya vindatu dattā somena babhruṇā ||5||

(AVŚ_5,7.6a) mā vaniṃ mā vācam no vīrtsīr ubhāv indrāgnī ā

bharatām no vasūni |

(AVŚ_5,7.6c) sarve no adya ditsanto 'rātiṃ prati haryata ||6||

(AVŚ_5,7.7a) paro 'pehy asamṛddhe vi te hetiṃ nayāmasi |

(AVŚ_5,7.7c) veda tvāhaṃ nimīvantīm nitudantīm arāte ||7||

(AVŚ_5,7.8a) uta nagnā bobhuvatī svapnayā sacase janam |

(AVŚ_5,7.8c) arāte cittam vīrtsanty ākūtiṃ puruṣasya ca ||8||

(AVŚ_5,7.9a) yā mahatī mahonmānā viśvā āśā vyānaśe |

(AVŚ_5,7.9c) tasyai hiraṇyakeśyai nirṛtyā akaram namaḥ ||9||

(AVŚ_5,7.10a) hiraṇyavarṇā subhagā hiraṇyakaśipur mahī |

(AVŚ_5,7.10c) tasyai hiraṇyadrāpaye 'rātyā akaram namaḥ ||10||

(AVŚ_5,8.1a) vaikaṅkatenedhmena devebhya ājyaṃ vaha |

(AVŚ_5,8.1c) agne tāṃ iha mādaya sarva ā yantu me havam ||1||

(AVŚ_5,8.2a) indrā yāhi me havam idam kariṣyāmi tac chṛṇu |

(AVŚ_5,8.2c) ima aindrā atisarā ākūtiṃ saṃ namantu me |

(AVŚ_5,8.2e) tebhiḥ śakema vīryaṃ jātavedas tanūvaśin ||2||

(AVŚ_5,8.3a) yad asāv amuto devā adevaḥ saṃścikīṛṣati |

(AVŚ_5,8.3c) mā tasyāgnir havyaṃ vākṣīd dhavaṃ devā asya mopa
gur mamaiva havam etana ||3||

(AVŚ_5,8.4a) ati dhāvatātisarā indrasya vacasā hata |

(AVŚ_5,8.4c) aviṃ vṛka iva mathnīta sa vo jīvan mā moci prāṇam
asyāpi nahyata ||4||

(AVŚ_5,8.5a) yam amī purodadhire brahmāṇam apabhūtaye |

(AVŚ_5,8.5c) indra sa te adhaspadaṃ taṃ praty asyāmi mṛtyave ||
5||

(AVŚ_5,8.6a) yadi preyur devapurā brahma varmāṇi cakrire |

(AVŚ_5,8.6c) tanūpānaṃ paripāṇaṃ kṛṇvānā yad upocire sarvaṃ
tad arasaṃ kṛdhi ||6||

(AVŚ_5,8.7a) yān asāv atisarāṃś cakāra kṛṇavac ca yān |

(AVŚ_5,8.7c) tvam tān indra vṛtrahan pratīcaḥ punar ā kṛdhi
yathāmuṃ tṛṇahāṃ janam ||7||

(AVŚ_5,8.8a) yathendra udvācanaṃ labdhvā cakre adhaspadaṃ |

(AVŚ_5,8.8c) kṛṇve 'ham adharān tathā amūñ chaśvatībhyaḥ
samābhyaḥ ||8||

(AVŚ_5,8.9a) atrainān indra vṛtrahann ugro marmaṇi vidhya |

(AVŚ_5,8.9c) atraivainān abhi tiṣṭhendra medy ahaṃ tava |

(AVŚ_5,8.9e) anu tvendrā rabhāmahe syāma sumatau tava ||9||

(AVŚ_5,9.1a) dive svāhā ||1||

(AVŚ_5,9.2a) pṛthivyai svāhā ||2||

(AVŚ_5,9.3a) antarikṣāya svāhā ||3||

(AVŚ_5,9.4a) antarikṣāya svāhā ||4||

(AVŚ_5,9.5a) dive svāhā ||5||

(AVŚ_5,9.6a) pṛthivyai svāhā ||6||

(AVŚ_5,9.7a) sūryo me cakṣur vātaḥ prāṇo 'ntarikṣam ātmā pṛthivī
śarīram |

(AVŚ_5,9.7c) aśṛto nāmāham ayam asmi sa ātmānaṃ ni dadhe
dyāvāpṛthivībhyāṃ gopīthāya ||7||

(AVŚ_5,9.8a) ud āyur ud balam ut kṛtam ut kṛtyām un mañīṣām ud
indriyam |

(AVŚ_5,9.8c) āyukṛd āyuspatnī svadhāvantau gopā me staṃ
gopāyataṃ mā |

(AVŚ_5,9.8e) ātmasadau me staṃ mā mā hiṃsiṣṭam ||8||

(AVŚ_5,10.1a) aśmavarma me 'si yo mā prācyā diśo 'ghāyur
abhidāsāt |

(AVŚ_5,10.1c) etat sa ṛchāt ||1||

(AVŚ_5,10.2a) aśmavarma me 'si yo mā dakṣiṇāyā diśo 'ghāyur
abhidāsāt |

(AVŚ_5,10.2c) etat sa ṛchāt ||2||

(AVŚ_5,10.3a) aśmavarma me 'si yo mā pratīcyā diśo 'ghāyur
abhidāsāt |

(AVŚ_5,10.3c) etat sa ṛchāt ||3||

(AVŚ_5,10.4a) aśmavarma me 'si yo modīcyā diśo 'ghāyur abhidāsāt
|

(AVŚ_5,10.4c) etat sa ṛchāt ||4||

(AVŚ_5,10.5a) aśmavarma me 'si yo mā dhruvāyā diśo 'ghāyur
abhidāsāt |

(AVŚ_5,10.5c) etat sa ṛchāt ||5||

(AVŚ_5,10.6a) aśmavarma me 'si yo mordhvāyā diśo 'ghāyur
abhidāsāt |

(AVŚ_5,10.6c) etat sa ṛchāt ||6||

(AVŚ_5,10.7a) aśmavarma me 'si yo mā diśām antardeśebhyo
'ghāyur abhidāsāt |

(AVŚ_5,10.7c) etat sa ṛchāt ||7||

(AVŚ_5,10.8a) bṛhatā mana upa hvaye mātariśvanā prāṇāpānau |

(AVŚ_5,10.8c) sūryāc cakṣur antarikṣāc chrotram pṛthivyāḥ śārīram |

(AVŚ_5,10.8e) sarasvatyā vācam upa hvayāmahe manoyujā ||8||

(AVŚ_5,11.1a) katham mahe asurāyābravīr iha katham pitre haraye
tveṣānṛmṇaḥ |

(AVŚ_5,11.1c) pṛśnīm varuṇa dakṣiṇām dadāvān punarmagha tvam
manāsācikitsīḥ ||1||

(AVŚ_5,11.2a) na kāmēna punarmagho bhavāmi saṃ cakṣe kaṃ
pṛśnīm etām upāje |

(AVŚ_5,11.2c) kena nu tvam atharvan kāvyena kena jātenāsi
jātavedāḥ ||2||

(AVŚ_5,11.3a) satyam ahaṃ gabhīraḥ kāvyena satyam jātenāsmi
jātavedāḥ |

(AVŚ_5,11.3c) na me dāso nāryo mahitvā vrataṃ mīmāya yad ahaṃ
dhariṣye ||3||

(AVŚ_5,11.4a) na tvad anyāḥ kavitaro na medhayā dhīrataro varuṇa
svadhāvan |

(AVŚ_5,11.4c) tvam tā viśvā bhuvanāni vettha sa cin nu tvaj jano
māyī bibhāya ||4||

(AVŚ_5,11.5a) tvam hy aṅga varuṇa svadhāvan viśvā vettha janima
supraṇīte |

(AVŚ_5,11.5c) kiṃ rajasa enā paro anyad asty enā kiṃ pareṇāvaram
amurā ||5||

(AVŚ_5,11.6a) ekaṃ rajasa enā paro anyad asty enā para ekena
durnāśaṃ cid arvāk |

(AVŚ_5,11.6c) tat te vidvān varuṇa pra bravīmy adhovacasāḥ
paṇayo bhavantu nīcair dāsā upa sarpantu bhūmim ||6||

(AVŚ_5,11.7a) tvam hy aṅga varuṇa bravīṣi punarmagheṣv avadyāni
bhūri |

(AVŚ_5,11.7c) mo ṣu paṇīmṛ abhy etāvato bhūn mā tvā vocann
arādhasaṃ janāsaḥ ||7||

(AVŚ_5,11.8a) mā mā vocann arādhasaṃ janāsaḥ punas te pṛśniṃ
jaritaṃ dadāmi |
(AVŚ_5,11.8c) stotraṃ me viśvam ā yāhi śacībhir antar viśvāsu
mānuṣīṣu dikṣu ||8||

(AVŚ_5,11.9a) ā te stotrāṇy udyatāni yantv antar viśvāsu mānuṣīṣu
dikṣu |
(AVŚ_5,11.9c) dehi nu me yan me adatto asi yujyo me saptapadaḥ
sakhāsi ||9||

(AVŚ_5,11.10a) samā nau bandhur varuṇa samā jā vedāhaṃ tad
yan nāv eṣā samā jā |
(AVŚ_5,11.10c) dadāmi tad yat te adatto asmi yujyas te saptapadaḥ
sakhāsmi ||10||

(AVŚ_5,11.11a) devo devāya gr̥ṇate vayodhā vipro viprāya stuvate
sumedhāḥ |
(AVŚ_5,11.11c) ajījano hi varuṇa svadhāvann atharvāṇaṃ pitaraṃ
devābandhum |
(AVŚ_5,11.11e) tasmā u rādhaḥ kṛṇuhi supraśastaṃ sakhā no asi
paramaṃ ca bandhuḥ ||11||

(AVŚ_5,12.1a) samiddho adya manuṣo duroṇe devo devān yajasi
jātavedaḥ |
(AVŚ_5,12.1c) ā ca vaha mitramahaś cikivān tvaṃ dūtaḥ kavir asi
pracētāḥ ||1||

(AVŚ_5,12.2a) tanūnapāt patha ṛtasya yānān madhvā samañjant
svadāyā sujihva |
(AVŚ_5,12.2c) manmāni dhībhir uta yajñam ṛndhan devatrā ca
kṛṇuhy adhvaram naḥ ||2||

(AVŚ_5,12.3a) ājuhvāna īḍyo bandyaś cā yāhy agne vasubhiḥ
sajoṣāḥ |
(AVŚ_5,12.3c) tvaṃ devānām asi yahva hotā sa enān yakṣīṣito
yajīyān ||3||

(AVŚ_5,12.4a) prācīnaṃ barhiḥ pradiśā pṛthivyā vastor asyā vṛjyate
agre ahnām |
(AVŚ_5,12.4c) vy u prathate vitaraṃ varīyo devebhyo aditaye
syonam ||4||

(AVŚ_5,12.5a) vyacasvatīr urviyā vi śrayantāṃ patibhyo na janayaḥ
śumbhamānāḥ |
(AVŚ_5,12.5c) devīr dvāro bṛhatīr viśvaminvā devebhyo bhavata
suprāyaṇāḥ ||5||

(AVŚ_5,12.6a) ā suṣvayantī yajate upāke uṣāsānaktā sadatām ni
yonau |
(AVŚ_5,12.6c) divye yoṣaṇe bṛhatī surukme adhi śriyaṃ śukrapīśaṃ
dadhāne ||6||

(AVŚ_5,12.7a) daivyā hotārā prathamā suvācā mimānā yajñam
manuṣo yajadhyai |
(AVŚ_5,12.7c) pracodayantā vidatheṣu kārū prācīnaṃ jyotiḥ pradiśā
diśantā ||7||

(AVŚ_5,12.8a) ā no yajñam bhāratī tūyam etv iḍā manuṣvad iha
cetayantī |
(AVŚ_5,12.8c) tisro devīr barhir edaṃ syonaṃ sarasvatīḥ svapasah
sadantām ||8||

(AVŚ_5,12.9a) ya ime dyāvāpṛthivī janitrī rūpair apimśad bhuvanāni
viśvā |
(AVŚ_5,12.9c) tam adya hotar iṣito yajīyān devaṃ tvaṣṭāram iha
yakṣī vidvān ||9||

(AVŚ_5,12.10a) upāvasṛja tmanyā samañjan devānām pātha ṛtuthā
havīmṣi |
(AVŚ_5,12.10c) vanaspatiḥ śamitā devo agniḥ svadantu havyaṃ
madhunā ghṛtena ||10||

(AVŚ_5,12.11a) sadyo jāto vy amimīta yajñam agnir devānām
abhavat purogāḥ |
(AVŚ_5,12.11c) asya hotuḥ praśiṣy ṛtasya vāci svāhākṛtaṃ havir
adantu devāḥ ||11||

(AVŚ_5,13.1a) dadir hi mahyaṃ varuṇo divaḥ kavir vacobhir ugrair
ni riṇāmi te viṣam |
(AVŚ_5,13.1c) khātam akhātam uta saktam agrabham ireva
dhanvan ni jajāsa te viṣam ||1||

(AVŚ_5,13.2a) yat te apodakaṃ viṣaṃ tat ta etāsv agrabham |
(AVŚ_5,13.2c) gṛhṇāmi te madhyamam uttamaṃ rasam utāvamam
bhiyasā neśad ād u te ||2||

(AVŚ_5,13.3a) vṛṣā me ravo nabhasā na tanyatur ugreṇa te vacasā
bādha ād u te |
(AVŚ_5,13.3c) ahaṃ tam asya nṛbhir agrabham rasaṃ tamasa iva
jyotir ud etu sūryaḥ ||3||

(AVŚ_5,13.4a) cakṣuṣā te cakṣur hanmi viṣeṇa hanmi te viṣam |
(AVŚ_5,13.4c) ahe mriyasva mā jīvīḥ pratyag abhy etu tvā viṣam ||
4||
(AVŚ_5,13.5a) kairāta pṛśna upatṛṇya babhra ā me śṛṇutāsītā alīkāḥ

|
(AVŚ_5,13.5c) mā me sakhyuḥ stāmānam api ṣṭhātāśrāvayanto ni
viṣe ramadhvam ||5||

(AVŚ_5,13.6a) asitasya taimātasya babhror apodakasya ca |
(AVŚ_5,13.6c) sātrāsāhasyāhaṃ manyor ava jyām iva dhanvano vi
muñcāmi rathāṃ iva ||6||

(AVŚ_5,13.7a) āligī ca viligī ca pitā ca matā ca |
(AVŚ_5,13.7c) vidma vaḥ sarvato bandhv arasāḥ kiṃ kariṣyatha ||7||

(AVŚ_5,13.8a) urugūlāyā duhitā jātā dāsy asiknyā |
(AVŚ_5,13.8c) prataṅkaṃ dadruṣīṇāṃ sarvāsām arasam viṣam ||8||
(AVŚ_5,13.9a) karṇā śvāvit tad abravīd girer avacarantikā |
(AVŚ_5,13.9c) yāḥ kās cemāḥ khanitrimās tāsām arasatamaṃ viṣam
||9||

(AVŚ_5,13.10a) tābuvam na tābuvam na ghet tvam asi tābuvam |
(AVŚ_5,13.10c) tābuvenārasam viṣam ||10||

(AVŚ_5,13.11a) tastuvam na tastuvam na ghet tvam asi tastuvam |
(AVŚ_5,13.11c) tastuvenārasam viṣam ||11||

(AVŚ_5,14.1a) suparṇas tvānv avindat sūkaras tvākhanan nasā |
(AVŚ_5,14.1c) dipsauṣadhe tvam dipsantam ava kṛtyākṛtaṃ jahi ||1||

(AVŚ_5,14.2a) ava jahi yātudhānān ava kṛtyākṛtaṃ jahi |
(AVŚ_5,14.2c) atho yo asmān dipsati tam u tvam jahy oṣadhe ||2||

(AVŚ_5,14.3a) riśyasyeva parīśāsam parikṛtya pari tvacaḥ |
(AVŚ_5,14.3c) kṛtyāṃ kṛtyākṛte devā niṣkam iva prati muñcata ||3||

(AVŚ_5,14.4a) punaḥ kṛtyāṃ kṛtyākṛte hastagrhya parā ṇaya |
(AVŚ_5,14.4c) samakṣam asmā ā dhehi yathā kṛtyākṛtaṃ hanat ||4||

(AVŚ_5,14.5a) kṛtyāḥ santu kṛtyākṛte śapathaḥ śapathīyate |
(AVŚ_5,14.5c) sukho ratha iva vartatām kṛtyā kṛtyākṛtaṃ punaḥ ||5||

(AVŚ_5,14.6a) yadi strī yadi vā pumān kṛtyāṃ cakāra pāpmane |
(AVŚ_5,14.6c) tām u tasmai nayāmasy aśvam ivāśvābhidhānyā ||6||

(AVŚ_5,14.7a) yadi vāsi devakṛtā yadi vā puruṣaiḥ kṛtā |
(AVŚ_5,14.7c) tām tvā punar nayāmasīndreṇa sayujā vayam ||7||
(AVŚ_5,14.8a) agne pṛtanāśāt pṛtanāḥ sahasva |
(AVŚ_5,14.8c) punaḥ kṛtyāṃ kṛtyākṛte prati haraṇena harāmasi ||8||

(AVŚ_5,14.9a) kṛtavyadhani vidhya taṃ yaś cakāra tam ij jahi |

(AVŚ_5,14.9c) na tvām acakruṣe vyaṃ vadhāya saṃ śiśīmahi ||9||

(AVŚ_5,14.10a) putra iva pitaraṃ gacha svaja ivābhiṣṭhito daśa |
(AVŚ_5,14.10c) bandham ivāvakrāmī gacha kṛtye kṛtyākṛtaṃ punaḥ
||10||

(AVŚ_5,14.11a) ud eṇīva vāraṇy abhiskandaṃ mṛgīva |
(AVŚ_5,14.11c) kṛtyā kartāraṃ ṛchatu ||11||

(AVŚ_5,14.12a) iṣvā rjīyaḥ patatu dyāvāpṛthivī taṃ prati |
(AVŚ_5,14.12c) sā taṃ mṛgam iva gṛhṇātu kṛtyā kṛtyākṛtaṃ punaḥ
||12||

(AVŚ_5,14.13a) agnir ivaṃ pratikūlam anukūlam ivodakam |
(AVŚ_5,14.13c) sukho ratha iva vartatāṃ kṛtyā kṛtyākṛtaṃ punaḥ ||
13||

(AVŚ_5,15.1a) ekā ca me daśa ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.1c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||1||
(AVŚ_5,15.2a) dve ca me viṃśatīś ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.2c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||2||

(AVŚ_5,15.3a) tisraś ca me triṃśac ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.3c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||3||

(AVŚ_5,15.4a) catasraś ca me catvāriṃśac ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.4c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||4||

(AVŚ_5,15.5a) pañca ca me pañcāśac ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.5c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||5||

(AVŚ_5,15.6a) ṣaṭ ca me ṣaṭīś ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.6c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||6||

(AVŚ_5,15.7a) sapta ca me saptatīś ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.7c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||7||

(AVŚ_5,15.8a) aṣṭa ca me 'śītiś ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.8c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||8||

(AVŚ_5,15.9a) nava ca me navatīś ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.9c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||9||

(AVŚ_5,15.10a) daśa ca me śataṃ ca me 'pavaktāra oṣadhe |
(AVŚ_5,15.10c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||10||

(AVŚ_5,15.11a) śataṃ ca me sahasraṃ cāpavaktāra oṣadhe |

(AVŚ_5,15.11c) ṛtajāta ṛtāvari madhu me madhulā karaḥ ||11||

(AVŚ_5,16.1a) yady ekavṛṣo 'si sṛjāraso 'si ||1||

(AVŚ_5,16.2a) yadi dvivṛṣo 'si sṛjāraso 'si ||2||

(AVŚ_5,16.3a) yadi trivṛṣo 'si sṛjāraso 'si ||3||

(AVŚ_5,16.4a) yadi caturvṛṣo 'si sṛjāraso 'si ||4||

(AVŚ_5,16.5a) yadi pañcavṛṣo 'si sṛjāraso 'si ||5||

(AVŚ_5,16.6a) yadi ṣaḍvṛṣo 'si sṛjāraso 'si ||6||

(AVŚ_5,16.7a) yadi saptavṛṣo 'si sṛjāraso 'si ||7||

(AVŚ_5,16.8a) yady aṣṭavṛṣo 'si sṛjāraso 'si ||8||

(AVŚ_5,16.9a) yadi navavṛṣo 'si sṛjāraso 'si ||9||

(AVŚ_5,16.10a) yadi daśavṛṣo 'si sṛjāraso 'si ||10||

(AVŚ_5,16.11a) yady ekādaśo 'si so 'podako 'si ||11||

(AVŚ_5,17.1a) te 'vadan prathamā brahmakilbiṣe 'kūpāraḥ salilo
mātariśvā |

(AVŚ_5,17.1c) vīḍuharās tapa ugraṃ mayobhūr āpo devīḥ
prathamajā ṛtasya ||1||

(AVŚ_5,17.2a) somo rājā prathamo brahmajāyāṃ punaḥ prāyachad
ahrñīyamānaḥ |

(AVŚ_5,17.2c) anvaritā varuṇo mitra āsīd agnir hotā hastagr̥hyā
nināya ||2||

(AVŚ_5,17.3a) hastenaiva gr̥hya ādhir asyā brahmajāyeti ced
avocāt |

(AVŚ_5,17.3c) na dūtāya praheyā tastha eṣā tathā rāṣṭraṃ gupitaṃ
kṣatriyasya ||3||

(AVŚ_5,17.4a) yām āhus tārakaiṣā vikeśīti duchunāṃ grāmam
avapādyamānām |

(AVŚ_5,17.4c) sā brahmajāyā vi dunoti rāṣṭraṃ yatra prāpādi śaśa
ulkuṣīmān ||4||

(AVŚ_5,17.5a) brahmacārī carati vevīṣad viṣaḥ sa devānāṃ bhavaty

ekam aṅgam |
(AVŚ_5,17.5c) tena jāyām anv avindad bṛhaspatiḥ somena nītām
juhvām na devāḥ ||5||

(AVŚ_5,17.6a) devā vā etasyām avadanta pūrve saptaṛṣayas tapasā
ye niṣeduḥ |
(AVŚ_5,17.6c) bhīmā jāyā brāhmaṇasyāpanītā durdhām dadhāti
paramē vyoman ||6||

(AVŚ_5,17.7a) ye garbhā avapadyante jagad yac cāpalupyate |
(AVŚ_5,17.7c) vīrā ye tṛhyante mitho brahmajāyā hinasti tām ||7||

(AVŚ_5,17.8a) uta yat patayo daśa striyāḥ pūrve abrāhmaṇāḥ |
(AVŚ_5,17.8c) brahmā ced dhastam agrahīt sa eva patir ekadhā ||8||

(AVŚ_5,17.9a) brāhmaṇa eva patir na rājanyo na vaiśyaḥ |
(AVŚ_5,17.9c) tat sūryaḥ prabruvann eti pañcabhyo mānavebhyaḥ ||
9||

(AVŚ_5,17.10a) punar vai devā adaduḥ punar manuṣyā adaduḥ |
(AVŚ_5,17.10c) rājānaḥ satyaṁ gṛhṇānā brahmajāyām punar daduḥ
||10||

(AVŚ_5,17.11a) punardāya brahmajāyām kṛtvā devair nikilbiṣam |
(AVŚ_5,17.11c) ūrjam pṛthivyā bhaktvorugāyam upāsate ||11||

(AVŚ_5,17.12a) nāsya jāyā śatavāhī kalyāṇī talpam ā śaye |
(AVŚ_5,17.12c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||12||

(AVŚ_5,17.13a) na vikarṇaḥ pṛthuśirās tasmin veśmani jāyate |
(AVŚ_5,17.13c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||13||

(AVŚ_5,17.14a) nāsya kṣattā niṣkagrīvaḥ sūnānām ety agrataḥ |
(AVŚ_5,17.14c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||14||

(AVŚ_5,17.15a) nāsya śvetaḥ kṛṣṇakarṇo dhuri yukto mahīyate |
(AVŚ_5,17.15c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||15||

(AVŚ_5,17.16a) nāsya kṣetre puṣkariṇī nāṇḍīkaṁ jāyate bisam |
(AVŚ_5,17.16c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||16||

(AVŚ_5,17.17a) nāsmāi pṛśniṁ vi duhanti ye 'syā doham upāsate |
(AVŚ_5,17.17c) yasmin rāṣṭre nirudhyate brahmajāyācittyā ||17||

(AVŚ_5,17.18a) nāsya dhenuḥ kalyāṇī nānaḍvānt sahate dhuram |
(AVŚ_5,17.18c) vijānir yatra brahmaṇo rātriṁ vasati pāpayā ||18||

(AVŚ_5,18.1a) naitāṃ te devā adadus tubhyaṃ nr̥pate attave |
(AVŚ_5,18.1c) mā brāhmaṇasya rājanya gāṃ jighatso anādyām ||1||

(AVŚ_5,18.2a) akṣadrugdho rājanyaḥ pāpa ātmaparājitaḥ |
(AVŚ_5,18.2c) sa brāhmaṇasya gāṃ adyād adya jīvāni mā śvaḥ ||2||

(AVŚ_5,18.3a) āviṣṭitāghaviṣā pr̥dākūr iva carmaṇā |
(AVŚ_5,18.3c) sā brāhmaṇasya rājanya tṛṣṭaiṣā gaur anādyā ||3||

(AVŚ_5,18.4a) nir vai kṣatram̐ nayati hanti varco 'gnir ivārabdho vi
dunoṭi sarvam |
(AVŚ_5,18.4c) yo brāhmaṇam̐ manyate annam̐ eva sa viṣasya pibati
taimātasya ||4||

(AVŚ_5,18.5a) ya enam̐ hanti mṛdum̐ manyamāno devapīyur
dhanakāmo na cittāt |
(AVŚ_5,18.5c) saṃ tasyendro hṛdaye 'gnim̐ indhe ubhe enam̐ dviṣṭo
nabhasī carantam̐ ||5||

(AVŚ_5,18.6a) na brāhmaṇo hiṃsitavyo 'gniḥ priyatanor iva |
(AVŚ_5,18.6c) somo hy asya dāyāda indro asyābhiśastipāḥ ||6||

(AVŚ_5,18.7a) śatāpāṣṭhām̐ ni girati tām̐ na śaknoti niḥkhidam̐ |
(AVŚ_5,18.7c) annam̐ yo brahmaṇām̐ malvaḥ svādv admīti manyate
||7||

(AVŚ_5,18.8a) jihvā jyā bhavati kulmalaṃ vāṇ nāḍīkā dantās
tapasābhidigdḥāḥ |
(AVŚ_5,18.8c) tebhir brahmā vidhyati devapīyūn hṛdbalair
dhanurbhir devajūtaiḥ ||8||

(AVŚ_5,18.9a) tīkṣṇeṣavo brāhmaṇā hetimanto yām̐ asyanti
śaravyām̐ na sā mṛṣā |
(AVŚ_5,18.9c) anuhāya tapasā manyunā cota durād̐ ava bhindanty
enam̐ ||9||

(AVŚ_5,18.10a) ye sahasram̐ arājann āsan daśaśatā uta |
(AVŚ_5,18.10c) te brāhmaṇasya gāṃ jagdhvā vaitahavyāḥ
parābhavan ||10||

(AVŚ_5,18.11a) gaur eva tām̐ hanyamānā vaitahavyām̐ avātirat |
(AVŚ_5,18.11c) ye kesaraprābandhāyās̐ caramājām̐ apeciran ||11||

(AVŚ_5,18.12a) ekaśatam̐ tā janatā yā bhūmir vyadhūnuta |
(AVŚ_5,18.12c) prajāṃ hiṃsitvā brāhmaṇīm̐ asaṃbhavyam̐
parābhavan ||12||

(AVŚ_5,18.13a) devapīyus̐ carati martyeṣu garagīrṇo bhavaty
asthibhūyān |

(AVŚ_5,18.13c) yo brāhmaṇaṃ devabandhuṃ hinasti na sa
pitṛyāṇaṃ apy eti lokam ||13||

(AVŚ_5,18.14a) agnir vai naḥ padavāyaḥ somo dāyāda ucyate |
(AVŚ_5,18.14c) hantābhiśastendras tathā tad vedhaso viduḥ ||14||

(AVŚ_5,18.15a) iṣur iva digdhā nṛpate pṛdākūr iva gopate |
(AVŚ_5,18.15c) sā brāhmaṇasyeṣur ghorā tayā vidhyati pīyataḥ ||
15||

(AVŚ_5,19.1a) atimātram avardhanta nod iva divam asprśan |
(AVŚ_5,19.1c) bhṛguṃ hiṃsitvā sṛñjayā vaitahavyāḥ parābhavan ||
1||

(AVŚ_5,19.2a) ye bṛhatsāmānam āṅgirasam ārpayan brāhmaṇaṃ
janāḥ |
(AVŚ_5,19.2c) petvas teṣāṃ ubhayādam avis tokāny āvayat ||2||

(AVŚ_5,19.3a) ye brāhmaṇaṃ pratyaṣṭhīvan ye vāsmiṃ chulkam
īṣire |
(AVŚ_5,19.3c) asnas te madhye kulyāyāḥ keśān khādanta āsate ||3||

(AVŚ_5,19.4a) brahmagavī pacyamānā yāvat sābhi vijaṅgahe |
(AVŚ_5,19.4c) tejo rāṣṭrasya nir hanti na vīro jāyate vṛṣā ||4||

(AVŚ_5,19.5a) krūram asyā āśasanaṃ tṛṣṭaṃ piśitam asyate |
(AVŚ_5,19.5c) kṣīraṃ yad asyāḥ pīyate tad vai pitṛṣu kilbiṣam ||5||

(AVŚ_5,19.6a) ugro rājā manyamāno brāhmaṇaṃ yo jighatsati |
(AVŚ_5,19.6c) parā tat sicyate rāṣṭraṃ brāhmaṇo yatra jīyate ||6||

(AVŚ_5,19.7a) aṣṭāpadī caturakṣī catuḥśrotrā caturhanuḥ |
(AVŚ_5,19.7c) dvyāsyā dvijihvā bhūtvā sā rāṣṭram ava dhūnute
brahmajyasya ||7||

(AVŚ_5,19.8a) tad vai rāṣṭram ā sravati nāvaṃ bhinnām ivodakam |
(AVŚ_5,19.8c) brahmāṇaṃ yatra hiṃsanti tad rāṣṭraṃ hanti
duchunā ||8||

(AVŚ_5,19.9a) taṃ vṛkṣā apa sedhanti chāyāṃ no mopa gā iti |
(AVŚ_5,19.9c) yo brāhmaṇasya sad dhanam abhi nārada manyate ||
9||

(AVŚ_5,19.10a) viṣam etad devakṛtaṃ rājā varuṇo 'bravīt |
(AVŚ_5,19.10c) na brāhmaṇasya gāṃ jagdhvā rāstre jāgāra kaś
cana ||10||

(AVŚ_5,19.11a) navaiva tā navatayo yā bhūmir vyadhūnuta |
(AVŚ_5,19.11c) prajāṃ hiṃsitrivā brāhmaṇīm asaṃbhavyaṃ
parābhavan ||11||

(AVŚ_5,19.12a) yām mṛtāyānubadhnanti kūdyaṃ padayopanīm |
(AVŚ_5,19.12c) tad vai brahmajya te devā upastaraṇam abruvan ||
12||

(AVŚ_5,19.13a) aśrūṇi kṛpamānasya yāni jītasya vāvṛtuḥ |
(AVŚ_5,19.13c) taṃ vai brahmajya te devā apāṃ bhāgam
adhārayan ||13||

(AVŚ_5,19.14a) yena mṛtaṃ snapayanti śmaśrūṇi yenondate |
(AVŚ_5,19.14c) taṃ vai brahmajya te devā apāṃ bhāgam
adhārayan ||14||

(AVŚ_5,19.15a) na varṣaṃ maitrāvaruṇaṃ brahmajyam abhi varṣati
|
(AVŚ_5,19.15c) nāsmāi samitiḥ kalpate na mitraṃ nayate vaśam ||
15||

(AVŚ_5,20.1a) uccairghoṣo dundubhiḥ satvanāyan vānaspatyaḥ
saṃbhr̥ta usriyābhiḥ |
(AVŚ_5,20.1c) vācaṃ kṣuṇuvāno damayant sapatnānt siṃha iva
jeṣyann abhi taṃstanīhi ||1||

(AVŚ_5,20.2a) siṃha ivāstānīd druvayo vibaddho 'bhikrandann
ṛṣabho vāsītām iva |
(AVŚ_5,20.2c) vṛṣā tvam vadhrayas te sapatnā aindras te śuśmo
abhimātiṣāhaḥ ||2||

(AVŚ_5,20.3a) vṛṣeva yūthe sahasā vidāno gavyann abhi ruva
saṃdhanājīti |
(AVŚ_5,20.3c) śucā vidhya hṛdayaṃ pareṣāṃ hitvā grāmān pracyutā
yantu śatravaḥ ||3||

(AVŚ_5,20.4a) saṃjayan pṛtanā ūrdhvamāyur gr̥hyā gr̥hṇāno
bahudhā vi cakṣva |
(AVŚ_5,20.4c) daivīm vācaṃ dundubha ā gurasva vedhāḥ śatrūṇām
upa bharasva vedaḥ ||4||

(AVŚ_5,20.5a) dundubher vācaṃ prayatāṃ vadantīm āśṛṇvatī
nāthitā ghoṣabuddhā |
(AVŚ_5,20.5c) nārī putraṃ dhāvatu hastagr̥hyāmitrī bhītā samare
vadhānām ||5||

(AVŚ_5,20.6a) pūrvo dundubhe pra vadāsi vācaṃ bhūmyāḥ pṛṣṭhe

vada rocamānaḥ |
(AVŚ_5,20.6c) amitrasenām abhijañjabhāno dyumad vada dundubhe
sūnṛtāvat ||6||

(AVŚ_5,20.7a) antareme nabhasī ghoṣo astu pṛthak te dhvanayo
yantū śībham |
(AVŚ_5,20.7c) abhi kranda stanayotpipānaḥ ślokaḥṇ mitratūryāya
svardhī ||7||

(AVŚ_5,20.8a) dhībhiḥ kṛtaḥ pra vadāti vācam ud dharṣaya
satvanām āyudhāni |
(AVŚ_5,20.8c) indramedī satvano ni hvayasva mitrair amitrām ava
jañghānīhi ||8||

(AVŚ_5,20.9a) saṃkrandanaḥ pravado dhṛṣṇuṣeṇaḥ pravedakṛd
bahudhā grāmaghoṣī |
(AVŚ_5,20.9c) śriyo vanvano vayunāni vidvān kīrtim bahubhyo vi
hara dvirāje ||9||

(AVŚ_5,20.10a) śreyaḥketo vasujit sahīyānt saṃgrāmajit saṃśīto
brahmaṇāsi |
(AVŚ_5,20.10c) aṃśūn iva grāvādhiṣavaṇe adrir gavyan
dundubhe'dhi nṛtya vedaḥ ||10||

(AVŚ_5,20.11a) śatrūṣāṇ nīṣād abhimātiṣāho gaveṣaṇaḥ sahamāna
udbhīt |
(AVŚ_5,20.11c) vāgvīva mantraṃ pra bharasva vācam
sāṃgrāmajityāyeṣam ud vadeha ||11||

(AVŚ_5,20.12a) acyutacyut samado gamiṣṭho mṛdho jetā
puraētāyodhyaḥ |
(AVŚ_5,20.12c) indreṇa gupto vidathā nicikyaḍ dhṛddyotano
dviṣatām yāhi śībham ||12||

(AVŚ_5,21.1a) vihrdayaṃ vaimanasyaṃ vadāmitreṣu dundubhe |
(AVŚ_5,21.1c) vidveṣaṃ kaśmaṣaṃ bhayam amitreṣu ni dadhmasy
ava enān dundubhe jahi ||1||

(AVŚ_5,21.2a) udvepamānā manasā cakṣuṣā hṛdayena ca |
(AVŚ_5,21.2c) dhāvantu bibhyato 'mitrāḥ pratrāsenājye hute ||2||

(AVŚ_5,21.3a) vānaspatyaḥ saṃbhr̥ta usriyābhir viśvagotryaḥ |
(AVŚ_5,21.3c) pratrāsam amitrebhyo vadājyenābhīghāritaḥ ||3||

(AVŚ_5,21.4a) yathā mṛgāḥ saṃvijanta āraṇyāḥ puruṣād adhi |
(AVŚ_5,21.4c) eva tvaṃ dundubhe 'mitrān abhi kranda pra
trāsayātho cittāni mohaya ||4||

(AVŚ_5,21.5a) yathā vṛkāḍ ajāvayo dhāvanti bahu bibhyatīḥ |
(AVŚ_5,21.5c) eva tvaṃ dundubhe 'mitrān abhi kranda pra
trāsayātho cittāni mohaya ||5||

(AVŚ_5,21.6a) yathā śyenāt patatriṇaḥ saṃvijante ahardivi
siṃhasya stanathor yathā |
(AVŚ_5,21.6c) eva tvaṃ dundubhe 'mitrān abhi kranda pra
trāsayātho cittāni mohaya ||6||

(AVŚ_5,21.7a) parāmitrān dundubhinā hariṇasyājinena ca |
(AVŚ_5,21.7c) sarve devā atitrasan ye saṃgrāmasyeṣate ||7||

(AVŚ_5,21.8a) yair indraḥ prakṛīḍate padghoṣaiś chāyayā saha |
(AVŚ_5,21.8c) tair amitrās trasantu no 'mī ye yanty anīkaśaḥ ||8||
(AVŚ_5,21.9a) jyāghoṣā dundubhayo 'bhi krośantu yā diśaḥ |
(AVŚ_5,21.9c) senāḥ parājitā yatīr amitrāṇām anīkaśaḥ ||9||

(AVŚ_5,21.10a) āditya cakṣur ā datsva marīcayo 'nu dhāvata |
(AVŚ_5,21.10c) patsaṅginīr ā sajantu vigate bāhuvīrye ||10||

(AVŚ_5,21.11a) yūyam ugrā marutaḥ pṛśnimātara indreṇa yujā pra
mṛnītā śatrūn |
(AVŚ_5,21.11c) somo rājā varuṇo rājā mahādeva uta mṛtyur indraḥ
||11||

(AVŚ_5,21.12a) etā devasenāḥ sūryaketavaḥ sacetasah |
(AVŚ_5,21.12c) amitrān no jayantu svāhā ||12||

(AVŚ_5,22.1a) agnis takmānam apa bādhatām itaḥ somo grāvā
varuṇaḥ pūtadakṣāḥ |
(AVŚ_5,22.1c) vedir barhiḥ samidhaḥ śośucānā apa dveṣāṃsy
amuyā bhavantu ||1||

(AVŚ_5,22.2a) ayaṃ yo viśvān haritān kṛṇoṣy ucchocayann agnir
ivābhīdunvan |
(AVŚ_5,22.2c) adhā hi takmann araso hi bhūyā adhā nyaññ adharān
vā parehi ||2||

(AVŚ_5,22.3a) yaḥ paruṣaḥ pārūṣeyo 'vadhvaṃsa ivāruṇaḥ |
(AVŚ_5,22.3c) takmānaṃ viśvadhāvīryādharāñcam parā suvā ||3||

(AVŚ_5,22.4a) adharāñcam pra hiṇomi namaḥ kṛtvā takmane |
(AVŚ_5,22.4c) śakambharasya muṣṭihā punar etu mahāvṛṣān ||4||

(AVŚ_5,22.5a) oko asya mūjavanta oko asya mahāvṛṣāḥ |
(AVŚ_5,22.5c) yāvaj jātas takmaṃs tāvān asi balhikeṣu nyocaraḥ ||
5||

(AVŚ_5,22.6a) takman vyāla vi gada vyaṅga bhūri yāvaya |
(AVŚ_5,22.6c) dāsīm niṣṭakvarīm icha tām vajreṇa sam arpayā ||6||

(AVŚ_5,22.7a) takman mūjavato gacha balhikān vā parastarām |
(AVŚ_5,22.7c) śūdrām icha prapharvyaṃ tām takman vīva dhūnuhi
||7||

(AVŚ_5,22.8a) mahāvṛṣān mūjavato bandhv addhi paretya |
(AVŚ_5,22.8c) praitāni takmane brūmo anyakṣetrāṇi vā imā ||8||

(AVŚ_5,22.9a) anyakṣetre na ramase vaśī san mṛḍayāsi naḥ |
(AVŚ_5,22.9c) abhūd u prārthas takmā sa gamiṣyati balhikān ||9||

(AVŚ_5,22.10a) yat tvaṃ śīto 'tho rūraḥ saha kāsāvepayāḥ |
(AVŚ_5,22.10c) bhīmās te takman hetayas tābhiḥ sma pari vṛṇgdhi
naḥ ||10||

(AVŚ_5,22.11a) mā smaitānt sakhīn kuruthā balāsaṃ kāsam
udyugam |
(AVŚ_5,22.11c) mā smāto'rvān aiḥ punas tat tvā takmann upa bruve
||11||

(AVŚ_5,22.12a) takman bhrātrā balāsena svasrā kāsikayā saha |
(AVŚ_5,22.12c) pāpmā bhrātrvyeṇa saha gachāmum araṇaṃ janam
||12||

(AVŚ_5,22.13a) tṛtīyakaṃ vitṛtīyaṃ sadandim uta śāradam |
(AVŚ_5,22.13c) takmānaṃ śītaṃ rūraṃ graiṣmaṃ nāsaya vārṣikam
||13||

(AVŚ_5,22.14a) gandhāribhyo mūjavadbhyo 'ṅgebhyo
magadhebhyaḥ |
(AVŚ_5,22.14c) praiṣyan janam iva śevadhiṃ takmānaṃ pari
dadmasi ||14||

(AVŚ_5,23.1a) ote me dyāvāpṛthivī otā devī sarasvatī |
(AVŚ_5,23.1c) otau ma indraś cāgniś ca krimiṃ jambhayatām iti ||1||

(AVŚ_5,23.2a) asyendra kumārasya krimīn dhanapate jahi |
(AVŚ_5,23.2c) hatā viśvā arātaya ugreṇa vacasā mama ||2||

(AVŚ_5,23.3a) yo akṣyau parisarpati yo nāse parisarpati |
(AVŚ_5,23.3c) datām yo madhyaṃ gachati taṃ krimiṃ
jambhayāmasi ||3||

(AVŚ_5,23.4a) sarūpau dvau virūpau dvau kṛṣṇau dvau rohitaḥ dvau

|
(AVŚ_5,23.4c) babhruś ca babhrukarnāś ca gr̥dhraḥ kokaś ca te
hatāḥ ||4||

(AVŚ_5,23.5a) ye krimayaḥ śitikakṣā ye kṛṣṇāḥ śitibāhavaḥ |
(AVŚ_5,23.5c) ye ke ca viśvarūpās tān krimīn jambhayāmasi ||5||

(AVŚ_5,23.6a) ut purastāt sūrya eti viśvadr̥ṣṭo adr̥ṣṭahā |
(AVŚ_5,23.6c) dr̥ṣṭāṃś ca ghnann adr̥ṣṭāṃś ca sarvāṃś ca
pramṛṇan krimīn ||6||

(AVŚ_5,23.7a) yevāśaḥ kaṣkaṣāsa ejatkāḥ śipavitnukāḥ |
(AVŚ_5,23.7c) dr̥ṣṭaś ca hanyatām krimir utādr̥ṣṭaś ca hanyatām ||
7||

(AVŚ_5,23.8a) hato yevāṣaḥ krimīṇām hato nadanimota |
(AVŚ_5,23.8c) sarvān ni maṣmaṣākaram dr̥ṣadā khalvām iva ||8||

(AVŚ_5,23.9a) triśīrṣāṇam trikakudaṃ krimiṃ sāraṅgam arjunam |
(AVŚ_5,23.9c) śṛṇāmy asya pṛṣṭir api vṛścāmi yac chiraḥ ||9||

(AVŚ_5,23.10a) atrivad vaḥ krimayo hanmi kaṇvavaj jamadagnivat |
(AVŚ_5,23.10c) agastyasya brahmaṇā saṃ pinaṣmy ahaṃ krimīn ||
10||

(AVŚ_5,23.11a) hato rājā krimīṇām utaiṣām sthapatir hataḥ |
(AVŚ_5,23.11c) hato hatamātā krimir hatabhrātā hatasvasā ||11||

(AVŚ_5,23.12a) hatāso asya veśaso hatāsaḥ pariveśasaḥ |
(AVŚ_5,23.12c) atho ye kṣullakā iva sarve te krimayo hatāḥ ||12||

(AVŚ_5,23.13a) sarveṣām ca krimīṇām sarvāsām ca krimīnām |
(AVŚ_5,23.13c) bhinadmy aśmanā śīro dahāmy agninā mukham ||
13||

(AVŚ_5,24.1a) savitā prasavānām adhipatiḥ sa māvatu |
(AVŚ_5,24.1c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.1e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||1||

(AVŚ_5,24.2a) agnir vanaspatīnām adhipatiḥ sa māvatu |
(AVŚ_5,24.2c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.2e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||2||

(AVŚ_5,24.3a) dyāvāpṛthivī dātṛṇām adhipatiḥ sa māvatu |
(AVŚ_5,24.3c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.3e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||3||

(AVŚ_5,24.4a) varuṇo 'pām adhipatiḥ sa māvatu |
(AVŚ_5,24.4c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.4e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||4||

(AVŚ_5,24.5a) mitrāvaruṇau vṛṣṭyādhipatī tau māvatām |
(AVŚ_5,24.5c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.5e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||5||

(AVŚ_5,24.6a) marutaḥ parvatānām adhipatayas te māvantu |
(AVŚ_5,24.6c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.6e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||6||

(AVŚ_5,24.7a) somo vīrudhām adhipatiḥ sa māvatu |
(AVŚ_5,24.7c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.7e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||7||

(AVŚ_5,24.8a) vāyur antarikṣasyādhipatiḥ sa māvatu |
(AVŚ_5,24.8c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.8e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||8||

(AVŚ_5,24.9a) sūryaś cakṣuṣām adhipatiḥ sa māvatu |
(AVŚ_5,24.9c) asmin brahmaṇy asmin karmaṇy asyām purodhāyām
asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.9e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||9||

(AVŚ_5,24.10a) candramā nakṣatrāṇām adhipatiḥ sa māvatu |
(AVŚ_5,24.10c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.10e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||10||

(AVŚ_5,24.11a) indro divo 'dhipatiḥ sa māvatu |

(AVŚ_5,24.11c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.11e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||11||

(AVŚ_5,24.12a) marutām pitā paśūnām adhipatiḥ sa māvatu |
(AVŚ_5,24.12c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.12e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||12||

(AVŚ_5,24.13a) mṛtyuḥ prajānām adhipatiḥ sa māvatu |
(AVŚ_5,24.13c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.13e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||13||

(AVŚ_5,24.14a) yamaḥ pitṛṇām adhipatiḥ sa māvatu |
(AVŚ_5,24.14c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.14e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||14||

(AVŚ_5,24.15a) pitarāḥ pare te māvantu |
(AVŚ_5,24.15c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.15e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||15||

(AVŚ_5,24.16a) tatā avare te māvantu |
(AVŚ_5,24.16c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.16e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||16||

(AVŚ_5,24.17a) tatas tatāmahās te māvantu |
(AVŚ_5,24.17c) asmin brahmaṇy asmin karmaṇy asyām
purodhāyām asyām pratiṣṭhāyām asyām |
(AVŚ_5,24.17e) cittyām asyām ākūtyām asyām āśiṣy asyām
devahūtyām svāhā ||17||

(AVŚ_5,25.1a) parvatād divo yoner aṅgādaṅgāt samābhṛtam |
(AVŚ_5,25.1c) śepo garbhasya retodhāḥ sarau parṇam ivā dadhat ||
1||

(AVŚ_5,25.2a) yathēyaṃ pṛthivī mahī bhūtānām garbham ādadhe |
(AVŚ_5,25.2c) evā dadhāmi te garbham tasmai tvām avase huve ||

2||

(AVŚ_5,25.3a) garbhaṃ dhehi sinīvāli garbhaṃ dhehi sarasvati |
(AVŚ_5,25.3c) garbhaṃ te aśvinobhā dhattāṃ puṣkarasrajā ||3||

(AVŚ_5,25.4a) garbhaṃ te mitrāvaruṇau garbhaṃ devo bṛhaspatiḥ |
(AVŚ_5,25.4c) garbhaṃ ta indraś cāgniś ca garbhaṃ dhātā dadhātu te ||4||

(AVŚ_5,25.5a) viṣṇur yoniṃ kalpayatu tvaṣṭā rūpāṇi pīṃsatu |
(AVŚ_5,25.5c) ā siñcatu prajāpatir dhātā garbhaṃ dadhātu te ||5||

(AVŚ_5,25.6a) yad veda rājā varuṇo yad vā devī sarasvatī |
(AVŚ_5,25.6c) yad indro vṛtrahā veda tad garbhakaraṇaṃ piba ||6||

(AVŚ_5,25.7a) garbho asy oṣadhīnāṃ garbho vanaspatīnāṃ |
(AVŚ_5,25.7c) garbho viśvasya bhūtasya so agne garbhaṃ eha dhāḥ ||7||

(AVŚ_5,25.8a) adhi skanda vīrayasva garbhaṃ ā dhehi yonyām |
(AVŚ_5,25.8c) vṛṣāsi vṛṣṇyāvan prajāyai tvā nayāmasi ||8||

(AVŚ_5,25.9a) vi jihīṣva bārhasāme garbhas te yoniṃ ā śayām |
(AVŚ_5,25.9c) aduṣ ṭe devāḥ putraṃ somapā ubhayāvinam ||9||

(AVŚ_5,25.10a) dhātaḥ śreṣṭhena rūpeṇāsyā nāryā gavīnyoḥ |
(AVŚ_5,25.10c) pumāṃsaṃ putram ā dhehi daśame māsi sūtave ||10||

(AVŚ_5,25.11a) tvaṣṭaḥ śreṣṭhena rūpeṇāsyā nāryā gavīnyoḥ |
(AVŚ_5,25.11c) pumāṃsaṃ putram ā dhehi daśame māsi sūtave ||11||

(AVŚ_5,25.12a) savitaḥ śreṣṭhena rūpeṇāsyā nāryā gavīnyoḥ |
(AVŚ_5,25.12c) pumāṃsaṃ putram ā dhehi daśame māsi sūtave ||12||

(AVŚ_5,25.13a) prajāpate śreṣṭhena rūpeṇāsyā nāryā gavīnyoḥ |
(AVŚ_5,25.13c) pumāṃsaṃ putram ā dhehi daśame māsi sūtave ||13||

(AVŚ_5,26.1a) yajūṃṣi yajñe samidhaḥ svāhāgniḥ pravidvān iha vo
yunaktu ||1||

(AVŚ_5,26.2a) yunaktu devaḥ savitā prajānann asmin yajñe mahiṣaḥ
svāhā ||2||

(AVŚ_5,26.3a) indra ukthāmadāny asmin yajñe pravidvān yunaktu
suyujāḥ svāhā ||3||

(AVŚ_5,26.4a) praiṣā yajñe nividaḥ svāhā śiṣṭāḥ patnībhir vahateha
yuktāḥ ||4||

(AVŚ_5,26.5a) chandāṃsi yajñe marutaḥ svāhā māteva putraṃ
piṛteha yuktāḥ ||5||

(AVŚ_5,26.6a) eyam agan barhiṣā prokṣaṇībhir yajñam tanvānāditiḥ
svāhā ||6||

(AVŚ_5,26.7a) viṣṇur yunaktu bahudhā tapāṃsy asmin yajñe
suyujāḥ svāhā ||7||

(AVŚ_5,26.8a) tvaṣṭā yunaktu bahudhā nu rūpā asmin yajñe yunaktu
suyujāḥ svāhā ||8||

(AVŚ_5,26.9a) bhago yunaktvāśiṣo nv asmā asmin yajñe pravidvān
yunaktu suyujāḥ svāhā ||9||

(AVŚ_5,26.10a) somo yunaktu bahudhā payāṃsy asmin yajñe
suyujāḥ svāhā ||10||

(AVŚ_5,26.11a) indro yunaktu bahudhā payāṃsy asmin yajñe
suyujāḥ svāhā ||11||

(AVŚ_5,26.12a) aśvinā brahmaṇā yātam arvāñcau vaṣaṭkāreṇa
yajñam vardhayantau |

(AVŚ_5,26.12c) bṛhaspate brahmaṇā yāhy arvān yajño ayaṃ svar
idaṃ yajamānāya svāhā ||12||

(AVŚ_5,27.1a) ūrdhvā asya samidho bhavanty ūrdhvā śukrā śocīṣy
agneḥ |

(AVŚ_5,27.1c) dyumattamā supratīkaḥ sasūnus tanūnapād asuro
bhūripāṇiḥ ||1||

(AVŚ_5,27.2a) devo deveṣu devaḥ patho anakti madhvā ghṛtena ||
2||

(AVŚ_5,27.3a) madhvā yajñam nakṣati praiṇāno narāśaṃso agniḥ
sukṛd devaḥ savitā viśvavāraḥ ||3||

(AVŚ_5,27.4a) achāyam eti śavasā ghṛtā cid īdāno vahnir namasā ||
4||

(AVŚ_5,27.5a) agniḥ sruco adhvařeṣu prayakṣu sa yakṣad asya

mahimānam agneḥ ||5||

(AVŚ_5,27.6a) tarī mandrāsu prayakṣu vasavaś cātiṣṭhan
vasudhātaraś ca ||6||

(AVŚ_5,27.7a) dvāro devīr anv asya viśve vrataṃ rakṣanti viśvahā ||
7||

(AVŚ_5,27.8a) uruvyacasāgner dhāmnā patyamāne |
(AVŚ_5,27.8c) ā suṣvayantī yajate upāke uṣāsānaktemaṃ yajñam
avatām adhvaram naḥ ||8||
(AVŚ_5,27.9a) daivā hotāra ūrdhvam adhvaraṃ no 'gner jihvayābhi
gr̥natā gr̥natā naḥ sviṣṭaye |
(AVŚ_5,27.9c) tisro devīr barhir edaṃ sadantām idā sarasvatī mahī
bhārātī gr̥ṇānā ||9||

(AVŚ_5,27.10a) tan nas turīpam adbhutaṃ purukṣu |
(AVŚ_5,27.10c) deva tvaṣṭā rāyas poṣaṃ vi śya nābhim asya ||10||

(AVŚ_5,27.11a) vanaspate 'va sṛjā rarāṇaḥ |
(AVŚ_5,27.11c) tmanā devebhyo agnir havyaṃ śamitā svadayatu ||
11||

(AVŚ_5,27.12a) agne svāhā kṛṇuhi jātavedaḥ |
(AVŚ_5,27.12c) indrāya yajñam viśve devā havir idaṃ juṣantām ||
12||

(AVŚ_5,28.1a) nava prāṇān navabhiḥ saṃ mimīte dīrghāyutvāya
śataśāradāya |
(AVŚ_5,28.1c) harite trīṇi rajate trīṇy ayasi trīṇi tapasāviṣṭitāni ||1||

(AVŚ_5,28.2a) agniḥ sūryaś candramā bhūmir āpo dyaaur antarikṣaṃ
pradiśo diśaś ca |
(AVŚ_5,28.2c) ārtavā ṛtubhiḥ saṃvidānā anena mā trivṛtā pārayantu
||2||

(AVŚ_5,28.3a) trayah poṣās trivṛti śrayantām anaktu pūṣā payasā
ghṛtena |
(AVŚ_5,28.3c) annasya bhūmā puruṣasya bhūmā bhūmā paśūnām
ta iha śrayantām ||3||

(AVŚ_5,28.4a) imam ādityā vasunā sam ukṣatemam agne vardhaya
vavṛdhānaḥ |
(AVŚ_5,28.4c) imam indra saṃ sṛja vīryeṇāsmin trivṛc chrayatām
poṣayiṣṇu ||4||

(AVŚ_5,28.5a) bhūmiṣ ṭvā pātu haritena viśvabhṛd agniḥ pipartv
ayasā sajoṣāḥ |

(AVŚ_5,28.5c) vīrudbhiṣ ṭe arjunam saṃvidānam dakṣam dadhātu
sumānasyamānam ||5||

(AVŚ_5,28.6a) tredhā jātam janmanedam hiraṇyam agner ekaṃ
priyatamaṃ babhūva somasyaikaṃ hiṃsitasya parāpatat |
(AVŚ_5,28.6c) apām ekaṃ vedhasāṃ reta āhus tat te hiraṇyam
trivṛd astv āyuṣe ||6||

(AVŚ_5,28.7a) tryāyuṣam jamadagneḥ kaśyapasya tryāyuṣam |
(AVŚ_5,28.7c) tredhāmṛtasya cakṣaṇam trīṇy āyūṃṣi te 'karam ||7||

(AVŚ_5,28.8a) trayah suparṇās trivṛtā yad āyann ekākṣaram
abhisambhūya śakrāḥ |
(AVŚ_5,28.8c) praty auhan mṛtyum amṛtena sākam antardadhānā
duritāni viśvā ||8||

(AVŚ_5,28.9a) divas tvā pātu haritam madhyāt tvā pātv arjunam |
(AVŚ_5,28.9c) bhūmyā ayasmayaṃ pātu prāgād devapurā ayam ||
9||

(AVŚ_5,28.10a) imās tisro devapurās tās tvā rakṣantu sarvataḥ |
(AVŚ_5,28.10c) tās tvam bibhrad varcasvy uttaro dviṣatām bhava ||
10||

(AVŚ_5,28.11a) puram devānām amṛtam hiraṇyam ya ābedhe
prathamam devo agre |
(AVŚ_5,28.11c) tasmai namo daśa prācīḥ kṛṇomy anu manyatām
trivṛd ābadhe me ||11||

(AVŚ_5,28.12a) ā tvā cṛtatv aryamā pūṣā bṛhaspatiḥ |
(AVŚ_5,28.12c) aharjātasya yan nāma tena tvāti cṛtāmasi ||12||

(AVŚ_5,28.13a) ṛtubhiṣ ṭvārtavair āyuṣe varcase tvā |
(AVŚ_5,28.13c) saṃvatsarasya tejasā tena saṃhanu kṛṇmasi ||13||

(AVŚ_5,28.14a) ghṛtād ulluptam madhunā samaktaṃ bhūmidṛṇham
acyutam pārayiṣṇu |
(AVŚ_5,28.14c) bhindat sapatnān adharāṃś ca kṛṇvad ā mā roha
mahate saubhagāya ||14||

(AVŚ_5,29.1a) purastād yukto vaha jātavedo 'gne viddhi
kriyamāṇam yathedam |
(AVŚ_5,29.1c) tvam bhiṣag bheṣajasyāsi kartā tvayā gām aśvam
puruṣam sanema ||1||

(AVŚ_5,29.2a) tathā tad agne kṛṇu jātavedo viśvebhir devaiḥ saha
saṃvidānaḥ |

(AVŚ_5,29.2c) yo no dideva yatamo jaghāsa yathā so asya paridhiṣ
patāti ||2||

(AVŚ_5,29.3a) yathā so asya paridhiṣ patāti tathā tad agne kṛṇu
jātavedaḥ |

(AVŚ_5,29.3c) viśvebhir devair saha saṃvidānaḥ ||3||

(AVŚ_5,29.4a) akṣyau ni vidhya hṛdayaṃ ni vidhya jihvāṃ ni tṛṇddhi
pra dato mṛṇīhi |

(AVŚ_5,29.4c) piśāco asya yatamo jaghāsāgne yaviṣṭha prati śṛṇīhi
||4||

(AVŚ_5,29.5a) yad asya hṛtaṃ viḥṛtaṃ yat parābhṛtaṃ ātmano
jagdhāṃ yatamat piśācaiḥ |

(AVŚ_5,29.5c) tad agne vidvān punar ā bhara tvaṃ śarīre māṃsam
asum erayāmaḥ ||5||

(AVŚ_5,29.6a) āme supakve śabale vipakve yo mā piśāco aśane
dadambha |

(AVŚ_5,29.6c) tad ātmanā prajayā piśācā vi yātayantām agado 'yam
astu ||6||

(AVŚ_5,29.7a) kṣire mā manthe yatamo dadambhākṛṣṭapacye aśane
dhānye yaḥ |

(AVŚ_5,29.7c) tad ātmanā prajayā piśācā vi yātayantām agado 'yam
astu ||7||

(AVŚ_5,29.8a) apāṃ mā pāne yatamo dadambha kravyād yātūnām
śayāne śayānam |

(AVŚ_5,29.8c) tad ātmanā prajayā piśācā vi yātayantām agado 'yam
astu ||8||

(AVŚ_5,29.9a) divā mā naktaṃ yatamo dadambha kravyād yātūnām
śayāne śayānam |

(AVŚ_5,29.9c) tad ātmanā prajayā piśācā vi yātayantām agado 'yam
astu ||9||

(AVŚ_5,29.10a) kravyādam agne rudhiraṃ piśācaṃ manohanaṃ
jahi jātavedaḥ |

(AVŚ_5,29.10c) tam indro vājī vajreṇa hantu chinattu somaḥ śiro
asya dhṛṣṇuḥ ||10||

(AVŚ_5,29.11a) sanād agne mṛṇasi yātudhānān na tvā rakṣāṃsi
pṛtanāsu jigyuḥ |

(AVŚ_5,29.11c) sahamūrān anu daha kravyādo mā te hetyā
mukṣata daivyāyāḥ ||11||

(AVŚ_5,29.12a) samāhara jātavedo yad dhṛtaṃ yat parābhṛtaṃ |

(AVŚ_5,29.12c) gātrāṇy asya vardhantām aṃśur ivā pyāyatām

ayam ||12||

(AVŚ_5,29.13a) somasyeva jātavedo aṃśur ā pyāyatām ayam |
(AVŚ_5,29.13c) agne virapśinaṃ medhyam ayakṣmaṃ kṛṇu jīvatu ||
13||

(AVŚ_5,29.14a) etās te agne samidhaḥ piśācambhanīḥ |
(AVŚ_5,29.14c) tās tvam juṣasva prati cainā grhāṇa jātavedaḥ ||14||

(AVŚ_5,29.15a) tārṣṭāghīr agne samidhaḥ prati grhṇāhy arcisā |
(AVŚ_5,29.15c) jahātu kravyād rūpaṃ yo asya māṃsaṃ jihīṣati ||
15||

(AVŚ_5,30.1a) āvatas ta āvataḥ parāvatas ta āvataḥ |
(AVŚ_5,30.1c) ihaiva bhava mā nu gā mā pūrvān anu gāḥ pitṛn
asum badhnāmi te dṛḍham ||1||

(AVŚ_5,30.2a) yat tvābhiceruḥ puruṣaḥ svo yad araṇo janaḥ |
(AVŚ_5,30.2c) unmocanapramocane ubhe vācā vadāmi te ||2||

(AVŚ_5,30.3a) yad dudrohitha śepiṣe striyai puṃse acittyā |
(AVŚ_5,30.3c) unmocanapramocane ubhe vācā vadāmi te ||3||

(AVŚ_5,30.4a) yat enaso mātṛkṛtāc cheṣe pitṛkṛtāc ca yat |
(AVŚ_5,30.4c) unmocanapramocane ubhe vācā vadāmi te ||4||

(AVŚ_5,30.5a) yat te mātā yat te pitā jamir bhrātā ca sarjataḥ |
(AVŚ_5,30.5c) pratyak sevasva bheṣajaṃ jaradaṣṭim kṛṇomi tvā ||5||

(AVŚ_5,30.6a) ihaidhi puruṣa sarveṇa manasā saha |
(AVŚ_5,30.6c) dūtau yamasya mānu gā adhi jīvapurā ihi ||6||

(AVŚ_5,30.7a) anuhūtaḥ punar ehi vidvān udayanaṃ pathaḥ |
(AVŚ_5,30.7c) ārohaṇam ākramaṇam jīvatojīvato 'yanam ||7||

(AVŚ_5,30.8a) mā bibher na mariṣyasi jaradaṣṭim kṛṇomi tvā |
(AVŚ_5,30.8c) nir avocam ahaṃ yakṣmam aṅgebhyo aṅgajvaram
tava ||8||

(AVŚ_5,30.9a) aṅgabhedo aṅgajvaro yaś ca te hṛdayāmayah |
(AVŚ_5,30.9c) yakṣmaḥ śyena iva prāpaptad vacā sādhaḥ
parastarām ||9||

(AVŚ_5,30.10a) ṛṣī bodhapratibodhāv asvapno yaś ca jāgrviḥ |
(AVŚ_5,30.10c) tau te prāṇasya goptārau divā naktam ca jāgrtām ||
10||

(AVŚ_5,30.11a) ayam agnir upasadya iha sūrya ud etu te |
(AVŚ_5,30.11c) udehi mṛtyor gambhīrāt kṛṣṇāc cit tamasas pari ||
11||

(AVŚ_5,30.12a) namo yamāya namo astu mṛtyave namaḥ pitṛbhya
uta yē nayanti |
(AVŚ_5,30.12c) utpāraṇasya yo veda tam agniṃ puro dadhe 'smā
ariṣṭatātaye ||12||

(AVŚ_5,30.13a) aitu prāṇa aitu mana aitu cakṣur atho balam |
(AVŚ_5,30.13c) śarīram asya sam vidāṃ tat padbhyāṃ prati tiṣṭhatu
||13||

(AVŚ_5,30.14a) prāṇenāgne cakṣuṣā saṃ sṛjemaṃ sam īraya tanvā
saṃ balena |
(AVŚ_5,30.14c) vetthāmṛtasya mā nu gān mā nu bhūmigṛho bhuvat
||14||

(AVŚ_5,30.15a) mā te prāṇa upa dasan mo apāno 'pi dhāyi te |
(AVŚ_5,30.15c) sūryas tvādhipatir mṛtyor udāyachatu raśmibhiḥ ||
15||

(AVŚ_5,30.16a) iyam antar vadati jihvā baddhā paniṣpadā |
(AVŚ_5,30.16c) tvayā yakṣmam nīr avocaṃ śataṃ ropīś ca
takmaṇaḥ ||16||

(AVŚ_5,30.17a) ayam lokāḥ priyatamo devānām aparājitaḥ |
(AVŚ_5,30.17c) yasmai tvam iha mṛtyave diṣṭaḥ puruṣa jajñiṣe |
(AVŚ_5,30.17e) sa ca tvānu hvayāmasi mā purā jaraso mṛthāḥ ||17||

(AVŚ_5,31.1a) yāṃ te cakrur āme pātre yāṃ cakrur miśradhānye |
(AVŚ_5,31.1c) āme māṃse kṛtyāṃ yāṃ cakruḥ punaḥ prati harāmi
tām ||1||

(AVŚ_5,31.2a) yāṃ te cakruḥ kṛkavākāv aje vā yāṃ kurīriṇi |
(AVŚ_5,31.2c) avyāṃ te kṛtyāṃ yāṃ cakruḥ punaḥ prati harāmi tām
||2||

(AVŚ_5,31.3a) yāṃ te cakrur ekaśaphe paśūnām ubhayādāti |
(AVŚ_5,31.3c) gardabhe kṛtyāṃ yāṃ cakruḥ punaḥ prati harāmi tām
||3||

(AVŚ_5,31.4a) yāṃ te cakrur amūlāyāṃ valagaṃ vā narācyāṃ |
(AVŚ_5,31.4c) kṣetre te kṛtyāṃ yāṃ cakruḥ punaḥ prati harāmi tām
||4||

(AVŚ_5,31.5a) yāṃ te cakrur gārhapatye pūrvāgnāv uta duścitaḥ |
(AVŚ_5,31.5c) śālāyāṃ kṛtyāṃ yāṃ cakruḥ punaḥ prati harāmi tām

||5||

(AVŚ_5,31.6a) yām te cakruḥ sabhāyām yām cakrur adhidevane |
(AVŚ_5,31.6c) akṣeṣu kṛtyām yām cakruḥ punaḥ prati harāmi tām ||6||

(AVŚ_5,31.7a) yām te cakruḥ senāyām yām cakrur iṣvāyudhe |
(AVŚ_5,31.7c) dundubhau kṛtyām yām cakruḥ punaḥ prati harāmi tām ||7||

(AVŚ_5,31.8a) yām te kṛtyām kūpe 'vadadhuh śmaśāne vā
nicakṇuh |
(AVŚ_5,31.8c) sadmani kṛtyām yām cakruḥ punaḥ prati harāmi tām ||8||

(AVŚ_5,31.9a) yām te cakruḥ puruṣāsthe agnau saṃkasuke ca yām
|
(AVŚ_5,31.9c) mrokaṃ nirdāhaṃ kravādāṃ punaḥ prati harāmi tām ||9||
(AVŚ_5,31.10a) apathenā jabhārainām tām pathetaḥ pra hiṇmasi |
(AVŚ_5,31.10c) adhīro maryādhīrebhyaḥ saṃ jabhārācittyā ||10||

(AVŚ_5,31.11a) yaś cakāra na śaśāka kartuṃ śaśre pādān aṅgurim
|
(AVŚ_5,31.11c) cakāra bhadram asmabhyam abhago
bhagavadbhyaḥ ||11||

(AVŚ_5,31.12a) kṛtyākṛtaṃ valaginaṃ mūlinaṃ śapatheyam |
(AVŚ_5,31.12c) indras taṃ hantu mahatā vadhenāgnir vidhyatv
astayā ||12||

(AVŚ_6,1.1a) doṣo gāya bṛhad gāya dyumad dhehi |
(AVŚ_6,1.1c) ātharvaṇa stuhi devaṃ savitāram ||1||

(AVŚ_6,1.2a) tam u ṣtuhi yo antaḥ sindhau sūnuḥ |
(AVŚ_6,1.2c) satyasya yuvānam adroghavācaṃ suśevam ||2||

(AVŚ_6,1.3a) sa ghā no devaḥ savitā sāviṣad amṛtāni bhūri |
(AVŚ_6,1.3c) ubhe suṣṭutī sugātave ||3||

(AVŚ_6,2.1a) indrāya somam ṛtvijaḥ sunotā ca dhāvata |
(AVŚ_6,2.1c) stotur yo vacaḥ śṛṇavad dhavaṃ ca me ||1||

(AVŚ_6,2.2a) ā yaṃ viśantīndavo vayo na vṛkṣam andhasaḥ |
(AVŚ_6,2.2c) virapśin vi mṛdho jahi rakṣasvinīḥ ||2||

(AVŚ_6,2.3a) sunotā somapāvne somam indrāya vajriṇe |
(AVŚ_6,2.3c) yuvā jeteśānaḥ sa puruṣtutaḥ ||3||

(AVŚ_6,3.1a) pātāṃ na indrāpūṣaṇāditiḥ pāntu marutaḥ |
(AVŚ_6,3.1c) apāṃ napāt sindhavaḥ sapta pātana pātu no viṣṇur
uta dyauḥ ||1||

(AVŚ_6,3.2a) pātāṃ no dyāvāpṛthivī abhiṣṭaye pātu grāvā pātu
somo no aṃhasaḥ |
(AVŚ_6,3.2c) pātu no devī subhagā sarasvatī pātv agniḥ śivā ye asya
pāyavaḥ ||2||

(AVŚ_6,3.3a) pātāṃ no devāśvinā śubhas patī uṣāsānaktota na
uruṣyatām |
(AVŚ_6,3.3c) apāṃ napād abhihrutī gayasya cid deva tvaṣṭar
vardhaya sarvatātaye ||3||

(AVŚ_6,4.1a) tvaṣṭā me daivyaṃ vacaḥ parjanya brahmaṇas patih |
(AVŚ_6,4.1c) putrair bhrātṛbhir aditir nu pātu no duṣṭaraṃ
trāyamāṇaṃ sahaḥ ||1||

(AVŚ_6,4.2a) aṃśo bhago varuṇo mitro aryamāditiḥ pāntu marutaḥ |
(AVŚ_6,4.2c) apa tasya dveṣo gamed abhihruto yāvayac chatrum
antitām ||2||

(AVŚ_6,4.3a) dhiye sam aśvinā prāvataṃ na uruṣyā ṇa urujmann
aprayuchan |
(AVŚ_6,4.3c) dyauṣ pitar yāvaya duchunā yā ||3||

(AVŚ_6,5.1a) ud enam uttaraṃ nayāgne ghṛtenāhuta |
(AVŚ_6,5.1c) sam enam varcasā sṛja prajayā ca baḥuṃ kṛdhi ||1||

(AVŚ_6,5.2a) indremaṃ prataraṃ kṛdhi sajātānām asad vaśī |
(AVŚ_6,5.2c) rāyas poṣeṇa saṃ sṛja jīvātave jarase naya ||2||

(AVŚ_6,5.3a) yasya kṛṇmo havir gr̥he tam agne vardhayā tvam |
(AVŚ_6,5.3c) tasmai somo adhi bravad ayaṃ ca brahmaṇas patih ||
3||

(AVŚ_6,6.1a) yo 'smān brahmaṇas pate 'devo abhimanyate |
(AVŚ_6,6.1c) sarvaṃ tam randhayāsi me yajamānāya sunvate ||1||

(AVŚ_6,6.2a) yo naḥ soma suśaṃsino duḥśaṃsa ādideśati |
(AVŚ_6,6.2c) vajreṇāśya mukhe jahi sa saṃpiṣṭo apāyati ||2||

(AVŚ_6,6.3a) yo naḥ somābhidāsati sanābhir yaś ca niṣṭyaḥ |
(AVŚ_6,6.3c) apa tasya balaṃ tira mahīva dyaus vadhatmanā ||3||

(AVŚ_6,7.1a) yena somāditiḥ pathā mitrā vā yanty adruhaḥ |
(AVŚ_6,7.1c) tenā no 'vasā gahi ||1||

(AVŚ_6,7.2a) yena soma sāhantyāsurān randhayāsi naḥ |
(AVŚ_6,7.2c) tenā no adhi vocata ||2||

(AVŚ_6,7.3a) yena devā asurāṇām ojāṃsy avṛṇīdhvam |
(AVŚ_6,7.3c) tenā naḥ śarma yachata ||3||

(AVŚ_6,8.1a) yathā vṛkṣaṃ libujā samantaṃ pariśasvaje |
(AVŚ_6,8.1c) evā pari śvajasva māṃ yathā māṃ kāmīny aso yathā
man nāpagā asaḥ ||1||
(AVŚ_6,8.2a) yathā suparṇaḥ prapatan pakṣau nihanti bhūmyām |
(AVŚ_6,8.2c) evā ni hanmī te mano yathā māṃ kāmīny aso yathā
man nāpagā asaḥ ||2||

(AVŚ_6,8.3a) yatheme dyāvāpṛthivī sadyaḥ paryeti sūryaḥ |
(AVŚ_6,8.3c) evā pary emi te mano yathā māṃ kāmīny aso yathā
man nāpagā asaḥ ||3||

(AVŚ_6,9.1a) vāñcha me tanvaṃ pādaḥ vāñchākṣyau vāñcha
sakthyau |
(AVŚ_6,9.1c) akṣyau vṛṣaṇyantyāḥ keśā māṃ te kāmēna śuśyantū ||
1||

(AVŚ_6,9.2a) mama tvā doṣaṇīśriṣaṃ kṛṇomi hṛdayaśriṣaṃ |
(AVŚ_6,9.2c) yathā mama kratāv aso mama cittam upāyasi ||2||

(AVŚ_6,9.3a) yāsāṃ nābhir ārehaṇaṃ hṛdi saṃvananaṃ kṛtam gāvo
ghṛtasya mātaro 'mūṃ saṃ vānayantu me ||3||

(AVŚ_6,10.1a) pṛthivyai śrotrāya vanaspatibhyo 'gnaye 'dhipataye
svāhā ||1||

(AVŚ_6,10.2a) prāṇāyāntarikṣāya vayobhyo vāyave 'dhipataye

svāhā ||2||

(AVŚ_6,10.3a) dive cakṣuṣe nakṣatrebhyaḥ sūryāyādhipataye svāhā
||3||

(AVŚ_6,11.1a) śamīm aśvattha ārūḍhas tatra puṃsuvaṇam kṛtam |
(AVŚ_6,11.1c) tad vai putrasya vedanam tat strīṣv ā bharāmasi ||1||

(AVŚ_6,11.2a) puṃsi vai reto bhavati tat striyām anu śicyate |
(AVŚ_6,11.2c) tad vai putrasya vedanam tat prajāpatir abravīt ||2||

(AVŚ_6,11.3a) prajāpatir anumatiḥ sinīvāly acīkṣat |
(AVŚ_6,11.3c) straiṣūyam anyatra dadhat puṃmāṃsam u dadhat iha
||3||

(AVŚ_6,12.1a) pari dyām iva sūryo 'hīnām janimāgamam |
(AVŚ_6,12.1c) rātrī jagad ivānyad dhamṣāt tenā te vāraye viṣam ||
1||

(AVŚ_6,12.2a) yad brahmabhir yad ṛṣibhir yad devair viditam purā |
(AVŚ_6,12.2c) yad bhūtam bhavyam āsanvat tenā te vāraye viṣam ||
2||

(AVŚ_6,12.3a) madhvā pṛñce nadyaḥ parvatā girayo madhu |
(AVŚ_6,12.3c) madhu paruṣṇī śīpālā śam āsne astu śam hṛde ||3||

(AVŚ_6,13.1a) namo devavadhebhyaḥ namo rājavadhebhyaḥ |
(AVŚ_6,13.1c) atho ye viśyānām vadhās tebhyaḥ mṛtyo namo 'stu te
||1||

(AVŚ_6,13.2a) namas te adhvākāya parāvākāya te namaḥ |
(AVŚ_6,13.2c) sumatyai mṛtyo te namo durmatyai te idaṃ namaḥ ||
2||

(AVŚ_6,13.3a) namas te yātudhānebhyaḥ namas te bheṣajebhyaḥ |
(AVŚ_6,13.3c) namas te mṛtyo mūlebhyaḥ brāhmaṇebhyaḥ idaṃ
namaḥ ||3||

(AVŚ_6,14.1a) asthisraṃsam parusraṃsam āsthitam hṛdayāmayam
|
(AVŚ_6,14.1c) balāsam sarvaṃ nāśayāṅgeṣṭhā yaś ca parvasu ||1||

(AVŚ_6,14.2a) nir balāsaṃ balāsinaḥ kṣiṇomi muṣkaraṃ yathā |
(AVŚ_6,14.2c) chinadmy asya bandhanaṃ mūlam urvārvā iva ||2||

(AVŚ_6,14.3a) nir balāsetaḥ pra patāśuṅgaḥ śiśuko yathā |
(AVŚ_6,14.3c) atho ita iva hāyano 'pa drāhy avīrahā ||3||

(AVŚ_6,15.1a) uttamo asy oṣadhīnāṃ tava vṛkṣā upastayaḥ |
(AVŚ_6,15.1c) upastir astu so 'smākaṃ yo asmāṃ abhidāsati ||1||

(AVŚ_6,15.2a) sabandhuś cāsabandhuś ca yo asmāṃ abhidāsati |
(AVŚ_6,15.2c) teṣāṃ sā vṛkṣāṇāṃ ivāhaṃ bhūyāsam uttamaḥ ||2||

(AVŚ_6,15.3a) yathā soma oṣadhīnāṃ uttamo haviṣāṃ kṛtaḥ |
(AVŚ_6,15.3c) talāśā vṛkṣāṇāṃ ivāhaṃ bhūyāsam uttamaḥ ||3||

(AVŚ_6,16.1a) ābayo anābayo rasas ta ugra ābayo |
(AVŚ_6,16.1c) ā te karambham admasi ||1||

(AVŚ_6,16.2a) vihaḥlo nāma te pitā madāvatī nāma te mātā |
(AVŚ_6,16.2c) sa hina tvam asi yas tvam ātmānam āvayaḥ ||2||

(AVŚ_6,16.3a) tauvilike 'velayāvāyam ailaba ailayīt |
(AVŚ_6,16.3c) babhruś ca babhrukarṇaś cāpehi nir āla ||3||

(AVŚ_6,16.4a) alasālāsi pūrva silāñjālāsy uttarā |
(AVŚ_6,16.4c) nīlāgalasāla ||4||

(AVŚ_6,17.1a) yatheyam pṛthivī mahī bhūtānāṃ garbham ādadhe |
(AVŚ_6,17.1c) evā te dhriyatām garbho anu sūtuṃ savitave ||1||

(AVŚ_6,17.2a) yatheyam pṛthivī mahī dādadhāremān vanaspatīn |
(AVŚ_6,17.2c) evā te dhriyatām garbho anu sūtuṃ savitave ||2||

(AVŚ_6,17.3a) yatheyam pṛthivī mahī dādadhāra parvatān girīn |
(AVŚ_6,17.3c) evā te dhriyatām garbho anu sūtuṃ savitave ||3||

(AVŚ_6,17.4a) yatheyam pṛthivī mahī dādadhāra viṣṭhitaṃ jagat |
(AVŚ_6,17.4c) evā te dhriyatām garbho anu sūtuṃ savitave ||4||

(AVŚ_6,18.1a) īrṣyāyā dhrājīm prathamāṃ prathamasyā utāparām |
(AVŚ_6,18.1c) agniṃ hṛdayyaṃ śokaṃ taṃ te nir vāpayāmasi ||1||

(AVŚ_6,18.2a) yathā bhūmir mṛtamanā mṛtān mṛtamanastarā |
(AVŚ_6,18.2c) yathota mamruṣo mana eversyor mṛtaṃ manah ||2||

(AVŚ_6,18.3a) ado yat te hṛdi śritaṃ manaskaṃ patayiṣṇukam |
(AVŚ_6,18.3c) tatas ta īrṣyāṃ muñcāmi nir ūsmāṇaṃ dṛter iva ||3||

(AVŚ_6,19.1a) punantu mā devajanāḥ punantu manavo dhiyā |
(AVŚ_6,19.1c) punantu viśvā bhūtāni pavamānaḥ punātu mā ||1||

(AVŚ_6,19.2a) pavamānaḥ punātu mā kratve dakṣāya jīvase |
(AVŚ_6,19.2c) atho ariṣṭatātaye ||2||

(AVŚ_6,19.3a) ubhābhyāṃ deva savitaḥ pavitreṇa savena ca |
(AVŚ_6,19.3c) asmān punīhi cakṣase ||3||

(AVŚ_6,20.1a) agner ivāsyā dahata eti śuṣmiṇa uteva matto
vilapann apāyati |
(AVŚ_6,20.1c) anyam asmad ichatu kaṃ cid avratas tapurvadhāya
namo astu takmane ||1||

(AVŚ_6,20.2a) namo rudrāya namo astu takmane namo rājñe
varuṇāya tviṣimate |
(AVŚ_6,20.2c) namo dive namaḥ pṛthivyai nama oṣadhībhyaḥ ||2||

(AVŚ_6,20.3a) ayaṃ yo abhiśocayiṣṇur viśvā rūpāṇi haritā kṛṇoṣi |
(AVŚ_6,20.3c) tasmai te 'ruṇāya babhrave namaḥ kṛṇomi vanyāya
takmane ||3||

(AVŚ_6,21.1a) imā yās tisaḥ pṛthivīs tāsāṃ ha bhūmir uttamā |
(AVŚ_6,21.1c) tāsāṃ adhi tvaco ahaṃ bheṣajaṃ sam u jagrabham ||
1||

(AVŚ_6,21.2a) śreṣṭham asi bheṣajānāṃ vasiṣṭhaṃ vīrudhānām |
(AVŚ_6,21.2c) somo bhaga iva yāmeṣu deveṣu varuṇo yathā ||2||

(AVŚ_6,21.3a) revatīr anādhṛṣaḥ siṣāsavaḥ siṣāsatha |
(AVŚ_6,21.3c) uta stha keśadr̥mhañīr atho ha keśavardhanīḥ ||3||

(AVŚ_6,22.1a) kṛṣṇaṃ niyānaṃ harayaḥ suparṇā apo vasānā divam
ut patanti |
(AVŚ_6,22.1c) ta āvavṛtrant sadanād ṛtasyād id ghṛtena pṛthivīm vy

ūduḥ ||1||

(AVŚ_6,22.2a) payasvatīḥ kṛṇuthāpa oṣadhīḥ śivā yad ejathā maruto
rukṃavakṣasaḥ |

(AVŚ_6,22.2c) ūrjaṃ ca tatra sumatiṃ ca pinvata yatrā naro
marutaḥ siñcathā madhu ||2||

(AVŚ_6,22.3a) udapruto marutas tām iyarta vṛṣṭir yā viśvā nivatas
pṛṇāti |

(AVŚ_6,22.3c) ejāti glahā kanyeva tunnairuṃ tundānā patyeva jāyā
||3||

(AVŚ_6,23.1a) sasruṣīs tad apaso divā naktam ca sasruṣīḥ |

(AVŚ_6,23.1c) vareṇyakratur aham apo devīr upa hvaye ||1||

(AVŚ_6,23.2a) otā āpaḥ karmaṇyā muñcantv itaḥ praṇītaye |

(AVŚ_6,23.2c) sadyaḥ kṛṇvantv etave ||2||

(AVŚ_6,23.3a) devasya savituḥ save karma kṛṇvantu mānuṣāḥ |

(AVŚ_6,23.3c) śaṃ no bhavantv apa oṣadhīḥ śivāḥ ||3||

(AVŚ_6,24.1a) himavataḥ pra sravanti sindhau samaha saṅgamah |

(AVŚ_6,24.1c) āpo ha mahyam tad devīr dadan hr̥ddyotabheṣajam ||
1||

(AVŚ_6,24.2a) yan me akṣyor ādidyota pārṣṇyoḥ prapadoś ca yat |

(AVŚ_6,24.2c) āpas tat sarvaṃ niṣ karan bhiṣajām subhiṣaktamāḥ ||
2||

(AVŚ_6,24.3a) sindhupatnīḥ sindhurājñīḥ sarvā yā nadya sthana |

(AVŚ_6,24.3c) datta nas tasya bheṣajam tenā vo bhunajāmahai ||3||

(AVŚ_6,25.1a) pañca ca yāḥ pañcāśac ca saṃyanti manyā abhi |

(AVŚ_6,25.1c) itas tāḥ sarvā naśyantu vākā apacitām iva ||1||

(AVŚ_6,25.2a) sapta ca yāḥ saptatiś ca saṃyanti graivyā abhi |

(AVŚ_6,25.2c) itas tāḥ sarvā naśyantu vākā apacitām iva ||2||

(AVŚ_6,25.3a) nava ca yā navatiś ca saṃyanti skandhyā abhi |

(AVŚ_6,25.3c) itas tāḥ sarvā naśyantu vākā apacitām iva ||3||

(AVŚ_6,26.1a) ava mā pāpmant srja vaśī san mṛdayāsi naḥ |
(AVŚ_6,26.1c) ā mā bhadrasya loke pāpman dhehy avihrutam ||1||

(AVŚ_6,26.2a) yo naḥ pāpman na jahāsi tam u tvā jahimo vayam |
(AVŚ_6,26.2c) pathām anu vyāvartane 'nyaṃ pāpmānu padyatām ||
2||

(AVŚ_6,26.3a) anyatrāsman ny ucyatu sahasrākṣo amartyaḥ |
(AVŚ_6,26.3c) yaṃ dveṣāma tam ṛchatu yam u dviṣmas tam ij jahi ||
3||

(AVŚ_6,27.1a) devāḥ kapota iṣito yad ichan dūto nirṛtyā idam
ājagāma |
(AVŚ_6,27.1c) tasmā arcāma kṛṇavāma niṣkṛtiṃ śaṃ no astu
dvipade śaṃ catuṣpade ||1||

(AVŚ_6,27.2a) śivaḥ kapota iṣito no astv anāgā devāḥ śakuno grhaṃ
naḥ |
(AVŚ_6,27.2c) agnir hi vipro juṣatām havir naḥ pari hetiḥ pakṣiṇī no
vr̥ṇaktu ||2||

(AVŚ_6,27.3a) hetiḥ pakṣiṇī na dabhāty asmān āṣṭrī padaṃ kṛṇute
agnidhāne |
(AVŚ_6,27.3c) śivo gobhya uta puruṣebhyo no astu mā no devā iha
hiṃsīt kapota ||3||

(AVŚ_6,28.1a) ṛcā kapotaṃ nudata praṇodam iṣaṃ madantaḥ pari
gāṃ nayāmaḥ |
(AVŚ_6,28.1c) saṃlobhayanto duritā padāni hitvā na ūrjaṃ pra
padāt pathiṣṭhaḥ ||1||

(AVŚ_6,28.2a) parīme 'gnim arṣata parīme gāṃ aneṣata |
(AVŚ_6,28.2c) deveṣv akrata śravaḥ ka imāṃ ā dadharṣati ||2||

(AVŚ_6,28.3a) yaḥ prathamāḥ pravatam āsasāda bahubhyaḥ
panthām anupaspaśānaḥ |
(AVŚ_6,28.3c) yo 'syeśe dvipado yaś catuṣpadas tasmai yamāya
namo astu mṛtyave ||3||

(AVŚ_6,29.1a) amūn hetiḥ patatrinī ny etu yad ulūko vadati mogham
etat |
(AVŚ_6,29.1c) yad vā kapota padam agnau kṛṇoti ||1||

(AVŚ_6,29.2a) yau te dūtau nirṛta idam eto 'prahitau prahitau vā
gr̥haṃ naḥ |
(AVŚ_6,29.2c) kapotolūkābhyām apadaṃ tad astu ||2||

(AVŚ_6,29.3a) avairahatyāyedaṃ ā papatyāt suvīratāyā idam ā
sasaḍyāt |
(AVŚ_6,29.3c) parāṇ eva parā vada parācīm anu samvatam |
(AVŚ_6,29.3e) yathā yamasya tvā gr̥he 'rasaṃ praticākaśān
ābhūkaṃ praticākaśān ||3||

(AVŚ_6,30.1a) devā imaṃ madhunā samyutaṃ yavaṃ sarasvatyām
adhi maṇāv acarkṛṣuḥ |
(AVŚ_6,30.1c) indra āsīt sīrapatiḥ śatakratuḥ kīnāśā āsan marutaḥ
sudānavaḥ ||1||

(AVŚ_6,30.2a) yas te mado 'vakeśo vikeśo yenābhihasyaṃ puruṣaṃ
kṛṇoṣi |
(AVŚ_6,30.2c) ārāt tvad anyā vanāni vṛkṣi tvam śami śatavalśā vi
roha ||2||

(AVŚ_6,30.3a) bṛhatpalāśe subhage varṣavṛddha ṛtāvari |
(AVŚ_6,30.3c) māteva putrebhyo mṛḍa keśebhyaḥ śami ||3||

(AVŚ_6,31.1a) āyaṃ gauḥ pṛśnir akramīd asadan mātaram puraḥ |
(AVŚ_6,31.1c) pitaram ca prayant svaḥ ||1||

(AVŚ_6,31.2a) antaś carati rocanā asya prāṇād apānataḥ |
(AVŚ_6,31.2c) vy akhyan mahiṣaḥ svaḥ ||2||

(AVŚ_6,31.3a) triṃśad dhāmā vi rājati vāk pataṅgo aśísriyat |
(AVŚ_6,31.3c) prati vastor ahar dyubhiḥ ||3||

(AVŚ_6,32.1a) antardāve juhuta sv etad yātudhānakṣayaṇaṃ
ghṛtena |
(AVŚ_6,32.1c) ārād rakṣāṃsi prati daha tvam agne na no gr̥hāṇām
upa tītapāsi ||1||

(AVŚ_6,32.2a) rudro vo grīvā aśarait piśācāḥ pṛṣṭīr vo 'pi śṛṇātu
yātudhānāḥ |
(AVŚ_6,32.2c) vīrud vo viśvatovīryā yamena sam ajīgamat ||2||

(AVŚ_6,32.3a) abhayaṃ mitrāvaruṇāv ihāstu no 'rciṣātrīṇo nudataṃ
pratīcaḥ |

(AVŚ_6,32.3c) mā jñātāraṃ mā pratiṣṭhāṃ vidanta mitho vighnānā
upa yantu mṛtyum ||3||

(AVŚ_6,33.1a) yasyedam ā rajo yujas tuje janā navam svaḥ |
(AVŚ_6,33.1c) indrasya rantyaṃ bṛhat ||1||
(AVŚ_6,33.2a) nādhṛṣa ā dadhṛṣate dhṛṣāṇo dhṛṣitaḥ śavaḥ |
(AVŚ_6,33.2c) purā yathā vyathiḥ śrava indrasya nādhṛṣe śavaḥ ||2||
(AVŚ_6,33.3a) sa no dadātu tāṃ rayim uruṃ piśaṅgasamḍṛsam |
(AVŚ_6,33.3c) indraḥ patis tuviṣṭamo janeṣv ā ||3||

(AVŚ_6,34.1a) prāgnaye vācam īraya vṛṣabhāya kṣitīnām |
(AVŚ_6,34.1c) sa naḥ parṣad ati dviṣaḥ ||1||

(AVŚ_6,34.2a) yo rakṣāṃsi nijūrvaty agnis tigmena śociṣā |
(AVŚ_6,34.2c) sa naḥ parṣad ati dviṣaḥ ||2||

(AVŚ_6,34.3a) yaḥ parasyāḥ parāvatas tiro dhanvātirocate |
(AVŚ_6,34.3c) sa naḥ parṣad ati dviṣaḥ ||3||

(AVŚ_6,34.4a) yo viśvābhi vipaśyati bhuvanā sam ca paśyati |
(AVŚ_6,34.4c) sa naḥ parṣad ati dviṣaḥ ||4||

(AVŚ_6,34.5a) yo asya pāre rajasaḥ śukro agnir ajāyata |
(AVŚ_6,34.5c) sa naḥ parṣad ati dviṣaḥ ||5||

(AVŚ_6,35.1a) vaiśvānaro na ūtaya ā pra yātu parāvataḥ |
(AVŚ_6,35.1c) agnir naḥ suṣṭutīr upa ||1||

(AVŚ_6,35.2a) vaiśvānaro na āgamad imaṃ yajñam sajūr upa |
(AVŚ_6,35.2c) agnir uktheṣv aṃhasu ||2||

(AVŚ_6,35.3a) vaiśvānaro 'ṅgirasāṃ stomam uktham ca cākṣat |
(AVŚ_6,35.3c) aiṣu dyumnam svar yamat ||3||

(AVŚ_6,36.1a) ṛtāvānam vaiśvānaram ṛtasya jyotiṣas patim |
(AVŚ_6,36.1c) ajasraṃ gharmam īmahe ||1||

(AVŚ_6,36.2a) sa viśvā prati cākṣat ṛtūṃ ut sṛjate vaśī |
(AVŚ_6,36.2c) yajñasya vaya uttiran ||2||

(AVŚ_6,36.3a) agniḥ pareṣu dhāmasu kāmo bhūtasya bhavyasya |
(AVŚ_6,36.3c) samrād eko vi rājati ||3||

(AVŚ_6,37.1a) upa prāgāt sahasrākṣo yuktvā śapatho ratham |
(AVŚ_6,37.1c) śaptāram anvichan mama vṛka ivāvimato grham ||1||

(AVŚ_6,37.2a) pari ṇo vṛṇgdhi śapatha hradam agnir ivā dahan |
(AVŚ_6,37.2c) śaptāram atra no jahi divo vṛkṣam ivāśaniḥ ||2||

(AVŚ_6,37.3a) yo naḥ śapād aśapataḥ śapato yaś ca naḥ śapāt |
(AVŚ_6,37.3c) śune peṣṭram ivāvakṣāmaṃ taṃ praty asyāmi
mṛtyave ||3||

(AVŚ_6,38.1a) siṃhe vyāghra uta yā pṛdākau tviṣir agnau brāhmaṇe
sūrye yā |
(AVŚ_6,38.1c) indram yā devī subhagā jajāna sā na aitu varcasā
samvidānā ||1||

(AVŚ_6,38.2a) yā hastini dvīpini yā hiraṇye tviṣir apsu goṣu yā
puruṣeṣu |
(AVŚ_6,38.2c) indram yā devī subhagā jajāna sā na aitu varcasā
samvidānā ||2||

(AVŚ_6,38.3a) rathe akṣeṣv ṛṣabhasya vāje vāte parjanye varuṇasya
śuṣme |
(AVŚ_6,38.3c) indram yā devī subhagā jajāna sā na aitu varcasā
samvidānā ||3||

(AVŚ_6,38.4a) rājanye dundubhāv āyatāyām aśvasya vāje
puruṣasya māyau |
(AVŚ_6,38.4c) indram yā devī subhagā jajāna sā na aitu varcasā
samvidānā ||4||

(AVŚ_6,39.1a) yaśo havir vardhatām indrajūtaṃ sahasravīryaṃ
subhṛtaṃ sahasṛtaṃ |
(AVŚ_6,39.1c) prasarsrāṇam anu dīrghāya cakṣase haviṣmantam
mā vardhaya jyeṣṭhatātaye ||1||

(AVŚ_6,39.2a) achā na indram yaśasaṃ yaśobhir yaśasvinaṃ
namāsānā vidhema |
(AVŚ_6,39.2c) sa no rāsva rāṣṭram indrajūtaṃ tasya te rātau
yaśasaḥ syāma ||2||

(AVŚ_6,39.3a) yaśā indro yaśā agnir yaśāḥ somo ajāyata |
(AVŚ_6,39.3c) yaśā viśvasya bhūtasya aham asmi yaśastamaḥ ||3||

(AVŚ_6,40.1a) abhayaṃ dyāvāpṛthivī ihāstu no 'bhayaṃ somaḥ
savitā naḥ kṛṇotu |

(AVŚ_6,40.1c) abhayaṃ no 'stūrv antarikṣaṃ saptaṣṭīṇāṃ ca
haviṣābhayaṃ no astu ||1||

(AVŚ_6,40.2a) asmai grāmāya pradiśaś catasra ūrjaṃ subhūtaṃ
svasti savitā naḥ kṛṇotu |

(AVŚ_6,40.2c) aśatrv indro abhayaṃ naḥ kṛṇotv anyatra rājñām abhi
yātu manyuḥ ||2||

(AVŚ_6,40.3a) anamitraṃ no adharād anamitraṃ na uttarāt |

(AVŚ_6,40.3c) indrānamitraṃ naḥ paścād anamitraṃ puras kṛdhi ||
3||

(AVŚ_6,41.1a) manase cetase dhiya ākūtaya uta cittaye |

(AVŚ_6,41.1c) matyai śrutāya cakṣase vidhema haviṣā vayam ||1||

(AVŚ_6,41.2a) apānāya vyānāya prāṇāya bhūridhāyase |

(AVŚ_6,41.2c) sarasvatyā uruvyace vidhema haviṣā vayam ||2||

(AVŚ_6,41.3a) mā no hāsiṣur ṛṣayo daivyā ye tanūpā ye nas tanvas
tanūjāḥ |

(AVŚ_6,41.3c) amartyā martyāṃ abhi naḥ sacadhvam āyur dhatta
prataraṃ jīvase naḥ ||3||

(AVŚ_6,42.1a) ava jyām iva dhanvano manyuṃ tanomi te hṛdaḥ |

(AVŚ_6,42.1c) yathā saṃmanasau bhūtvā sakhāyāv iva sacāvahai ||
1||

(AVŚ_6,42.2a) sakhāyāv iva sacāvahā ava manyuṃ tanomi te |

(AVŚ_6,42.2c) adhas te aśmano manyum upāsyāmasi yo guruḥ ||2||

(AVŚ_6,42.3a) abhi tiṣṭhāmi te manyuṃ pārṣṇyā prapadena ca |

(AVŚ_6,42.3c) yathāvaśo na vādiṣo mama cittam upāyasi ||3||

(AVŚ_6,43.1a) ayaṃ darbho vimanyukaḥ svāya cāraṇāya ca |

(AVŚ_6,43.1c) manyor vimanyukasyāyaṃ manyuśamana ucyaṭe ||
1||

(AVŚ_6,43.2a) ayam yo bhūrimūlaḥ samudram avatiṣṭhati |
(AVŚ_6,43.2c) darbhaḥ pṛthivyā utthito manyuśamana ucyate ||2||

(AVŚ_6,43.3a) vi te hanavyāṃ śaraṇiṃ vi te mukhyāṃ nayāmasi |
(AVŚ_6,43.3c) yathāvaśo na vādiṣo mama cittam upāyasi ||3||

(AVŚ_6,44.1a) asthād dyaaur asthāt pṛthivy asthād viśvam idaṃ
jagat |
(AVŚ_6,44.1c) asthur vṛkṣā ūrdhvasvapnās tiṣṭhād rogo ayam tava ||
1||

(AVŚ_6,44.2a) śataṃ yā bheṣajāni te sahasraṃ saṃgatāni ca |
(AVŚ_6,44.2c) śreṣṭham āsrāvabheṣajaṃ vasiṣṭhaṃ roganāśanam ||
2||

(AVŚ_6,44.3a) rudrasya mūtram asy amṛtasya nābhiḥ |
(AVŚ_6,44.3c) viṣṇākā nāma vā asi pitṛṇāṃ mūlād utthitā
vātīkṛtanāśanī ||3||

(AVŚ_6,45.1a) paro 'pehi manaspāpa kim aśastāni śaṃsasi |
(AVŚ_6,45.1c) parehi na tvā kāmāye vṛkṣāṃ vanāni saṃ cara
grheṣu goṣu me manaḥ ||1||

(AVŚ_6,45.2a) avaśasā niḥśasā yat parāśasopārīma jāgrato yat
svapantaḥ |
(AVŚ_6,45.2c) agnir viśvāny apa duṣkṛtāny ajuṣṭāny āre asmad
dadhātu ||2||

(AVŚ_6,45.3a) yad indra brahmaṇas pate 'pi mṛṣā carāmasi |
(AVŚ_6,45.3c) pracetā na āṅgirasas duritāt pātv amhasaḥ ||3||

(AVŚ_6,46.1a) yo na jīvo 'si na mṛto devānām amṛtagarbho 'si
svapna |
(AVŚ_6,46.1c) varuṇānī te mātā yamaḥ pitārarur nāmāsi ||1||

(AVŚ_6,46.2a) vidma te svapna janitram devajāminām putro 'si
yamaśya karaṇaḥ |
(AVŚ_6,46.2c) antako 'si mṛtyur asi taṃ tvā svapna tathā saṃ vidma
sa naḥ svapna duṣvapnyāt pāhi ||2||

(AVŚ_6,46.3a) yathā kalāṃ yathā śaphaṃ yatharṇaṃ saṃnayanti |
(AVŚ_6,46.3c) evā duṣvapnyaṃ sarvaṃ dviṣate saṃ nayāmasi ||3||

(AVŚ_6,47.1a) agniḥ prātaḥsavane pātv asmān vaiśvānaro viśvakṛd
viśvaśambhūḥ |

(AVŚ_6,47.1c) sa naḥ pāvako draviṇe dadhātv āyusmantaḥ
sahabhakṣāḥ syāma ||1||

(AVŚ_6,47.2a) viśve devā maruta indro asmān asmin dvitīye savane
na jāhyuḥ |

(AVŚ_6,47.2c) āyusmantaḥ priyam eṣāṃ vadanto vyaṃ devānāṃ
sumatau syāma ||2||

(AVŚ_6,47.3a) idaṃ tṛtīyaṃ savanaṃ kavīnām ṛtena ye camasam
airayānta |

(AVŚ_6,47.3c) te saudhanvanāḥ svar ānaśānāḥ sviṣṭiṃ no abhi
vasyō nayantu ||3||

(AVŚ_6,48.1a) śyeno 'si gāyatrachandā anu tvā rabhe |

(AVŚ_6,48.1c) svasti mā saṃ vahāsyā yajñasyodṛci svāhā ||1||

(AVŚ_6,48.2a) ṛbhur asi jagachandā anu tvā rabhe |

(AVŚ_6,48.2c) svasti mā saṃ vahāsyā yajñasyodṛci svāhā ||2||

(AVŚ_6,48.3a) vṛṣāsi triṣṭupchandā anu tvā rabhe |

(AVŚ_6,48.3c) svasti mā saṃ vahāsyā yajñasyodṛci svāhā ||3||

(AVŚ_6,49.1a) nahi te agne tanvaḥ krūram ānaṃśa martyaḥ |

(AVŚ_6,49.1c) kapir babhasti tejanaṃ svaṃ jarāyu gaur iva ||1||

(AVŚ_6,49.2a) meṣa iva vai saṃ ca vi corv acyase yad uttaradrāv
uparaś ca khādataḥ |

(AVŚ_6,49.2c) śīrṣṇā śīro 'psasāpso ardayann aṃśūn babhasti
haritebhir āsabhiḥ ||2||

(AVŚ_6,49.3a) suparṇā vācam akrotapa dyavy ākhare kṛṣṇā iṣirā
anartīṣuḥ |

(AVŚ_6,49.3c) ni yan niyanti uparasya niṣkṛtiṃ purū reto dadhire
sūryaśritaḥ ||3||

(AVŚ_6,50.1a) hataṃ tardaṃ samaṅkam ākhum aśvinā chintaṃ śīro
api pṛṣṭīḥ śṛṇītam |

(AVŚ_6,50.1c) yavān ned adān api nahyataṃ mukham athābhayaṃ

kr̥ṇutam̐ dhānyāya ||1||

(AVŚ_6,50.2a) tarda hai pataṅga hai jabhya hā upakvasa |
(AVŚ_6,50.2c) brahmevāsaṁsthitam̐ havir anadanta imān yavān
ahim̐santo apodita ||2||

(AVŚ_6,50.3a) tardāpate vaghāpate tr̥ṣṭajambhā ā śr̥ṇota me |
(AVŚ_6,50.3c) ya āraṇyā vyadvarā ye ke ca stha vyadvarās tānt
sarvān jambhayāmasi ||3||

(AVŚ_6,51.1a) vāyoḥ pūtaḥ pavitreṇa pratyān̐ somo ati drutaḥ |
(AVŚ_6,51.1c) indrasya yujaḥ sakhā ||1||

(AVŚ_6,51.2a) āpo asmān mātaraḥ sūdayantu ghṛtena no ghṛtapvaḥ
punantu |
(AVŚ_6,51.2c) viśvam̐ hi ripram̐ pravahanti devīr ud id ābhyaḥ śucir
ā pūta emi ||2||

(AVŚ_6,51.3a) yat kiṁ cedam̐ varuṇa daivye jane 'bhidroham̐
manuṣyāś caranti |
(AVŚ_6,51.3c) acittyā cet tava dharma yuyopima mā nas tasmād
enaso deva rīriṣaḥ ||3||

(AVŚ_6,52.1a) ut sūryo diva eti puro rakṣāṁsi nijūrvan |
(AVŚ_6,52.1c) ādityaḥ parvatebhyo viśvadr̥ṣṭo adr̥ṣṭahā ||1||

(AVŚ_6,52.2a) ni gāvo goṣṭhe asadan ni mṛgāso avikṣata |
(AVŚ_6,52.2c) ny ūrmayo nadīnam̐ ny adr̥ṣṭā alipsata ||2||

(AVŚ_6,52.3a) āyurdadam̐ vipaścitam̐ śrutām̐ kaṇvasya vīrudham |
(AVŚ_6,52.3c) ābhāriṣam̐ viśvabheṣajīm̐ asyādr̥ṣṭān̐ ni śamayat ||3||

(AVŚ_6,53.1a) dyauś ca ma idam̐ pṛthivī ca pracetasau śukro bṛhan
dakṣiṇayā pipartu |
(AVŚ_6,53.1c) anu svadhā cikitām̐ somo agnir vāyur naḥ pātu savitā
bhagaś ca ||1||

(AVŚ_6,53.2a) punaḥ prāṇaḥ punar ātmā na aitu punaś cakṣuḥ
punar asur na aitu |
(AVŚ_6,53.2c) vaiśvānaro no adabdhās tanūpā antas tiṣṭhāti duritāni
viśvā ||2||

(AVŚ_6,53.3a) saṁ varcasā payasā saṁ tanūbhir aganmahi manasā
saṁ śivena |

(AVŚ_6,53.3c) tvaṣṭā no atra varīyaḥ kṛṇotv anu no mārṣtu tanvo
yad vīriṣṭam ||3||

(AVŚ_6,54.1a) idaṃ tad yuja uttaram indraṃ śumbhāmy aṣṭaye |
(AVŚ_6,54.1c) asya kṣatram śriyaṃ mahīm vṛṣṭir iva vardhayā
trṇam ||1||

(AVŚ_6,54.2a) asmai kṣatram agnīṣomāv asmai dhārayataṃ rayim |
(AVŚ_6,54.2c) imaṃ rāṣṭrasyābhivarge kṛṇutam yuja uttaram ||2||

(AVŚ_6,54.3a) sabandhuś cāsabandhuś ca yo asmāṃ abhidāsati |
(AVŚ_6,54.3c) sarvaṃ taṃ randhayāsi me yajamānāya sunvate ||3||

(AVŚ_6,55.1a) ye panthāno bahavo devayānā antarā dyāvāpṛthivī
saṃcaranti |
(AVŚ_6,55.1c) teṣāṃ ajyāniṃ yatamo vahāti tasmai mā devāḥ pari
datteha sarve ||1||

(AVŚ_6,55.2a) grīṣmo hemantaḥ śíśiro vasantaḥ śarad varṣāḥ svite
no dadhāta |
(AVŚ_6,55.2c) ā no goṣu bhajatā prajāyāṃ nivāta id vaḥ śaraṇe
syāma ||2||

(AVŚ_6,55.3a) idāvatsarāya parivatsarāya saṃvatsarāya kṛṇutā
br̥haṇ namaḥ |
(AVŚ_6,55.3c) teṣāṃ vayaṃ sumatau yajñiyānām api bhadre sau
manase syāma ||3||

(AVŚ_6,56.1a) mā no devā ahir vadhīt satokānt sahapuruṣān |
(AVŚ_6,56.1c) samyataṃ na vi ṣparad vyāttam na saṃ yaman namo
devajanebhyaḥ |

(AVŚ_6,56.2a) namo 'stv asitāya namas tiraścirājaye |
(AVŚ_6,56.2c) svajāya babhrave namo namo devajanebhyaḥ ||2||

(AVŚ_6,56.3a) saṃ te hanmi datā dataḥ sam u te hanvā hanū |
(AVŚ_6,56.3c) saṃ te jihvayā jihvām sam v āsnāha āsyam ||3||

(AVŚ_6,57.1a) idam id vā u bheṣajam idaṃ rudrasya bheṣajam |
(AVŚ_6,57.1c) yeneṣum ekatejanām śataśalyām apabravat ||1||

(AVŚ_6,57.2a) jālāṣeṇābhi śiñcata jālāṣeṇopa siñcata |

(AVŚ_6,57.2c) jālāṣam ugraṃ bheṣajaṃ tena no mṛḍa jīvase ||2||

(AVŚ_6,57.3a) śaṃ ca no mayaś ca no mā ca naḥ kiṃ canāmamat |
(AVŚ_6,57.3c) kṣamā rapo viśvaṃ no astu bheṣajaṃ sarvaṃ no astu
bheṣajaṃ ||3||

(AVŚ_6,58.1a) yaśasaṃ mendro maghavān kṛṇotu yaśasaṃ
dyāvāpṛthivī ubhe ime |

(AVŚ_6,58.1c) yaśasaṃ mā devaḥ savitā kṛṇotu priyo dātur
dakṣiṇāyā iha syām ||1||

(AVŚ_6,58.2a) yathendro dyāvāpṛthivyor yaśasvān yathāpa
oṣadhīṣu yaśasvatīḥ |

(AVŚ_6,58.2c) evā viśveṣu deveṣu vayaṃ sarveṣu yaśasaḥ syāma ||
2||

(AVŚ_6,58.3a) yaśā indro yaśā agnir yaśāḥ somo ajāyata |

(AVŚ_6,58.3c) yaśā viśvasya bhūtasyāham asmi yaśastamaḥ ||3||

(AVŚ_6,59.1a) anaḍudbhyas tvam prathamam dhenubhyas tvam
arundhati |

(AVŚ_6,59.1c) adhenave vayase śarma yacha catuṣpade ||1||

(AVŚ_6,59.2a) śarma yachatv oṣadhiḥ saha devīr arundhatī |

(AVŚ_6,59.2c) karat payasvantam goṣṭham ayakṣmām uta pūruṣān
||2||

(AVŚ_6,59.3a) viśvarūpām subhagām achāvadāmi jīvalām |

(AVŚ_6,59.3c) sā no rudrasyāstām hetiṃ dūram nayatu gobhyaḥ ||
3||

(AVŚ_6,60.1a) ayam ā yāty aryamā purastād viṣitastupaḥ |

(AVŚ_6,60.1c) asyā ichann agruvai patim uta jāyām ajānaye ||1||

(AVŚ_6,60.2a) aśramad iyam aryamann anyāsām samanam yatī |

(AVŚ_6,60.2c) aṅgo nv aryamann asyā anyāḥ samanam āyati ||2||

(AVŚ_6,60.3a) dhātā dādhāra pṛthivīm dhātā dyām uta sūryam |

(AVŚ_6,60.3c) dhātāsyā agruvai patim dadhātu pratikāmyam ||3||

(AVŚ_6,61.1a) mahyam āpo madhumad erayantām mahyam sūro

abharaj jyotiṣe kam |
(AVŚ_6,61.1c) mahyaṃ devā uta viśve tapojā mahyaṃ devaḥ savitā
vyaco dhāt ||1||

(AVŚ_6,61.2a) ahaṃ viveca pṛthivīm uta dyām ahaṃ ṛtūṃ
ajanayaṃ sapta sākam |
(AVŚ_6,61.2c) ahaṃ satyam anṛtaṃ yad vadāmy ahaṃ daivīm pari
vācam viśaś ca ||2||

(AVŚ_6,61.3a) ahaṃ jajāna pṛthivīm uta dyām ahaṃ ṛtūṃ
ajanayaṃ sapta sindhūn |
(AVŚ_6,61.3c) ahaṃ satvam anṛtaṃ yad vadāmi yo agnīṣomāv
ajuṣe sakhāyā ||3||

(AVŚ_6,62.1a) vaiśvānaro raśmibhir naḥ punātu vātaḥ prāṇeneṣiro
nabhōbhiḥ |
(AVŚ_6,62.1c) dyāvāpṛthivī payasā payasvatī ṛtāvarī yajñīye na
punītām ||1||

(AVŚ_6,62.2a) vaiśvānarīm sūnṛtām ā rabhadhvaṃ yasyā āśās tanvo
vītapṛsthāḥ |
(AVŚ_6,62.2c) tayā gṛṇantaḥ sadhamādeṣu vayaṃ syāma patayo
rayīnām ||2||

(AVŚ_6,62.3a) vaiśvānarīm varcasa ā rabhadhvaṃ śuddhā
bhavantaḥ śucayaḥ pāvakāḥ |
(AVŚ_6,62.3c) iheḍayā sadhamādaṃ madanto jyok paśyema sūryam
uccarantam ||3||

(AVŚ_6,63.1a) yat te devī nirṛtir ābabandha dāma grīvāsv
avimokyaṃ yat |
(AVŚ_6,63.1c) tat te vi śyāmy āyuṣe varcase balāyādomadam
annam addhi prasūtaḥ ||1||

(AVŚ_6,63.2a) namo 'stu te nirṛte tigmatejo 'yasmayān vi cṛtā
bandhapāśān |
(AVŚ_6,63.2c) yamo mahyam punar it tvām dadāti tasmai yamāya
namo astu mṛtyave ||2||

(AVŚ_6,63.3a) ayasmaye drupade bedhiṣa ihābhihito mṛtyubhir ye
sahasram |
(AVŚ_6,63.3c) yamena tvaṃ pitṛbhiḥ saṃvidāna uttamaṃ nākam
adhi rohayemam ||3||

(AVŚ_6,63.4a) saṃsam id yuvase vṛṣann agne viśvāny aya ā |

(AVŚ_6,63.4c) iḍas pade sam idhyase sa no vasūny ā bhara ||4||

(AVŚ_6,64.1a) saṃ jānīdhvaṃ saṃ pṛcyadhvaṃ saṃ vo manāṃsi
jānatām |

(AVŚ_6,64.1c) devā bhāgaṃ yathā pūrve samjānānā upāsate ||1||

(AVŚ_6,64.2a) samāno mantraḥ samitiḥ samānī samānaṃ vrataṃ
sahā cittam eṣām |

(AVŚ_6,64.2c) samānena vo haviṣā juhomi samānaṃ ceto
abhisamviśadhvam ||2||

(AVŚ_6,64.3a) samānī va ākūtiḥ samānā hṛdayāni vaḥ |

(AVŚ_6,64.3c) samānam astu vo manaḥ yathā vaḥ susahāsati ||3||

(AVŚ_6,65.1a) ava manyur avāyatāva bāhū manoyujā |

(AVŚ_6,65.1c) parāśara tvaṃ teṣām parāñcaṃ śuṣmam ardayādḥā
no rayim ā kṛdhi ||1||

(AVŚ_6,65.2a) nirhastebhyo nairhastam yaṃ devāḥ śarum asyatha |

(AVŚ_6,65.2c) vṛścāmi śatrūṇāṃ bāhūn anena haviṣā 'ham ||2||

(AVŚ_6,65.3a) indraś cakāra prathamam nairhastam asurebhyaḥ |

(AVŚ_6,65.3c) jayantu satvāno mama sthireṇendreṇa medinā ||3||

(AVŚ_6,66.1a) nirhastāḥ śatrur abhidāsann astu ye senābhir
yudham āyanty asmān |

(AVŚ_6,66.1c) sam arpayendra mahatā vadhena drātv eṣām
aghahāro vividdhaḥ ||1||

(AVŚ_6,66.2a) ātanvānā āyachanto 'syanto ye ca dhāvatha |

(AVŚ_6,66.2c) nirhastāḥ śatravaḥ sthanendro vo 'dya parāśarīt ||2||

(AVŚ_6,66.3a) nirhastāḥ santu śatravo 'ṅgaiṣām mlāpayāmasi |

(AVŚ_6,66.3c) athaiṣām indra vedāṃsi śataśo vi bhajāmahai ||3||

(AVŚ_6,67.1a) pari vartmāni sarvata indraḥ pūṣā ca sasratuḥ |

(AVŚ_6,67.1c) muhyantv adyāmūḥ senā amitrāṇāṃ parastarām ||1||

(AVŚ_6,67.2a) mūḍhā amitrāś caratāśīrṣāṇa ivāhayaḥ |

(AVŚ_6,67.2c) teṣām vo agnimūḍhānām indro hantu varamvaram ||
2||

(AVŚ_6,67.3a) aiṣu nahya vṛṣājinaṃ harinaṣya bhiyaṃ kṛdhi |
(AVŚ_6,67.3c) parān amitra eṣatv arvācī gaur upeṣatu ||3||

(AVŚ_6,68.1a) āyam agant savitā kṣureṇoṣṇena vāya udakenehi |
(AVŚ_6,68.1c) ādityā rudrā vasava undantu sacetasah somasya
rājño vapata pracetasah ||1||

(AVŚ_6,68.2a) aditiḥ śmaśru vapatv āpa undantu varcasā |
(AVŚ_6,68.2c) cikitsatu prajāpatir dīrghāyutvāya cakṣase ||2||

(AVŚ_6,68.3a) yenāvapat savitā kṣureṇa somasya rājño varuṇasya
vidvān |
(AVŚ_6,68.3c) tena brahmāṇo vapatedam asya gomān aśvavān
āyam astu prajāvān ||3||

(AVŚ_6,69.1a) girāv aragarāṭeṣu hiranye goṣu yad yaśah |
(AVŚ_6,69.1c) surāyāṃ sicyamānāyāṃ kīlāle madhu tan mayi ||1||

(AVŚ_6,69.2a) aśvinā sāragheṇa mā madhunāṅktaṃ śubhas patī |
(AVŚ_6,69.2c) yathā bhargasvatīṃ vācam āvadāni janāṃ anu ||2||

(AVŚ_6,69.3a) mayi varco atho yaśo 'tho yajñasya yat payah |
(AVŚ_6,69.3c) tan mayi prajāpatir divi dyām iva dṛmhatu ||3||

(AVŚ_6,70.1a) yathā māṃsam yathā surā yathākṣā adhidevane |
(AVŚ_6,70.1c) yathā puṃso vṛṣaṇyata striyāṃ nihanyate manah |
(AVŚ_6,70.1e) evā te aghnye mano 'dhi vatse ni hanyatām ||1||

(AVŚ_6,70.2a) yathā hastī hastinyāḥ padena padam udyuje |
(AVŚ_6,70.2c) yathā puṃso vṛṣaṇyata striyāṃ nihanyate manah |
(AVŚ_6,70.2e) evā te aghnye mano 'dhi vatse ni hanyatām ||2||

(AVŚ_6,70.3a) yathā pradhīr yathopadhīr yathā nabhyaṃ pradhāv
adhi |
(AVŚ_6,70.3c) yathā puṃso vṛṣaṇyata striyāṃ nihanyate manah |
(AVŚ_6,70.3e) evā te aghnye mano 'dhi vatse ni hanyatām ||3||

(AVŚ_6,71.1a) yad annam admi bahudhā virūpaṃ hiraṇyam aśvam
uta gām ajām avim |
(AVŚ_6,71.1c) yad eva kiṃ ca pratijagrahāham agniḥ ṭad dhotā
suhutaṃ kṛnotu ||1||

(AVŚ_6,71.2a) yan mā hutam ahutam ājagāma dattaṃ piṭṛbhir
anumataṃ manuṣyaiḥ |
(AVŚ_6,71.2c) yasmān me mana ud iva rārajīty agniṣ tad dhotā
suhutaṃ kṛṇotu ||2||

(AVŚ_6,71.3a) yad annam admy anṛtena devā dāsyann adāsyann
uta saṃgrṇāmi |
(AVŚ_6,71.3c) vaiśvānarasya mahato mahimnā śivaṃ mahyaṃ
madhumad astv annam ||3||

(AVŚ_6,72.1a) yathāsitaḥ prathayate vaśām anu vapūṃṣi kṛṇvann
asurasya māyayā |
(AVŚ_6,72.1c) evā te śepaḥ sahasāyam arko 'ṅgenāṅgaṃ
saṃsamakaṃ kṛṇotu ||1||

(AVŚ_6,72.2a) yathā pasas tādāraṃ vātena sthūlabhaṃ kṛtam |
(AVŚ_6,72.2c) yāvat parasvataḥ pasas tāvat te vardhatāṃ pasaḥ ||
2||

(AVŚ_6,72.3a) yāvadaṅgīnaṃ pārasvataṃ hāstinaṃ gārdabham ca
yat |
(AVŚ_6,72.3c) yāvad aśvasya vājinas tāvat te vardhatāṃ pasaḥ ||3||

(AVŚ_6,73.1a) eha yātu varuṇaḥ somo agnir bṛhaspatir vasubhir eha
yātu |
(AVŚ_6,73.1c) asya śriyam upasaṃyāta sarva ugrasya cettuḥ
saṃmanasaḥ sajātāḥ ||1||

(AVŚ_6,73.2a) yo vaḥ śuṣmo hṛdayeṣv antar ākūtir yā vo manasi
praviṣṭā |
(AVŚ_6,73.2c) tānt sīvayāmi haviṣā ghṛtena mayi sajātā ramatir vo
astu ||2||

(AVŚ_6,73.3a) ihaiva sta māpa yātādhy asmat pūṣā parastād
apatham vaḥ kṛṇotu |
(AVŚ_6,73.3c) vāstoṣ patir anu vo johavītu mayi sajātā ramatiḥ vo
astu ||3||

(AVŚ_6,74.1a) saṃ vaḥ pṛcyantāṃ tanvaḥ saṃ manāṃsi sam u
vratā |
(AVŚ_6,74.1c) sam vo 'yam brahmaṇas patir bhagaḥ saṃ vo
ajīgamat ||1||

(AVŚ_6,74.2a) samjñapanam vo manaso 'tho samjñapanam hṛdah |
(AVŚ_6,74.2c) atho bhagasya yac chrāntam tena samjñapayāmi vaḥ ||2||

(AVŚ_6,74.3a) yathādityā vasubhiḥ sambabhūvur marudbhir ugrā
ahrñīyamānāḥ |
(AVŚ_6,74.3c) evā triṇāmann ahrñīyamāna imān janānt
saṃmanasas kṛdhīha ||3||

(AVŚ_6,75.1a) nir amum nuda okasaḥ sapatno yaḥ pṛtanyati |
(AVŚ_6,75.1c) nairbādhyena haviṣendra enam parāśarīt ||1||

(AVŚ_6,75.2a) paramām tam parāvataṃ indro nudatu vṛtrahā |
(AVŚ_6,75.2c) yato na punar āyati śasvatībhyaḥ samābhyaḥ ||2||

(AVŚ_6,75.3a) etu tisraḥ parāvata etu pañca janām ati |
(AVŚ_6,75.3c) etu tisro 'ti rocanā yato na punar āyati |
(AVŚ_6,75.3e) śasvatībhyaḥ samābhyo yāvat sūryo asad divi ||3||

(AVŚ_6,76.1a) ya enam pariśīdanti samādadhati cakṣase |
(AVŚ_6,76.1c) saṃpreddho agnir jihvābhir ud etu hṛdayād adhi ||1||

(AVŚ_6,76.2a) agneḥ sām̐tapanasyāham āyuṣe padam ā rabhe |
(AVŚ_6,76.2c) addhātir yasya paśyati dhūmam udyantam āsyataḥ ||2||

(AVŚ_6,76.3a) yo asya samidham veda kṣatriyeṇa samāhitām |
(AVŚ_6,76.3c) nābhihvāre padaṃ ni dadhāti sa mṛtyave ||3||

(AVŚ_6,76.4a) nainam ghnanti paryāyiṇo na sannām ava gachati |
(AVŚ_6,76.4c) agner yaḥ kṣatriyo vidvān nāma gṛhnāti āyuṣe ||4||

(AVŚ_6,77.1a) asthād dyaus asthāt pṛthivy asthād viśvam idam
jagat |
(AVŚ_6,77.1c) āsthāne parvatā asthu sthāmny aśvām atiṣṭhipam ||1||

(AVŚ_6,77.2a) ya udānat parāyaṇam ya udānaḥ nyāyanam |
(AVŚ_6,77.2c) āvartanam nivartanam yo gopā api tam huve ||2||

(AVŚ_6,77.3a) jātavedo ni vartaya śatam te santv āvṛtaḥ |
(AVŚ_6,77.3c) sahasram ta upāvṛtas tābhir naḥ punar ā kṛdhi ||3||

(AVŚ_6,78.1a) tena bhūtena haviṣāyam ā pyāyatām punaḥ |
(AVŚ_6,78.1c) jāyām yām asmā āvākṣus tām rasenābhi vardhatām ||1||

(AVŚ_6,78.2a) abhi vardhatām payasābhi rāṣṭreṇa vardhatām |
(AVŚ_6,78.2c) rayyā sahasravarcasemau stām anupakṣitau ||2||

(AVŚ_6,78.3a) tvaṣṭā jāyām ajanayat tvaṣṭāsyai tvām patim |
(AVŚ_6,78.3c) tvaṣṭā sahasram āyumuṣi dīrgham āyuh kṛṇotu vām ||3||

(AVŚ_6,79.1a) ayaṃ no nabhasas patiḥ saṃsphāno abhi rakṣatu |
(AVŚ_6,79.1c) asamātim gr̥heṣu naḥ ||1||

(AVŚ_6,79.2a) tvam no nabhasas pate ūrjam gr̥heṣu dhāraya |
(AVŚ_6,79.2c) ā puṣṭam etv ā vasu ||2||

(AVŚ_6,79.3a) deva saṃsphāna sahasrāpoṣasyeśiṣe |
(AVŚ_6,79.3c) tasya no rāsva tasya no dhehi tasya te bhaktivāmsaḥ syāma ||3||

(AVŚ_6,80.1a) antarikṣeṇa patati viśvā bhūtāvacākaśat |
(AVŚ_6,80.1c) śuno divyasya yan mahas tenā te haviṣā vidhema ||1||

(AVŚ_6,80.2a) ye trayaḥ kālakāñjā divi devā iva śritāḥ |
(AVŚ_6,80.2c) tānt sarvān ahva ūtaye 'smā ariṣṭatātaye ||2||

(AVŚ_6,80.3a) apsu te janma divi te sadhasthaṃ samudre antar mahimā te pṛthivyām |
(AVŚ_6,80.3c) śuno divyasya yan mahas tenā te haviṣā vidhema ||3||

(AVŚ_6,81.1a) yantāsi yachase hastāv apa rakṣāṃsi sedhasi |
(AVŚ_6,81.1c) prajāṃ dhanam ca gr̥hṇānaḥ parihasto abhūd ayam ||1||

(AVŚ_6,81.2a) parihasta vi dhāraya yoniṃ garbhāya dhātave |
(AVŚ_6,81.2c) maryāde putram ā dhehi taṃ tvam ā gamayāgame ||2||

(AVŚ_6,81.3a) yaṃ parihastam abibhar aditiḥ putrakāmyā |
(AVŚ_6,81.3c) tvaṣṭā tam asyā ā badhnād yathā putraṃ janād ||3||

(AVŚ_6,82.1a) āgachata āgatasya nāma grhṇāmy āyataḥ |
(AVŚ_6,82.1c) indrasya vṛtraghno vanve vāsavasya śatakratoḥ ||1||

(AVŚ_6,82.2a) yena sūryāṃ sāvitrīm aśvinohatuḥ pathā |
(AVŚ_6,82.2c) tena mām abravīd bhago jayām ā vahatād iti ||2||

(AVŚ_6,82.3a) yas te 'ñkuśo vasudāno bṛhann indra hiraṇyayaḥ |
(AVŚ_6,82.3c) tenā janiyate jāyāṃ mahyaṃ dhehi śacīpate ||3||

(AVŚ_6,83.1a) apacitaḥ pra patata suparṇo vasater iva |
(AVŚ_6,83.1c) sūryaḥ kṛṇotu bheṣajaṃ candramā vo 'pochatu ||1||

(AVŚ_6,83.2a) eny ekā śyeny ekā kṛṣṇaikā rohiṇī dve |
(AVŚ_6,83.2c) sarvāsām agrabhaṃ nāmāvīraghnīr apetana ||2||

(AVŚ_6,83.3a) asūtikā rāmāyaṇy apacit pra patiṣyati |
(AVŚ_6,83.3c) glaur itaḥ pra patiṣyati sa galunto naśiṣyati ||3||

(AVŚ_6,83.4a) vīhi svām āhutiṃ juṣāno manasā svāhā manasā yad
idaṃ juhomi ||4||

(AVŚ_6,84.1a) yasyās ta āsani ghore juhomy eṣāṃ baddhānām
avaśarjanāya kam |
(AVŚ_6,84.1c) bhūmir iti tvābhipramanvate janā nirṛtir iti tvāhaṃ
pari veda sarvataḥ ||1||

(AVŚ_6,84.2a) bhūte haviṣmatī bhavaiṣa te bhāgo yo asmāsu |
(AVŚ_6,84.2c) muñcemān amūn enasaḥ svāhā ||2||

(AVŚ_6,84.3a) evo śv asman nirṛte 'nehā tvam ayasmayān vi cṛtā
bandhapaśān |
(AVŚ_6,84.3c) yamo mahyaṃ punar it tvāṃ dadāti tasmai yamāya
namo astu mṛtyave ||3||

(AVŚ_6,84.4a) ayasmaye drupade bedhiṣa ihābhihito mṛtyubhir ye
sahasram |
(AVŚ_6,84.4c) yamena tvāṃ pitṛbhiḥ saṃvidāna uttamaṃ nākam
adhi rohayemam ||4||

(AVŚ_6,85.1a) varaṇo vārayātā ayam devo vanaspatiḥ |
(AVŚ_6,85.1c) yakṣmo yo asminn āviṣṭas tam u devā avīvaran ||1||

(AVŚ_6,85.2a) indrasya vacasā vyaṃ mitrasya varuṇasya ca |
(AVŚ_6,85.2c) devānāṃ sarveṣāṃ vācā yakṣmaṃ te vārayāmahe ||2||

(AVŚ_6,85.3a) yathā vṛtra imā āpas tastambha viśvadhā yatīḥ |
(AVŚ_6,85.3c) evā te agninā yakṣmaṃ vaiśvānareṇa vāraye ||3||

(AVŚ_6,86.1a) vṛṣendrasya vṛṣā divo vṛṣā pṛthivyā ayam |
(AVŚ_6,86.1c) vṛṣā viśvasya bhūtasya tvam ekavṛṣo bhava ||1||

(AVŚ_6,86.2a) samudra īse sravatām agniḥ pṛthivyā vaśī |
(AVŚ_6,86.2c) candramā nakṣatrāṇām īse tvam ekavṛṣo bhava ||2||

(AVŚ_6,86.3a) samrāḍ asy asurāṇāṃ kakun manuṣyānām |
(AVŚ_6,86.3c) devānām ardhabhāg asi tvam ekavṛṣo bhava ||3||

(AVŚ_6,87.1a) ā tvāhārṣam antar abhūr dhruvas tiṣṭhāvicācalat |
(AVŚ_6,87.1c) viśas tvā sarvā vāñchantu mā tvad rāṣṭram adhi
bhraśat ||1||

(AVŚ_6,87.2a) ihaivaidhi māpa cyoṣṭhāḥ parvata ivāvicācalat |
(AVŚ_6,87.2c) indra iveha dhruvas tiṣṭheha rāṣṭram u dhāraya ||2||

(AVŚ_6,87.3a) indra etam adīdharat dhruvaṃ dhruveṇa haviṣā |
(AVŚ_6,87.3c) tasmai somo adhi bravad ayam ca brahmaṇas patiḥ ||3||

(AVŚ_6,88.1a) dhruvā dyaur dhruvā pṛthivī dhruvaṃ viśvam idaṃ
jagat |
(AVŚ_6,88.1c) dhruvāsaḥ parvatā ime dhruvo rājā viśām ayam ||1||

(AVŚ_6,88.2a) dhruvaṃ te rājā varuṇo dhruvam devo bṛhaspatiḥ |
(AVŚ_6,88.2c) dhruvaṃ ta indraś cāgniś ca rāṣṭram dhārayatām
dhruvam ||2||

(AVŚ_6,88.3a) dhruvo 'cyutaḥ pra mṛṇīhi śatrūn chatrūyato 'dharān
pādayasva |
(AVŚ_6,88.3c) sarvā diśaḥ saṃmanasaḥ sadhrīcīr dhruvāya te

samitiḥ kalpatām iha ||3||

(AVŚ_6,89.1a) idaṃ yat preṇyaḥ śīro dattaṃ somena vṛṣṇyam |
(AVŚ_6,89.1c) tataḥ pari prajātena hārdiṃ te śocayāmasi ||1||

(AVŚ_6,89.2a) śocayāmasi te hārdiṃ śocayāmasi te manah |
(AVŚ_6,89.2c) vātaṃ dhūma iva sadhryaṇ mām evānv etu ye manah
||2||

(AVŚ_6,89.3a) mahyaṃ tvā mitrāvaruṇau mahyaṃ devī sarasvatī |
(AVŚ_6,89.3c) mahyaṃ tvā madhyaṃ bhūmyā ubhāv antau sam
asyatām ||3||

(AVŚ_6,90.1a) yāṃ te rudra iṣum āsyad aṅgebhyo hṛdayāya ca |
(AVŚ_6,90.1c) idaṃ tām adya tvad vayaṃ viṣūcīṃ vi vṛhāmasi ||1||

(AVŚ_6,90.2a) yās te śataṃ dhamanayo 'ṅgāny anu viṣṭhitāḥ |
(AVŚ_6,90.2c) tāsāṃ te sarvāsām vayaṃ nir viṣāṇi hvayāmasi ||2||

(AVŚ_6,90.3a) namas te rudrāsyate namaḥ pratihitāyai |
(AVŚ_6,90.3c) namo viśṛjyamānāyai namo nipatitāyai ||3||

(AVŚ_6,91.1a) imaṃ yavam aṣṭāyogaiḥ śadyogebhir acarkṛṣuḥ |
(AVŚ_6,91.1c) tenā te tanvo rapo 'pācīnam apa vyaye ||1||

(AVŚ_6,91.2a) nyag vāto vāti nyak tapati sūryaḥ |
(AVŚ_6,91.2c) nīcīnam aghnyā duhe nyag bhavatu te rapaḥ ||2||

(AVŚ_6,91.3a) āpa id vā u bheṣajīr āpo amīvacātānīḥ |
(AVŚ_6,91.3c) āpo viśvasya bheṣajīs tās te kṛṇvantu bheṣajam ||3||

(AVŚ_6,92.1a) vātaraṃhā bhava vājin yujamāna indrasya yāhi
prasave manojavāḥ |
(AVŚ_6,92.1c) yuñjantu tvā maruto viśvavedasa ā te tvastā patsu
javaṃ dadhātu ||1||

(AVŚ_6,92.2a) jivas te arvan nihito guhā yaḥ śyene vāte uta yo
'carat parītaḥ |
(AVŚ_6,92.2c) tena tvaṃ vājin balavān balenājīṃ jaya samane
parayiṣṇuḥ ||2||

(AVŚ_6,92.3a) tanūṣ ṭe vājin tanvaṃ nayantī vāmam asmabhyaṃ
dhāvatu śarma tubhyaṃ |
(AVŚ_6,92.3c) ahruto maho dharuṇāya devo divīva jyotiḥ svam ā
mimīyāt ||3||

(AVŚ_6,93.1a) yamo mṛtyur aghamāro nirṛtho babhruḥ śarvo 'stā
nīlaśīkhaṇḍaḥ |
(AVŚ_6,93.1c) devajanāḥ senayottasthivāṃsas te asmākaṃ pari
vṛñjantu vīrān ||1||

(AVŚ_6,93.2a) manasā homair harasā ghṛtena śarvāyāstra uta rājñe
bhavāya |
(AVŚ_6,93.2c) namasyebhyo nama ebhyaḥ kṛṇomy anyatrāsmad
aghaviṣā nayantu ||2||

(AVŚ_6,93.3a) trāyadhvaṃ no aghaviṣābhyo vadhād viśve devā
marūto viśvavedasaḥ |
(AVŚ_6,93.3c) agnīṣomā varuṇaḥ pūtadakṣā vātāparjanyaḥ
sumātau syāma ||3||

(AVŚ_6,94.1a) saṃ vo manāṃsi saṃ vratā sam ākūtīr namāmasi |
(AVŚ_6,94.1c) amī ye vivratā sthana tān vaḥ saṃ namayāmasi ||1||

(AVŚ_6,94.2a) ahaṃ grbhṇāmi manasā manāṃsi mama cittam anu
cittebhir eta |
(AVŚ_6,94.2c) mama vaśeṣu hṛdayāni vaḥ kṛṇomi mama yātam
anuvartmāna eta ||2||

(AVŚ_6,94.3a) ote me dyāvāpṛthivī otā devī sarasvatī |
(AVŚ_6,94.3c) otau ma indraś cāgniś ca rdhyāsmedaṃ sarasvati ||
3||

(AVŚ_6,95.1a) aśvattho devasadanas tṛtīyasyām ito divi |
(AVŚ_6,95.1c) tatrāmṛtasya cakṣaṇam devāḥ kuṣṭham avanvata ||
1||

(AVŚ_6,95.2a) hiraṇyayī naur acarad dhiraṇyabandhanā divi |
(AVŚ_6,95.2c) tatrāmṛtasya puṣpaṃ devāḥ kuṣṭham avanvata ||2||

(AVŚ_6,95.3a) garbho asy oṣadhīnāṃ garbho himavatām uta |
(AVŚ_6,95.3c) garbho viśvasya bhūtasyemaṃ me agadaṃ kṛdhi ||3||

(AVŚ_6,96.1a) yā oṣadhayaḥ somarājñīr bahvīḥ śatavicakṣaṇāḥ |
(AVŚ_6,96.1c) bṛhaspatiprasūtās tā no muñcantv aṃhasaḥ ||1||

(AVŚ_6,96.2a) muñcantu mā śapathyād atho varuṇyād uta |
(AVŚ_6,96.2c) atho yamasya paḍvīśād viśvasmād devakilbiṣāt ||2||

(AVŚ_6,96.3a) yac cakṣuṣā manasā yac ca vācopārima jāgrato yat
svapantaḥ |
(AVŚ_6,96.3c) somas tāni svadhayā naḥ punātu ||3||

(AVŚ_6,97.1a) abhibhūr yajño abhibhūr agnir abhibhūḥ somo
abhibhūr indraḥ |
(AVŚ_6,97.1c) abhy ahaṃ viśvāḥ pṛtanā yathāsāny evā
vidhēmāgnihotrā idaṃ haviḥ ||1||

(AVŚ_6,97.2a) svadhāstu mitrāvaruṇā vipaścitā prajāvat kṣatram
madhūneha pinvatam |
(AVŚ_6,97.2c) bādhethām dūram nirṛtiṃ parācaiḥ kṛtam cid enaḥ
pra mumuktam asmat ||2||

(AVŚ_6,97.3a) imaṃ vīram anu harṣadhvam ugram indraṃ sakhāyo
anu saṃ rabhadhvam |
(AVŚ_6,97.3c) grāmajitaṃ gojitaṃ vajrabāhuṃ jayantam ajma
pramṛṇantam ojasā ||3||

(AVŚ_6,98.1a) indro jayāti na parā jayātā adhirājo rājasu rājayātai |
(AVŚ_6,98.1c) carṁṛtya īḍyo vandyas copasadyo namasyś bhavedha ||
1||

(AVŚ_6,98.2a) tvam indrādhirājaḥ śravasyus tvam bhūr abhibhūtir
janānām |
(AVŚ_6,98.2c) tvam daivīr viśa imā vi rājāyusmat kṣatram ajaram te
astu ||2||

(AVŚ_6,98.3a) prācyā diśas tvam indrāsi rājotodīcyā diśo vṛtrahan
chatruho 'si |
(AVŚ_6,98.3c) yatra yanti srotyās taj jitaṃ te dakṣiṇato vṛṣabha eṣi
havyaḥ ||3||

(AVŚ_6,99.1a) abhi tvendra varimataḥ purā tvāmhūraṇād dhuve |
(AVŚ_6,99.1c) hvayāmy ugram cettāram puruṇāmānam ekajam ||1||

(AVŚ_6,99.2a) yo adya senyo vadho jighāṃsan na udīrate |

(AVŚ_6,99.2c) indrasya tatra bāhū samantaṃ pari dadmaḥ ||2||

(AVŚ_6,99.3a) pari dadma indrasya bāhū samantaṃ trātus trāyatām
naḥ |

(AVŚ_6,99.3c) deva savitaḥ soma rājant sumanasam mā kṛṇu
svastaye ||3||

(AVŚ_6,100.1a) devā aduḥ sūryo dyaus adāt pṛthivy adāt |

(AVŚ_6,100.1c) tisraḥ sarasvatir aduḥ sacittā viṣadūṣaṇam ||1||

(AVŚ_6,100.2a) yad vo devā upajīkā āsiñcan dhanvany udakam |

(AVŚ_6,100.2c) tena devaprasūtenedaṃ dūṣayatā viṣam ||2||

(AVŚ_6,100.3a) asurāṇāṃ duhitāsi sā devānām asi svasā |

(AVŚ_6,100.3c) divas pṛthivyāḥ saṃbhūtā sā cakarthārasam viṣam
||3||

(AVŚ_6,101.1a) ā vṛṣāyasva śvasiḥ vardhasva prathayasva ca |

(AVŚ_6,101.1c) yathāṅgaṃ vardhatām śepas tena yoṣitam ij jahi ||
1||

(AVŚ_6,101.2a) yena kṛṣaṃ vājayanti yena hinvanty āturam |

(AVŚ_6,101.2c) tenāsyā brahmaṇas pate dhanur ivā tānayā pasah ||
2||

(AVŚ_6,101.3a) āhaṃ tanomi te paso adhi jyām iva dhanvani |

(AVŚ_6,101.3c) kramasva ṛṣa iva rohitam anavaglāyatā sadā ||3||

(AVŚ_6,102.1a) yathāyaṃ vāho aśvinā samaiti saṃ ca vartate |

(AVŚ_6,102.1c) evā mām abhi te manaḥ samaitu saṃ ca vartatām ||
1||

(AVŚ_6,102.2a) āhaṃ khidāmi te mano rājāśvaḥ pṛṣṭyām iva |

(AVŚ_6,102.2c) reṣmachinnam yathā tṛṇaṃ mayi te veṣṭatām
manaḥ ||2||

(AVŚ_6,102.3a) āñjanasya madughasya kuṣṭhasya naladasya ca |

(AVŚ_6,102.3c) turo bhagasya hastābhyām anurodhanam ud bhare
||3||

(AVŚ_6,103.1a) saṃdānaṃ vo bṛhaspatiḥ saṃdānaṃ savitā karat |

(AVŚ_6,103.1c) saṃdānaṃ mitro aryamā saṃdānaṃ bhago aśvinā ||

1||

(AVŚ_6,103.2a) sam paramānt sam avamān atho saṃ dyāmi
madhyamān |

(AVŚ_6,103.2c) indras tām pary ahār dāmnā tām agne saṃ dyā tvam
||2||

(AVŚ_6,103.3a) amī ye yudham āyanti ketūn kṛtvānīkaśaḥ |

(AVŚ_6,103.3c) indras tām pary ahār dāmna tām agne saṃ dyā tvam
||3||

(AVŚ_6,104.1a) ādānena saṃdānenāmitrān ā dyāmasi |

(AVŚ_6,104.1c) apānā ye caīṣāṃ prāṇā asunāsūnt sam achidan ||1||

(AVŚ_6,104.2a) idam ādānam akaraṃ tapasendreṇa saṃśitam |

(AVŚ_6,104.2c) amitrā ye 'tra naḥ santi tām agna ā dyā tvam ||2||

(AVŚ_6,104.3a) ainān dyatām indrāgnī somo rājā ca medinau |

(AVŚ_6,104.3c) indro marutvān ādānam amitrebhyaḥ kṛṇotu naḥ ||
3||

(AVŚ_6,105.1a) yathā mano manasketaiḥ parāpataty āśumat |

(AVŚ_6,105.1c) evā tvam kāse pra pata manaso 'nu pravāyyam ||1||

(AVŚ_6,105.2a) yathā bāṇaḥ susaṃśitaḥ parāpataty āśumat |

(AVŚ_6,105.2c) evā tvam kāse pra pata pṛthivyā anu saṃvatam ||2||

(AVŚ_6,105.3a) yathā sūryasya raśmayāḥ parāpatanty āśumat |

(AVŚ_6,105.3c) evā tvam kāse pra pata samudrasyānu vikṣaram ||
3||

(AVŚ_6,106.1a) āyane te parāyane dūrvā rohantu puṣpiṇīḥ |

(AVŚ_6,106.1c) utso vā tatra jāyatām hrado vā puṇḍarīkavān ||1||

(AVŚ_6,106.2a) apām idaṃ nyayanam samudrasya niveśanam |

(AVŚ_6,106.2c) madhye hradasya no gṛhāḥ parācīnā mukhā kṛdhi ||
2||

(AVŚ_6,106.3a) himasya tvā jarāyuṇā śāle pari vyayāmasi |

(AVŚ_6,106.3c) śītahradā hi no bhuvo 'gniṣ kṛṇotu bheṣajam ||3||

(AVŚ_6,107.1a) viśvajit trāyamāṇāyai mā pari dehi |

(AVŚ_6,107.1c) trāyamāṇe dvipāc ca sarvaṃ no rakṣa catuṣpād yac
ca naḥ svam ||1||

(AVŚ_6,107.2a) trāyamāṇe viśvajite mā pari dehi |
(AVŚ_6,107.2c) viśvajid dvipāc ca sarvaṃ no rakṣa catuṣpād yac ca
naḥ svam ||2||

(AVŚ_6,107.3a) viśvajit kalyāṇyai mā pari dehi |
(AVŚ_6,107.3c) kalyāṇi dvipāc ca sarvaṃ no rakṣa catuṣpād yac ca
naḥ svam ||3||

(AVŚ_6,107.4a) kalyāṇi sarvavide mā pari dehi |
(AVŚ_6,107.4c) sarvavid dvipāc ca sarvaṃ no rakṣa catuṣpād yac ca
naḥ svam ||4||

(AVŚ_6,108.1a) tvam no medhe prathamā gobhir aśvebhir ā gahi |
(AVŚ_6,108.1c) tvam sūryasya raśmibhis tvam no asi yajñiyā ||1||

(AVŚ_6,108.2a) medhām ahaṃ prathamām brahmaṇvatīm
brahmajūtām ṛṣiṣṭutām |
(AVŚ_6,108.2c) prapītām brahmacāribhir devānām avase huve ||2||

(AVŚ_6,108.3a) yām medhām ṛbhavo vidur yām medhām asurā
viduḥ |
(AVŚ_6,108.3c) ṛṣayo bhadram medhām yām vidus tām mayy ā
veśayāmasi ||3||

(AVŚ_6,108.4a) yām ṛṣayo bhūtakṛto medhām medhāvino viduḥ |
(AVŚ_6,108.4c) tayā mām adya medhayāgne medhāvinam kṛṇu ||4||

(AVŚ_6,108.5a) medhām sāyaṃ medhām prātar medhām
madhyandinam pari |
(AVŚ_6,108.5c) medhām sūryasya raśmibhir vacasā veśayāmahe ||
5||

(AVŚ_6,109.1a) pippalī kṣiptabheṣajy utātividdhabheṣajī |
(AVŚ_6,109.1c) tām devāḥ sam akalpayann iyaṃ jīvitavā alam ||1||

(AVŚ_6,109.2a) pippalyaḥ sam avadantāyatīr janānād adhi |
(AVŚ_6,109.2c) yaṃ jīvam aśnavāmahai na sa riṣyāti pūruṣaḥ ||2||

(AVŚ_6,109.3a) asurās tvā ny akhanan devās tvod avapan punaḥ |
(AVŚ_6,109.3c) vātīkṛtasya bheṣajīm atho kṣiptasya bheṣajīm ||3||

(AVŚ_6,110.1a) pratno hi kam īḍyo adhvaṛeṣu sanāc ca hotā navyaś
ca satsi |

(AVŚ_6,110.1c) svām cāgne tanvaṃ piprāyasvāsmabhyaṃ ca
saubhagam ā yajasva ||1||

(AVŚ_6,110.2a) jyeṣṭhaghnyām jāto vicṛtor yamasya mūlabarhaṇāt
pari pāhy enam |

(AVŚ_6,110.2c) aty enam neṣad duritāni viśvā dīrghāyutvāya
śataśārādāya ||2||

(AVŚ_6,110.3a) vyāghre 'hny ajaniṣṭa vīro nakṣatrajā jāyamānaḥ
suvīraḥ |

(AVŚ_6,110.3c) sa mā vadhīt pitaraṃ vardhamāno mā mātaraṃ pra
minīj janitrīm ||3||

(AVŚ_6,111.1a) imam me agne puruṣam mumugdhy ayaṃ yo
baddhaḥ suyato lālapīti |

(AVŚ_6,111.1c) ato 'dhi te kṛṇavad bhāgadheyaṃ yadānunmadito
'sati ||1||

(AVŚ_6,111.2a) agniṣ ṭe ni śamayatu yadi te mana udyutam |

(AVŚ_6,111.2c) kṛṇomi vidvān bheṣajaṃ yathānunmadito 'sasi ||2||

(AVŚ_6,111.3a) devainasād unmaditam unmattam rakṣasas pari |

(AVŚ_6,111.3c) kṛṇomi vidvān bheṣajaṃ yadānunmadito 'sati ||3||

(AVŚ_6,111.4a) punas tvā dur apsarasaḥ punar indraḥ punar bhagaḥ
|

(AVŚ_6,111.4c) punas tvā dur viśve devā yathānunmadito 'sasi ||4||

(AVŚ_6,112.1a) mā jyeṣṭhaṃ vadhīd ayam agna eṣām mūlabarhaṇāt
pari pāhy enam |

(AVŚ_6,112.1c) sa grāhyāḥ pāsān vi cṛta prajānan tubhyaṃ devā
anu jānantu viśve ||1||

(AVŚ_6,112.2a) un muñca pāsāṃs tvam agna eṣām trayas tribhir
utsitā yebhir āsan |

(AVŚ_6,112.2c) sa grāhyāḥ pāsān vi cṛta prajānan pitāputrau
mātaraṃ muñca sarvān ||2||

(AVŚ_6,112.3a) yebhiḥ pāsaiḥ parivitto vibaddho 'ṅgeaṅga ārpita
utsitāś ca |

(AVŚ_6,112.3c) vi te mucyantaṃ vimuco hi santi bhrūṇaghi pūṣan
duritāni mṛkṣva ||3||

(AVŚ_6,113.1a) trite devā amṛjataitad enas trita enan manuṣyeṣu
mamṛje |

(AVŚ_6,113.1c) tato yadi tvā grāhir ānaśe tām te devā brahmaṇā
nāśayantu ||1||

(AVŚ_6,113.2a) marīcīr dhūmān pra viśānu pāpmann udārān
gachōta vā nīhārān |

(AVŚ_6,113.2c) nadīnaṃ phenāṃ anu tām vi naśya bhrūṇaghi
pūṣaṇ duritāni mṛkṣva ||2||

(AVŚ_6,113.3a) dvādaśadhā nihitaṃ tritasyāpamṛṣṭam
manuṣyainasāni |

(AVŚ_6,113.3c) tato yadi tvā grāhir ānaśe tām te devā brahmaṇā
nāśayantu ||3||

(AVŚ_6,114.1a) yad devā devaheḍanaṃ devāsaś cakṛma vayam |

(AVŚ_6,114.1c) ādityās tasmān no yuyam ṛtasya ṛtena muñcata ||1||

(AVŚ_6,114.2a) ṛtasya ṛtenādityā yajatrā muñcateha naḥ |

(AVŚ_6,114.2c) yajñam yad yajñavāhasaḥ śikṣanto nopaśekima ||2||

(AVŚ_6,114.3a) medasvatā yajamānāḥ srucājyāni juhvataḥ |

(AVŚ_6,114.3c) akāmā viśve vo devāḥ śikṣanto nopa śekima ||3||

(AVŚ_6,115.1a) yad vidvāṃso yad avidvāṃsa enāṃsi cakṛmā
vayam |

(AVŚ_6,115.1c) yūyaṃ nas tasmān muñcata viśve devāḥ sajoṣasaḥ
||1||

(AVŚ_6,115.2a) yadi jāgrad yadi svapann ena enasyo 'karam |

(AVŚ_6,115.2c) bhūtaṃ mā tasmād bhavyaṃ ca drupadād iva
muñcatām ||2||

(AVŚ_6,115.3a) drupadād iva mumucānaḥ svinnaḥ snātvā malād iva
|

(AVŚ_6,115.3c) pūtaṃ pavitreṇevājyaṃ viśve śumbhantu mainasaḥ
||3||

(AVŚ_6,116.1a) yad yāmaṃ cakrur nikhananto agre kārṣīvaṇā
annavido na vidyayā |

(AVŚ_6,116.1c) vaivasvate rājani taj juhomy atha yajñiyaṃ

madhumad astu no 'nnam ||1||

(AVŚ_6,116.2a) vaivasvataḥ kṛṇavad bhāgadheyaṃ madhubhāgo
madhunā saṃ sṛjāti |

(AVŚ_6,116.2c) mātūr yad ena iṣitaṃ na āgan yad vā pitā 'parāddho
jihīde ||2||

(AVŚ_6,116.3a) yadīdaṃ mātūr yadi pitur naḥ pari bhrātuḥ putrāc
cetasa ena āgan |

(AVŚ_6,116.3c) yāvanto asmān pitarah sacante teṣāṃ sarveṣāṃ
śivo āstu manyuḥ ||3||

(AVŚ_6,117.1a) apamityam apratītaṃ yad asmi yamasya yena
balinā carāmi |

(AVŚ_6,117.1c) idaṃ tad agne anṛṇo bhavāmi tvaṃ pāsān vicṛtaṃ
vettha sarvān ||1||

(AVŚ_6,117.2a) ihaiva santaḥ prati dadma enaj jīvā jīvebhyo ni
harāma enat |

(AVŚ_6,117.2c) apamitya dhānyaṃ yaj jaghasāham idaṃ tad agne
anṛṇo bhavāmi ||2||

(AVŚ_6,117.3a) anṛṇā asminn anṛṇāḥ parasmin tṛtīye loke anṛṇāḥ
syāma |

(AVŚ_6,117.3c) ye devayānāḥ pitṛyāṇaś ca lokāḥ sarvān patho
anṛṇā ā kṣiyema ||3||

(AVŚ_6,118.1a) yad dhastābhyāṃ cakṛma kilbiṣāṇy akṣāṇāṃ
gatnūm upalipsamānāḥ |

(AVŚ_6,118.1c) ugraṃpaśye ugrajitau tad adyāpsarasāv anu dattāṃ
ṛṇaṃ naḥ ||1||

(AVŚ_6,118.2a) ugraṃpaśye rāṣṭrabhṛt kilbiṣāṇi yad akṣavṛttam anu
dattam na etat |

(AVŚ_6,118.2c) ṛṇān no na ṛṇam ertsamāno yamasya loke adhirajjur
āyat ||2||

(AVŚ_6,118.3a) yasmā ṛṇaṃ yasya jāyām upaimi yaṃ yācamāno
abhyaimi devāḥ |

(AVŚ_6,118.3c) te vācaṃ vādiṣur mottarāṃ mad devapatnī
apsarasāv adhītam ||3||

(AVŚ_6,119.1a) yad adīvyann ṛṇam ahaṃ kṛṇomy adāsyann agne

uta saṃgrṇāmi |

(AVŚ_6,119.1c) vaiśvānaro no adhipā vasiṣṭha ud in nayāti
sukṛtasya lokam ||1||

(AVŚ_6,119.2a) vaiśvānarāya prati vedayāmi yadi ṛṇaṃ saṃgaro
devatāsu |

(AVŚ_6,119.2c) sa etān pāsān vicṛtam veda sarvān atha pakvena
saha saṃ bhavema ||2||

(AVŚ_6,119.3a) vaiśvānaraḥ pavitā mā punātu yat saṃgaram
abhidhāvāmy āśām |

(AVŚ_6,119.3c) anājānan manasā yācamāno yat tatraino apa tat
suvāmi ||3||

(AVŚ_6,120.1a) yad antarikṣaṃ pṛthivīm uta dyām yan mātaram
pitarām vā jihimsima |

(AVŚ_6,120.1c) ayaṃ tasmād gārhapatyō no agnir ud in nayāti
sukṛtasya lokam ||1||

(AVŚ_6,120.2a) bhūmir mātāditir no janitraṃ bhrātāntarikṣam
abhiśastyā naḥ |

(AVŚ_6,120.2c) dyaus naḥ pitā pitryāc chaṃ bhavāti jāmim ṛtvā
māvā patsi lokāt ||2||

(AVŚ_6,120.3a) yatrā suhārdaḥ sukṛto madanti vihāya rogaṃ tanvaḥ
svāyāḥ |

(AVŚ_6,120.3c) aślonā aṅgair ahrutāḥ svarge tatra paśyema pitarau
ca putrān ||3||

(AVŚ_6,121.1a) viṣāṇā pāsān vi ṣyādhy asmad ya uttamā adhamā
vāruṇā ye |

(AVŚ_6,121.1c) duṣvapnyaṃ duritaṃ ni ṣvāsmad atha gachema
sukṛtasya lokam ||1||

(AVŚ_6,121.2a) yad dāruṇi badhyase yac ca rajjvāṃ yad bhūmyāṃ
badhyase yac ca vācā |

(AVŚ_6,121.2c) ayaṃ tasmād gārhapatyō no agnir ud in nayāti
sukṛtasya lokam ||2||

(AVŚ_6,121.3a) ud agātāṃ bhagavatī vicṛtau nāma tārake |

(AVŚ_6,121.3c) prehāmṛtasya yachatāṃ praitu baddhakamocanam
||3||

(AVŚ_6,121.4a) vi jihīṣva lokam kṛṇu bandhān muñcāsi baddhakam |

(AVŚ_6,121.4c) yonyā iva pracyuto garbhaḥ pathaḥ sarvāṃ anu

kṣiya ||4||

(AVŚ_6,122.1a) etaṃ bhāgaṃ pari dadāmi vidvān viśvakarman
prathamajā ṛtasya |
(AVŚ_6,122.1c) asmābhir dattaṃ jarasaḥ parastād achinnaṃ tantum
anu saṃ tarema ||1||

(AVŚ_6,122.2a) tataṃ tantum anv eke taranti yeṣāṃ dattaṃ
pitryāṃ āyanena |
(AVŚ_6,122.2c) abandhv eke dadataḥ prayachanto dātuṃ cec
chikṣānt sa svarga eva ||2||

(AVŚ_6,122.3a) anvārabhethām anusaṃrabhethām etaṃ lokaṃ
śraddadhānāḥ sacante |
(AVŚ_6,122.3c) yad vām pakvaṃ pariviṣṭam agnau tasya guptaye
dampatī saṃ śrayethām ||3||

(AVŚ_6,122.4a) yajñam yantaṃ manasā bṛhantam anvārohāmi
tapasā sayoniḥ |
(AVŚ_6,122.4c) upahūtā agne jarasaḥ parastāt tṛtiye nāke
sadhamādaṃ madema ||4||

(AVŚ_6,122.5a) śuddhāḥ pūtā yoṣito yajñiyā imā brahmaṇām
hasteṣu prapṛthak sādāyāmi |
(AVŚ_6,122.5c) yatkāma idaṃ abhiṣiñcāmi vo 'haṃ indro marutvānt
sa dādātu tan me ||5||

(AVŚ_6,123.1a) etaṃ sadhasthāḥ pari vo dadāmi yaṃ śevadhim
āvahāj jātavedaḥ |
(AVŚ_6,123.1c) anvāgantā yajamānaḥ svasti taṃ sma jānīta parame
vyoman ||1||

(AVŚ_6,123.2a) jānīta smainaṃ parame vyoman devāḥ sadhasthā
vida lokaṃ atra |
(AVŚ_6,123.2c) anvāgantā yajamānaḥ svastīṣṭāpūrtaṃ sma
kṛṇutāvira asmai ||2||

(AVŚ_6,123.3a) devāḥ pitarāḥ pitaro devāḥ |
(AVŚ_6,123.3c) yo asmi so asmi ||3||

(AVŚ_6,123.4a) sa pacāmi sa dadāmi |
(AVŚ_6,123.4c) sa yaje sa dattān mā yūṣam ||4||

(AVŚ_6,123.5a) nāke rājan prati tiṣṭha tatraitat prati tiṣṭhatu |
(AVŚ_6,123.5c) viddhi pūrtasya no rājant sa deva sumanā bhava ||

5||

(AVŚ_6,124.1a) divo nu mām bṛhato antarikṣād apām stoko abhy
apaptad rasena |

(AVŚ_6,124.1c) sam indriyena payasāham agne chandobhir yajñaiḥ
sukṛtām kṛtena ||1||

(AVŚ_6,124.2a) yadi vṛkṣād abhyapaptat phalaṃ tad yady
antarikṣāt sa u vāyur eva |

(AVŚ_6,124.2c) yatrāsprkṣat tanvo yac ca vāsasa āpo nudantu
nirṛtiṃ parācaiḥ ||2||

(AVŚ_6,124.3a) abhyañjanaṃ surabhi sā samṛddhir hiraṇyaṃ varcas
tad u pūtrimam eva |

(AVŚ_6,124.3c) sarvā pavitrā vitatādhy asmat tan mā tārīn nirṛtir mo
arātiḥ ||3||

(AVŚ_6,125.1a) vanaspate vīdvaṅgo hi bhūyā asmatsakhā
prataraṇaḥ suvīraḥ |

(AVŚ_6,125.1c) gobhiḥ samnaddho asi vīdayasvāsthātā te jayatu
jetvāni ||1||

(AVŚ_6,125.2a) divas pṛthivyāḥ pary oja udbhṛtaṃ vanaspatibhyaḥ
pary ābhṛtaṃ sahaḥ |

(AVŚ_6,125.2c) apām ojmānaṃ pari gobhir āvṛtam indrasya vajraṃ
haviṣā rathaṃ yaja ||2||

(AVŚ_6,125.3a) indrasyaujo marutām anīkaṃ mitrasya garbho
varuṇasya nābhiḥ |

(AVŚ_6,125.3c) sa imām no havyaadātiṃ juṣāṇo deva ratha prati
havyā grbhāya ||3||

(AVŚ_6,126.1a) upa śvāsaya pṛthivīm uta dyaṃ purutrā te vanvatām
viṣṭhitam jagat |

(AVŚ_6,126.1c) sa dundubhe sajūr indreṇa devair dūrād davīyo apa
sedhā śatrūn ||1||

(AVŚ_6,126.2a) ā krandaya balam ojo na ā dhā abhi ṣṭana duritā
bādhamānaḥ |

(AVŚ_6,126.2c) apa sedha dundubhe duchunām ita indrasya muṣṭir
asi vīdayasva ||2||

(AVŚ_6,126.3a) prāmūṃ jayābhīme jayantu ketumad dundubhir
vāvadītu |

(AVŚ_6,126.3c) sam aśvaparnāḥ patantu no naro 'smākam indra
rathino jayantu ||3||

(AVŚ_6,127.1a) vidradhasya balāsasya lohitasya vanaspate |
(AVŚ_6,127.1c) visalpakasyauṣadhe moc chiṣaḥ piśitam cana ||1||

(AVŚ_6,127.2a) yau te balāsa tiṣṭhataḥ kakṣe muṣkāv apaśritau |
(AVŚ_6,127.2c) vedāhaṃ tasya bheṣajaṃ cīpudrur abhicakṣaṇam ||
2||

(AVŚ_6,127.3a) yo aṅgyo yaḥ karṇyo yo akṣyor visalpakaḥ |
(AVŚ_6,127.3c) vi vṛhāmo visalpakam vidradham hṛdayāmayam |
(AVŚ_6,127.3e) parā tam ajñātam yakṣmam adharāñcam suvāmasi
||3||

(AVŚ_6,128.1a) śakadhūmaṃ nakṣatrāṇi yad rājānam akurvata |
(AVŚ_6,128.1c) bhadraḥam asmai prāyachan idaṃ rāṣṭram asād iti
||1||

(AVŚ_6,128.2a) bhadraḥam no madhyam̐dine bhadraḥam sāyam
astu naḥ |
(AVŚ_6,128.2c) bhadraḥam no ahnām prātā rātrī bhadraḥam astu
naḥ ||2||

(AVŚ_6,128.3a) ahorātrābhyām nakṣatrebhyaḥ
suryācandramasābhyām |
(AVŚ_6,128.3c) bhadraḥam asmabhyam rājan chakadhūma tvam
kṛdhi ||3||

(AVŚ_6,128.4a) yo no bhadraḥam akaraḥ sāyam naktam atho divā |
(AVŚ_6,128.4c) tasmai te nakṣatrarāja śakadhūma sadā namaḥ ||4||

(AVŚ_6,129.1a) bhagena mā śāṃśapena sākam indreṇa medinā |
(AVŚ_6,129.1c) kṛṇomi bhaginaṃ māpa drāntv arātayaḥ ||1||

(AVŚ_6,129.2a) yena vṛkṣām abhyabhavo bhagena varcasā saha |
(AVŚ_6,129.2c) tena mā bhaginaṃ kṛṇv apa drāntv arātayaḥ ||2||

(AVŚ_6,129.3a) yo andho yaḥ punaḥsaro bhago vṛkṣeṣv āhitaḥ |
(AVŚ_6,129.3c) tena mā bhaginaṃ kṛṇv apa drāntv arātayaḥ ||3||

(AVŚ_6,130.1a) rathajitām rāthajiteyīnām apsarasām ayaṃ smaraḥ |
(AVŚ_6,130.1c) devāḥ pra hiṇuta smaram asau mām anu śocatu ||
1||

(AVŚ_6,130.2a) asau me smaratād iti priyo me smaratād iti |
(AVŚ_6,130.2c) devāḥ pra hiṇuta smaram asau mām anu śocatu ||
2||

(AVŚ_6,130.3a) yathā mama smarād asau nāmuṣyāhaṃ kadā cana |
(AVŚ_6,130.3c) devāḥ pra hiṇuta smaram asau mām anu śocatu ||
3||

(AVŚ_6,130.4a) un mādayata maruta ud antarikṣa mādaya |
(AVŚ_6,130.4c) agna un mādayā tvam asau mām anu śocatu ||4||

(AVŚ_6,131.1a) ni śīrṣato ni pattata ādhyo ni tirāmi te |
(AVŚ_6,131.1c) devāḥ pra hiṇuta smaram asau mām anu śocatu ||
1||

(AVŚ_6,131.2a) anumate 'nv idaṃ manyasvākute sam idaṃ namaḥ |
(AVŚ_6,131.2c) devāḥ pra hiṇuta smaram asau mām anu śocatu ||
2||

(AVŚ_6,131.3a) yad dhāvasi triyojanaṃ pañcayojanam āśvinam |
(AVŚ_6,131.3c) tatas tvam punar āyasi putrāṇaṃ no asaḥ pitā ||3||

(AVŚ_6,132.1a) yaṃ devāḥ smaram asiñcann apsv antaḥ
śośucānaṃ sahādhyā |
(AVŚ_6,132.1c) taṃ te tapāmi varuṇasya dharmaṇā ||1||

(AVŚ_6,132.2a) yaṃ viśve devāḥ smaram asiñcann apsv antaḥ
śośucānaṃ sahādhyā |
(AVŚ_6,132.2c) taṃ te tapāmi varuṇasya dharmaṇā ||2||

(AVŚ_6,132.3a) yam indrāṇī smaram asiñcad apsv antaḥ śośucānaṃ
sahādhyā |
(AVŚ_6,132.3c) taṃ te tapāmi varuṇasya dharmaṇā ||3||

(AVŚ_6,132.4a) yam indrāgnī smaram asiñcatām apsv antaḥ
śośucānaṃ sahādhyā |
(AVŚ_6,132.4c) taṃ te tapāmi varuṇasya dharmaṇā ||4||

(AVŚ_6,132.5a) yam mitrāvaruṇau smaram asiñcatām apsv antaḥ
śośucānaṃ sahādhyā |
(AVŚ_6,132.5c) taṃ te tapāmi varuṇasya dharmaṇā ||5||

(AVŚ_6,133.1a) ya imāṃ devo mekhalām ābabandha yaḥ
saṃnanāha ya u no yuyoja |
(AVŚ_6,133.1c) yasya devasya praśiṣā carāmaḥ sa pāram ichāt sa u
no vi muñcāt ||1||

(AVŚ_6,133.2a) āhutāsy abhihuta ṛṣīṇām asy āyudham |
(AVŚ_6,133.2c) pūrvā vratasya prāśnatī vīraghnī bhava mekhale ||
2||

(AVŚ_6,133.3a) mṛtyor ahaṃ brahmacārī yad asmi niryācan bhūtāt
puruṣaṃ yamāya |
(AVŚ_6,133.3c) tam ahaṃ brahmaṇā tapasā śrameṇānayainaṃ
mekhalayā sināmi ||3||

(AVŚ_6,133.4a) śraddhāyā duhitā tapaso 'dhi jātā svasā ṛṣīṇām
bhūtākṛtām babhūva |
(AVŚ_6,133.4c) sā no mekhale matim ā dhehi medhām atho no
dhehī tapa indriyaṃ ca ||4||

(AVŚ_6,133.5a) yāṃ tvā pūrve bhūtākṛta ṛṣayaḥ paribedhire |
(AVŚ_6,133.5c) sā tvaṃ pari śvajasva mām dīrghāyutvāya mekhale
||5||

(AVŚ_6,134.1a) ayaṃ vajras tarpayatām ṛtasyāvāsya rāṣṭram apa
hantu jīvitam |
(AVŚ_6,134.1c) śṛṇātu grīvāḥ pra śṛṇātūṣṇihā vṛtrasyeva śacīpatiḥ ||
1||

(AVŚ_6,134.2a) adharo'dhara uttarebhyo gūḍhaḥ pṛthivyā mot sṛpat
|
(AVŚ_6,134.2c) vajreṇāvahataḥ śayām ||2||

(AVŚ_6,134.3a) yo jināti tam anvicha yo jināti tam ij jahi |
(AVŚ_6,134.3c) jinato vajra tvaṃ sīmantam anvañcam anu pātaya ||
3||

(AVŚ_6,135.1a) yad aśnāmi balaṃ kurva itthaṃ vajram ā dade |
(AVŚ_6,135.1c) skandhān amuṣya śātayan vṛtrasyeva śacīpatiḥ ||1||

(AVŚ_6,135.2a) yat pibāmi saṃ pibāmi samudra iva saṃpibaḥ |
(AVŚ_6,135.2c) prāṇān amuṣya saṃpāya saṃ pibāmo amuṃ vayam
||2||

(AVŚ_6,135.3a) yad girāmi saṃ girāmi samudra iva saṃgiraḥ |
(AVŚ_6,135.3c) prāṇān amuṣya saṃgīrya saṃ girāmo amum vayam ||3||

(AVŚ_6,136.1a) devī devyām adhi jātā pṛthivyām asy oṣadhe |
(AVŚ_6,136.1c) tāṃ tvā nitatni keśebhyo dṛṃhaṇāya khanāmasi ||1||

(AVŚ_6,136.2a) dṛṃha pratnān janayājātān jātān u varṣīyasas kṛdhi ||2||

(AVŚ_6,136.3a) yas te keśo 'vapadyate samūlo yaś ca vṛścate |
(AVŚ_6,136.3c) idaṃ taṃ viśvabheṣajyābhi śiñcāmi vīrudhā ||3||

(AVŚ_6,137.1a) yāṃ jamadagnir akhanad duhitre keśavardhanīm |
(AVŚ_6,137.1c) tāṃ vītahavya ābharad asitasya gr̥hebhyaḥ ||1||

(AVŚ_6,137.2a) abhīśunā meyā āsan vyāmenānumeyāḥ |
(AVŚ_6,137.2c) keśā naḍā iva vardhantāṃ śīrṣṇas te asitāḥ pari ||2||

(AVŚ_6,137.3a) dṛṃha mūlam āgraṃ yacha vi madhyaṃ
yāmayauṣadhe |
(AVŚ_6,137.3c) keśā naḍā iva vardhantāṃ śīrṣṇas te asitāḥ pari ||3||

(AVŚ_6,138.1a) tvam vīrudhām śreṣṭhatamābhiśrutāsy oṣadhe |
(AVŚ_6,138.1c) imaṃ me adya puruṣaṃ klībam opaśinaṃ kṛdhi ||1||

(AVŚ_6,138.2a) klībaṃ kṛdhy opaśinaṃ atho kurīṇaṃ kṛdhi |
(AVŚ_6,138.2c) athāsyendro grāvabhyām ubhe bhinattv āṇḍyau ||2||

(AVŚ_6,138.3a) klība klībaṃ tvākaraṃ vadhre vadhriṃ tvākaram
arasārasaṃ tvākaram |
(AVŚ_6,138.3c) kurīram asya śīrṣaṇi kumbaṃ cādhinidadhmasi ||3||

(AVŚ_6,138.4a) ye te nādyau devakṛte yayos tiṣṭhati vṛṣṇyam |
(AVŚ_6,138.4c) te te bhinadmi śamyayāmuṣyā adhi muṣkayoḥ ||4||

(AVŚ_6,138.5a) yathā naḍam kaśipune striyo bhindanty aśmanā |
(AVŚ_6,138.5c) evā bhinadmi te śepo 'muṣyā adhi muṣkayoḥ ||5||

(AVŚ_6,139.1a) nyastikā rurohitha subhagamkaraṇī mama |
(AVŚ_6,139.1c) śataṃ tava pratānās trayastriṃśan nitānāḥ ||
(AVŚ_6,139.1e) tayā sahasraparṇyā hṛdayaṃ śoṣayāmi te ||1||

(AVŚ_6,139.2a) śuṣyatu mayi te hṛdayam atho śuṣyatv āsyam |
(AVŚ_6,139.2c) atho ni śuṣya māṃ kāmenātho śuṣkāsyā cara ||2||

(AVŚ_6,139.3a) saṃvananī samuṣpalā babhru kalyāṇi saṃ nuda |
(AVŚ_6,139.3c) amūṃ ca māṃ ca saṃ nuda samānaṃ hṛdayaṃ
kṛdhi ||3||

(AVŚ_6,139.4a) yathodakam apapuṣo 'paśuṣyaty āsyam |
(AVŚ_6,139.4c) evā ni śuṣya māṃ kāmenātho śuṣkāsyā cara ||4||

(AVŚ_6,139.5a) yathā nakulo vichidya saṃdadhāty ahiṃ punaḥ |
(AVŚ_6,139.5c) evā kāmasya vichinnaṃ saṃ dhehi vīryāvati ||5||

(AVŚ_6,140.1a) yau vyāghrāv avarūdhau jighatsataḥ pitaraṃ
mātaraṃ ca |
(AVŚ_6,140.1c) tau dantaṃ brahmaṇas pate śivau kṛṇu jātavedaḥ ||
1||

(AVŚ_6,140.2a) vrīhim attam yavam attam atho māśam atho tilam |
(AVŚ_6,140.2c) eṣa vām bhāgo nihito ratnadheyāya dantau mā
hiṃsiṣṭam pitaram mātaram ca ||2||

(AVŚ_6,140.3a) upahūtau sayujau syonau dantau sumaṅgalau |
(AVŚ_6,140.3c) anyatra vām ghoram tanvaḥ paraitu dantau mā
hiṃsiṣṭam pitaram mātaram ca ||3||

(AVŚ_6,141.1a) vāyur enāḥ samākarat tvaṣṭā poṣāya dhriyatām |
(AVŚ_6,141.1c) indra ābhyo adhi bravād rudro bhūmne cikitsatu ||1||

(AVŚ_6,141.2a) lohitenā svadhitinā mithunaṃ karṇayoḥ kṛdhi |
(AVŚ_6,141.2c) akartām aśvinā lakṣma tad astu prajāyā bahu ||2||

(AVŚ_6,141.3a) yathā cakrur devāsurā yathā manuṣyā uta |
(AVŚ_6,141.3c) evā sahasrapoṣāya kṛṇutaṃ lakṣmāśvinā ||3||

(AVŚ_6,142.1a) uc chrayasva bahur bhava svena mahasā yava |
(AVŚ_6,142.1c) mṛṇīhi viśvā pātrāṇi mā tvā divyāśanir vadhīt ||1||

(AVŚ_6,142.2a) āśṛṇvantaṃ yavaṃ devaṃ yatra tvāchāvadāmasi |
(AVŚ_6,142.2c) tad uc chrayasva dyaur iva samudra iva idhy akṣitaḥ

||2||

(AVŚ_6,142.3a) akṣitās ta upasado 'kṣitāḥ santu rāśayaḥ |

(AVŚ_6,142.3c) prṇanto akṣitāḥ santv attāraḥ santv akṣitāḥ ||3||

(AVŚ_7,1.1a) dhītī vā ye anayan vāco agraṃ manasā vā ye 'vadann
ṛtāni |

(AVŚ_7,1.1c) ṛtīyena brahmaṇā vāvṛdhānās turīyeṇāmanvata nāma
dhenoh ||1||

(AVŚ_7,1.2a) sa veda putraḥ pitaraṃ sa mātaraṃ sa sūnur bhuvat
sa bhuvat punarmaghaḥ |

(AVŚ_7,1.2c) sa dyām aurnod antarikṣaṃ svaḥ sa idaṃ viśvam
abhavat sa ābharat ||2||

(AVŚ_7,2.1a) atharvāṇaṃ pitaraṃ devabandhuṃ mātur garbhaṃ
pitur asuṃ yuvānam |

(AVŚ_7,2.1c) ya imaṃ yajñam manasā ciketa pra ṇo vocas tam
iheha bravaḥ ||1||

(AVŚ_7,3.1a) ayā viṣṭhā janayan karvarāṇi sa hi ghṛṇir urur varāya
gātuḥ |

(AVŚ_7,3.1c) sa pratyudaḍ dharuṇaṃ madhvo agraṃ svayā tanvā
tanvām airayata ||1||

(AVŚ_7,4.1a) ekayā ca daśabhiś ca suhute dvābhyām iṣṭaye
viṃśatyā ca |

(AVŚ_7,4.1c) tisṛbhiś ca vahase triṃśatā ca viyugbhir vāya iha tā vi
muñca ||1||

(AVŚ_7,5.1a) yajñena yajñam ayajanta devās tāni dharmāṇi
prathamāny āsan |

(AVŚ_7,5.1c) te ha nākaṃ mahimānaḥ sacanta yatra pūrve sādhyāḥ
santi devāḥ ||1||

(AVŚ_7,5.2a) yajño babhūva sa ā babhūva sa pra jajñe sa u vāvṛdhe
punaḥ |

(AVŚ_7,5.2c) sa devānām adhipatir babhūva so asmāsu draviṇam ā
dadhātu ||2||

(AVŚ_7,5.3a) yad devā devān haviṣā 'yajantāmartyān manasā
martyena |
(AVŚ_7,5.3c) madema tatra parame vyoman paśyema tad uditau
sūryasya ||3||

(AVŚ_7,5.4a) yat puruṣeṇa haviṣā yajñam devā atavata |
(AVŚ_7,5.4c) asti nu tasmād ojīyo yad vihavyenejire ||4||

(AVŚ_7,5.5a) mugdhā devā uta śunā 'yajantota gor aṅgaiḥ purudhā
'yajanta |
(AVŚ_7,5.5c) ya imam yajñam manasā ciketa pra ṇo vocas tam
iheha bravaḥ ||5||

(AVŚ_7,6.1a) aditir dyaus aditir antarikṣam aditir mātā sa pitā sa
putraḥ |
(AVŚ_7,6.1c) viśve devā aditir pañca janā aditir jātam aditir janitvam
||1||

(AVŚ_7,6.2a) mahīm ū ṣu mātaram suvratānām ṛtasya patnīm avase
havāmahe |
(AVŚ_7,6.2c) tuvikṣatrām ajarantīm urūcīm suśarmānam aditiḥ
supraṇītim ||2||

(AVŚ_7,6.3a) sutrāmānam pṛthivīm dyām anehasaḥ suśarmānam
aditiḥ supraṇītim |
(AVŚ_7,6.3c) daivīm nāvam svaritrām anāgaso asravantīm ā ruhemā
svastaye ||1||

(AVŚ_7,6.4a) vājasya nu prasave mātaram mahīm aditiḥ nāma
vacasā karāmahe |
(AVŚ_7,6.4c) yasyā upastha urv antarikṣam sā naḥ śarma
trivarūtham ni yachāt ||2||

(AVŚ_7,7.1a) diteḥ putrānām aditer akāriṣam ava devānām bṛhatām
anarmanām |
(AVŚ_7,7.1c) teṣām hi dhāma gabhiṣak samudriyam nainān namasā
paro asti kaścana ||1||

(AVŚ_7,8.1a) bhadrād adhi śreyah prehi bṛhaspatiḥ puraetā te astu |
(AVŚ_7,8.1c) athemam asyā vara ā pṛthivyā āreśatrum kṛṇuhi
sarvavīram ||1||

(AVŚ_7,9.1a) prapathe pathām ajaniṣṭa pūṣā prapathe divaḥ
prapathe pṛthivyāḥ |
(AVŚ_7,9.1c) ubhe abhi priyatame sadhasthe ā ca parā ca carati
prajānan ||1||

(AVŚ_7,9.2a) pūṣemā āśā anu veda sarvāḥ so asmām
abhayatamena neṣat |
(AVŚ_7,9.2c) svastidā āghṛṇiḥ sarvavīro 'prayuchan pura etu
prajānan ||2||

(AVŚ_7,9.3a) pūṣan tava vrata vyaṃ na riṣyema kadā cana |
(AVŚ_7,9.3c) stotāras ta iha smasi ||3||

(AVŚ_7,9.4a) pari pūṣā parastād dhastam dadhātu dakṣiṇam |
(AVŚ_7,9.4c) punar no naṣṭam ājatu sam naṣṭena gamemahi ||4||

(AVŚ_7,10.1a) yas te stanaḥ śaśayur yo mayobhūr yaḥ sumnayuh
suhavo yaḥ sudatraḥ |
(AVŚ_7,10.1c) yena viśvā puṣyasi vāryāṇi sarasvati tam iha dhātave
kaḥ ||1||

(AVŚ_7,11.1a) yas te pṛthu stanayitnur ya ṛṣvo daivaḥ ketur viśvam
ābhūṣatīdam |
(AVŚ_7,11.1c) mā no vadhīr vidyutā deva sasyaṃ mota vadhī
raśmībhiḥ sūryasya ||1||

(AVŚ_7,12.1a) sabhā ca mā samitiś cāvatām prajāpater duhitarau
saṃvidāne |
(AVŚ_7,12.1c) yenā saṃgachā upa mā sa śikṣāc cāru vadāni pitarah
saṃgateṣu ||1||

(AVŚ_7,12.2a) vidma te sabhe nāma nariṣṭā nāma vā asi |
(AVŚ_7,12.2c) ye te ke ca sabhāsadas te me santu savācasah ||2||

(AVŚ_7,12.3a) eṣām aham samāsīnānām varco vijñānam ā dade |
(AVŚ_7,12.3c) asyāḥ sarvasyāḥ saṃsado mām indra bhagiṇam kṛṇu
||3||

(AVŚ_7,12.4a) yad vo manaḥ parāgataṃ yad baddham iha vaha vā |
(AVŚ_7,12.4c) tad va ā vartayāmasi mayi vo ramatām manaḥ ||4||

(AVŚ_7,13.1a) yathā sūryo nakṣatrāṇām udyams tejāṃsy ādade |
(AVŚ_7,13.1c) evā strīṇām ca puṃsām ca dviṣatām varca ā dade ||
1||

(AVŚ_7,13.2a) yāvanto mā sapatnānām āyantam pratipaśyatha |
(AVŚ_7,13.2c) udyant sūrya iva suptānām dviṣatām varca ā dade ||
2||

(AVŚ_7,14.1a) abhi tyam devam savitāram oṇyoḥ kavikratum |
(AVŚ_7,14.1c) arcāmi satyasavam ratnadhām abhi priyam matim ||
1||

(AVŚ_7,14.2a) urdhvā yasyāmatir bhā adidyutat savīmani |
(AVŚ_7,14.2c) hiraṇyapāṇir amimīta sukratuḥ kṛpāt svaḥ ||2||

(AVŚ_7,14.3a) sāvīr hi deva prathamāya pitre varṣmāṇam asmai
varimāṇam asmai |
(AVŚ_7,14.3c) athāsmabhyam savitar vāryāṇi divodiva ā suvā bhūri
paśvāḥ ||3||

(AVŚ_7,14.4a) damūnā devaḥ savitā vareṇyo dadhad ratnam
pitṛbhya āyūṃṣi |
(AVŚ_7,14.4c) pibāt somam mamadad enam iṣṭe parijmā cit
kramate asya dharmaṇi ||4||

(AVŚ_7,15.1a) tām savitaḥ satyasavām sucitrām āham vṛṇe
sumatiṃ viśvavārām |
(AVŚ_7,15.1c) yām asya kaṇvo aduhat prapīnām sahasradhārām
mahiṣo bhagāya ||1||

(AVŚ_7,16.1a) bṛhaspate savitar vardhayainam jyotayainam mahate
saubhagāya |
(AVŚ_7,16.1c) saṃśitam cit saṃtaram saṃ śiśādhi viśva enam anu
madantu devāḥ ||1||

(AVŚ_7,17.1a) dhātā dadhātu no rayim īśāno jagatas patiḥ |
(AVŚ_7,17.1c) sa naḥ pūrṇena yachatu ||1||

(AVŚ_7,17.2a) dhātā dadhātu dāśuṣe prācīm jīvātum akṣitām |
(AVŚ_7,17.2c) vayam devasya dhīmahi sumatiṃ viśvarādhasaḥ ||2||

(AVŚ_7,17.3a) dhātā viśvā vāryā dadhātu prajākāmāya dāśuṣe
duroṇe |
(AVŚ_7,17.3c) tasmai devā amṛtaṃ saṃ vyayantu viśve devā aditiḥ
sajoṣāḥ ||3||

(AVŚ_7,17.4a) dhātā rātiḥ savitedaṃ juṣantāṃ prajāpatir nidhipatir
no agniḥ |
(AVŚ_7,17.4c) tvaṣṭā viṣṇuḥ prajāyā saṃrarāṇo yajamānāya
draviṇaṃ dadhātu ||4||

(AVŚ_7,18.1a) pra nabhasva pṛthivi bhinddhīdaṃ divyaṃ nabhaḥ |
(AVŚ_7,18.1c) udno divyasya no dhātar īśāno vi śyā dṛtim ||1||

(AVŚ_7,18.2a) na ghraṃs tatāpa na himo jaghāna pra nabhatāṃ
pṛthivī jīradānuḥ |
(AVŚ_7,18.2c) āpaś cid asmai ghṛtaṃ it kṣaranti yatra somaḥ sadam
it tatra bhadram ||2||

(AVŚ_7,19.1a) prajāpatir janayati prajā imā dhātā dadhātu
sumānasyamānaḥ |
(AVŚ_7,19.1c) saṃjānānāḥ saṃmanasaḥ sayonayo mayi puṣṭaṃ
puṣṭapatir dadhātu ||1||

(AVŚ_7,20.1a) anv adya no 'numatir yajñaṃ deveṣu manyatām |
(AVŚ_7,20.1c) agniś ca havyavāhano bhavatāṃ dāśuṣe mama ||1||

(AVŚ_7,20.2a) anv id anumate tvaṃ maṃsase śaṃ ca nas kṛdhi |
(AVŚ_7,20.2c) juṣasva havyam āhutaṃ prajāṃ devi rarāśva naḥ ||2||

(AVŚ_7,20.3a) anu manyatām anumanyamānaḥ prajāvantaṃ rayim
akṣīyamānaṃ |
(AVŚ_7,20.3c) tasya vayaṃ heḍasi māpi bhūma sumṛḍīke asya
sumatau syāma ||3||

(AVŚ_7,20.4a) yat te nāma suhavaṃ supraṇīte 'numate anumataṃ
sudānu |
(AVŚ_7,20.4c) tenā no yajñaṃ pipṛhi viśvavāre rayiṃ no dhehi
subhage suvīram ||4||

(AVŚ_7,20.5a) emaṃ yajñaṃ anumatir jagāma sukṣetratāyai
suvīratāyai sujātaṃ |
(AVŚ_7,20.5c) bhadrā hy asyāḥ pramatir babhūva semam yajñaṃ

avatu devagopā ||5||

(AVŚ_7,20.6a) anumatiḥ sarvam idaṃ babhūva yat tiṣṭhati carati
yad ū ca viśvam ejati |

(AVŚ_7,20.6c) tasyās te devi sumatau syāmānumate anu hi
maṃsase naḥ ||6||

(AVŚ_7,21.1a) sameta viśve vacasā patiṃ diva eko vibhūr atithir
janānām |

(AVŚ_7,21.1c) sa pūrvyo nūtanam āvivāsat taṃ vartanir anu vāvṛta
ekam it puru ||1||

(AVŚ_7,22.1a) ayaṃ sahasram ā no dṛṣe kavīnām matir jyotir
vidhārmaṇi ||1||

(AVŚ_7,22.2a) bradhnaḥ samīcīr uṣasaḥ sam airayan |

(AVŚ_7,22.2c) arepasaḥ sacetasāḥ svasare manyumattamāś cite
goḥ ||2||

(AVŚ_7,23.1a) dauṣvapnyam daurjīvityaṃ rakṣo abhvam arāyyaḥ |

(AVŚ_7,23.1c) durṇāmnīḥ sarvā durvācas tā asman nāśayāmasi ||1||

(AVŚ_7,24.1a) yan na indro akhanad yad agnir viśve devā maruto
yat svarkāḥ |

(AVŚ_7,24.1c) tad asmabhyaṃ savitā satyadharmā prajāpatir
anumatir ni yachāt ||1||

(AVŚ_7,25.1a) yayor ojasā skabhitā rajāṃsi yau vīryair vīratamā
śaviṣṭhā |

(AVŚ_7,25.1c) yau patyete apratītau sahobhir viṣṇum agan varuṇaṃ
pūrvahūtiḥ ||1||

(AVŚ_7,25.2a) yasyedaṃ pradiśi yad virocate pra cānati vi ca caṣṭe
śacībhiḥ |

(AVŚ_7,25.2c) purā devasya dharmāṇā sahobhir viṣṇum agan
varuṇaṃ pūrvahūtiḥ ||2||

(AVŚ_7,26.1a) viṣṇor nu kaṃ prā vocaṃ vīryāṇi yaḥ pārthivāni
vimame rajāṃsi |

(AVŚ_7,26.1c) yo askabhāyad uttaram sadhastham vicakramāṇas
tredhorugāyaḥ ||1||

(AVŚ_7,26.2a) pra tad viṣṇu stavate vīryāṇi mṛgo na bhīmaḥ kucaro
giriṣṭhāḥ |

(AVŚ_7,26.2c) parāvata ā jagamyāt parasyāḥ ||2||

(AVŚ_7,26.3a) yasyoruṣu triṣu vikramaneṣv adhikṣiyanti bhuvanāni
viśvā |

(AVŚ_7,26.3c) uru viṣṇo vi kramasvoru kṣayāya nas kṛdhi |

(AVŚ_7,26.3e) ghṛtam ghṛtayone piba prapra yajñapatiṁ tira ||3||

(AVŚ_7,26.4a) idaṁ viṣṇur vi cakrame tredhā ni dadhe padā |

(AVŚ_7,26.4c) samūḍham asya paṁsure ||4||

(AVŚ_7,26.5a) trīṇi padā vi cakrame viṣṇur gopā adābhyaḥ |

(AVŚ_7,26.5c) ito dharmāṇi dhārayan ||5||

(AVŚ_7,26.6a) viṣṇoḥ karmāṇi paśyata yato vratāni paspaśe |

(AVŚ_7,26.6c) indrasya yujyaḥ sakhā ||6||

(AVŚ_7,26.7a) tad viṣṇoḥ paramaṁ padaṁ sadā paśyanti sūrayaḥ |

(AVŚ_7,26.7c) divīva cakṣur ātatam ||7||

(AVŚ_7,26.8a) divo viṣṇa uta pṛthivyā maho viṣṇa uror antarikṣāt |

(AVŚ_7,26.8c) hastau pṛṇasva bahubhir vasavyair āprayacha
dakṣiṇād ota savyāt ||8||

(AVŚ_7,27.1a) iḍaivāsmām anu vastām vratena yasyāḥ pade punate
devāyantaḥ |

(AVŚ_7,27.1c) ghṛtapadī śakvarī somaprṣṭhopa yajñam asthita
vaiśvadevī ||1||

(AVŚ_7,28.1a) vedaḥ svastir drughaṇaḥ svastiḥ paraśur vedih

paraśur naḥ svasti |

(AVŚ_7,28.1c) haviṣkṛto yajñiyā yajñakāmās te devāso yajñam
imaṁ juṣantām ||1||

(AVŚ_7,29.1a) agnāviṣṇū mahi tad vām mahitvam pātho ghṛtasya
guhyāsyā nāma |

(AVŚ_7,29.1c) damedame sapta ratnā dadhānau prati vām jihvā
ghṛtam ā caraṇyāt ||1||

(AVŚ_7,29.2a) agnāviṣṇū mahi dhāma priyam vām vītho ghṛtasya

guhyā juṣāṇau |

(AVŚ_7,29.2c) damedame suṣṭutyā vāvṛdhānau prati vām jihvā
ghṛtaṃ uc caraṇyāt ||2||

(AVŚ_7,30.1a) svāktaṃ me dyāvāpṛthivī svāktaṃ mitro akar ayam |
(AVŚ_7,30.1c) svāktaṃ me brahmaṇas patiḥ svāktaṃ savitā karat ||
1||

(AVŚ_7,31.1a) indrotibhir bahulābhir no adya yāvacchreṣṭhābhir
maghavan chūra jinva |
(AVŚ_7,31.1c) yo no dveṣṭy adhara sas padīṣṭa yam u dviṣmas tam
u prāṇo jahātu ||1||

(AVŚ_7,32.1a) upa priyaṃ panipnatam yuvānam āhutivṛdham |
(AVŚ_7,32.1c) aganma bibhrato namo dīrgham āyuhḥ kṛṇotu me ||1||

(AVŚ_7,33.1a) saṃ mā siñcantu marutaḥ saṃ pūṣā saṃ bṛhaspatiḥ |
(AVŚ_7,33.1c) saṃ māyam agniḥ siñcatu prajayā ca dhanena ca
dīrgham āyuhḥ kṛṇotu me ||1||

(AVŚ_7,34.1a) agne jātān pra ṇudā me sapatnān praty ajātān
jātavedo nudasva |
(AVŚ_7,34.1c) adhaspadaṃ kṛṇuṣva ye pṛtanyavo 'nāgasas te
vayam aditaye syāma ||1||

(AVŚ_7,35.1a) prānyānt sapatnānt sahasā sahasva praty ajātān
jātavedo nudasva |
(AVŚ_7,35.1c) idaṃ rāṣṭraṃ pipṛhi saubhagāya viśva enam anu
madantu devāḥ ||1||

(AVŚ_7,35.2a) imā yās te śataṃ hirāḥ sahasraṃ dhamanīr uta |
(AVŚ_7,35.2c) tāsāṃ te sarvāsām aham aśmanā bilam apy adhām ||
2||

(AVŚ_7,35.3a) paraṃ yoner avaraṃ te kṛṇomi mā tvā prajābhi bhūn
mota sūtuḥ |
(AVŚ_7,35.3c) asvaṃ tvāprajasam kṛṇomy aśmānaṃ te apidhānam
kṛṇomi ||3||

(AVŚ_7,36.1a) akṣyau nau madhusaṃkāśe anīkam nau samañjanam |
(AVŚ_7,36.1c) antaḥ kṛṣṇuṣva mām hṛdi mana in nau sahāsatī ||1||

(AVŚ_7,37.1a) abhi tvā manujātena dadhāmi mama vāsasā |
(AVŚ_7,37.1c) yāthā 'so mama kevalo nānyāsāṃ kīrtayāś cana ||1||

(AVŚ_7,38.1a) idam khanāmi bheṣajaṃ māṃpaśyam abhirorudam |
(AVŚ_7,38.1c) parāyato nivartanam āyataḥ pratinandanam ||1||
(AVŚ_7,38.2a) yenā nicakra āsurīndraṃ devebhyas pari |
(AVŚ_7,38.2c) tenā ni kurve tvām ahaṃ yathā te 'sāni supriyā ||2||

(AVŚ_7,38.3a) pratīcī somam asi pratīcī uta sūryam |
(AVŚ_7,38.3c) pratīcī viśvān devān tām tvāchāvadāmasi ||3||

(AVŚ_7,38.4a) ahaṃ vadāmi net tvaṃ sabhāyām aha tvaṃ vada |
(AVŚ_7,38.4c) mamed asas tvaṃ kevalo nānyāsāṃ kīrtayāś cana ||4||
(AVŚ_7,38.5a) yadi vāsi tirojanam yadi vā nadyas tiraḥi |
(AVŚ_7,38.5c) iyaṃ ha mahyam tvām oṣadhir baddhveva nyānayat ||5||

(AVŚ_7,39.1a) divyaṃ suparṇam payasaṃ bṛhantam apām garbham
vṛṣabham oṣadhīnām |
(AVŚ_7,39.1c) abhīpato vṛṣṭyā tarpayantam ā no goṣṭhe rayiṣṭhām
sthāpayāti ||1||

(AVŚ_7,40.1a) yasya vrataṃ paśavo yanti sarve yasya vrata
upatiṣṭhanta āpaḥ |
(AVŚ_7,40.1c) yasya vrata puṣṭapatir niviṣṭas taṃ sarasvantam
avase havāmahe ||1||

(AVŚ_7,40.2a) ā pratyañcam dāśuṣe dāśvaṃsam sarasvantam
puṣṭapatim rayiṣṭhām |
(AVŚ_7,40.2c) rāyas poṣam śravasyuṃ vasānā iha sadanam
rayīṇām ||2||

(AVŚ_7,41.1a) ati dhanvāny aty apas tatarda śyeno nṛcakṣā
avasānadarśaḥ |

(AVŚ_7,41.1c) taran viśvāny avarā rajaṃsīndreṇa sakhyā śiva ā jagamyāt ||1||

(AVŚ_7,41.2a) śyeno nṛcakṣā divyaḥ suparṇaḥ sahasrapāc chatayonir vayodhāḥ |

(AVŚ_7,41.2c) sa no ni yachād vasu yat parābhṛtam asmākam astu pitṛṣu svadhāvat ||2||

(AVŚ_7,42.1a) somārudrā vi vṛhataṃ viṣūcīm amīvā yā no gayam āviveśa |

(AVŚ_7,42.1c) bādhethāṃ dūraṃ nirṛtim parācaiḥ kṛtaṃ cid enaḥ pra mumuktam asmat ||1||

(AVŚ_7,42.2a) somārudrā yuvam etāny asmad viśvā tanūṣu bheṣajāni dhattam |

(AVŚ_7,42.2c) ava syataṃ muñcataṃ yan no asat tanūṣu baddhaṃ kṛtaṃ eno asmat ||2||

(AVŚ_7,43.1a) śivās ta ekā aśivās ta ekāḥ sarvā bibharṣi sumanasyamānaḥ |

(AVŚ_7,43.1c) tisro vāco nihitā antar asmin tāsām ekā vi papātānu ghoṣam ||1||

(AVŚ_7,44.1a) ubhā jigyathur na parā jayethe na parā jigye kataras canāinayoḥ |

(AVŚ_7,44.1c) indras ca viṣṇo yad apasṛdhethāṃ tredhā sahasraṃ vi tad airayethām ||1||

(AVŚ_7,45.1a) janād viśvajānīnāt sindhutas pary ābhṛtam |

(AVŚ_7,45.1c) dūrāt tvā manya udbhṛtam īrṣyāyā nāma bheṣajam ||1||

(AVŚ_7,45.2a) agner ivāsyā dahato dāvasya dahataḥ pṛthak |

(AVŚ_7,45.2c) etām etasyerṣyām udrāgnim iva śamaya ||1||

(AVŚ_7,46.1a) sinīvāli pṛthuṣṭuke yā devānām asi svasā |

(AVŚ_7,46.1c) juṣasva havyam āhutaṃ prajāṃ devi didiḍḍhi naḥ ||1||

(AVŚ_7,46.2a) yā subāhuḥ svaṅguriḥ suṣūmā bahusūvarī |

(AVŚ_7,46.2c) tasyai viśpatnyai haviḥ sinīvālyai juhotana ||2||

(AVŚ_7,46.3a) yā viśpatnīndram asi pratīcī sahasrastukābhiyanti
devī |

(AVŚ_7,46.3c) viṣṇoḥ patni tubhyaṃ rātā havīmṣi patim devi
rādhase codayasva ||3||

(AVŚ_7,47.1a) kuhūṃ devīm sukṛtaṃ vidmanāpasam asmin yajñe
suhavā johavīmi |

(AVŚ_7,47.1c) sā no rayim viśvavāraṃ ni yachād dadātu vīram
śataḍāyam ukthyaṃ ||1||

(AVŚ_7,47.2a) kuhūr devānām amṛtasya patnī havyā no asya haviṣo
juṣetā |

(AVŚ_7,47.2c) śṛnotu yajñam uśatī no adya rāyas poṣaṃ cikituṣī
dadhātu ||2||

(AVŚ_7,48.1a) rākām ahaṃ suhavā suṣṭutī huve śṛnotu naḥ subhagā
bodhatu tmanā |

(AVŚ_7,48.1c) sīvyatv apaḥ sūcyāchidyamānayā dadātu vīraṃ
śataḍāyam ukthyaṃ ||1||

(AVŚ_7,48.2a) yās te rāke sumatayaḥ supeśaso yābhir dadāsi
dāśuṣe vasūni |

(AVŚ_7,48.2c) tābhir no adya sumanā upāgahi sahasrāpoṣaṃ
subhage rarāṇā ||2||

(AVŚ_7,49.1a) devānām patnīr uśatīr avantu naḥ prāvantu nas
tujaye vājasātaye |

(AVŚ_7,49.1c) yāḥ pāṛthivāso yā apām api vrata tā no devīḥ
suhavāḥ śarma yachantu ||1||

(AVŚ_7,49.2a) uta gnā vyantu devapatnīr indrāṇy agnāyy aśvinī rāt |

(AVŚ_7,49.2c) ā rodasī varunānī śṛnotu vyantu devīr ya ṛtur janīnām
||2||

(AVŚ_7,50.1a) yathā vṛkṣam aśanir viśvāhā hanty aprati |

(AVŚ_7,50.1c) evāham adya kitavān akṣair badhyāsam aprati ||1||

(AVŚ_7,50.2a) turāṇām aturāṇām viśām avarjuṣīṇām |

(AVŚ_7,50.2c) samaitu viśvato bhago antarhastam kṛtam mama ||2||

(AVŚ_7,50.3a) īḍe agniṃ svāvasuṃ namobhir iha prasakto vi cayat
kṛtaṃ naḥ |

(AVŚ_7,50.3c) rathair iva pra bhare vājayadbhiḥ pradakṣiṇaṃ
marutāṃ stomam ṛdhyāṃ ||3||

(AVŚ_7,50.4a) vayaṃ jayema tvayā yujā vṛtam asmākam aṃśam ud
ava bharebhare |

(AVŚ_7,50.4c) asmabhyam indra varīyaḥ sugaṃ kṛdhi pra śatrūṇāṃ
maghavan vṛṣṇyā ruja ||4||

(AVŚ_7,50.5a) ajaiṣaṃ tvā saṃlikhitam ajaiṣam uta saṃrudham |

(AVŚ_7,50.5c) aviṃ vṛko yathā mathad evā mathnāmi te kṛtam ||5||

(AVŚ_7,50.6a) uta prahāṃ atidīvā jayati kṛtam iva śvaghnī vi cinoti
kāle |

(AVŚ_7,50.6c) yo devakāmo na dhanam ruṇaddhi sam it taṃ rāyaḥ
srjati svadhābhiḥ ||6||

(AVŚ_7,50.7a) gobhiṣ ṭaremāmatim durevāṃ yavena vā kṣudhaṃ
puruḥūta viśve |

(AVŚ_7,50.7c) vayaṃ rājasu prathamā dhanāny ariṣṭāso vṛjanībhir
jayema ||7||

(AVŚ_7,50.8a) kṛtaṃ me dakṣiṇe haste jayo me savya āhitaḥ |

(AVŚ_7,50.8c) gojid bhūyāsam aśvajid dhanamjayo hiraṇyajit ||8||

(AVŚ_7,50.9a) akṣāḥ phalavatīm dyuvaṃ datta gāṃ kṣīriṇīm iva |

(AVŚ_7,50.9c) saṃ mā kṛtasya dhārayā dhanuḥ snāvneva nahyata ||
9||

(AVŚ_7,51.1a) bṛhaspatir naḥ pari pātu paścād utottarasmād
adharād aghayoḥ |

(AVŚ_7,51.1c) indraḥ purastād uta madhyato naḥ sakhā sakhibhyo
varīyaḥ kṛṇotu ||1||

(AVŚ_7,52.1a) saṃjñānaṃ naḥ svebhiḥ saṃjñānam araṇebhiḥ |

(AVŚ_7,52.1c) saṃjñānam aśvinā yuvam ihāsmāsu ni yachatam ||1||

(AVŚ_7,52.2a) saṃ jānāmahai manasā saṃ cikitvā mā yuṣmahi
manasā daivyena |

(AVŚ_7,52.2c) mā ghoṣā ut sthur bahule vinirhate meṣuḥ paptad
indrasyāhany āgate ||2||

(AVŚ_7,53.1a) amutrabhūyād adhi yad yamasya bṛhaspate
abhiśaster amuñcaḥ |
(AVŚ_7,53.1c) praty auhatām aśvinā mṛtyum asmad devānām agne
bhiṣajā śacībhiḥ ||1||

(AVŚ_7,53.2a) saṃ krāmataṃ mā jahītaṃ śarīraṃ prāṇāpānau te
sayujāḥ iha stām |
(AVŚ_7,53.2c) śataṃ jīva śarado vardhamāno 'gniṣ ṭe gopā adhipā
vasiṣṭhaḥ ||2||

(AVŚ_7,53.3a) āyur yat te atihitaṃ parācair apānaḥ prāṇaḥ punar ā
tāv itām |
(AVŚ_7,53.3c) agniṣ ṭad āhār nirṛter upasthāt tad ātmani punar ā
veśayāmi te ||3||

(AVŚ_7,53.4a) memaṃ prāṇo hāsīn mo apāno 'vahāya parā gāt |
(AVŚ_7,53.4c) saptarṣibhya enaṃ pari dadāmi te enaṃ svasti jarase
vahan̄tu ||4||

(AVŚ_7,53.5a) pra viṣataṃ prāṇāpānāv anaḍvāhāv iva vrajam |
(AVŚ_7,53.5c) ayaṃ jarimnaḥ śevadhir ariṣṭa iha vardhatām ||5||

(AVŚ_7,53.6a) ā te prāṇaṃ suvāmasi parā yakṣmaṃ suvāmi te |
(AVŚ_7,53.6c) āyur no viśvato dadhad ayam agnir vareṇyaḥ ||6||

(AVŚ_7,53.7a) ud vayaṃ tamasaḥ pari rohanto nākam uttamam |
(AVŚ_7,53.7c) devaṃ devatrā sūryam aganma jyotir uttamam ||7||

(AVŚ_7,54.1a) ṛcaṃ sāma yajāmahe yābhyām karmāṇi kurvate |
(AVŚ_7,54.1c) ete sadasi rājato yajñam deveṣu yachataḥ ||1||

(AVŚ_7,54.2a) ṛcaṃ sāma yad aprākṣaṃ havir ojo yajur balam |
(AVŚ_7,54.2c) eṣa mā tasmān mā hiṃsīd vedaḥ pṛṣṭaḥ śacīpate ||1||

(AVŚ_7,55.1a) ye te panthāno 'va divo yebhir viśvam airayaḥ |
(AVŚ_7,55.1c) tebhiḥ sumnayā dhehi no vaso ||2||

(AVŚ_7,56.1a) tiraścirājer asitāt pṛdākoḥ pari saṃbhṛtaṃ |
(AVŚ_7,56.1c) tat kaṅkaparvaṇo viṣam iyaṃ vīrud anīnaśat ||1||

(AVŚ_7,56.2a) iyaṃ vīrun madhujātā madhuścun madhulā madhūḥ |
(AVŚ_7,56.2c) sā vihrutasya bheṣajy atho maśakajambhanī ||2||

(AVŚ_7,56.3a) yato daṣṭaṃ yato dhītaṃ tatas te nir hvayāmasi |
(AVŚ_7,56.3c) arbhasya tṛpradaṃśino maśakasyārasaṃ viṣaṃ ||3||

(AVŚ_7,56.4a) ayaṃ yo vakro viparur vyaṅgo mukhāni vakrā vṛjinā
kṛṇoṣi |
(AVŚ_7,56.4c) tāni tvaṃ brahmaṇas pate iṣīkām iva saṃ namaḥ ||4||

(AVŚ_7,56.5a) arasasya śarkoṭasya nīcīnasyopasarpataḥ |
(AVŚ_7,56.5c) viṣaṃ hy asyādiṣy atho enam ajījabham ||5||

(AVŚ_7,56.6a) na te bāhvor balam asti na śīrṣe nota madhyataḥ |
(AVŚ_7,56.6c) atha kiṃ pāpayā 'muyā puche bibharṣy arbhakam ||
6||

(AVŚ_7,56.7a) adanti tvā pipīlikā vi vṛścanti mayūryaḥ |
(AVŚ_7,56.7c) sarve bhala bravātha śārkoṭaṃ arasaṃ viṣaṃ ||7||

(AVŚ_7,56.8a) ya ubhābhyāṃ praharasi puchena cāsyena ca |
(AVŚ_7,56.8c) āsyē na te viṣaṃ kim u te puchadhāv asat ||8||

(AVŚ_7,57.1a) yad āśasā vadato me vicukṣubhe yad yācamānasya
caratō janāṃ anu |
(AVŚ_7,57.1c) yad ātmani tanvo me viriṣṭaṃ sarasvatī tad ā pṛṇad
ghṛtena ||1||

(AVŚ_7,57.2a) sapta kṣaranti siśave marutvate pitre putrāso apy
avīvṛtann ṛtāni |
(AVŚ_7,57.2c) ubhe id asyobhe asya rājata ubhe yatete ubhe asya
puṣyataḥ ||2||

(AVŚ_7,58.1a) indrāvaruṇā sutapāv imaṃ sutaṃ somaṃ pibataṃ
madyaṃ dhṛtavratau |
(AVŚ_7,58.1c) yuvo ratho adhvaro devavītaye prati svasaram upa
yātu pītaye ||1||

(AVŚ_7,58.2a) indrāvaruṇā madhumattamasya vṛṣṇaḥ somasya
vṛṣaṇā vṛṣethām |
(AVŚ_7,58.2c) idaṃ vām andhaḥ pariṣiktam āsadyāsmin barhiṣi
mādayethām ||2||

(AVŚ_7,59.1a) yo naḥ śapād aśapataḥ śapato yaś ca naḥ śapāt |
(AVŚ_7,59.1c) vṛkṣa iva vidyutā hata ā mūlād anu śuṣyatu ||1||

(AVŚ_7,60.1a) ūrjaṃ bibhrad vasuvaniḥ sumedhā aghoreṇa cakṣuṣā
mitriyeṇa |

(AVŚ_7,60.1c) gr̥hān aimi sumanā vandamāno ramadhvam mā
bibhīta mat ||1||

(AVŚ_7,60.2a) ime gr̥hā mayobhuva ūrjasvantaḥ payasvantaḥ |

(AVŚ_7,60.2c) pūrṇā vāmena tiṣṭhantas te no jānantv āyataḥ ||2||

(AVŚ_7,60.3a) yeṣāṃ adhyeti pravasan yeṣu saumanaso bahuḥ |

(AVŚ_7,60.3c) gr̥hān upa hvayāmahe te no jānantv āyataḥ ||3||

(AVŚ_7,60.4a) upahūtā bhūridhanāḥ sakhāyaḥ svādusaṃmudaḥ |

(AVŚ_7,60.4c) akṣudhyā atr̥ṣyā sta gr̥hā māsmad bibhītana ||4||

(AVŚ_7,60.5a) upahūtā iha gāva upahūtā ajāvayaḥ |

(AVŚ_7,60.5c) atho annasya kīlāla upahūto gr̥heṣu ||5||

(AVŚ_7,60.6a) sūnṛtāvantaḥ subhagā irāvanto hasāmudāḥ |

(AVŚ_7,60.6c) atr̥ṣyā akṣudhyā sta gr̥hā māsmad bibhītana ||6||

(AVŚ_7,60.7a) ihaiva sta mānu gāta viśvā rūpāṇi puṣyata |

(AVŚ_7,60.7c) aiṣyāmi bhadreṇā saha bhūyāṃso bhavatā mayā ||7||

(AVŚ_7,61.1a) yad agne tapasā tapa upatapyāmahe tapaḥ |

(AVŚ_7,61.1c) priyāḥ śrutasya bhūyāsmāyusmantaḥ sumedhasaḥ ||
1||

(AVŚ_7,61.2a) agne tapas tapyāmaha upa tapyāmahe tapaḥ |

(AVŚ_7,61.2c) śrutāni śr̥ṇvantaḥ vayam āyusmantaḥ sumedhasaḥ ||
2||

(AVŚ_7,62.1a) ayam agniḥ satpatir vṛddhavṛṣṇo rathīva pattīn ajayat
purohitaḥ |

(AVŚ_7,62.1c) nābhā pṛthivyāṃ nihito davidyutad adhaspadaṃ
kr̥ṇutāṃ ye pṛtanyavaḥ ||1||

(AVŚ_7,63.1a) pṛtanājitaṃ sahamānam agnim ukthyair havāmahe
paramāt sadhasthāt |

(AVŚ_7,63.1c) sa naḥ parṣad ati durgāṇi viśvā kṣāmad devo 'ti
duritāny agniḥ ||1||

(AVŚ_7,64.1a) idaṃ yat kṛṣṇaḥ śakunir abhiniṣpatann apīpatat |
(AVŚ_7,64.1c) āpo mā tasmāt sarvasmād duritāt pāntv aṃhasaḥ ||1||

(AVŚ_7,64.2a) idaṃ yat kṛṣṇaḥ śakunir avāmṛkṣan nirṛte te mukhena |
(AVŚ_7,64.2c) agnir mā tasmād enaso gārhapatyah pra muñcatu ||2||

(AVŚ_7,65.1a) pratīcīnaphalo hi tvam apāmārga ruhitha |
(AVŚ_7,65.1c) sarvān mac chapathām adhi varīyo yavayā itaḥ ||1||

(AVŚ_7,65.2a) yad duṣkṛtaṃ yac chamalaṃ yad vā cerima pāpayā |
(AVŚ_7,65.2c) tvayā tad viśvatomukhāpāmārgāpa mṛjmahe ||2||

(AVŚ_7,65.3a) śyāvadatā kunakhinā baṇḍena yat sahāsima |
(AVŚ_7,65.3c) apāmārga tvayā vayaṃ sarvaṃ tad apa mṛjmahe ||3||

(AVŚ_7,66.1a) yady antarikṣe yadi vāta āsa yadi vṛkṣeṣu yadi volapeṣu |
(AVŚ_7,66.1c) yad aśravan paśava udyamānaṃ tad brāhmaṇaṃ punar asmān upaitu ||1||

(AVŚ_7,67.1a) punar maitv indriyaṃ punar ātmā draviṇaṃ brāhmaṇaṃ ca |
(AVŚ_7,67.1c) punar agnayo dhiṣṇyā yathāsthāma kalpayantām ihaiva ||1||

(AVŚ_7,68.1a) sarasvati vrateṣu te divyeṣu devi dhāmasu |
(AVŚ_7,68.1c) juṣasva havyam āhutaṃ prajāṃ devi rarāśva naḥ ||1||

(AVŚ_7,68.2a) idaṃ te havyaṃ ghṛtavat sarasvatīdaṃ pitṛṇām havir āśyaṃ yat |
(AVŚ_7,68.2c) imāni ta uditā śamtamāni tebhīr vayaṃ madhumantaḥ syāma ||2||

(AVŚ_7,68.3a) śivā naḥ śamtamā bhava sumṛḍīkā sarasvati |
(AVŚ_7,68.3c) mā te yuyoma saṃdṛśaḥ ||1||

(AVŚ_7,69.1a) śaṃ no vāto vātu śaṃ nas tapatu sūryaḥ |

(AVŚ_7,69.1c) ahāni śaṃ bhavantu naḥ śaṃ rātrī prati dhīyatāṃ |
(AVŚ_7,69.1e) śaṃ uṣā no vy uchatu ||1||

(AVŚ_7,70.1a) yat kiṃ cāsau manasā yac ca vācā yajñair juhoti
haviṣā yajuṣā |
(AVŚ_7,70.1c) tan mṛtyunā nirṛtiḥ saṃvidānā purā satyād āhutiṃ
hantv asya ||1||

(AVŚ_7,70.2a) yātudhānā nirṛtir ād u rakṣas te asya ghnantv
anṛtena satyam |
(AVŚ_7,70.2c) indreṣitā devā ājam asya mathnantu mā tat saṃ pādi
yad āsau juhoti ||2||

(AVŚ_7,70.3a) ajirādhirājau śyenau saṃpātināv iva |
(AVŚ_7,70.3c) ājyaṃ pṛtanyato hatāṃ yo naḥ kaścābhyaghāyati ||3||

(AVŚ_7,70.4a) apāñcau ta ubhau bāhū api nahyāmy āsyam |
(AVŚ_7,70.4c) agner devasya manyunā tena te 'vadhiṣaṃ haviḥ ||4||
(AVŚ_7,70.5a) api nahyāmi te bāhū api nahyāmy āsyam |
(AVŚ_7,70.5c) agner ghorasya manyunā tena 'vadhiṣaṃ haviḥ ||5||

(AVŚ_7,71.1a) pari tvāgne puraṃ vayaṃ vipraṃ sahasya dhīmahi |
(AVŚ_7,71.1c) dhṛṣadvarṇaṃ divedive hantāraṃ bhaṅgurāvataḥ ||
1||

(AVŚ_7,72.1a) ut tiṣṭhatāva paśyatendrasya bhāgam ṛtviyam |
(AVŚ_7,72.1c) yadi śrātaṃ juhotana yady aśrātaṃ mamattana ||1||

(AVŚ_7,72.2a) śrātaṃ havir o ṣv indra pra yāhi jagāma sūro
adhvano vi madhyam |
(AVŚ_7,72.2c) pari tvāsate nidhibhiḥ sakhāyaḥ kulapā na vrājapatim
carantaṃ ||2||

(AVŚ_7,72.3a) śrātaṃ manya ūdhani śrātaṃ agnau suśṛtaṃ manye
tad ṛtaṃ navīyaḥ |
(AVŚ_7,72.3c) mādhyandinasya savanasya dadhnaḥ pibendra vajrin
purukṛj juṣāṇaḥ ||1||

(AVŚ_7,73.1a) samiddho agnir vṛṣaṇā rathī divas tapto gharmo
duhyate vām iṣe madhu |
(AVŚ_7,73.1c) vayaṃ hi vāṃ purudamāso aśvinā havāmahe
sadhamādeṣu kāravaḥ ||1||

(AVŚ_7,73.2a) samiddho agnir aśvinā tapto vām gharma ā gatam |
(AVŚ_7,73.2c) duhyante nūnam vṛṣaṇeha dhenavo dasrā madanti
vedhasaḥ ||2||

(AVŚ_7,73.3a) ivāhākṛtaḥ śucir deveṣu yajño yo aśvinoś camaso
devapānaḥ |
(AVŚ_7,73.3c) tam u viśve amṛtāso juṣāṇā gandharvasya praty āsnā
rihanti ||3||

(AVŚ_7,73.4a) yad usriyāsv āhutaṁ ghṛtaṁ payo 'yaṁ sa vām
aśvinā bhāga ā gatam |
(AVŚ_7,73.4c) mādhvī dhartārā vidathasya satpatī taptaṁ gharmaṁ
pibatam divaḥ ||4||

(AVŚ_7,73.5a) tapto vām gharma nakṣatu svahotā pra vām
adhvaryuś caratu payasvān |
(AVŚ_7,73.5c) madhor dugdhasyāśvinā tanāyā vītaṁ pātaṁ payasa
usriyāyāḥ ||5||

(AVŚ_7,73.6a) upa drava payasā godhug oṣam ā gharme siñca paya
usriyāyāḥ |
(AVŚ_7,73.6c) vi nākam akhyat savitā vareṇyo 'nuprayāṇam uṣaso
vi rājati ||6||

(AVŚ_7,73.7a) upa hvaye sudughām dhenum etām suhasto godhug
uta dohad enām |
(AVŚ_7,73.7c) śreṣṭhaṁ savaṁ savitā sāviṣan no 'bhīddho gharma
tad ū ṣu pra vocat ||7||

(AVŚ_7,73.8a) hiṅkṛvatī vasupatnī vasūnām vatsam ichantī manasā
nyāgān |
(AVŚ_7,73.8c) duhām aśvibhyām payo aghnyeyaṁ sāvārdhatām
mahate saubhagāya ||8||

(AVŚ_7,73.9a) juṣto damūnā atithir duroṇa imaṁ no yajñam upa
yāhi vidvān |
(AVŚ_7,73.9c) viśvā agne abhiyujō vihatya śatrūyatām ā bharā
bhojanāni ||9||

(AVŚ_7,73.10a) agne śardha mahate saubhagāya tava dyumnāny
uttamāni santu |
(AVŚ_7,73.10c) saṁ jāspatyam suyamam ā kṛṇuṣva śatrūyatām
abhi tiṣṭhā mahāṁsi ||10||

(AVŚ_7,73.11a) sūyavasād bhagavatī hi bhūyā adhā vyaṁ
bhagavantaḥ syāma |
(AVŚ_7,73.11c) addhi tṛṇam aghnye viśvadānīm piba śuddham
udakam ācarantī ||11||

(AVŚ_7,74.1a) apacitām lohinīnām kṛṣṇā māteti śuśrūma |
(AVŚ_7,74.1c) muner devasya mūlenā sarvā vidhyāmi tā aham ||1||

(AVŚ_7,74.2a) vidhyāmy āsām prathamām vidhyāmi uta
madhyamām |
(AVŚ_7,74.2c) idam jaghanyām āsām ā chinadmi stukām iva ||2||

(AVŚ_7,74.3a) tvāṣṭreṇāham vacasā vi ta īrṣyām amīmadam |
(AVŚ_7,74.3c) atho yo manyuṣ ṭe pate tam u te śamayāmasi ||3||

(AVŚ_7,74.4a) vratena tvam vratapate samakto viśvāhā sumanā
dīdihīha |
(AVŚ_7,74.4c) tam tvā vyaṃ jātavedaḥ samiddham prajāvanta upa
sadema sarve ||4||

(AVŚ_7,75.1a) prajāvatīḥ sūyavase ruśantīḥ śuddhā apaḥ suprapāṇe
pibantīḥ |
(AVŚ_7,75.1c) mā va stena īśata māghaśaṃsaḥ pari vo rudrasya
hetir vṛṇaktu ||1||

(AVŚ_7,75.2a) padajñā stha ramatayaḥ saṃhitā viśvanāmnīḥ |
(AVŚ_7,75.2c) upa mā devīr devebhir eta |
(AVŚ_7,75.2e) imam goṣṭham idam sado ghṛtenāsmānt sam ukṣata
||2||

(AVŚ_7,76.1a) ā susrasaḥ susraso asatībhyo asattarāḥ |
(AVŚ_7,76.1c) sehor arasatarā havaṇād vikledīyasīḥ ||1||

(AVŚ_7,76.2a) yā graivyā apacito 'tho yā upapakṣyāḥ |
(AVŚ_7,76.2c) vijāmnī yā apacitaḥ svayaṃsrasaḥ ||2||

(AVŚ_7,76.3a) yaḥ kīkasāḥ praśṛṇāti talīdyam avatiṣṭhati |
(AVŚ_7,76.3c) nir hās tam sarvaṃ jāyānyam yaḥ kaś ca kakudi
śritaḥ ||3||

(AVŚ_7,76.4a) pakṣī jāyānyaḥ patati sa ā viśati pūruṣam |
(AVŚ_7,76.4c) tad akṣitasya bheṣajam ubhayoḥ sukṣatasya ca ||4||

(AVŚ_7,76.5a) vidma vai te jāyānya jānam yato jāyānya jāyase |
(AVŚ_7,76.5c) katham ha tatra tvam hano yasya kṛṇmo havir gr̥he ||
1||

(AVŚ_7,76.6a) dhṛṣat piba kalaśe somam indra vṛtrahā śūra samare

vasūnām |

(AVŚ_7,76.6c) mādhyandine savana ā vṛṣasva rayiṣṭhāno rayim
asmāsu dhehi ||2||

(AVŚ_7,77.1a) sām̐tapanā idam havir marutas taj jujuṣṭana |

(AVŚ_7,77.1c) asmākotī riśādasaḥ ||1||

(AVŚ_7,77.2a) yo no marto maruto durhṛṇāyus tiraś cittāni vasavo
jighāṃsati |

(AVŚ_7,77.2c) druhaḥ pāśān prati muñcatām sas tapiṣṭhena tapasā
hantānā tam ||2||

(AVŚ_7,77.3a) samvatsarīṇā marutaḥ svarkā urukṣayāḥ saganā
mānuṣāsaḥ |

(AVŚ_7,77.3c) te asmat pāśān pra muñcantv enasas sām̐tapanā
matsarā mādayiṣṇavaḥ ||3||

(AVŚ_7,78.1a) vi te muñcāmi raśanām vi yoktram vi niyojanam |

(AVŚ_7,78.1c) ihaiva tvam ajasra edhy agne ||1||

(AVŚ_7,78.2a) asmai kṣatrāṇi dhārayantam agne yunajmi tvā
brahmaṇā daivyena |

(AVŚ_7,78.2c) dīdihy asmaḥbhyam draviṇeha bhadram premam voco
havirdām devatāsu ||2||

(AVŚ_7,79.1a) yat te devā akṛṇvan bhāgadheyam amāvāsyē
sam̐vasanto mahitvā |

(AVŚ_7,79.1c) tenā no yajñam pipṛhi viśvavāre rayim no dhehi
subhage suvīram ||1||

(AVŚ_7,79.2a) aham evāsmi amāvāsyā mām ā vasanti sukr̥to
mayīme |

(AVŚ_7,79.2c) mayi devā ubhaye sādyaś cendrajyeṣṭhāḥ sam
agachanta sarve ||2||

(AVŚ_7,79.3a) āgan rātrī saṅgamanī vasūnām ūrjam puṣṭam vasv
āveśayantī |

(AVŚ_7,79.3c) amāvāsyāyai haviṣa vidhemorjam duhānā payasā na
āgan ||3||

(AVŚ_7,79.4a) amāvāsyē na tvad etāny anyo viśvā rūpāṇi paribhūr
jajāna |

(AVŚ_7,79.4c) yatkāmās te juhumas tan no astu vayam syāma

patayo rayiṇām ||4||

(AVŚ_7,80.1a) paurṇamāsī jigāya |

(AVŚ_7,80.1c) tasyām devaiḥ saṃvasanto mahitvā nākasya pṛṣṭhe
sam īṣā madema ||1||

(AVŚ_7,80.2a) vṛṣabhaṃ vājinaṃ vayaṃ paurṇamāsaṃ yajāmahe |

(AVŚ_7,80.2c) sa no dadātv akṣitām rayim anupadasvatīm ||2||

(AVŚ_7,80.3a) prajāpate na tvad etāny anyo viśvā rūpāṇi paribhūr
ajānā |

(AVŚ_7,80.3c) yatkāmās te juhumas tan no astu vayaṃ syāma
patayo rayiṇām ||3||

(AVŚ_7,80.4a) paurṇamāsī prathamā yajñiyāsīd ahnām rātrīṇām
atīśarvareṣu |

(AVŚ_7,80.4c) ye tvām yajñair yajñiye ardhayanty amī te nāke
sukṛtaḥ praviṣṭāḥ ||4||

(AVŚ_7,81.1a) pūrvāparaṃ carato mayayaitau śísū krīḍantau pari
yāto 'rṇavam |

(AVŚ_7,81.1c) viśvānyo bhuvanā vicaṣṭa ṛtūṃr anyo vidadhaj jāyase
navaḥ ||1||

(AVŚ_7,81.2a) navonavo bhavasi jāyamāno 'hnām ketur uṣasām eṣy
agram |

(AVŚ_7,81.2c) bhāgaṃ devebhyo vi dadhāsy āyan pra candramas
tirase dhīrgham āyuh ||2||

(AVŚ_7,81.3a) somasyāmśo yudhām pate 'nūno nāma vā asi |

(AVŚ_7,81.3c) anūnam darśa mā kṛdhi prajayā ca dhanena ca ||3||

(AVŚ_7,81.4a) darśo 'si darśato 'si samagro 'si samantaḥ |

(AVŚ_7,81.4c) samagraḥ samanto bhūyāsaṃ gobhir aśvaiḥ prajayā
paśubhir grhair dhanena ||4||

(AVŚ_7,81.5a) yo 'smān dveṣṭi yaṃ vayaṃ dviṣmas tasya tvam
prāṇenā pyāyasva |

(AVŚ_7,81.5c) ā vayaṃ pyāsiṣīmahi gobhir aśvaiḥ prajayā paśubhir
grhair dhanena ||5||

(AVŚ_7,81.6a) yaṃ devā aṃśum āpyāyayanti yam akṣitam akṣitā
bhakṣayanti |

(AVŚ_7,81.6c) tenāsmān indro varuṇo bṛhaspatir ā pyāyayantu
bhuvanasya gopāḥ ||6||

(AVŚ_7,82.1a) abhy arcata suṣṭuṭim gavyam ājim asmāsu bhadrā
draviṇāni dhatta |

(AVŚ_7,82.1c) imaṃ yajñam nayata devatā no ghṛtasya dhārā
madhumat pavantām ||1||

(AVŚ_7,82.2a) mayy agre agnim grhṇāmi saha kṣatreṇa varcasā
balena |

(AVŚ_7,82.2c) mayi prajāṃ mayy āyur dadhāmi svāhā mayy agnim
||2||

(AVŚ_7,82.3a) ihaivāgne adhy dhārayā rayim mā tvā ni kran
pūrvācittā nikāriṇaḥ |

(AVŚ_7,82.3c) kṣatreṇāgne suyamam astu tubhyam upasattā
vardhatām te aniṣṭṛtaḥ ||3||

(AVŚ_7,82.4a) anv agnir uṣasām agram akhyad anv ahāni prathamo
jātavedāḥ |

(AVŚ_7,82.4c) anu sūrya uṣaso anu raśmīn anu dyāvāpṛthivī ā
viveśā ||4||

(AVŚ_7,82.5a) praty agnir uṣasām agram akhyat prati ahāni
prathamo jātavedāḥ |

(AVŚ_7,82.5c) prati sūryasya purudhā ca raśmīn prati dyāvāpṛthivī ā
tatāna ||5||

(AVŚ_7,82.6a) ghṛtaṃ te agne divye sadhasthe ghṛtena tvām manur
adyā sam indhe |

(AVŚ_7,82.6c) ghṛtaṃ te devīr naptya ā vahantu ghṛtaṃ tubhyam
duhratām gāvo agne ||6||

(AVŚ_7,83.1a) apsu te rājan varuṇa grho hiraṇyayo mitaḥ |

(AVŚ_7,83.1c) tato dhṛtavrato rājā sarvā dhāmāni muñcatu ||1||

(AVŚ_7,83.2a) dāmnodāmnō rājann ito varuṇa muñca naḥ |

(AVŚ_7,83.2c) yad āpo aghnyā iti varuṇeti yad ūcima tato varuṇa
muñca naḥ ||2||

(AVŚ_7,83.3a) ud uttamaṃ varuṇa pāsam asmad avādhamam vi
madhyamam śrathāya |

(AVŚ_7,83.3c) adhā vayam āditya vrate tavānāgasō aditaye syāma
||3||

(AVŚ_7,83.4a) prāsmat pāsān varuṇa muñca sarvān ya uttamā
adhamā vāruṇā ye |

(AVŚ_7,83.4c) duṣvapnyaṃ duritaṃ ni śvāsmad atha gachema
sukṛtāsyā lokam ||4||

(AVŚ_7,84.1a) anādhṛṣyo jātavedā amartyo virāḍ agne kṣatrabhṛd
dīdihīha |

(AVŚ_7,84.1c) viśvā amīvāḥ pramuñcan mānuṣībhiḥ śivābhir adya
pari pāhi no gayam ||1||

(AVŚ_7,84.2a) indra kṣatram abhi vāmam ojo 'jāyathā vṛṣabha
carṣaṇīnām |

(AVŚ_7,84.2c) apānudo janam amitrayantam uruṃ devebhyo akr̥ṇor
u lokam ||2||

(AVŚ_7,84.3a) mṛgo na bhīmaḥ kucaro giriṣṭhāḥ parāvata ā
jagamyāt parasyāḥ |

(AVŚ_7,84.3c) sṛkaṃ saṃśāya pavim indra tigmaṃ vi śatrūn tāḍhi vi
mṛdhō nudasva ||3||

(AVŚ_7,85.1a) tyam ū ṣu vājinaṃ devajūtaṃ sahovānaṃ tarutāraṃ
rathānām |

(AVŚ_7,85.1c) ariṣṭanemiṃ pṛtanājim āśuṃ svastaye tārksyam ihā
huvema ||1||

(AVŚ_7,86.1a) trātāram indram avitāram indraṃ havehave suhavaṃ
śūram indram |

(AVŚ_7,86.1c) huve nu śakraṃ puruhūtam indraṃ svasti na indro
maghavān kṛṇotu ||1||

(AVŚ_7,87.1a) yo agnau rudro yo apsv antar ya oṣadhīr vīrudha
āviveśa |

(AVŚ_7,87.1c) ya imāviśvā bhuvanāni cākṛpe tasmai rudrāya namo
astv agnaye ||1||

(AVŚ_7,88.1a) apehy arir asy arir vā asi viṣe viṣam apṛkthā viṣam id
vā apṛkthāḥ |

(AVŚ_7,88.1c) ahim evābhyapehi taṃ jahi ||1||

(AVŚ_7,89.1a) apo divyā acāyiṣam rasena sam apṛkṣmahi |

(AVŚ_7,89.1c) payasvān agna āgamaṃ tam mā saṃ srja varcasā ||

1||

(AVŚ_7,89.2a) saṃ māgne varcasā sṛja saṃ prajayā sam āyuṣā |
(AVŚ_7,89.2c) vidyur me asya devā indro vidyāt saha ṛṣibhiḥ ||2||

(AVŚ_7,89.3a) idam āpaḥ pra vahatāvadyaṃ ca malaṃ ca yat |
(AVŚ_7,89.3c) yac cābhidudrohānṛtaṃ yac ca śepe abhīruṇaṃ ||3||

(AVŚ_7,89.4a) edho 'sy edhiṣīya samid asi sam edhiṣīya |
(AVŚ_7,89.4c) tejo 'si tejo mayi dhehi ||4||

(AVŚ_7,90.1a) api vṛśca purāṇavad vratater iva guṣṭitam |
(AVŚ_7,90.1c) ojo dāsasya dambhaya ||1||

(AVŚ_7,90.2a) vayaṃ tad asya sambhṛtaṃ vasv indrena vi
bhajāmahai |
(AVŚ_7,90.2c) mlāpayāmi bhrajaḥ śibhram varuṇasya vratena te ||
2||

(AVŚ_7,90.3a) yathā śepo apāyātai strīṣu cāsad anāvayāḥ |
(AVŚ_7,90.3c) avasthasya knadīvataḥ śāṅkurasya nitodinaḥ |
(AVŚ_7,90.3e) yad ātatam ava tat tanu yad uttataṃ ni tat tanu ||3||

(AVŚ_7,91.1a) indraḥ sutrāmā svavāṃ avobhiḥ sumṛḍīko bhavatu
viśvavedāḥ |
(AVŚ_7,91.1c) bādhatāṃ dveṣo abhayaṃ naḥ kṛṇotu suvīryasya
patayaḥ syāma ||1||

(AVŚ_7,92.1a) sa sutrāmā svavāṃ indro asmad ārāc cid dveṣaḥ
sanutar yuyotu |
(AVŚ_7,92.1c) tasya vayaṃ sumatau yajñiṇasyāpi bhadre
saumanase syāma ||1||

(AVŚ_7,93.1a) indreṇa manyunā vayaṃ abhi ṣyāma pṛtanyataḥ |
(AVŚ_7,93.1c) ghnanto vṛtrāṇy aprati ||1||

(AVŚ_7,94.1a) dhruvaṃ dhruveṇa haviṣāva somaṃ nayāmasi |
(AVŚ_7,94.1c) yathā na indraḥ kevalīr viśaḥ saṃmanasas karat ||1||

(AVŚ_7,95.1a) ud asya śyāvau vithurau gr̥dhrau dyām iva petatuḥ |
(AVŚ_7,95.1c) ucchocanaprasocanav asyocchocanau hr̥dah ||1||

(AVŚ_7,95.2a) aham enāv ud atiṣṭhipaṃ gāvau śrāntasadāv iva |
(AVŚ_7,95.2c) kurkurāv iva kūjantāv udavantau vṛkāv iva ||2||

(AVŚ_7,95.3a) ātodinau nitodināv atho saṃtodināv uta |
(AVŚ_7,95.3c) api nahyāmy asya meḍhram ya itaḥ strī pumān
jabhāra ||3||

(AVŚ_7,96.1a) asadan gāvaḥ sadane 'paptad vasatiṃ vayah |
(AVŚ_7,96.1c) āsthāne parvatā asthuḥ sthāmni vṛkkāv atiṣṭhipam ||
1||

(AVŚ_7,97.1a) yad adya tvā prayati yajñe asmin hotaś cikitvann
avr̥ṇīmahiha |
(AVŚ_7,97.1c) dhruvam ayo dhruvam utā śaviṣṭhaipravidvān yajñam
upa yāhi somam ||1||

(AVŚ_7,97.2a) saṃ indra no manasā neṣa gobhiḥ saṃ sūribhir
harivānt saṃ svastyā |
(AVŚ_7,97.2c) saṃ brahmaṇā devahitaṃ yad asti saṃ devānām
sumatau yajñiyānām ||2||

(AVŚ_7,97.3a) yān āvaha uśato deva devāṃs tān preraya sve agne
sadhasthe |
(AVŚ_7,97.3c) jakṣivāṃsaḥ papivāṃso madhūny asmai dhatta
vasavo vasūni ||3||

(AVŚ_7,97.4a) sugā vo devāḥ sadanā akarma ya ājagma savane mā
juṣāṇāḥ |
(AVŚ_7,97.4c) vahamānā bharamāṇāḥ svā vasūni vasuṃ gharmaṃ
divam ā rohatānu ||4||

(AVŚ_7,97.5a) yajña yajñam gacha yajñapatiṃ gacha |
(AVŚ_7,97.5c) svām yoniṃ gacha svāhā ||5||

(AVŚ_7,97.6a) eṣa te yajño yajñapate sahasūktavākāḥ |
(AVŚ_7,97.6c) suvīryaḥ svāhā ||6||

(AVŚ_7,97.7a) vaṣaḍ dhutebhyo vaṣaḍ ahutebhyaḥ |
(AVŚ_7,97.7c) devā gātuvido gātuṃ vittvā gātuṃ ita ||7||

(AVŚ_7,97.8a) manasas pata imaṃ no divi deveṣu yajñam |
(AVŚ_7,97.8c) svāhā divi svāhā pṛthivyāṃ svāhāntarikṣe svāhā vāte
dhām svāhā ||8||

(AVŚ_7,98.1a) saṃ barhir aktaṃ haviṣā ghṛtena sam indreṇa vasunā
saṃ marudbhiḥ |
(AVŚ_7,98.1c) saṃ devair viśvadevebhir aktam indraṃ gachatu
haviḥ svāhā ||1||

(AVŚ_7,99.1a) pari str̥ṇīhi pari dhehi vediṃ mā jāmiṃ moṣīr amuyā
śayānām |
(AVŚ_7,99.1c) hotṛśadanam haritaṃ hiraṇyayaṃ niṣkā ete
yajamānasya loke ||1||

(AVŚ_7,100.1a) paryāvarte duṣvapnyāt pāpāt svapnyād abhūtyāḥ |
(AVŚ_7,100.1c) brahmāham antaraṃ kṛṇve parā svapnamukhāḥ
śucaḥ ||1||

(AVŚ_7,101.1a) yat svapne annam aśnāmi na prātar adhigamyate |
(AVŚ_7,101.1c) sarvaṃ tad astu me śivaṃ nahi tad dṛṣyate divā ||1||

(AVŚ_7,102.1a) namaskṛtya dyāvāpṛthivībhyām antarikṣāya
mṛtyave |
(AVŚ_7,102.1c) mekṣāmy ūrdhvas tiṣṭhan mā mā hiṃsiṣur īśvarāḥ ||
1||

(AVŚ_7,103.1a) ko asyā no druho 'vadyavatyā un neṣyati kṣatriyo
vasyā ichan |
(AVŚ_7,103.1c) ko yajñakāmaḥ ka u pūrtikāmaḥ ko deveṣu vanute
dīrgham āyuh ||1||

(AVŚ_7,104.1a) kaḥ pṛśniṃ dhenuṃ varuṇena dattām atharvane
sudughām nityavatsām |

(AVŚ_7,104.1c) bṛhaspatinā sakhyam juṣaṇo yathāvaśam tanvaḥ
kalpayāti ||1||

(AVŚ_7,105.1a) apakrāman pauruṣeyād vṛṇāno daivyaṃ vacaḥ |
(AVŚ_7,105.1c) praṇītīr abhyāvartasva viśvebhiḥ sakhibhiḥ saha ||1||

(AVŚ_7,106.1a) yad asmr̥ti cakṛma kiṃ cid agna upārīma caraṇe
jātavedaḥ |
(AVŚ_7,106.1c) tataḥ pāhi tvam naḥ pracetaḥ śubhe sakhibhyo
amṛtatvam astu naḥ ||1||

(AVŚ_7,107.1a) ava divas tārayanti sapta sūryasya raśmayāḥ |
(AVŚ_7,107.1c) āpaḥ samudriyā dhārās tās śalyam asisrasan ||1||

(AVŚ_7,108.1a) yo na stāyad dipsati yo na āviḥ svo vidvān araṇo vā
no agne |
(AVŚ_7,108.1c) pratīcy etv araṇī datvatī tām maiśām agne vāstu
bhūn mo apatyam ||1||

(AVŚ_7,108.2a) yo naḥ suptān jāgrato vābhidāsāt tiṣṭhato vā carato
jātavedaḥ |
(AVŚ_7,108.2c) vaiśvānareṇa sayujā sajoṣās tām pratīco nir daha
jātavedaḥ ||2||

(AVŚ_7,109.1a) idam ugrāya babhrave namo yo akṣeṣu tanūvaśī |
(AVŚ_7,109.1c) ghṛtena kalim śikṣāmi sa no mṛḍātīdṛṣe ||1||

(AVŚ_7,109.2a) ghṛtam apsarābhyo vaha tvam agne pāṃsūn
akṣebhyaḥ sikatā apaś ca |
(AVŚ_7,109.2c) yathābhagam havyadātim juṣāṇā madanti devā
ubhayāni havyā ||2||

(AVŚ_7,109.3a) apsarasaḥ sadhamādam madanti havirdhānam
antarā sūryam ca |
(AVŚ_7,109.3c) tā me hastau sam sṛjantu ghṛtena sapatnam me
kitavam randhayantu ||3||

(AVŚ_7,109.4a) ādinavam pratidīvne ghṛtenāsmām abhi kṣara |
(AVŚ_7,109.4c) vṛkṣam ivāśanyā jahi yo asmān pratidīvyati ||4||

(AVŚ_7,109.5a) yo no dyuve dhanam idaṃ cakāra yo akṣāṇāṃ
glahanam śeṣaṇam ca |

(AVŚ_7,109.5c) sa no devo havir idaṃ juṣāṇo gandharvebhiḥ
sadhamādaṃ madema ||5||

(AVŚ_7,109.6a) saṃvasava iti vo nāmadheyam ugraṃpaśyā
rāṣṭrabhṛto hy akṣāḥ |

(AVŚ_7,109.6c) tebhyo va indavo haviṣā vidhema vayaṃ syāma
patayo rayīṇām ||6||

(AVŚ_7,109.7a) devān yaṃ nāthito huve brahmacaryaṃ yad ūṣima |

(AVŚ_7,109.7c) akṣān yad babhrūn ālabhe te no mṛḍantv īdrśe ||7||

(AVŚ_7,110.1a) agna indraś ca dāśuṣe hato vṛtrāṇy aprati |

(AVŚ_7,110.1c) ubhā hi vṛtrahantamā ||1||

(AVŚ_7,110.2a) yābhyām ajayant svar agra eva yāv ātasthatur
bhuvanāni viśvā |

(AVŚ_7,110.2c) pra carṣaṇīvṛṣaṇā vajrabāhū agnim indram
vṛtraṇā huve 'ham ||2||

(AVŚ_7,110.3a) upa tvā devo agramīc camasena bṛhaspatiḥ |

(AVŚ_7,110.3c) indra gīrbhir na ā viśa yajamānāya sunvate ||3||

(AVŚ_7,111.1a) indrasya kukṣir asi somadhāna ātmā devānām uta
mānuṣāṇām |

(AVŚ_7,111.1c) iha prajā janaya yās ta āsu yā anyatreha tās te
ramantām ||1||

(AVŚ_7,112.1a) śumbhanī dyāvāpṛthivī antisumne mahivrate |

(AVŚ_7,112.1c) āpaḥ sapta susruvur devīs tā no muñcantv aṃhasaḥ
||1||

(AVŚ_7,112.2a) muñcantu mā śapathyād atho varuṇyād uta |

(AVŚ_7,112.2c) atho yamasya paḍvīśād viśvasmād devakilbiṣāt ||2||

(AVŚ_7,113.1a) tṛṣṭike tṛṣṭavandana ud amūṃ chindhi tṛṣṭike |

(AVŚ_7,113.1c) yathā kṛtadviṣṭāso 'muṣmai śepyāvate ||1||

(AVŚ_7,113.2a) tṛṣṭāsi tṛṣṭikā viśā viṣātaky asi |

(AVŚ_7,113.2c) parivṛktā yathāsasy ṛṣabhasya vaśeva ||2||

(AVŚ_7,114.1a) ā te dade vakṣaṇābhya ā te 'haṃ hṛdayād dade |
(AVŚ_7,114.1c) ā te mukhasya saṅkāśāt sarvaṃ te varca ā dade ||1||

(AVŚ_7,114.2a) preto yantu vyādhyāḥ prānudhyāḥ pro aśastayaḥ |
(AVŚ_7,114.2c) agnī rakṣasvinīr hantu somo hantu durasyatīḥ ||2||

(AVŚ_7,115.1a) pra patetaḥ pāpi lakṣmi naśyetaḥ prāmutaḥ pata |
(AVŚ_7,115.1c) ayasmayenāṅkena dviṣate tvā sajāmasi ||1||

(AVŚ_7,115.2a) yā mā lakṣmīḥ patayālūr ajuṣṭābhicaskanda
vandāneva vṛkṣam |
(AVŚ_7,115.2c) anyatrāsmat savitas tām ito dhā hiraṇyahasto vasu
no rarāṇaḥ ||2||

(AVŚ_7,115.3a) ekaśataṃ lakṣmyo martyasya sākaṃ tanvā januṣo
'dhi jātāḥ |
(AVŚ_7,115.3c) tāsāṃ pāpiṣṭhā nir itaḥ pra hiṇmaḥ śivā asmabhyaṃ
jātavedo niyacha ||3||

(AVŚ_7,115.4a) etā enā vyākaraṃ khile gā viṣṭhitā iva |
(AVŚ_7,115.4c) ramantāṃ puṇyā lakṣmīr yāḥ pāpīs tā anīnaśam ||4||

(AVŚ_7,116.1a) namo rūrāya cyavanāya nodanāya dhṛṣṇave |
(AVŚ_7,116.1c) namaḥ śītāya pūrvakāmakṛtvane ||1||

(AVŚ_7,116.2a) yo anyedyur ubhayadyur abhyetīmaṃ maṇḍūkam |
(AVŚ_7,116.2c) abhy etv avrataḥ ||2||

(AVŚ_7,117.1a) ā mandrair indra haribhir yāhi mayūraromabhiḥ |
(AVŚ_7,117.1c) mā tvā ke cid vi yaman viṃ na pāśino 'ti dhanveva
tām ihi ||1||

(AVŚ_7,118.1a) marmāṇi te varmaṇā chādayāmi somas tvā
rājāmṛtenānu vastām |
(AVŚ_7,118.1c) uror varīyo varuṇas te kṛṇotu jayantāṃ tvānu devā
madantu ||1||

(AVŚ_8,1.1a) antakāya mṛtyave namaḥ prānā apānā iha te

ramantām |

(AVŚ_8,1.1c) ihāyam astu puruṣaḥ sahāsunā sūryasya bhāge
amṛtasya loke ||1||

(AVŚ_8,1.2a) ud enaṃ bhago agrabhīd ud enaṃ somo aṃśumān |
(AVŚ_8,1.2c) ud enaṃ maruto devā ud indrāgnī svastaye ||2||

(AVŚ_8,1.3a) iha te 'sur iha prāṇa ihāyur iha te manaḥ |
(AVŚ_8,1.3c) ut tvā nirṛtyāḥ pāśebhyo daivyā vacā bharāmasi ||3||

(AVŚ_8,1.4a) ut krāmātaḥ puruṣa māva patthā mṛtyoḥ paḍvīṣam
avamūñcamānaḥ |
(AVŚ_8,1.4c) mā chitthā asmāl lokād agneḥ sūryasya saṃdrśaḥ ||4||

(AVŚ_8,1.5a) tubhyaṃ vātaḥ pavatām mātariśvā tubhyaṃ varṣantv
amṛtāny āpaḥ |
(AVŚ_8,1.5c) sūryas te tanve śaṃ tapāti tvām mṛtyur dayatām mā
pra meṣṭhāḥ ||5||

(AVŚ_8,1.6a) udyānaṃ te puruṣa nāvayānaṃ jīvātum te dakṣatātim
kṛnomi |
(AVŚ_8,1.6c) ā hi rohemam amṛtaṃ sukhaṃ ratham atha jirvir
vidathaṃ ā vadāsi ||6||

(AVŚ_8,1.7a) mā te manas tatra gān mā tiro bhūn mā jīvebhyaḥ pra
madō mānu gāḥ pitṛn |
(AVŚ_8,1.7c) viśve devā abhi rakṣantu tveha ||7||

(AVŚ_8,1.8a) mā gatānām ā dīdhīthā ye nayanti parāvatam |
(AVŚ_8,1.8c) ā roha tamaso jyotir ehy ā te hastau rabhāmahe ||8||

(AVŚ_8,1.9a) śyāmaś ca tvā mā śabalaś ca preṣitau yamasya yau
pathirakṣī śvānau |
(AVŚ_8,1.9c) arvān ehi mā vi dīdhyo mātra tiṣṭhaḥ parāñmanāḥ ||9||
(AVŚ_8,1.10a) maitaṃ panthām anu gā bhīma eṣa yena pūrvam
neyatha taṃ bravīmi |
(AVŚ_8,1.10c) tama etat puruṣa mā pra patthā bhayaṃ parastād
abhayaṃ te arvāk ||10|| {1}

(AVŚ_8,1.11a) rakṣantu tvāgnayo ye apsv antā rakṣatu tvā manuṣyā
yam indhate |
(AVŚ_8,1.11c) vaiśvānaro rakṣatu jātavedā divyas tvā mā pra dhāg
vidyutā saha ||11||

(AVŚ_8,1.12a) mā tvā kravyād abhi maṃstārāt saṃkasukāc cara
rakṣatu tvā dyau rakṣatu |
(AVŚ_8,1.12c) pṛthivī sūryaś ca tvā rakṣatām candramāś ca |
(AVŚ_8,1.12e) antarikṣaṃ rakṣatu devahetyāḥ ||12||

(AVŚ_8,1.13a) bodhaś ca tvā pratibodhaś ca rakṣatām asvapnaś ca
tvānavadrāṇaś ca rakṣatām |

(AVŚ_8,1.13c) gopāyaṃś ca tvā jāgrviś ca rakṣatām ||13||

(AVŚ_8,1.14a) te tvā rakṣantu te tvā gopāyantu tebhyo namas
tebhyaḥ svāhā ||14||

(AVŚ_8,1.15a) jīvebhyas tvā samude vāyur indro dhātā dadhātu
savitā trāyamāṇaḥ |

(AVŚ_8,1.15c) mā tvā prāṇo balaṃ hāsīd asuṃ te 'nu hvayāmasi ||
15||

(AVŚ_8,1.16a) mā tvā jambhaḥ saṃhanur mā tamo vidan mā jihvā
barhiś pramayuḥ kathā syāḥ |

(AVŚ_8,1.16c) ut tvādityā vasavo bharantūd indrāgnī svastaye ||16||

(AVŚ_8,1.17a) ut tvā dyaus ut pṛthivy ut prajāpatir agrabhīt |

(AVŚ_8,1.17c) ut tvā mṛtyor oṣadhayaḥ somarājñīr apīparan ||17||

(AVŚ_8,1.18a) ayaṃ devā ihaivāstv ayaṃ māmutra gād itaḥ |

(AVŚ_8,1.18c) imaṃ sahasravīryeṇa mṛtyor ut pārayāmasi ||18||

(AVŚ_8,1.19a) ut tvā mṛtyor apīparaṃ saṃ dhamantu vayodhasaḥ |

(AVŚ_8,1.19c) mā tvā vyastakeśyo mā tvāgharudo rudan ||19||

(AVŚ_8,1.20a) āhārśam avidaṃ tvā punar āgāḥ punarṇavaḥ |

(AVŚ_8,1.20c) sarvāṅga sarvaṃ te cakṣuḥ sarvaṃ āyus ca te 'vidam
||20||

(AVŚ_8,1.21a) vy avāt te jyotir abhūd apa tvat tamo akramīt |

(AVŚ_8,1.21c) apa tvan mṛtyuṃ nirṛtim apa yakṣmaṃ ni dadhmasi ||
21|| {2}

(AVŚ_8,2.1a) ā rabhasvemām amṛtasya śnuṣṭim achidyamānā
jaradaṣṭir astu te |

(AVŚ_8,2.1c) asuṃ ta āyuh punar ā bharāmi rajas tamo mopa gā mā
pra meṣṭhāḥ ||1||

(AVŚ_8,2.2a) jīvatām jyotir abhyehy arvān ā tvā harāmi
śataśāradāya |

(AVŚ_8,2.2c) avamuñcan mṛtyupāsān aśastim drāghīya āyuh
prataraṃ te dadhāmi ||2||

(AVŚ_8,2.3a) vātāt te prānam avidaṃ sūryāc cakṣur ahaṃ tava |

(AVŚ_8,2.3c) yat te manas tvayi tad dhārayāmi saṃ vitsvāṅgair
vada jihvayālapan ||3||

(AVŚ_8,2.4a) prāṇena tvā dvipadāṃ catuṣpadāṃ agnim iva jātam
abhi saṃ dhamāmi |
(AVŚ_8,2.4c) namas te mṛtyo cakṣuṣe namaḥ prāṇāya te 'karam ||
4||

(AVŚ_8,2.5a) ayaṃ jīvatu mā mṛtemaṃ sam īrayāmasi |
(AVŚ_8,2.5c) kṛṇomy asmai bheṣajaṃ mṛtyo mā puruṣaṃ vadhīḥ ||
5||

(AVŚ_8,2.6a) jīvalāṃ naghāriṣāṃ jīvantīm oṣadhīm aham |
(AVŚ_8,2.6c) trāyamāṇāṃ sahamānāṃ sahasvatīm iha huve 'smā
ariṣṭatātaye ||6||

(AVŚ_8,2.7a) adhi brūhi mā rabhathāḥ sṛjemaṃ tavaiva sant
sarvāhāyāḥ ihāstu |
(AVŚ_8,2.7c) bhavāśarvau mṛdataṃ śarma yachatam apasidhya
duritaṃ dhattam āyuh ||7||

(AVŚ_8,2.8a) asmai mṛtyo adhi brūhīmaṃ dayasvod ito 'yam etu |
(AVŚ_8,2.8c) ariṣṭaḥ sarvāṅgaḥ suśruj jarasā śatahāyana ātmanā
bhujam aśnutām ||8||

(AVŚ_8,2.9a) devānāṃ hetīḥ pari tvā vṛṇaktu pārayāmi tvā rajasa ut
tvā mṛtyor apīparam |
(AVŚ_8,2.9c) ārād agniṃ kravyādaṃ nirūhaṃ jīvātave te paridhiṃ
dadhāmi ||9||

(AVŚ_8,2.10a) yat te niyānaṃ rajasam mṛtyo anavadharṣyam |
(AVŚ_8,2.10c) patha imaṃ tasmād rakṣanto brahmāsmāi varma
kṛṇmasi ||10|| {3}

(AVŚ_8,2.11a) kṛṇomi te prāṇāpānau jarāṃ mṛtyuṃ dīrgham āyuh
svasti |
(AVŚ_8,2.11c) vaivasvatena prahitān yamadūtāmś carato 'pa
sedhāmi sarvān ||11||

(AVŚ_8,2.12a) ārād arātiṃ nirṛtiṃ paro grāhiṃ kravyādaḥ piśācān |
(AVŚ_8,2.12c) rakṣo yat sarvaṃ durbhūtaṃ tat tama ivāpa hanmasi
||12||

(AVŚ_8,2.13a) agneṣ ṭa prānam amṛtād āyusmato vanve
jātavedasaḥ |
(AVŚ_8,2.13c) yathā na riṣyā amṛtaḥ sajūr asas tat te kṛṇomi tad u
te sam ṛdhyatām ||13||

(AVŚ_8,2.14a) śive te stām dyāvāpṛthivī asaṃtāpe abhiśriyau |
(AVŚ_8,2.14c) śaṃ te sūrya ā tapatu śaṃ vāto vātu te hr̥de |
(AVŚ_8,2.14e) śivā abhi kṣarantu tvāpo divyāḥ payasvatīḥ ||14||

(AVŚ_8,2.15a) śivās te santv oṣadhaya ut tvāhārṣam adharasyā
uttarām pr̥thivīm abhi |
(AVŚ_8,2.15c) tatra tvādityau rakṣatām sūryācandramasāv ubhā ||
15||

(AVŚ_8,2.16a) yat te vāsaḥ paridhānaṃ yām nīviṃ kṛṇuṣe tvam |
(AVŚ_8,2.16c) śivaṃ te tanve tat kṛṇmaḥ saṃsparśe 'drūkṣṇam astu
te ||16||

(AVŚ_8,2.17a) yat kṣureṇa marcayatā sutejasā vaptā vapasi
keśaśmaśru |
(AVŚ_8,2.17c) śubhaṃ mukhaṃ mā na āyuh pra moṣīḥ ||17||

(AVŚ_8,2.18a) śivau te stām vrīhiyavāv abalāsāv adomadhau |
(AVŚ_8,2.18c) etau yakṣmaṃ vi bādhete etau muñcato aṃhasaḥ ||
18||

(AVŚ_8,2.19a) yad aśnāsi yat pibasi dhānyaṃ kṛṣyāḥ payah |
(AVŚ_8,2.19c) yad ādyaṃ yad anādyaṃ sarvaṃ te annam aviṣaṃ
kṛṇomi ||19||

(AVŚ_8,2.20a) ahne ca tvā rātraye cobhābhyām pari dadmasi |
(AVŚ_8,2.20c) arāyebhyo jighatsubhya imaṃ me pari rakṣata ||20||
{4}

(AVŚ_8,2.21a) śataṃ te 'yutaṃ hāyanān dve yuge trīṇi catvāri
kṛṇmaḥ |
(AVŚ_8,2.21c) indrāgnī viśve devās te 'nu manyantām
ahr̥ṇīyamānāḥ ||21||

(AVŚ_8,2.22a) śarade tvā hemantāya vasantāya grīṣmāya pari
dadmasi |
(AVŚ_8,2.22c) varṣāṇi tubhyaṃ syonāni yeṣu vardhanta oṣadhīḥ ||
22||

(AVŚ_8,2.23a) mṛtyur īśe dvipadām mṛtyur īśe catuṣpadām |
(AVŚ_8,2.23c) tasmāt tvām mṛtyor gopater ud bharāmi sa mā
bibheḥ ||23||

(AVŚ_8,2.24a) so 'riṣṭa na mariṣyasi na mariṣyasi mā bibheḥ |
(AVŚ_8,2.24c) na vai tatra mriyante no yanti adhamam tamaḥ ||24||

(AVŚ_8,2.25a) sarvo vai tatra jīvati gaur aśvaḥ puruṣaḥ paśuḥ |
(AVŚ_8,2.25c) yatreḍaṃ brahma kriyate paridhir jīvanāya kam ||25||

(AVŚ_8,2.26a) pari tvā pātu samānebhya 'bhicārāt sabandhubhyaḥ |
(AVŚ_8,2.26c) amamrir bhavāmṛto 'tijīvo mā te hāsiṣur asavaḥ
śarīram ||26||

(AVŚ_8,2.27a) ye mṛtyava ekaśataṃ yā nāṣṭrā atitāryāḥ |
(AVŚ_8,2.27c) muñcantu tasmāt tvām devā agner vaiśvānarād adhi
||27||

(AVŚ_8,2.28a) agneḥ śarīram asi pārayiṣṇu rakṣohāsi sapatnahā |
(AVŚ_8,2.28c) atho amīvacātanaḥ pūtudrur nāma bheṣajam ||28||
{5}

(AVŚ_8,3.1a) rakṣohaṇaṃ vājinam ā jigharmi mitraṃ prathiṣṭham
upa yāmi śarma |
(AVŚ_8,3.1c) śīśāno agniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ
pātu naktam ||1||

(AVŚ_8,3.2a) ayodaṃṣṭro arcīṣā yātudhānān upa sprśa jātavedaḥ
samiddhaḥ |
(AVŚ_8,3.2c) ā jihvayā mūradevān rabhasva kravyādo vṛṣṭvāpi
dhatsvāsan ||2||

(AVŚ_8,3.3a) ubhobhayāvinṇ upa dhehi daṃṣṭrau hiṃsraḥ śīśāno
'varaṃ paraṃ ca |
(AVŚ_8,3.3c) utāntarikṣe pari yāhy agne jambhaiḥ saṃ dhehy abhi
yātudhānān ||3||

(AVŚ_8,3.4a) agne tvacaṃ yātudhānasya bhindhi hiṃsrāśanir
haraśā hantv enam |
(AVŚ_8,3.4c) pra parvāṇi jātavedaḥ śṛṇīhi kravyāt kraviṣṇur vi cinotv
enam ||4||

(AVŚ_8,3.5a) yatredānīm paśyasi jātavedas tiṣṭhantam agna uta vā
carantam |
(AVŚ_8,3.5c) utāntarikṣe patantaṃ yātudhānaṃ tam astā vidhya
śarvā śīśānaḥ ||5||

(AVŚ_8,3.6a) yajñair iṣūḥ saṃnamamāno agne ivācā śalyām
aśanībhir dihānaḥ |
(AVŚ_8,3.6c) tābhir vidhya hrdaye yātudhānān pratīco bāhūn prati
bhaṅgdhy eṣām ||6||

(AVŚ_8,3.7a) utārabdhānt sprṇuhi jātaveda utārebhāṇām ṛṣṭibhir
yātudhānān |
(AVŚ_8,3.7c) agne pūrvo ni jahi śośucāna āmādaḥ kṣviṅkās tam
adantv enīḥ ||7||

(AVŚ_8,3.8a) iha pra brūhi yatamaḥ so agne yātudhāno ya idaṃ
kṛṇoti |
(AVŚ_8,3.8c) tam ā rabhasva samidhā yaviṣṭha nṛcakṣasaś cakṣuṣe
randhayainam ||8||

(AVŚ_8,3.9a) tīkṣṇenāgne cakṣuṣā rakṣa yajñam prāñcam
vasubhyaḥ pra ṇaya pracetaḥ |
(AVŚ_8,3.9c) hiṃsram rakṣāṃsy abhi śośucānam mā tvā dabhan
yātudhānā nṛcakṣaḥ ||9||

(AVŚ_8,3.10a) nṛcakṣā rakṣaḥ pari paśya vikṣu tasya trīṇi prati
śṛṇīhy agrā |
(AVŚ_8,3.10c) tasyāgne pṛṣṭīr harasā śṛṇīhi tredhā mūlam
yātudhānasya vṛśca ||10|| {6}

(AVŚ_8,3.11a) trir yātudhānaḥ prasitiṃ ta etv ṛtaṃ yo agne anṛtena
hanti |
(AVŚ_8,3.11c) tam arcīṣā sphūrjayan jātavedaḥ samakṣam enam
grṇate ni yuṅgdhi ||11||

(AVŚ_8,3.12a) yad agne adya mithunā śapāto yad vācas tṛṣṭam
janayanta rebhāḥ |
(AVŚ_8,3.12c) manyor manasaḥ śaravyā jāyate yā tayā vidhya
hṛdaye yātudhānān ||12||

(AVŚ_8,3.13a) parā śṛṇīhi tapasā yātudhānān parāgne rakṣo harasā
śṛṇīhi |
(AVŚ_8,3.13c) parārcīṣā mūradevān chṛṇīhi parāsutṛpaḥ śośucataḥ
śṛṇīhi ||13||

(AVŚ_8,3.14a) parādya devā vṛjinam śṛṇantu pratyag enam śapathā
yantū sṛṣṭāḥ |
(AVŚ_8,3.14c) vācāstenam śarava ṛchantu marman viśvasyaitu
prasitiṃ yātudhānaḥ ||14||

(AVŚ_8,3.15a) yaḥ pauraṣeṇa kraviṣā samañkte yo aśvyena
paśunā yātudhānaḥ |
(AVŚ_8,3.15c) yo aghnyāyā bharati kṣīram agne teṣāṃ śīrṣāṇi
harasāpi vṛśca ||15||

(AVŚ_8,3.16a) viṣam gavāṃ yātudhānā bharantām ā vṛścantām
aditaye durevāḥ |
(AVŚ_8,3.16c) paraiṇān devaḥ savitā dadātu parā bhāgam
oṣadhīnāṃ jayantām ||16||

(AVŚ_8,3.17a) samvatsarīṇam paya usriyāyās tasya māśīd
yātudhāno nṛcakṣaḥ |
(AVŚ_8,3.17c) pīyūṣam agne yatamas titṛpsāt taṃ pratyañcam
arciṣā vidhya marmaṇi ||17||

(AVŚ_8,3.18a) sanād agne mṛṇasi yātudhānān na tvā rakṣāṃsi
pṛtanāsu jigyuḥ |
(AVŚ_8,3.18c) sahamūrān anu daha kravyādo mā te hetayā muṣṣata

daivyāyāḥ ||18||

(AVŚ_8,3.19a) tvaṃ no agne adharād udaktas tvaṃ paścād uta
rakṣā purastāt |
(AVŚ_8,3.19c) prati tye te ajarāsas tapiṣṭhā aghaśaṃsaṃ śośucato
dahantu ||19||

(AVŚ_8,3.20a) paścāt purastād adharād utottarāt kaviḥ kāvyena pari
pāhy agne |
(AVŚ_8,3.20c) sakhā sakhāyam ajaro jarimne agne martāṃ
amartyas tvaṃ naḥ ||20|| {7}

(AVŚ_8,3.21a) tad agne cakṣuḥ prati dhehi rebhe śaphārujo yena
paśyasi yātudhānān |
(AVŚ_8,3.21c) atharvavaj jyotiṣā daivyena satyaṃ dhūrvantam
acitaṃ nyoṣa ||21||

(AVŚ_8,3.22a) pari tvāgne puraṃ vayaṃ vipraṃ sahasya dhīmahi |
(AVŚ_8,3.22c) dhṛṣadvanṇaṃ divedive hantāraṃ bhaṅgurāvataḥ ||
22||

(AVŚ_8,3.23a) viṣeṇa bhaṅgurāvataḥ prati sma rakṣaso jahi |
(AVŚ_8,3.23c) agne tigmena śociṣā tapuragrābhir arcibhiḥ ||23||

(AVŚ_8,3.24a) vi jyotiṣā bṛhatā bhāty agnir āvir viśvāni kṛṇute
mahitvā |
(AVŚ_8,3.24c) prādevīr māyāḥ sahate durevāḥ śiśīte śṛṅge
rakṣōbhyo vinikṣe ||24||

(AVŚ_8,3.25a) ye te śṛṅge ajare jātavedas tigmahetī brahmasaṃśīte
|
(AVŚ_8,3.25c) tābhyāṃ durhārdam abhidāsantaṃ kimīdinaṃ |
(AVŚ_8,3.25e) pratyañcam arcīṣā jātavedo vi nikṣva ||25||

(AVŚ_8,3.26a) agnī rakṣāṃsi sedhati śukraśocir amartyaḥ |
(AVŚ_8,3.26c) śuciḥ pāvaka īḍyaḥ ||26|| {8}

(AVŚ_8,4.1a) indrāsomā tapataṃ rakṣa ubjataṃ ny arpayataṃ
vṛṣaṇā tamovṛdhaḥ |
(AVŚ_8,4.1c) parā śṛṇītam acito ny oṣataṃ hataṃ nudethāṃ ni
śiśītam attriṇaḥ ||1||

(AVŚ_8,4.2a) indrāsomā sam aghaśaṃsam abhy aghaṃ tapur
yayastu carur agnimāṃ iva |
(AVŚ_8,4.2c) brahmadviṣe kravyāde ghoracakṣase dveṣo dhattam
anavāyaṃ kimīdine ||2||

(AVŚ_8,4.3a) indrāsomā duṣkṛto vavre antar anārambhaṇe tamasi
pra vidhyatam |

(AVŚ_8,4.3c) yato naiṣāṃ punar ekaś canodayat tad vām astu
sahase manyumac chavaḥ ||3||

(AVŚ_8,4.4a) indrāsomā vartayataṃ divo vadhaṃ saṃ pṛthivyā
aghaśaṃsāya tarhaṇam |

(AVŚ_8,4.4c) ut takṣataṃ svaryaṃ¹ parvatebhyo yena rakṣo
vāvṛdhānaṃ nijūrvathaḥ ||4||

(AVŚ_8,4.5a) indrāsomā vartayataṃ divas pary agnitaptebhir yuvam
aśmahanmabhiḥ |

(AVŚ_8,4.5c) tapurvadhebhīr ajarebhīr attriṇo ni parśāne vidhyataṃ
yantu nisvaram ||5||

(AVŚ_8,4.6a) indrāsomā pari vāṃ bhūtu viśvata iyaṃ matiḥ
kakṣyāśveva vājinā |

(AVŚ_8,4.6c) yāṃ vāṃ hotrāṃ parihinomi medhayemā brahmāṇi
nṛpatī iva jinvatam ||6||

(AVŚ_8,4.7a) prati smarethāṃ tujayadbhir evair hataṃ druho
rakṣāso bhaṅgurāvataḥ |

(AVŚ_8,4.7c) indrāsomā duṣkṛte mā sugaṃ bhūd yo mā kadā cid
abhidāsati druhuh ||7||

(AVŚ_8,4.8a) yo mā pākena manasā carantam abhicaṣṭe anṛtebhir
vacobhiḥ |

(AVŚ_8,4.8c) āpa iva kāśinā samgr̥bhītā asann astv asataḥ indra
vaktā ||8||

(AVŚ_8,4.9a) ye pākaśaṃsaṃ viharanta evair ye vā bhadraṃ
dūṣayanti svadhābhiḥ |

(AVŚ_8,4.9c) ahaye vā tān pradadātu soma ā vā dadhātu nirṛter
upaṣṭhe ||9||

(AVŚ_8,4.10a) yo no rasaṃ dipsati pitvo agne aśvānāṃ gavāṃ yas
tanūnām |

(AVŚ_8,4.10c) ripu stena steyakṛd dabhram etu ni ṣa hīyatāṃ tanvā
tanā ca ||10|| {9}

(AVŚ_8,4.11a) paraḥ so astu tanvā tanā ca tisraḥ pṛthivīr adho astu
viśvāḥ |

(AVŚ_8,4.11c) prati śuṣyatu yaśo asya devā yo mā divā dipsati yaś
ca naktam ||11||

(AVŚ_8,4.12a) suvijñānaṃ cikituṣe janāya sac cāsac ca vacasī
paspr̥dhāte |

(AVŚ_8,4.12c) tasyor yat satyaṃ yatarad ṛjīyas tad it somo 'vati
hantī asat ||12||

(AVŚ_8,4.13a) na vā u somo vṛjinam hinoti na kṣatriyam mithuyā
dhārayantam |
(AVŚ_8,4.13c) hanti rakṣo hanty āsad vadantam ubhāv indrasya
prasītau śayāte ||13||

(AVŚ_8,4.14a) yadi vāham anṛtadevo asmi mogham vā devām
apyūhe agne |
(AVŚ_8,4.14c) kim asmabhyam jātavedo hr̥ṇīṣe droghavācas te
nirṛtham sacantām ||14||

(AVŚ_8,4.15a) adyā mūrīya yadi yātudhāno asmi yadi vāyus tatapa
puruṣasya |
(AVŚ_8,4.15c) adhā sa vīrair daśabhir vi yūyā yo mā mogham
yātudhānety āha ||15||

(AVŚ_8,4.16a) yo māyātum yātudhānety āha yo vā rakṣāḥ śicir
asmīty āha |
(AVŚ_8,4.16c) indras tam hantu mahatā vadhena viśvasya jantor
adhamas padīṣṭa ||16||

(AVŚ_8,4.17a) pra yā jigāti khargaleva naktam apa druhus tanvaṃ
gūhamānā |
(AVŚ_8,4.17c) vavram anantam ava sā padīṣṭia grāvāṇo ghnantu
rakṣāsa upabdaiḥ ||17||

(AVŚ_8,4.18a) vi tiṣṭhadvham maruto vikṣv ichata gr̥bhāyata
rakṣasaḥ saṃ pinaṣṭan |
(AVŚ_8,4.18c) vayo ye bhūtvā patayanti naktabhir ye vā ripo
dadhīre deve advhare ||18||

(AVŚ_8,4.19a) pra vartaya divo 'śmānam indra somaśitam
maghavant saṃ śiśādhi |
(AVŚ_8,4.19c) prākto apākto adharād udakto 'bhi jahi rakṣasaḥ
parvātena ||19||

(AVŚ_8,4.20a) eta u tye patayanti śvayātava indram dipsanti
dipsavo 'dābhyam |
(AVŚ_8,4.20c) śiśīte śakraḥ piśunebhyo vadham nunaṃ sṛjad
aśaniṃ yātumadbhyaḥ ||20|| {10}

(AVŚ_8,4.21a) indro yātūnām abhavat parāśaro havirmathīnām
abhy āvivāsatām |
(AVŚ_8,4.21c) abhīd u śakraḥ paraśur yathā vanaṃ pātreva
bhindant sata etu rakṣasaḥ ||21||

(AVŚ_8,4.22a) ulūkayātum śuśulūkayātum jahi śvayātum uta
kokayātum |
(AVŚ_8,4.22c) suparṇayātum uta gr̥dhrayātum dṛṣadeva pra mṛṇa

rakṣa indra ||22||

(AVŚ_8,4.23a) mā no rakṣo abhi naḍ yātumāvad apochantu mithunā
ye kimīdinaḥ |

(AVŚ_8,4.23c) pṛthivī naḥ pāṛthivāt pātv aṃhaso 'ntarikṣaṃ divyāt
pātv āsmān ||23||

(AVŚ_8,4.24a) indra jahi pumāṃsaṃ yātudhānam uta striyaṃ
māyayā śāśadānām |

(AVŚ_8,4.24c) vigrīvāso mūradevā ṛdantu mā te dṛśant sūryam
uccarantam ||24||

(AVŚ_8,4.25a) prati cakṣva vi cakṣvendraś ca soma jāgṛtam |

(AVŚ_8,4.25c) rakṣobhyo vadham asyatam aśaniṃ yātumadbhyaḥ ||
25|| {11}

(AVŚ_8,5.1a) ayaṃ pratisaro maṇir vīro vīrāya badhyate |

(AVŚ_8,5.1c) vīryavānt sapatnahā sūravīraḥ paripāṇaḥ sumaṅgalaḥ
||1||

(AVŚ_8,5.2a) ayaṃ maṇiḥ sapatnahā suvīraḥ sahasvān vājī
sahamāna ugraḥ |

(AVŚ_8,5.2c) pratyak kṛtyā dūṣayann eti vīraḥ ||2||

(AVŚ_8,5.3a) anenendro maṇinā vṛtram ahann anenāsurān
parābhāvayan manīṣī |

(AVŚ_8,5.3c) anenājayad dyāvāpṛthivī ubhe ime anenājayat pradiśaś
catasraḥ ||3||

(AVŚ_8,5.4a) ayaṃ srāktyo maṇiḥ pratīvartaḥ pratisaraḥ |

(AVŚ_8,5.4c) ojasvān vimṛdho vaśī so asmān pātu sarvataḥ ||4||

(AVŚ_8,5.5a) tad agnir āha tad u soma āha bṛhaspatiḥ savitā tad
indraḥ |

(AVŚ_8,5.5c) te me devāḥ purohitāḥ pratīcīḥ kṛtyāḥ pratisarair
ajantu ||5||

(AVŚ_8,5.6a) antar dadhe dyāvāpṛthivī utāhar uta sūryam |

(AVŚ_8,5.6c) te me devāḥ purohitāḥ pratīcīḥ kṛtyāḥ pratisarair
ajantu ||6||

(AVŚ_8,5.7a) ye srāktyaṃ maṇiṃ janā varmāṇi kṛṇvate |

(AVŚ_8,5.7c) sūrya iva divam āruhya vi kṛtyā bād hate vaśī ||7||

(AVŚ_8,5.8a) srāktyena maṇinā ṛṣiṇeva manīṣiṇā |

(AVŚ_8,5.8c) ajaiṣaṃ sarvāḥ pṛtanā vi mṛdho hanmi rakṣasaḥ ||8||

(AVŚ_8,5.9a) yāḥ kṛtyā āṅgirasīr yāḥ kṛtyā āsurīr yāḥ |

(AVŚ_8,5.9c) kṛtyāḥ svayaṃkṛtā yā u cānyeḥ bhīr ābhṛtāḥ |
(AVŚ_8,5.9e) ubhayīs tāḥ parā yantu parāvato navatiṃ nāvyaḥ ati ||
9||

(AVŚ_8,5.10a) asmai maṇiṃ varma badhnantu devā indro viṣṇuḥ
savitā rudro agniḥ |
(AVŚ_8,5.10c) prajāpatiḥ parameṣṭhī virāḍ vaiśvānara ṛṣayaś ca
sarve ||10|| {12}

(AVŚ_8,5.11a) uttamo asy oṣadhīnām anaḍvān jagatām iva
vyāghraḥ śvapadām iva |
(AVŚ_8,5.11ḍ) yam aichāmāvidāma taṃ pratispāśanam antitam ||
11||

(AVŚ_8,5.12a) sa id vyāghro bhavaty atho siṃho atho vṛṣā |
(AVŚ_8,5.12c) atho sapatnakarśano yo bibhartīmaṃ maṇiṃ ||12||

(AVŚ_8,5.13a) nainaṃ ghnanty apsaraso na gandharvā na martyāḥ |
(AVŚ_8,5.13c) sarvā diśo vi rājati yo bibhartīmaṃ maṇiṃ ||13||

(AVŚ_8,5.14a) kaśyapas tvām asṛjata kaśyapas tvā sam airayat |
(AVŚ_8,5.14c) abibhas tvendro mānuṣe bibhrat saṃśreṣiṇe 'jayat |
(AVŚ_8,5.14e) maṇiṃ sahasravīryaṃ varma devā akṛṇvata ||14||

(AVŚ_8,5.15a) yas tvā kṛtyāḥ bhīr yas tvā dīkṣāḥ bhīr yajñair yas tvā
jighāṃsati |
(AVŚ_8,5.15c) pratyak tvam indra taṃ jahi vajreṇa śataparvaṇā ||
15||

(AVŚ_8,5.16a) ayam id vai pratīvarta ojasvān saṃjayo maṇiḥ |
(AVŚ_8,5.16c) prajāṃ dhanam ca rakṣatu paripāṇaḥ sumaṅgalaḥ ||
16||

(AVŚ_8,5.17a) asapatnam no adharād asapatnam na uttarāt |
(AVŚ_8,5.17c) indrāsapatnam naḥ paścāj jyotiḥ sūra puras kṛdhi ||
17||

(AVŚ_8,5.18a) varma me dyāvāpṛthivī varmāhar varma sūryaḥ |
(AVŚ_8,5.18c) varma ma indraś cāgniś ca varma dhātā dadhātu me
||18||

(AVŚ_8,5.19a) aindrāgnaṃ varma bahulaṃ yad ugraṃ viśve devā
nātivīdhyanti sarve |
(AVŚ_8,5.19c) tan me tanvaṃ trāyatām sarvato bṛhad āyusmām
jaradaṣṭir yathāsāni ||19||

(AVŚ_8,5.20a) ā mārukṣad devamāṇir mahyā ariṣṭatātaye |
(AVŚ_8,5.20c) imaṃ methim abhisamviśadhvaṃ tanūpānaṃ
trivarūtham ojase ||20||

(AVŚ_8,5.21a) asminn indro ni dadhātu nṛmṇam imaṃ devāso
abhiṣaṃviśadhvam |
(AVŚ_8,5.21c) dīrghāyutvāya śataśāradāyāyuṣmān jaradaṣṭir
yathāsat ||21||

(AVŚ_8,5.22a) svastidā viśāṃ patir vṛtrahā vimṛdho vaśī |
(AVŚ_8,5.22c) indro badhnātu te maṇim jigīvāṃ aparājitaḥ |
(AVŚ_8,5.22e) somapā abhayaṅkaro vṛṣā |

(AVŚ_8,6.1a) yau te mātonmamārja jātāyāḥ pativedanau |
(AVŚ_8,6.1c) durṇāmā tatra mā ḡrdhad aliṃśa uta vatsapaḥ ||1||

(AVŚ_8,6.2a) palālānupalālau śarkuṃ kokaṃ malimlucaṃ palījakam
|
(AVŚ_8,6.2c) āśreṣaṃ vavrivāsasam ṛkṣagrīvaṃ pramīlinam ||2||

(AVŚ_8,6.3a) mā saṃ vṛto mopa sṛpa ūrū māva sṛpo 'ntarā |
(AVŚ_8,6.3c) kṛṇomy asyai bheṣajaṃ bajaṃ durṇāmacātanam ||3||

(AVŚ_8,6.4a) durṇāmā ca sunāmā cobhā samvṛtam ichataḥ |
(AVŚ_8,6.4c) arāyān apa hanmaḥ sunāmā straiṇam ichatām ||4||

(AVŚ_8,6.5a) yaḥ kṛṣṇaḥ keśy asura stambaja uta tuṇḍikaḥ |
(AVŚ_8,6.5c) arāyān asyā muṣkābhyāṃ bhaṃsaso 'pa hanmasi ||5||

(AVŚ_8,6.6a) anujighraṃ pramṛśantaṃ kravvyādam uta reriham |
(AVŚ_8,6.6c) arāyāṃ chvakiṣkiṇo bajaḥ piṅgo anīnaśat ||6||

(AVŚ_8,6.7a) yas tvā svapne nipadyate bhrātā bhūtvā piteva ca |
(AVŚ_8,6.7c) bajas tānt sahatām itaḥ klībarūpāṃs tirīṭinaḥ ||7||

(AVŚ_8,6.8a) yas tvā svapantīm tsarati yas tvā dipsati jāgratīm |
(AVŚ_8,6.8c) chāyām iva pra tānt sūryaḥ parikrāmann anīnaśat ||8||

(AVŚ_8,6.9a) yaḥ kṛṇoti mṛtavatsām avatokām imāṃ striyam |
(AVŚ_8,6.9c) tam oṣadhe tvaṃ nāśayāsyāḥ kamalam aṅjivam ||9||

(AVŚ_8,6.10a) ye śālāḥ parinṛtyanti sāyaṃ gardabhanādinaḥ |
(AVŚ_8,6.10c) kusūlā ye ca kukṣilāḥ kakubhāḥ karumāḥ srimāḥ |
(AVŚ_8,6.10e) tān oṣadhe tvaṃ gandhena viṣūcīnān vi nāśaya ||10||
{14}

(AVŚ_8,6.11a) ye kukundhāḥ kukirabhāḥ kṛttīr dūrśāni bibhrati |
(AVŚ_8,6.11c) klībā iva pranṛtyanto vane ye kurvate ghoṣaṃ tān ito
nāśayāmasi ||11||

(AVŚ_8,6.12a) ye sūryaṃ na titikṣanta ātapantam amuṃ divaḥ |
(AVŚ_8,6.12c) arāyān bastavāsino durgandhīm̐ lohitāsyān makakān
nāśayāmasi ||12||

(AVŚ_8,6.13a) ya ātmānam atimātram aṃsa ādhāya bibhrati |
(AVŚ_8,6.13c) strīṇāṃ śronipratodina indra rakṣāṃsi nāśaya ||13||

(AVŚ_8,6.14a) ye pūrve badhvo yanti haste śṛṅgāni bibhrataḥ |
(AVŚ_8,6.14c) āpākesthāḥ prahāsina stambe ye kurvate jyotis tān
ito nāśayāmasi ||14||

(AVŚ_8,6.15a) yeṣāṃ paścāt prapadāni puraḥ pārṣṇīḥ puro mukhā |
(AVŚ_8,6.15c) khalajāḥ śakadhūmajā uruṇḍā ye ca maṭmaṭāḥ
kumbhamuṣkā ayāśavaḥ |
(AVŚ_8,6.15e) tān asyā brahmaṇas pate pratibodhena nāśaya ||15||

(AVŚ_8,6.16a) paryastākṣā apracaṅkaśā astraiṇāḥ santu paṇḍagāḥ |
(AVŚ_8,6.16c) ava bheṣaja pādaya ya imāṃ saṃvivṛtsaty apatiḥ
svapātiṃ striyam ||16||

(AVŚ_8,6.17a) uddharṣiṇaṃ munikeśaṃ jambhayantaṃ marīmṛśam
|
(AVŚ_8,6.17c) upeṣantaṃ udumbalaṃ tuṇḍelam uta śāludam |
(AVŚ_8,6.17e) padā pra vidhya pārṣṇyā sthālīm̐ gaur iva spandanā ||
17||

(AVŚ_8,6.18a) yas te garbhaṃ pratimṛśāj jātaṃ vā mārayāti te |
(AVŚ_8,6.18c) piṅgas tam ugradhanvā kṛṇotu hṛdayāvidham ||18||

(AVŚ_8,6.19a) ye amno jatān mārayanti sūtikā anuśerate |
(AVŚ_8,6.19c) strībhāgān piṅgo gandharvān vāto abhram ivājatu ||
19||

(AVŚ_8,6.20a) parisṛṣṭaṃ dharayatu yad dhitaṃ māva pādi tat |
(AVŚ_8,6.20c) garbhaṃ ta ugrau rakṣatām bheṣajau nīvibhāryau ||
20|| {15}

(AVŚ_8,6.21a) pavīnasāt taṅgalvāc chāyakād uta nagnakāt |
(AVŚ_8,6.21c) prajāyai patye tvā piṅgaḥ pari pātu kimīdinaḥ ||21||

(AVŚ_8,6.22a) dvyāsyāc caturakṣāt pañcapadād anaṅgureḥ |
(AVŚ_8,6.22c) vṛntād abhi prasarpataḥ pari pāhi varīvṛtāt ||22||

(AVŚ_8,6.23a) ya āmaṃ māṃsam adanti pauraṣeyaṃ ca ye kraviḥ |
(AVŚ_8,6.23c) garbhān khādanti keśavās tān ito nāśayāmasi ||23||

(AVŚ_8,6.24a) ye sūryāt parisarpanti snuṣeva śvaśurād adhi |
(AVŚ_8,6.24c) bajaś ca teṣāṃ piṅgaś ca hṛdaye 'dhi ni vidhyatām ||
24||

(AVŚ_8,6.25a) piṅga rakṣa jāyamānaṃ mā pumāṃsaṃ striyaṃ kran
|
(AVŚ_8,6.25c) āṇḍādo garbhān mā dabhan bādhasvetaḥ kimīdinaḥ ||
25||

(AVŚ_8,6.26a) aprajāstvaṃ mārtaṃ vatsam ād rodam agham āvayam |
(AVŚ_8,6.26c) vṛkṣād iva srajam kṛtvāpriye prati muñca tat ||26||
{16}

(AVŚ_8,7.1a) yā babhravo yās ca śukrā rohiṇī uta pṛśnayaḥ |
(AVŚ_8,7.1c) asiknīḥ kṛṣṇā oṣadhīḥ sarvā achāvadāmasi ||1||

(AVŚ_8,7.2a) trāyantām imaṃ puruṣaṃ yakṣmād deveṣitād adhi |
(AVŚ_8,7.2c) yāsām dyauḥ pitā pṛthivī mātā samudro mūlaṃ
vīrudhāṃ babhūva ||2||

(AVŚ_8,7.3a) āpo agraṃ divyā oṣadhayaḥ |
(AVŚ_8,7.3c) tās te yakṣmam enasyam aṅgādaṅgād anīnaśan ||3||

(AVŚ_8,7.4a) prastr̥ṇatī stambinī ekaśuṅgāḥ pratanvatī oṣadhī ā
vadāmi |
(AVŚ_8,7.4c) aṃśumatīḥ kaṇḍinī yā viśākhā hvayāmi te vīrudho
vaiśvadevī ugrāḥ puruṣajīvanīḥ ||4||

(AVŚ_8,7.5a) yad vaḥ sahaḥ sahamānā vīryaṃ¹ yac ca vo balam |
(AVŚ_8,7.5c) tenemam asmād yakṣmāt puruṣaṃ muñcatauṣadhī
atho kṛṇomi bheṣajam ||5||

(AVŚ_8,7.6a) jīvalāṃ naghāriṣāṃ jīvantīm oṣadhīm aham |
(AVŚ_8,7.6c) arundhatīm unnayantīm puṣpām madhumatīm iha
huve 'smā ariṣṭatātaye ||6||

(AVŚ_8,7.7a) ihā yantu pracetaso medinī vacaso mama |
(AVŚ_8,7.7c) yathemaṃ pārayāmasi puruṣaṃ duritād adhi ||7||

(AVŚ_8,7.8a) agner ghāso apāṃ garbho yā rohanti punarṇavāḥ |
(AVŚ_8,7.8c) dhruvāḥ sahasranāmnī bheṣajīḥ santv ābhṛtāḥ ||8||

(AVŚ_8,7.9a) avakolbā udakātmāna oṣadhayaḥ |
(AVŚ_8,7.9c) vyṛṣantu duritaṃ tīkṣṇaśṛṅgyaḥ ||9||

(AVŚ_8,7.10a) unmuñcantī vivaruṇā ugrā yā viṣadūṣanīḥ |
(AVŚ_8,7.10c) atho balāsanāśanīḥ kṛtyādūṣaṇīś ca yās tā ihā yantv
oṣadhīḥ ||10|| {17}

(AVŚ_8,7.11a) apakṛitāḥ sahīyasī vīrudho yā abhiṣṭutāḥ |

(AVŚ_8,7.11c) trāyantām asmin grāme gām aśvaṃ puruṣaṃ paśum
||11||

(AVŚ_8,7.12a) madhuman mūlaṃ madhumad agram āsām
madhuman madhyaṃ vīrudhām babhūva |
(AVŚ_8,7.12c) madhumat parṇaṃ madhumat puṣpaṃ āsām madhoḥ
sambhaktā amṛtasya bhakṣo ghṛtaṃ annaṃ duhratām
gopurogavam ||12||

(AVŚ_8,7.13a) yāvatīḥ kiyatīś cemāḥ pṛthivyām adhy oṣadhīḥ |
(AVŚ_8,7.13c) tā mā sahasraparṇyo mṛtyor muñcantv aṃhasaḥ ||
13||

(AVŚ_8,7.14a) vaiyāghro maṇir vīrudhām trāyamāno 'bhiśastipāḥ |
(AVŚ_8,7.14c) amīvāḥ sarvā rakṣāṃsy apa hantv adhi dūram asmat
||14||

(AVŚ_8,7.15a) siṃhasyeva stanathoḥ saṃ vijante 'gner iva vijante
ābhṛtābhyah |
(AVŚ_8,7.15c) gavām yakṣmaḥ puruṣāṇām vīrudbhir atinutto nāvya
etu srotyāḥ ||15||

(AVŚ_8,7.16a) mumucānā oṣadhayo 'gner vaiśvānarād adhi |
(AVŚ_8,7.16c) bhūmiṃ saṃtanvatīr ita yāsām rājā vanaspatīḥ ||16||

(AVŚ_8,7.17a) yā rohanty āṅgirasīḥ parvateṣu sameṣu ca |
(AVŚ_8,7.17c) tā naḥ payasvatīḥ śivā oṣadhīḥ santu śaṃ hr̥de ||17||

(AVŚ_8,7.18a) yāś cāhaṃ veda vīrudho yāś ca paśyāmi cakṣuṣā |
(AVŚ_8,7.18c) ajñātā jānīmaś ca yā yāsu vidma ca sambhṛtaṃ ||18||

(AVŚ_8,7.19a) sarvāḥ samagrā oṣadhīr bodhantu vacaso mama |
(AVŚ_8,7.19c) yathemaṃ pārayāmasi puruṣaṃ duriṭād adhi ||19||

(AVŚ_8,7.20a) aśvattho darbho vīrudhām somo rājāmṛtaṃ haviḥ |
(AVŚ_8,7.20c) vr̥hir yavaś ca bheṣajau divasi putrāv amartyau ||20||
{18}

(AVŚ_8,7.21a) uj jihīdhve stanayaty abhikrandaty oṣadhīḥ |
(AVŚ_8,7.21c) yadā vaḥ pṛśnimātaraḥ parjanyo retasāvatī ||21||
(AVŚ_8,7.22a) tasyāmṛtasyemaṃ balaṃ puruṣaṃ payayāmasi |
(AVŚ_8,7.22c) atho kṛṇomi bheṣajaṃ yathāsac chatahāyanaḥ ||22||

(AVŚ_8,7.23a) varāho veda vīrudhaṃ nakulo veda bheṣajīm |
(AVŚ_8,7.23c) sarpā gandharvā yā vidus tā asmā avase huve ||23||

(AVŚ_8,7.24a) yāḥ suparṇā āṅgirasīr divyā yā raghato viduḥ |
(AVŚ_8,7.24c) vayāṃsi haṃsā yā vidur yās ca sarve patatṛiṇaḥ |
(AVŚ_8,7.24e) mṛgā yā vidur oṣadhīs tā asmā avase huve ||24||

(AVŚ_8,7.25a) yāvatīnām oṣadhīnām gāvaḥ prāśnanty aghnyā
yavatīnām ajāvayaḥ |
(AVŚ_8,7.25c) tāvatī tubhyam oṣadhīḥ śarma yachantv ābhṛtāḥ ||
25||

(AVŚ_8,7.26a) yāvatīṣu manuṣyā bheṣajam bhiṣajo viduḥ |
(AVŚ_8,7.26c) tāvatīr viśvabheṣajīr ā bharāmi tvām abhi ||26||

(AVŚ_8,7.27a) puṣpavatīḥ prasūmatīḥ phalinīr aphalā uta |
(AVŚ_8,7.27c) saṃmātara iva duhrām asmā ariṣṭatātaye ||27||

(AVŚ_8,7.28a) ut tvāhārṣam pañcaśalād atho daśaśalād uta |
(AVŚ_8,7.28c) atho yamasya paḍvīśād viśvasmād devakilbiṣāt ||28||
{19}

(AVŚ_8,8.1a) indro manthatu manthitā śakraḥ sūraḥ puraṃdaraḥ |
(AVŚ_8,8.1c) yathā hanāma senā amitrāṇām sahasraśaḥ ||1||

(AVŚ_8,8.2a) pūtirajjur upadhmānī pūtiṃ senām kṛṇotv amūm |
(AVŚ_8,8.2c) dhūmam agnim parādrśyā 'mitrā hṛtsv ā dadhatām
bhayam ||2||

(AVŚ_8,8.3a) amūn aśvattha niḥ śṛṇīhi khādāmūn khadirājiram |
(AVŚ_8,8.3c) tājadbhaṅga iva bhajantām hantv enān vadhako
vadhāiḥ ||3||

(AVŚ_8,8.4a) paruṣān amūn paruṣāhvah kṛṇotu hantv enān vadhako
vadhāiḥ |
(AVŚ_8,8.4c) kṣipram śara iva bhajantām bṛhājālana saṃditāḥ ||4||

(AVŚ_8,8.5a) antarikṣam jālam āsīj jāladaṇḍā diśo mahīḥ |
(AVŚ_8,8.5c) tenābhidhāya dasyūnām śakraḥ senām apāvapat ||5||

(AVŚ_8,8.6a) bṛhad dhi jālam bṛhataḥ śakrasya vājinīvataḥ |
(AVŚ_8,8.6c) tena śatrūn abhi sarvān ny ubja yathā na mucyātai
katamaś canaiṣām ||6||

(AVŚ_8,8.7a) bṛhat te jālam bṛhata indra sūra sahasrārghasya
śatavīryasya |
(AVŚ_8,8.7c) tena śatam sahasram ayutam nyarbudaṃ jaghāna
śakro dasyūnām abhidhāya senayā ||7||

(AVŚ_8,8.8a) ayam loko jālam āsīc chakrasya mahato mahān |
(AVŚ_8,8.8c) tenāham indrajālenāmūṃś tamasābhi dadhāmi sarvān
||8||

(AVŚ_8,8.9a) sedir ugrā vyṛddhir ārtiś cānapavācanā |

(AVŚ_8,8.9c) śramas tandrīś ca mohaś ca tair amūn abhi dadhāmi
sarvān ||9||

(AVŚ_8,8.10a) mṛtyave 'mūn pra yachāmi mṛtyupāśair amī sitāḥ |
(AVŚ_8,8.10c) mṛtyor ye aghalā dūtās tebhya enān prati nayāmi
baddhvā ||10|| {20}

(AVŚ_8,8.11a) nayatāmūn mṛtyudūtā yamadūtā apombhata |
(AVŚ_8,8.11c) paraśsahasrā hanyantām tṛṇeḍhv enān matyaṃ
bhavasya ||11||

(AVŚ_8,8.12a) sādhyā ekaṃ jāladaṇḍam udyatya yanty ojasā |
(AVŚ_8,8.12c) rudrā ekaṃ vasava eka ādityair eka udyataḥ ||12||

(AVŚ_8,8.13a) viśve devāḥ upariṣṭād ubjanto yantv ojasā |
(AVŚ_8,8.13c) madhyena ghnanto yantu senām aṅgirasō mahīm ||
13||

(AVŚ_8,8.14a) vanaspatīn vānaspatyān oṣadhīr uta vīrudhaḥ |
(AVŚ_8,8.14c) dvipāc catuṣpād iṣṇāmi yathā senām amūṃ hanan ||
14||

(AVŚ_8,8.15a) gandharvāpsarasasḥ sarpān devān puṇyajanān pitṛn |
(AVŚ_8,8.15c) dṛṣṭān adṛṣṭān iṣṇāmi yathā senām amūṃ hanan ||
15||

(AVŚ_8,8.16a) ima uptā mṛtyupāśā yān ākramya na mucyase |
(AVŚ_8,8.16c) amuṣyā hantu senāyā idam kūṭam sahasraśaḥ ||16||

(AVŚ_8,8.17a) gharmas samiddho agnināyaṃ homas sahasrahaḥ |
(AVŚ_8,8.17c) bhavaś ca pṛṣṇibāhuś ca śarva senām amūṃ hatam ||
17||

(AVŚ_8,8.18a) mṛtyor āśam ā padyantām kṣudham sediṃ vadham
bhayam |
(AVŚ_8,8.18c) indraś cākṣujālābhyām śarva senām amūṃ hatam ||
18||

(AVŚ_8,8.19a) parājitāḥ pra trasatāmitrā nuttā dhāvata brahmaṇā |
(AVŚ_8,8.19c) bṛhaspatipranuttānām māmīṣām moci kaś cana ||19||

(AVŚ_8,8.20a) ava padyantām eṣām āyudhāni mā śakan pratidhām
iṣum |
(AVŚ_8,8.20c) athaiṣām bahu bibhyatām iṣavaḥ ghnantu marmaṇi ||
20||

(AVŚ_8,8.21a) sam krośatām enān dyāvāpṛthivī sam antarikṣam
saha devatābhiḥ |
(AVŚ_8,8.21c) mā jñātāraṃ mā pratiṣṭhām vidanta mitho vighnānā

upa yantu mr̥tyum ||21||

(AVŚ_8,8.22a) diśaś catasro 'śvataryo devarathasya purodāśaḥ
śaphā antarikṣam uddhiḥ |

(AVŚ_8,8.22c) dyāvāpṛthivī pakṣasī ṛtavo 'bhīśavo 'ntardeśaḥ
kimkarā vāk parirathyam ||22||

(AVŚ_8,8.23a) saṃvatsaro rathaḥ parivatsaro rathopastho virāḍ
īṣāgnī rathamukham |

(AVŚ_8,8.23c) indraḥ savyaṣṭhāś candramāḥ sārathiḥ ||23||

(AVŚ_8,8.24a) ito jayeto vi jaya saṃ jaya jaya svāhā |

(AVŚ_8,8.24c) ime jayantu parāmī jayantāṃ svāhaibhyaḥ
durāhāmībhyaḥ |

(AVŚ_8,8.24e) nīllohitenāmūn abhyavatanomi ||24|| {21}

(AVŚ_8,9.1a) kutas tau jātau katamaḥ so ardhaḥ kasmāl lokāt
katamasyāḥ pṛthivyāḥ |

(AVŚ_8,9.1c) vatsau virājaḥ salilād ud aitāṃ tau tvā pṛchāmi
katareṇa dugdhā ||1||

(AVŚ_8,9.2a) yo akrandayat salilaṃ mahitvā yoniṃ kṛtvā tribhujam
śayānaḥ |

(AVŚ_8,9.2c) vatsaḥ kāmādugho virājaḥ sa guhā cakre tanvaḥ
parācaiḥ ||2||

(AVŚ_8,9.3a) yāni trīṇi bṛhanti yeṣāṃ caturthaṃ viyunakti vācam |

(AVŚ_8,9.3c) brahmainad vidyāt tapasā vipaścid yasminn ekaṃ
yujyate yasminn ekaṃ ||3||

(AVŚ_8,9.4a) bṛhataḥ pari sāmāni ṣaṣṭhāt pañcādhi nirmitā |

(AVŚ_8,9.4c) bṛhad bṛhatyā nirmitaṃ kuto 'dhi bṛhatī mitā ||4||

(AVŚ_8,9.5a) bṛhatī pari mātṛāyā mātur mātṛādhi nirmitā |

(AVŚ_8,9.5c) māyā ha jajñe māyāyā māyāyā mātālī pari ||5||

(AVŚ_8,9.6a) vaiśvānarasya pratimopari dyaus yāvad rodasī
vibabādhe agniḥ |

(AVŚ_8,9.6c) tataḥ ṣaṣṭhād āmuto yanti stomā ud ito yanty abhi
ṣaṣṭham ahnaḥ ||6||

(AVŚ_8,9.7a) ṣaṭ tvā pṛchāma ṛṣayaḥ kaśyapeme tvam hi yuktaṃ
yuyukṣe yogaṃ ca |

(AVŚ_8,9.7c) virājam āhur brahmaṇaḥ pitaraṃ tām no vi dhehi
yatidhā sakhibhyaḥ ||7||

(AVŚ_8,9.8a) yāṃ pracyutām anu yajñāḥ pracyavanta upatiṣṭhanta

upatiṣṭhamānām |

(AVŚ_8,9.8c) yasyā vrata prasave yakṣam ejati sā virāt ṛsayah
parame vyoman ||8||

(AVŚ_8,9.9a) aprāṇaiti prāṇena prāṇatīnām virāt svarājam abhy eti
paścāt |

(AVŚ_8,9.9c) viśvaṃ mṛśantīm abhirūpām virājam paśyanti tve na
tve paśyanty enām ||9||

(AVŚ_8,9.10a) ko virājo mithunatvaṃ pra veda ka ṛtūn ka u kalpam
asyāḥ |

(AVŚ_8,9.10c) kramān ko asyāḥ katidhā vidugdhān ko asyā dhāma
katidhā vyuṣṭīḥ ||10|| {22}

(AVŚ_8,9.11a) iyam eva sā yā prathamā vyauchad āsv itarāsu carati
praviṣṭā |

(AVŚ_8,9.11c) mahānto asyām mahimāno antar vadhūr jigāya
navagaj janitrī ||11||

(AVŚ_8,9.12a) chandaḥpakṣe uṣasā pepiśāne samānaṃ yonim anu
saṃ careme |

(AVŚ_8,9.12c) sūryapatnī saṃ carataḥ prajānatī ketumatī ajare
bhūrīretasā ||12||

(AVŚ_8,9.13a) ṛtasya panthām anu tisra āgus trayo gharmā anu reta
āguḥ |

(AVŚ_8,9.13c) prajām ekā jinvaty ūrjam ekā rāṣṭram ekā rakṣati
devayūnām ||13||

(AVŚ_8,9.14a) agniṣomāv adadhur yā turīyāsīd yajñasya pakṣāv
ṛsayāḥ kalpayantaḥ |

(AVŚ_8,9.14c) gāyatrīm triṣṭubhaṃ jagatīm anuṣṭubhaṃ bṛhadarkīm
yajamānāya svar ābharantīm ||14||

(AVŚ_8,9.15a) pañca vyuṣṭīr anu pañca dohā gām pañcanāmnīm
ṛtavo 'nu pañca |

(AVŚ_8,9.15c) pañca diśaḥ pañcadaśena kṛptās tā ekamūrdhnīr abhi
lokaṃ ekam ||15||

(AVŚ_8,9.16a) ṣaṭ jātā bhūtā prathamajā ṛtasya ṣaṭ u sāmāni
ṣaṭaḥ vahanti |

(AVŚ_8,9.16c) ṣaṭyogaṃ sīram anu sāmasāma ṣaṭ āhur
dyāvāpṛthivīḥ ṣaṭ urvīḥ ||16||

(AVŚ_8,9.17a) ṣaḍ āhuḥ śītān ṣaḍ u māsa uṣṇān ṛtuṃ no brūta
yatamo 'tiriktaḥ |

(AVŚ_8,9.17c) sapta suparṇāḥ kavayo ni ṣeduḥ sapta chandāṃsy
anu sapta dīkṣāḥ ||17||

(AVŚ_8,9.18a) sapta homāḥ samidho ha sapta madhūni sapta ṛtavo
ha sapta |

(AVŚ_8,9.18c) saptājyāni pari bhūtam āyan tāḥ saptagṛdhṛā iti
śuśrūmā vayam ||18||

(AVŚ_8,9.19a) sapta chandāṃsi caturuttarāṇy anyo anyasminn adhy
ārpitāni |

(AVŚ_8,9.19c) katham stomāḥ prati tiṣṭhanti teṣu tāni stomeṣu
katham ārpitāni ||19||

(AVŚ_8,9.20a) katham gāyatrī trivṛtaṃ vy āpa katham triṣṭup
pañcadaśena kalpate |

(AVŚ_8,9.20c) trayastrimśena jagatī katham anuṣṭup katham
ekaviṃśaḥ ||20|| {23}

(AVŚ_8,9.21a) aṣṭa jātā bhūtā prathamajā ṛtasyāṣṭendra ṛtvijo
daivyā ye |

(AVŚ_8,9.21c) aṣṭayonir aditir aṣṭaputrāstamīm rātrim abhi havyam
eti ||21||

(AVŚ_8,9.22a) itthaṃ śreyo manyamānedam āgamaṃ yuṣmākaṃ
sakhye aham asmi śevā |

(AVŚ_8,9.22c) samānajanmā kratuṛ asti vaḥ śivaḥ sa vaḥ sarvāḥ
saṃ carati prajānan ||22||

(AVŚ_8,9.23a) aṣṭendrasya ṣaḍ yamasya ṛṣiṇāṃ sapta saptadhā |

(AVŚ_8,9.23c) apo manuṣyān oṣadhīs tāṃ u pañcānu secire ||23||

(AVŚ_8,9.24a) kevalīndrāya duduhe hi grṣṭir vaśam pīyūṣaṃ
prathamam duhānā |

(AVŚ_8,9.24c) athātarpayac caturaś caturdhā devān manuṣyāṃ
asurān uta ṛṣiṇ ||24||

(AVŚ_8,9.25a) ko nu gauḥ ka ekaṛṣiḥ kim u dhāma kā āśiṣaḥ |

(AVŚ_8,9.25c) yakṣam pṛthivyām ekavṛd ekartuḥ katamo nu saḥ ||
25||

(AVŚ_8,9.26a) eko gaur eka ekaṛṣir ekaṃ dhāmaikadhāśiṣaḥ |

(AVŚ_8,9.26c) yakṣam pṛthivyām ekavṛd ekartur nāti ricyate ||26||
{24}

(AVŚ_8,10.1a) virāḍ vā idam agra āsīt tasyā jātāyāḥ sarvam abibhed
iyam evedaṃ bhaviṣyatīti ||1||

(AVŚ_8,10.2a) sod akrāmat sā gārhapatye ny akrāmat |

(AVŚ_8,10.2c) gr̥hamedhī gr̥hapatir bhavati ya evaṃ veda ||2||

(AVŚ_8,10.3a) sod akrāmat sāvahanīye ny akrāmat |

(AVŚ_8,10.3c) yanty asya devā devahūtiṃ priyo devānāṃ bhavati
ya evaṃ veda ||3||

(AVŚ_8,10.4a) sod akrāmat sā dakṣiṇāgnau ny akrāmat |
(AVŚ_8,10.4c) yajñarto dakṣiṇīyo vāsateyo bhavati ya evaṃ veda ||
4||

(AVŚ_8,10.5a) sod akrāmat sā sabhāyāṃ ny akrāmat |
(AVŚ_8,10.5c) yanty asya sabhāṃ sabhyo bhavati ya evaṃ veda ||
5||

(AVŚ_8,10.6a) sod akrāmat sā samitau ny akrāmat |
(AVŚ_8,10.6c) yanty asya samitiṃ sāmityo bhavati ya evaṃ veda ||
6||

(AVŚ_8,10.7a) sod akrāmat sāmantraṇe ny akrāmat |
(AVŚ_8,10.7c) yanty asyāmantraṇam āmantraṇīyo bhavati ya evaṃ
veda ||7|| {25}

(AVŚ_8,10.8a) sod akrāmat sāntarikṣe caturdhā vikrāntātiṣṭhat ||8||

(AVŚ_8,10.9a) tām devamānuṣyā abruvann iyam eva tad veda yad
ubhaya upajīvememām upa hvayāmāhā iti ||9||

(AVŚ_8,10.10a) tām upāhvayanta ||10||

(AVŚ_8,10.11a) ūrja ehi svadha ehi sūnṛta ehīrāvaty ehīti ||11||

(AVŚ_8,10.12a) tasyā indro vatsa āsīd gāyatri abhidhāny abhram
ūdhaḥ ||12||

(AVŚ_8,10.13a) bṛhac ca ratham̐taram̐ ca dvau stanāv āstām
yajñāyajñiyam̐ ca vāmadevyam̐ ca dvau ||13||

(AVŚ_8,10.14a) oṣadhīr eva ratham̐tareṇa devā aduhran vyaco
bṛhatā ||14||

(AVŚ_8,10.15a) apo vāmadevyena yajñam̐ yajñāyajñiyena ||15||

(AVŚ_8,10.16a) oṣadhīr evāsmāi ratham̐taram̐ duhe vyaco bṛhat ||
16||

(AVŚ_8,10.17a) apo vāmadevyam̐ yajñam̐ yajñāyajñiyam̐ ya veda ||
17|| {26}

(AVŚ_8,10.18a) sod akrāmat sā vanaspatīn āgachat tām
vanaspatayo 'ghnata sā sam̐vatsare sam̐ abhavat |
(AVŚ_8,10.18c) tasmād vanaspatīnām̐ sam̐vatsare vṛkṇam̐ api rohati
vṛścate 'syāpriyo bhrātṛvyo ya evaṃ veda ||18||

(AVŚ_8,10.19a) sod akrāmat sã pitṛñ āgachat tām pitaro 'ghnata sã māsi sam abhavat |

(AVŚ_8,10.19c) tasmāt pitṛbhyo māsy upamāsyam dadati pra pitṛyānam panthām jñāti ya evam veda ||19||

(AVŚ_8,10.20a) sod akrāmat sã devān āgachat tām devā aghnata sārđhamāse sam abhavat |

(AVŚ_8,10.20c) tasmād devebhyo 'rdhamāse vaṣaṭ kurvanti pra devayānam panthām jñāti ya evam veda ||20||

(AVŚ_8,10.21a) sod akrāmat sã manuṣyān āgachat tām manuṣyā aghnata sã sadyaḥ sam abhavat |

(AVŚ_8,10.21c) tasmān manuṣyebhya ubhayadyur upa haranty upāsyā gr̥he haranti ya evam veda ||21|| {27}

(AVŚ_8,10.22a) sod akrāmat sāsūrān āgachat tām asurā upāhvayanta māya ehīti |

(AVŚ_8,10.22c) tasyā virocanaḥ prāhrādir vatsa āsīd ayaspātram pātram |

(AVŚ_8,10.22e) tām dvimūrdhārtvyo 'dhok tām mām evādhok ||

(AVŚ_8,10.22g) tām mām asurā upa jīvanty upajīvanīyo bhavati ya evam veda ||22||

(AVŚ_8,10.23a) sod akrāmat sã pitṛñ āgachat tām pitara upāhvayanta svadha ehīti |

(AVŚ_8,10.23c) tasyā yamo rājā vatsa āsīd rajatapātram pātram |

(AVŚ_8,10.23e) tām antako mārtyavo 'dhok tām svadhām evādhok |

(AVŚ_8,10.23g) tām svadhām pitara upa jīvanty upajīvanīyo bhavati ya evam veda ||23||

(AVŚ_8,10.24a) sod akrāmat sã manuṣyān āgachat tām manuṣyā upāhvayanterāvaty ehīti |

(AVŚ_8,10.24c) tasyā manur vaivasvato vatsa āsīt pṛthivī pātram |

(AVŚ_8,10.24e) tām pṛthī vainyo 'dhok tām kṛṣiṃ ca sasyam cādhok |

(AVŚ_8,10.24g) te svadhām kṛṣiṃ ca sasyam ca manuṣyā upa jīvanti kṛṣṭarādhir upajīvanīyo bhavati ya evam veda ||24||

(AVŚ_8,10.25a) sod akrāmat sã saptaṛṣiñ āgachat tām saptaṛṣaya upāhvayanta brahmaṇvaty ehīti |

(AVŚ_8,10.25c) tasyāḥ somo rājā vatsa āsīc chandaḥ pātram |

(AVŚ_8,10.25e) tām bṛhaspatir āṅgirasō 'dhok tām brahma ca tapaś cādhok |

(AVŚ_8,10.25g) tad brahma ca tapaś ca saptaṛṣaya upa jīvanti brahmavarcasy upajīvanīyo bhavati ya evam veda ||25|| {28}

(AVŚ_8,10.26a) sod akrāmat sã devān āgachat tām devā upāhvayantorja ehīti |

(AVŚ_8,10.26c) tasyā indro vatsa āsīc camasah pātram |
(AVŚ_8,10.26e) tām devaḥ savitādhok tām ūrjām evādhok |
(AVŚ_8,10.26g) tām ūrjām devā upa jīvanty upajīvanīyo bhavati ya
evaṃ veda ||26||

(AVŚ_8,10.27a) sod akrāmat sā gandharvāpsarasa āgachat tām
gandharvāpsarasa upāhvayanta puṇyagandha ehīti |
(AVŚ_8,10.27c) tasyāś citrarathaḥ sauryavarcaso vatsa āsīt
puṣkarapaṇam pātram |
(AVŚ_8,10.27e) tām vasuruciḥ sauryavarcaso 'dhok tām puṇyam
eva gandham adhok |
(AVŚ_8,10.27g) tam puṇyam gandham gandharvāpsarasa upa
jīvanti puṇyagandhir upajīvanīyo bhavati ya evaṃ veda ||27||

(AVŚ_8,10.28a) sod akrāmat setarajanān āgachat tām itarajanā
upāhvayanta tirodha ehīti |
(AVŚ_8,10.28c) tasyāḥ kubero vaiśravaṇo vatsa āsīd āmapātram
pātram |
(AVŚ_8,10.28e) tām rajatanābhiḥ kaberaḥ 'dhok tām tirodhām
evādhok |
(AVŚ_8,10.28g) tām tirodhām atirajanā pitara upa jīvanti tiro dhatte
sarvām pāpmānam upajīvanīyo bhavati ya evaṃ veda ||28||

(AVŚ_8,10.29a) sod akrāmat sā sarpān āgachat tām sarpā
upāhvayanta viṣavaty ehīti |
(AVŚ_8,10.29c) tasyās takṣako vaiśaleyo vatsa āsīd alābupātram
pātram |
(AVŚ_8,10.29e) tām dhṛtarāṣṭra airāvato 'dhok tām viṣam evādhok |
(AVŚ_8,10.29g) tad viṣam sarvā upa jīvanty upajīvanīyo bhavati ya
evaṃ veda ||29|| {29}

(AVŚ_8,10.30a) tad yasmā evaṃ viduṣe 'lābunābhiṣiñcet
pratyāhanyāt ||30||

(AVŚ_8,10.31a) na ca pratyāhanyān manasā tvā pratyāhanmīti
pratyāhanyāt ||31||

(AVŚ_8,10.32a) yat pratyāhanti viṣam eva tat pratyāhanti ||32||

(AVŚ_8,10.33a) viṣam evāsyāpriyam bhrātṛvyam anuviṣicyate ya
evaṃ veda ||33|| {30}

(AVŚ_9,1.1a) divas pṛthivyā antarikṣāt samudrād agner vātān
madhukaśā hi jajñe |

(AVŚ_9,1.1c) tām cāyitvāmṛtaṃ vasānām ḥṛdbhiḥ prajāḥ prati
nandanti sarvāḥ ||1||

(AVŚ_9,1.2a) mahat payo viśvarūpam asyāḥ samudrasya tvota reta

āhuḥ |

(AVŚ_9,1.2c) yata aiti madhukaśā rarāṇā tat prāṇas tad amṛtaṃ
niviṣṭam ||2||

(AVŚ_9,1.3a) paśyanty asyāś caritaṃ pṛthivyāṃ pṛthan naro
bahudhā mīmāṃsamānāḥ |

(AVŚ_9,1.3c) agner vātān madhukaśā hi jajñe marutām ugrā naptiḥ
||3||

(AVŚ_9,1.4a) mātādityānām duhitā vasūnām prāṇaḥ prajānām
amṛtasya nābhiḥ |

(AVŚ_9,1.4c) hiraṇyavarṇā madhukaśā ghṛtācī mahān bhargaś
caratī martyeṣu ||4||

(AVŚ_9,1.5a) madhoḥ kaśām ajanayanta devās tasyā garbho
abhavad viśvarūpaḥ |

(AVŚ_9,1.5c) taṃ jātaṃ taruṇaṃ piparti mātā sa jāto viśvā bhuvanā
vi caṣṭe ||5||

(AVŚ_9,1.6a) kas taṃ pra veda ka u taṃ ciketa yo asyā hṛdaḥ
kalaśaḥ somadhāno akṣitaḥ |

(AVŚ_9,1.6c) brahmā sumedhāḥ so asmin madeta ||6||

(AVŚ_9,1.7a) sa tau pra veda sa u tau ciketa yāv asyāḥ stanau
sahasradhārāv akṣitau |

(AVŚ_9,1.7c) ūrjaṃ duhāte anapasphurantau ||7||

(AVŚ_9,1.8a) hiṅkarikratī bṛhatī vayodhā uccairghoṣābhyeti yā
vratam |

(AVŚ_9,1.8c) trīn gharmān abhi vāvaśānā mimāti māyūṃ payate
payobhiḥ ||8||

(AVŚ_9,1.9a) yām āpīnām upasīdanty āpaḥ śākvarā vṛṣabhā ye
svarājāḥ |

(AVŚ_9,1.9c) te varṣanti te varṣayanti tadvide kāmam ūrjam āpaḥ ||
9||

(AVŚ_9,1.10a) stanayitnus te vāk prajāpate vṛṣā śuṣmaṃ kṣipasi
bhūmyām adhi |

(AVŚ_9,1.10c) agner vātān madhukaśā hi jajñe marutām ugrā naptiḥ
||10|| {1}

(AVŚ_9,1.11a) yathā somaḥ prātaḥsavane aśvinor bhavati priyaḥ |
(AVŚ_9,1.11c) evā me aśvinā varca ātmani dhriyatām ||11||

(AVŚ_9,1.12a) yathā somo dvitīye savana indrāgnyor bhavati priyaḥ
|

(AVŚ_9,1.12c) evā ma indrāgnī varca ātmani dhriyatām ||12||

(AVŚ_9,1.13a) yathā somas tṛtīye savana ṛbhūṇāṃ bhavati priyaḥ |
(AVŚ_9,1.13c) evā ma ṛbhavo varca ātmani dhriyatām ||13||

(AVŚ_9,1.14a) madhu janiṣīya madhu vaṃsiṣīya |
(AVŚ_9,1.14c) payasvān agna āgamam taṃ mā saṃ sṛja varcasā ||14||

(AVŚ_9,1.15a) saṃ māgne varcasā sṛja saṃ prajayā saṃ āyusā |
(AVŚ_9,1.15c) vidyur me asya devā indro vidyāt saha ṛṣibhiḥ ||15||

(AVŚ_9,1.16a) yathā madhu madhukṛtaḥ saṃbharanti madhāv adhi |
(AVŚ_9,1.16c) evā me aśvinā varca ātmani dhriyatām ||16||

(AVŚ_9,1.17a) yathā makṣāḥ idaṃ madhu nyañjanti madhāv adhi |
(AVŚ_9,1.17c) evā me aśvinā varcas tejo balam ojaś ca dhriyatām ||17||

(AVŚ_9,1.18a) yad giriṣu parvateṣu goṣv aśveṣu yaṃ madhu |
(AVŚ_9,1.18c) surāyāṃ sicyamānāyāṃ yat tatra madhu taṃ mayi ||18||

(AVŚ_9,1.19a) aśvinā sāragheṇa mā madhunāṅktaṃ śubhas patī |
(AVŚ_9,1.19c) yathā varcasvatīm vācam āvadāni janāṃ anu ||19||

(AVŚ_9,1.20a) stanayitnus te vāk prajāpate vṛṣā śuṣmaṃ kṣipasi
bhūmyāṃ divi |
(AVŚ_9,1.20c) tāṃ paśava upa jīvanti sarve teno seṣam ūrjaṃ
pipartī ||20||

(AVŚ_9,1.21a) pṛthivī daṇḍo 'ntarikṣaṃ garbho dyauḥ kaśā vidyut
prakaśo hiraṇyayo binduḥ ||21||

(AVŚ_9,1.22a) yo vai kaśāyāḥ sapta madhūni veda madhumān
bhavati |
(AVŚ_9,1.22c) brāhmaṇaś ca rājā ca dhenuś cānaḍvāṃś ca vrīhiś ca
yavaś ca madhu saptamam ||22||

(AVŚ_9,1.23a) madhumān bhavati madhumad asyāhāryaṃ bhavati |
(AVŚ_9,1.23c) madhumato lokān jayati ya evaṃ veda ||23||

(AVŚ_9,1.24a) yad vīdhre stanayati prajāpatir eva tat prajābhyah
prādūr bhavati |
(AVŚ_9,1.24c) tasmāt prācīnopavītas tiṣṭhe prajāpate 'nu mā
budhyasveti |
(AVŚ_9,1.24e) anv enaṃ prajā anu prajāpatir budhyate ya evaṃ
veda ||24|| {2}

(AVŚ_9,2.1a) sapatnahanam ṛṣabhaṃ ghṛtena kāmam śikṣāmi
haviṣājyena |
(AVŚ_9,2.1c) nīcaiḥ sapatnān mama padaya tvam abhiṣṭuto mahatā
vīryeṇa ||1||

(AVŚ_9,2.2a) yan me manaso na priyam cakṣuṣo yan me babhasti
nābhīnandati |
(AVŚ_9,2.2c) tad duṣvapnyam prati muñcāmi sapatne kāmam
stutvōd aham bhideyam ||2||

(AVŚ_9,2.3a) duṣvapnyam kāmā duritam ca kamāprajastām
asvaḡatām avartim |
(AVŚ_9,2.3c) ugra īśānaḥ prati muñca tasmin yo asmabhyam
amhūrāṇā cikitsāt ||3||

(AVŚ_9,2.4a) nudasva kāmā pra ṇudasva kāmāvartim yantu mama
ye sapatnāḥ |
(AVŚ_9,2.4c) teṣām nuttānām adhamā tamāṃsy agne vāstūni nir
daha tvam ||4||

(AVŚ_9,2.5a) sā te kāmā duhitā dhenur ucyate yām āhur vācam
kavayo virājam |
(AVŚ_9,2.5c) tayā sapatnān pari vṛṇgdhi ye mama pary enān prāṇaḥ
paśāvo jīvanam vṛṇaktu ||5||

(AVŚ_9,2.6a) kāmasyendrasya varuṇasya rājño viṣṇor balena
savituḥ savena |
(AVŚ_9,2.6c) agner hotreṇa pra ṇude sapatnām chambīva nāvam
udakeṣu dhīraḥ ||6||

(AVŚ_9,2.7a) adhyakṣo vājī mama kāmā ugraḥ kṛṇotu mahyam
asapatnam eva |
(AVŚ_9,2.7c) viśve devā mama nātham bhavantu sarve devā havam
ā yantu ma imam ||7||

(AVŚ_9,2.8a) idam ājyam ghṛtavaj juṣāṇaḥ kāmajyeṣṭhā iha
mādayadhvam |
(AVŚ_9,2.8c) kṛṇvanto mahyam asapatnam eva ||8||

(AVŚ_9,2.9a) indrāgnī kāmā saratham hi bhūtvā nīcaiḥ sapatnān
mama pādayāthaḥ |
(AVŚ_9,2.9c) teṣām pannānām adhamā tamāṃsy agne vāstūny
anunīrdaha tvam ||9||

(AVŚ_9,2.10a) jahi tvam kāmā mama ye sapatnā andhā tamāṃsy
ava pādayainān |
(AVŚ_9,2.10c) nirindriyā arasāḥ santu sarve mā te jīviṣuḥ katamac
canāhaḥ ||10|| {3}

(AVŚ_9,2.11a) avadhīt kāmo mama ye sapatnā uruṃ lokam akaran
mahyam edhatum |

(AVŚ_9,2.11c) mahyam namantām pradiśāś catasro mahyam ṣaḍ
urvīr gṛtam ā vahantu ||11||

(AVŚ_9,2.12a) te 'dharāñcaḥ pra plavantām chinnā naur iva
bandhanāt |

(AVŚ_9,2.12c) na sāyakapraṇuttānām punar asti nivartanam ||12||

(AVŚ_9,2.13a) agnir yava indro yavaḥ somo yavaḥ |

(AVŚ_9,2.13c) yavayāvāno devā yavayantv enam ||13||

(AVŚ_9,2.14a) asarvavīraś caratu praṇutto dveṣyo mitrānām
parivargyaḥ svānām |

(AVŚ_9,2.14c) uta pṛthivyām ava syanti vidyuta ugro vo devaḥ pra
mṛṇat sapatnān ||14||

(AVŚ_9,2.15a) cyutā ceyam bṛhaty acyutā ca vidyud bibharti
stanayitnūṃś ca sarvān |

(AVŚ_9,2.15c) udyann ādityo draviṇena tejasā nīcaiḥ sapatnān
nudatām me sahasvān ||15||

(AVŚ_9,2.16a) yat te kāma śarma trivarūtham udbhu brahma varma
vitatām anativyādhyam kṛtam |

(AVŚ_9,2.16c) tena sapatnān pari vṛṇgdhi ye mama pary enān
prāṇaḥ paśavo jīvanam vṛṇaktu ||16||

(AVŚ_9,2.17a) yena devā asurān prāṇudanta yenendro dasyūn
adhamam tamo nināya |

(AVŚ_9,2.17c) tena tvam kāma mama ye sapatnās tām asmāl lokāt
pra ṇudasva dūram ||17||

(AVŚ_9,2.18a) yathā devā asurān prāṇudanta yathendro dasyūn
adhamam tamo babādhe |

(AVŚ_9,2.18c) tathā tvam kāma mama ye sapatnās tām asmāl lokāt
pra ṇudasva dūram ||18||

(AVŚ_9,2.19a) kāmo jajñe prathamam nainam devā āpuḥ pitaro na
martyāḥ |

(AVŚ_9,2.19c) tatas tvam asi jyāyān viśvahā mahāṃś tasmai te
kāma nama it kṛṇomi ||19||

(AVŚ_9,2.20a) yāvatī dyāvāpṛthivī varimṇā yāvad āpaḥ siṣyadur
yāvad agniḥ |

(AVŚ_9,2.20c) tatas tvam asi jyāyān viśvahā mahāṃś tasmai te
kāma nama it kṛṇomi ||20|| {4}

(AVŚ_9,2.21a) yāvatīr diśaḥ pradiśo viṣūcīr yāvatīr āśā abhicakṣaṇā

divaḥ |

(AVŚ_9,2.21c) tatas tvam asi jyāyān viśvahā mahāṃs tasmai te
kāma nama it kṛṇomi ||21||

(AVŚ_9,2.22a) yāvatīr bhṛṅgā jatvaḥ kurūravo yāvatīr vaghā
vr̥kṣasarp̥yo babhūvuḥ |

(AVŚ_9,2.22c) tatas tvam asi jyāyān viśvahā mahāṃs tasmai te
kāma nama it kṛṇomi ||22||

(AVŚ_9,2.23a) jyāyān nimiṣato 'si tiṣṭhato jyāyānt samudrād asi
kāma manyo |

(AVŚ_9,2.23c) tatas tvam asi jyāyān viśvahā mahāṃs tasmai te
kāma nama it kṛṇomi ||23||

(AVŚ_9,2.24a) na vai vātaś cana kāmam āpnoti nāgniḥ sūryo nota
candramāḥ |

(AVŚ_9,2.24c) tatas tvam asi jyāyān viśvahā mahāṃs tasmai te
kāma nama it kṛṇomi ||24||

(AVŚ_9,2.25a) yās te śivās tanvaḥ kāma bhadṛā yābhiḥ satyaṃ
bhavati yad vr̥ṇiṣe |

(AVŚ_9,2.25c) tābhiḥ tvam asmāṃ abhisamviśasvānyatra pāpīr apa
veśayā dhiyaḥ ||25|| {5}

(AVŚ_9,3.1a) upamitāṃ pratimitāṃ atho parimitāṃ uta |

(AVŚ_9,3.1c) śālāyā viśvavārāyā naddhāni vi cṛtāmasi ||1||

(AVŚ_9,3.2a) yat te naddham viśvavāre pāśo granthiś ca yaḥ kṛtaḥ |

(AVŚ_9,3.2c) br̥haspatir ivāham balaṃ vācā vi sraṃsayāmi tat ||2||

(AVŚ_9,3.3a) ā yayāma saṃ babarha granthīmś cakāra te dṛdhān |

(AVŚ_9,3.3c) parūṃṣi vidvāṃ chastevendreṇa vi cṛtāmasi ||3||

(AVŚ_9,3.4a) vaṃśānāṃ te nahanānāṃ prāṇāhasya tṛṇasya ca |

(AVŚ_9,3.4c) pakṣāṇāṃ viśvavāre te naddhāni vi cṛtāmasi ||4||

(AVŚ_9,3.5a) saṃdamśānāṃ paladānāṃ pariṣvañjalyasya ca |

(AVŚ_9,3.5c) idaṃ mānasya patnyā naddhāni vi cṛtāmasi ||5||

(AVŚ_9,3.6a) yāni te 'ntaḥ śikyāny ābedhū raṇyāya kam |

(AVŚ_9,3.6c) pra te tāni cṛtāmasi śivā mānasya patni na uddhitā
tanve bhava ||6||

(AVŚ_9,3.7a) havirdhānam agniśālaṃ patnīnāṃ sadanaṃ sadaḥ |

(AVŚ_9,3.7c) sado devānāṃ asi devi śāle ||7||

(AVŚ_9,3.8a) akṣum opaśaṃ vitataṃ sahasrākṣaṃ viṣūvati |

(AVŚ_9,3.8c) avanaddham abhihitaṃ brahmaṇā vi cṛtāmasi ||8||

(AVŚ_9,3.9a) yas tvā śāle pratigrhṇāti yena cāsi mitā tvam |
(AVŚ_9,3.9c) ubhau mānasya patni tau jīvatām jaradaṣṭī ||9||

(AVŚ_9,3.10a) amutrainam ā gachatād dṛḍhā naddhā pariṣkṛtā |
(AVŚ_9,3.10c) yasyās te vicṛtāmasy aṅgamaṅgaṃ paruṣparuh ||10||
{6}

(AVŚ_9,3.11a) yas tvā śāle nimimāya saṃjabhāra vanaspatīn |
(AVŚ_9,3.11c) prajāyai cakre tvā śāle parameṣṭhī prajāpatiḥ ||11||

(AVŚ_9,3.12a) namas tasmai namo dātre śālāpataye ca kṛṇmaḥ |
(AVŚ_9,3.12c) namo 'gnaye pracarate puruṣāya ca te namaḥ ||12||

(AVŚ_9,3.13a) gobhyo aśvebhyo namo yac chālāyām vijāyate |
(AVŚ_9,3.13c) vijāvati prajāvati vi te pāśāṃś cṛtāmasi ||13||

(AVŚ_9,3.14a) agnim antaś chādayasi puruṣān paśubhiḥ saha |
(AVŚ_9,3.14c) vijāvati prajāvati vi te pāśāṃś cṛtāmasi ||14||

(AVŚ_9,3.15a) antarā dyām ca pṛthivīm ca yad vyacas tena śālām
prati grhṇāmi ta imām |
(AVŚ_9,3.15c) yad antarikṣam rajaso vimānam tat kṛṇve 'ham
udaram śevadhibhyaḥ |
(AVŚ_9,3.15e) tena śālām prati grhṇāmi tasmai ||15||

(AVŚ_9,3.16a) ūrjasvatī payasvatī pṛthivyām nimitā mitā |
(AVŚ_9,3.16c) viśvānnaṃ bibhratī śāle mā hiṃsīḥ pratigrhṇataḥ ||
16||

(AVŚ_9,3.17a) tṛṇair āvṛtā paladān vasānā rātrīva śālā jagato
niveśanī |
(AVŚ_9,3.17c) mitā pṛthivyām tiṣṭhasi hastinīva padvatī ||17||

(AVŚ_9,3.18a) iṭasya te vi cṛtāmy apinaddham aporṇuvan |
(AVŚ_9,3.18c) varuṇena samubjitām mitraḥ prātar vy ubjatu ||18||

(AVŚ_9,3.19a) brahmaṇā śālām nimitām kavibhir nimitām mitām |
(AVŚ_9,3.19c) indrāgnī rakṣatām śālām amṛtau somyaṃ sadaḥ ||
19||

(AVŚ_9,3.20a) kulāye 'dhi kulāyaṃ kośe kośaḥ samubjitah |
(AVŚ_9,3.20c) tatra marto vi jāyate yasmād viśvaṃ prajāyate ||20||
{7}

(AVŚ_9,3.21a) yā dvipakṣā catuṣpakṣā ṣaṭpakṣā yā nimīyate |
(AVŚ_9,3.21c) aṣṭapakṣām daśapakṣām śālām mānasya patnīm
agnir garbha ivā śāye ||21||

(AVŚ_9,3.22a) prācīṃ tvā prācīṇaḥ śāle praimy ahiṃsatīm |
(AVŚ_9,3.22c) agnir hy antar āpaś ca ṛtasya prathamā dvāḥ ||22||

(AVŚ_9,3.23a) imā āpaḥ pra bharāmy ayakṣmā yakṣmanāśanīḥ |
(AVŚ_9,3.23c) gṛhān upa pra sīdāmy amṛtena sahāgninā ||23||

(AVŚ_9,3.24a) mā naḥ pāśaṃ prati muco gurur bhāro laghur bhava |
(AVŚ_9,3.24c) vadhūm iva tvā śāle yatrakāmaṃ bharāmasi ||24||

(AVŚ_9,3.25a) prācyā diśaḥ śālāyā namo mahimne svāhā
devebhyaḥ svāhyebhyaḥ ||25||

(AVŚ_9,3.26a) dakṣiṇāyā diśaḥ śālāyā namo mahimne svāhā
devebhyaḥ svāhyebhyaḥ ||26||

(AVŚ_9,3.27a) prācyā diśaḥ śālāyā namo mahimne svāhā
devebhyaḥ svāhyebhyaḥ ||27||

(AVŚ_9,3.28a) udīcyā diśaḥ śālāyā namo mahimne svāhā devebhyaḥ
svāhyebhyaḥ ||28||

(AVŚ_9,3.29a) dhruvāyā diśaḥ śālāyā namo mahimne svāhā
devebhyaḥ svāhyebhyaḥ ||29||

(AVŚ_9,3.30a) ūrdhvāyā diśaḥ śālāyā namo mahimne svāhā
devebhyaḥ svāhyebhyaḥ ||30||

(AVŚ_9,3.31a) diśodiśaḥ śālāyā namo mahimne svāhā devebhyaḥ
svāhyebhyaḥ ||31|| {8}

(AVŚ_9,4.1a) sāhasras tveṣa ṛṣabhaḥ payasvān viśvā rūpāṇi
vakṣaṇāsu bibhrat |
(AVŚ_9,4.1c) bhadraṃ dātre yajamānāya śīkṣan bārhaspatya usriyas
tantum ātān ||1||

(AVŚ_9,4.2a) apāṃ yo agne pratimā babhūva prabhūḥ sarvasmai
pṛthivīva devī |
(AVŚ_9,4.2c) pitā vatsānāṃ patir aghnyānāṃ sāhasre poṣe api naḥ
kṛṇotu ||2||

(AVŚ_9,4.3a) pumān antavānt sthaviraḥ payasvān vasoḥ
kabandhaṃ ṛṣabho bibharti |
(AVŚ_9,4.3c) tam indrāya pathibhir devayānair hutam agnir vahatu
jātavedāḥ ||3||

(AVŚ_9,4.4a) pitā vatsānāṃ patir aghnyānāṃ atho pitā mahatāṃ
gargārāṇāṃ |

(AVŚ_9,4.4c) vatso jarāyu pratidhuk pīyūṣa āmikṣā ghṛtaṃ tad v
asya retaḥ ||4||

(AVŚ_9,4.5a) devānāṃ bhāga upanāha eṣo 'pāṃ rasa oṣadhīnāṃ
ghṛtasya |
(AVŚ_9,4.5c) somasya bhakṣam avṛṇīta śakro bṛhann adrir abhavad
yac charīram ||5||

(AVŚ_9,4.6a) somena pūrṇaṃ kalaśaṃ bibharṣi tvastā rupāṇāṃ
janitā paśūnāṃ |
(AVŚ_9,4.6c) śivās te santu prajanva iha yā imā ny asmabhyaṃ
svadhite yacha yā amūḥ ||6||

(AVŚ_9,4.7a) ājaṃ bibharti ghṛtaṃ asya retaḥ sāhasraḥ poṣas tam u
yajñam āhuḥ |
(AVŚ_9,4.7c) indrasya rūpam ṛṣabho vasānaḥ so asmān devāḥ śiva
aitu dattaḥ ||7||

(AVŚ_9,4.8a) indrasyaujo varuṇasya bāhū aśvinor aṃsau marutām
iyaṃ kakut |
(AVŚ_9,4.8c) bṛhaspatiṃ saṃbhṛtaṃ etam āhur ye dhīrāsaḥ kavayo
ye māniṣiṇaḥ ||8||

(AVŚ_9,4.9a) daivīr viśaḥ payasvān ā tanoṣi tvām indraṃ tvām
sarasvantam āhuḥ |
(AVŚ_9,4.9c) sahasraṃ sa ekamukhā dadāti yo brāhmaṇa ṛṣabham
ājuhoti ||9||
(AVŚ_9,4.10a) bṛhaspatiḥ savitā te vayo dadhau tvaṣtur vāyoḥ pary
ātmā ta ābhṛtaḥ |
(AVŚ_9,4.10c) antarikṣe manasā tvā juhomi barhiṣ te dyāvāpṛthivī
ubhe stām ||10|| {9}

(AVŚ_9,4.11a) ya indra iva deveṣu goṣv eti vivāvadat |
(AVŚ_9,4.11c) tasya ṛṣabhasyāṅgāni brahmā saṃ stautu bhadrayā ||
11||

(AVŚ_9,4.12a) pārśve āstām anumatyā bhagasyāstām anūvr̥jau |
(AVŚ_9,4.12c) aṣṭhīvantāv abravīn mitro mamaitau kevalāv iti ||12||

(AVŚ_9,4.13a) bhasad āsīd ādityānāṃ śronī āstām bṛhaspateḥ |
(AVŚ_9,4.13c) puchaṃ vātasya devasya tena dhūnoty oṣadhīḥ ||13||

(AVŚ_9,4.14a) gudā āsant sinīvālyāḥ sūryāyās tvacam abruvan |
(AVŚ_9,4.14c) utthātur abruvan pada ṛṣabhaṃ yad akalpayan ||14||

(AVŚ_9,4.15a) kroḍa āsī jāmīśaṃsasya somasya klaśo dhṛtaḥ |
(AVŚ_9,4.15c) devāḥ saṃgatya yat sarva ṛṣabhaṃ vyakalpayan ||
15||

(AVŚ_9,4.16a) te kuṣṭhikāḥ saramāyai kurmebhyo adadhuḥ śaphān |
(AVŚ_9,4.16c) ūbadhyam asya kītebhyaḥ śvavartebhyo adhārayan ||16||

(AVŚ_9,4.17a) śṛṅgābhyām rakṣa ṛṣaty avartim hanti cakṣuṣā |
(AVŚ_9,4.17c) śṛṇoti bhadraṃ karṇābhyām gavām yaḥ patir
aghnyaḥ ||17||

(AVŚ_9,4.18a) śatayājaṃ sa yajate nainaṃ dunvanti agnayaḥ |
(AVŚ_9,4.18c) jinvanti viśve taṃ devā yo brāhmaṇa ṛṣabham ājuhoti
||18||

(AVŚ_9,4.19a) brāhmaṇebhya ṛṣabhaṃ dattvā varīyaḥ kṛṇute
manaḥ |
(AVŚ_9,4.19c) puṣṭim so aghnyānām sve goṣṭhe 'va paśyate ||19||

(AVŚ_9,4.20a) gāvaḥ santu prajāḥ santv atho astu tanūbalam |
(AVŚ_9,4.20c) tat sarvam anu manyantām devā ṛṣabhadāyine ||20||

(AVŚ_9,4.21a) ayaṃ pipāna indra id rayim dadhātu cetanīm |
(AVŚ_9,4.21c) ayaṃ dhenuṃ sudughām nityavatsām vaśaṃ duhām
vipaścitam paro divaḥ ||21||

(AVŚ_9,4.22a) piśaṅgarūpo nabhaso vayodhā aindraḥ śuṣmo
viśvarūpo na āgan |
(AVŚ_9,4.22c) āyur asmabhyaṃ dadhat prajāṃ ca rāyaś ca poṣair
abhi naḥ sacatām ||22||

(AVŚ_9,4.23a) upehopaparcanāsmin goṣṭha upa pṛñca naḥ |
(AVŚ_9,4.23c) upa ṛṣabhasya yad reta upendra tava vīryam ||23||

(AVŚ_9,4.24a) etaṃ vo yuvānaṃ prati dadhmo atra tena kṛīḍantīś
carata vaśaṃ anu |
(AVŚ_9,4.24c) mā no hāsiṣṭa januṣā subhāgā rāyaś ca poṣair abhi
naḥ śacadhvam ||24|| {10}

(AVŚ_9,5.1a) ā nayaitam ā rabhasva sukṛtām lokam api gachatu
prajānan |
(AVŚ_9,5.1c) tīrtvā tamāṃsi bahudhā mahānty ajo nākam ā
kramātām tṛtīyam ||1||

(AVŚ_9,5.2a) indrāya bhāgaṃ pari tvā nayāmy asmin yajñe
yajamānāya sūrim |
(AVŚ_9,5.2c) ye no dviṣanty anu tām rabhasvānāgasō yajamānasya
vīrāḥ ||2||

(AVŚ_9,5.3a) pra pado 'va nenigdhi duścaritaṃ yac cacāra śuddhaiḥ

śaphair ā kramatām prajānan |
(AVŚ_9,5.3c) tīrtvā tamāṃsi bahudhā vipaśyann ajo nākam ā
kramatām tṛtīyam ||3||

(AVŚ_9,5.4a) anuchya śyāmena tvacam etām viśastar yathāparv
asinā mābhi maṃsthāḥ |
(AVŚ_9,5.4c) mābhi druhaḥ paruśaḥ kalpayainam tṛtīye nāke adhi vi
śrayānam ||4||

(AVŚ_9,5.5a) ṛcā kumbhīm adhy agnau śrayāmy ā siñcodakam ava
dhehy enam |
(AVŚ_9,5.5c) paryādhattāgninā śamitāraḥ śṛto gachatu sukṛtām
yatra lokaḥ ||5||

(AVŚ_9,5.6a) ut krāmātaḥ pari ced ataptas taptāc caror adhi nākam
tṛtīyam |
(AVŚ_9,5.6c) agner agnir adhi saṃ babhūvitha jyotiṣmantam abhi
lokaṃ jayaitam ||6||

(AVŚ_9,5.7a) ajo agnir ajam u jyotir āhur ajam jīvatā brahmaṇe
deyam āhuḥ |
(AVŚ_9,5.7c) ajas tamāṃsy apa hanti dūram asmiṃl loke
śraddadhānena dattaḥ ||7||

(AVŚ_9,5.8a) pañcaudanaḥ pañcadhā vi kramatām ākraṃsyamānas
trīṇi jyotīṃṣi |
(AVŚ_9,5.8c) ījānānām sukṛtām prehi madhyam tṛtīye nāke adhi vi
śrayāsva ||8||

(AVŚ_9,5.9a) ajā roha sukṛtām yatra lokaḥ śarabho na catto 'ti
durgāny eṣaḥ |
(AVŚ_9,5.9c) pañcaudano brahmaṇe dīyamānaḥ sa dātāram tṛptyā
tarpayāti ||9||

(AVŚ_9,5.10a) ajas trināke tridive triprṣṭhe nākasya prṣṭhe
dadivāṃsaṃ dadhāti |
(AVŚ_9,5.10c) pañcaudano brahmaṇe dīyamāno viśvarūpā dhenuḥ
kāmadughāsy ekā ||10|| {11}

(AVŚ_9,5.11a) etad vo jyotiḥ pitaras tṛtīyam pañcaudanaṃ
brahmaṇe 'jaṃ dadāti |
(AVŚ_9,5.11c) ajas tamāṃsy apa hanti dūram asmiṃl loke
śraddadhānena dattaḥ ||11||

(AVŚ_9,5.12a) ījānānām sukṛtām lokam īpsan pañcaudanaṃ
brahmaṇe 'jaṃ dadāti |
(AVŚ_9,5.12c) sa vyāptim abhi lokaṃ jayaitam śivo 'smabhyam
pratigṛhīto astu ||12||

(AVŚ_9,5.13a) ajo hy agner ajaniṣṭa śokād vipro viprasya sahaso
vipaścit |
(AVŚ_9,5.13c) iṣṭam pūrtam abhipūrtam vaṣaṭkṛtam tad devā ṛtuśaḥ
kalpayantu ||13||

(AVŚ_9,5.14a) amotaṃ vāso dadyād dhiraṇyam api dakṣiṇām |
(AVŚ_9,5.14c) tathā lokānt sam āpnoti ye divyā ye ca pāṛthivāḥ ||
14||

(AVŚ_9,5.15a) etās tvājopa yantu dhārāḥ somyā devīr ghṛtapṛṣṭhā
madhuścutaḥ |
(AVŚ_9,5.15c) stabhān pṛthivīm uta dyām nākasya pṛṣṭhe 'dhi
saptaraśmau ||15||

(AVŚ_9,5.16a) ajo 'sy aja svargo 'si tvayā lokam aṅgirasah prājānan
|
(AVŚ_9,5.16c) tam lokam puṇyam pra jñeṣam ||16||

(AVŚ_9,5.17a) yenā sahasraṃ vahasi yenāgne sarvavedasam |
(AVŚ_9,5.17c) tenemaṃ yajñam no vaha svar deveṣu gantave ||17||

(AVŚ_9,5.18a) ajaḥ pakvaḥ sarge loke dadhāti pañcaudano nirṛtiṃ
bādhamānaḥ |
(AVŚ_9,5.18c) tena lokānt sūryavato jayema ||18||

(AVŚ_9,5.19a) yaṃ brāhmaṇe nidadhe yaṃ ca vikṣu yā vipruṣa
odanānām ajasya |
(AVŚ_9,5.19c) sarvaṃ tad agne sukṛtasya loke jānītān naḥ
saṃgamane pathinām ||19||

(AVŚ_9,5.20a) ajo vā idam agne vy akramata tasyora iyam abhavad
dyauḥ pṛṣṭham |
(AVŚ_9,5.20c) antarikṣam madhyam diśaḥ pārśve samudrau kukṣī ||
20|| {12}

(AVŚ_9,5.21a) satyam ca rtaṃ ca cakṣuṣī viśvaṃ satyam śraddhā
prāṇo virāt śiraḥ |
(AVŚ_9,5.21c) eṣa vā aparimito yajño yad ajaḥ pañcaudanaḥ ||21||

(AVŚ_9,5.22a) aparimitam eva yajñam āpnoty aparimitam lokam
ava runddhe |
(AVŚ_9,5.22c) yo 'jaṃ pañcaudanaṃ dakṣiṇājyotiṣaṃ dadāti ||22||

(AVŚ_9,5.23a) nāsyāsthīni bhindyān na majjño nir dhayet |
(AVŚ_9,5.23c) sarvam enaṃ samādāyedaṃ pra veśayet ||23||

(AVŚ_9,5.24a) idamidam evāsya rūpaṃ bhavati tenainaṃ saṃ
gamayati |
(AVŚ_9,5.24c) iṣaṃ maha ūrjam asmaḥ duhe yo 'jaṃ pañcaudanam

dakṣiṇājyotiṣaṃ dadāti ||24||

(AVŚ_9,5.25a) pañca rukmā pañca navāni vastrā pañcāsmāi
dhenavaḥ kāmāduḥ bhavanti |

(AVŚ_9,5.25c) yo 'jaṃ pañcaudanaṃ dakṣiṇājyotiṣaṃ dadāti ||25||

(AVŚ_9,5.26a) pañca rukmā jyotir asmai bhavanti varma vāsāṃsi
tanve bhavanti |

(AVŚ_9,5.26c) svargaṃ lokam aśnute yo 'jaṃ pañcaudanaṃ
dakṣiṇājyotiṣaṃ dadāti ||26||

(AVŚ_9,5.27a) yā pūrvam patiṃ vittvā 'thānyaṃ vindate 'param |

(AVŚ_9,5.27c) pañcaudanaṃ ca tāv ajaṃ dadāto na vi yoṣataḥ ||27||

(AVŚ_9,5.28a) samānaloko bhavati punarbhuvāparaḥ patiḥ |

(AVŚ_9,5.28c) yo 'jaṃ pañcaudanaṃ dakṣiṇājyotiṣaṃ dadāti ||28||

(AVŚ_9,5.29a) anupūrvavatsāṃ dhenum anaḍvāham upabarhaṇam |

(AVŚ_9,5.29c) vāso hiraṇyaṃ dattvā te yanti divam uttamām ||29||

(AVŚ_9,5.30a) ātmānaṃ pitaraṃ putraṃ pautraṃ pitāmahaṃ |

(AVŚ_9,5.30c) jāyāṃ janitrīm mātaraṃ ye priyās tām upa hvaye ||
30|| {13}

(AVŚ_9,5.31a) yo vai naidāghaṃ nāma rtuṃ veda |

(AVŚ_9,5.31c) eṣa vai naidāgho nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.31e) nir evāpriyasya bhrātṛvyasya śriyaṃ dahati bhavaty
ātmanā |

(AVŚ_9,5.32a) yo vai kurvantaṃ nāma rtuṃ veda |

(AVŚ_9,5.32c) kurvatīṃkurvatīm evāpriyasya bhrātṛvyasya śriyaṃ ā
datte |

(AVŚ_9,5.32e) eṣa vai kurvan nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.33a) yo vai saṃyantaṃ nāma rtuṃ veda |

(AVŚ_9,5.33c) saṃyatīṃsaṃyatīm evāpriyasya bhrātṛvyasya śriyaṃ
ā datte |

(AVŚ_9,5.33e) eṣa vai saṃyan nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.34a) yo vai pinvantaṃ nāma rtuṃ veda |

(AVŚ_9,5.34c) pinvatīṃpinvatīm evāpriyasya bhrātṛvyasya śriyaṃ ā
datte |

(AVŚ_9,5.34e) eṣa vai pinvan nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.35a) yo vā udyantaṃ nāma rtuṃ veda |

(AVŚ_9,5.35c) udyatīṃudyatīm evāpriyasya bhrātṛvyasya śriyaṃ ā
datte |

(AVŚ_9,5.35e) eṣa vā udyann nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.36a) yo vā abhibhuvam nāma rtum veda |
(AVŚ_9,5.36c) abhibhavantīmabhibhavantīm evāpriyasya
bhrātṛvyasya śriyam ā datte |
(AVŚ_9,5.36e) eṣa vā abhibhūr nāma rtur yad ajaḥ pañcaudanaḥ |

(AVŚ_9,5.37a) ajam ca pacata pañca caudanān |
(AVŚ_9,5.37c) sarvā diśaḥ saṃmanasaḥ sadhrīcīḥ sāntardeśāḥ prati
grhnantu ta etam ||37||

(AVŚ_9,5.38a) tās te rakṣantu tava tubhyam etam tābhya ājyam
havir idam juhomi ||38|| {14}

(AVŚ_9,6.1a) yo vidyād brahma pratyakṣam parūṃṣi yasya
saṃbhārā ṛco yasyānūkyam ||1||

(AVŚ_9,6.2a) sāmāni yasya lomāni yajur hṛdayam ucyate
paristaraṇam id dhaviḥ ||2||

(AVŚ_9,6.3a) yad vā atithipatir atithīn pratipaśyati devayajanam
prekṣate ||3||

(AVŚ_9,6.4a) yad abhivadati dīkṣām upaiti yad udakam yācaty apaḥ
pra ṇayati ||4||

(AVŚ_9,6.5a) yā eva yajña āpaḥ praṇīyante tā eva tāḥ ||5||

(AVŚ_9,6.6a) yat tarpaṇam āharanti ya evāgnīṣomīyaḥ paśur
badhyate sa eva saḥ ||6||

(AVŚ_9,6.7a) yad āvasathān kalpayanti sadohavirdhānāny eva tat
kalpayanti ||7||

(AVŚ_9,6.8a) yad upastrṇanti barhir eva tat ||8||

(AVŚ_9,6.9a) yad upariśayanam āharanti svargam eva tena lokam
ava runddhe ||9||

(AVŚ_9,6.10a) yat kaśipūpabarhaṇam āharanti paridhaya eva te ||
10||

(AVŚ_9,6.11a) yad āñjanābhyañjanam āharanty ājyam eva tat ||11||

(AVŚ_9,6.12a) yat purā pariveṣāt svādam āharanti purodāśāv eva
tau ||12||

(AVŚ_9,6.13a) yad aśanakṛtam hvayanti haviṣkṛtam eva tad
dhvayanti ||13||

(AVŚ_9,6.14a) ye vrīhayo yavā nirupyante 'mśava eva te ||14||

(AVŚ_9,6.15a) yāny ulūkhalamusalāni grāvāṇa eva te ||15||

(AVŚ_9,6.16a) sūrpam pavitraṁ tuṣā ṛjīśābhiṣavaṇīr āpaḥ ||16||

(AVŚ_9,6.17a) sruḡ darvir nekṣaṇam āyavanam droṇakalaśāḥ
kumbhyo vāyavyāni pātrāṇīyam eva kṛṣṇājinam ||17|| {15}

(AVŚ_9,6.18a) yajamānabrāhmaṇam vā etad atithipatiḥ kurute yad
āhāryāni prekṣata idaṁ bhūyā3 idā3m iti ||18||

(AVŚ_9,6.19a) yad āha bhūya ud dhareti prāṇam eva tena
varṣīyāṁsam kurute ||19||

(AVŚ_9,6.20a) upa harati havīmṣy ā sādayati ||20||

(AVŚ_9,6.21a) teṣām āsannānām atithir ātman juhoti ||21||

(AVŚ_9,6.22a) sruḡ hastena prāṇe yūpe srukkāreṇa vaṣatkāreṇa ||
22||

(AVŚ_9,6.23a) ete vai priyāś cāpriyāś ca rtvijah svargaṁ lokaṁ
gamāyanti yad atithayah ||23||

(AVŚ_9,6.24a) sa ya evaṁ vidvān na dviṣann aśnīyān na dviṣato
'nnaṁ aśnīyān na mīmāṁsitasya na mīmāṁsamānasya ||24||

(AVŚ_9,6.25a) sarvo vā eṣa jagdhapāpmā yasyānnam aśnanti ||25||

(AVŚ_9,6.26a) sarvo vā eso 'jagdhapāpmā yasyānnam nāśnanti ||
26||

(AVŚ_9,6.27a) sarvadā vā eṣa yuktagrāvārdrapavitra vitatādhvara
āḥṛtayajñakratur ya upaharati ||27||

(AVŚ_9,6.28a) prājāpatyo vā etasya yajño vitato ya upaharati ||28||

(AVŚ_9,6.29a) prajāpater vā eṣa vikramān anuvikramate ya
upaharati ||29||

(AVŚ_9,6.30a) yo 'tithīnām sa āhavanīyo yo veśmani sa gārhapatyō
yasmin pacanti sa dakṣiṇāgniḥ ||30|| {16}

(AVŚ_9,6.31a) iṣṭam ca vā eṣa pūrtam ca grhāṇām aśnāti yaḥ pūrvo
'tither aśnāti ||31||

(AVŚ_9,6.32a) payas ca vā eṣa rasaṁ ca grhāṇām aśnāti yaḥ pūrvo

'tither aśnāti ||32||

(AVŚ_9,6.33a) ūrjāṃ ca vā eṣa sphātiṃ ca grhāṇām aśnāti yaḥ
pūrvō 'tither aśnāti ||33||

(AVŚ_9,6.34a) prajāṃ vā eṣa paśūṃś ca grhāṇām aśnāti yaḥ pūrvō
'tither aśnāti ||34||

(AVŚ_9,6.35a) kīrtiṃ vā eṣa yaśaś ca grhāṇām aśnāti yaḥ pūrvō
'tither aśnāti ||35||

(AVŚ_9,6.36a) śriyaṃ vā eṣa saṃvidam ca grhāṇām aśnāti yaḥ
pūrvō 'tither aśnāti ||36||

(AVŚ_9,6.37a) eṣa vā atithir yac chrotriyas tasmāt pūrvō nāśnīyāt ||
37||

(AVŚ_9,6.38a) aśitāvaty atithāṃ aśnīyād yajñasya sātmatvāya
yajñasyāvichedāya tad vratam ||38||

(AVŚ_9,6.39a) etad vā u svādīyo yad adhigavaṃ kṣīraṃ vā māṃsaṃ
vā tad eva nāśnīyāt ||39|| {17}

(AVŚ_9,6.40a) sa ya evaṃ vidvān kṣīraṃ upasicyopaharati |
(AVŚ_9,6.40c) yāvad agniṣṭomenēṣṭvā susamṛddhenāvarunddhe
tāvad enenāva runddhe ||40||

(AVŚ_9,6.41a) sa ya evaṃ vidvānt sarpir upasicyopaharati |
(AVŚ_9,6.41c) yāvad atirātreṇēṣṭvā susamṛddhenāvarunddhe tāvad
enenāva runddhe ||41||

(AVŚ_9,6.42a) sa ya evaṃ vidvān madhūpasicyopaharati |
(AVŚ_9,6.42c) yāvad sattrasadyeneṣṭvā susamṛddhenāvarunddhe
tāvad enenāva runddhe ||42||

(AVŚ_9,6.43a) sa ya evaṃ vidvān māṃsaṃ upasicyopaharati |
(AVŚ_9,6.43c) yāvad dvādaśāheneṣṭvā susamṛddhenāvarunddhe
tāvad enenāva runddhe ||43||

(AVŚ_9,6.44a) sa ya evaṃ vidvān udakam upasicyopaharati |
(AVŚ_9,6.44c) prajānāṃ prajānanāya gachati pratiṣṭhāṃ priyaḥ
prajānāṃ bhavati ya evaṃ vidvān upasicyopaharati ||44|| {18}

(AVŚ_9,6.45a) tasmā uṣā hiṇ kṛṇoti savitā pra stauti |
(AVŚ_9,6.45c) bṛhaspatir ūrjayod gāyati tvaṣṭā puṣṭyā prati harati
viśve devā nidhanam ||2||
(AVŚ_9,6.45e) nidhanam bhūtyāḥ prajāyāḥ paśūnāṃ bhavati ya
evaṃ veda ||45||

(AVŚ_9,6.46a) tasmā udyant sūryo hiṇ kṛṇoti saṃgavaḥ pra stauti |
(AVŚ_9,6.46c) madhyandina ud gāyaty aparāhṇaḥ prati haraty
astamyan nidhanam |
(AVŚ_9,6.46e) nidhanam bhūtyāḥ prajāyāḥ paśūnām bhavati ya
evam veda ||46||

(AVŚ_9,6.47a) tasmā abhro bhavan hiṇ kṛṇoti stanayan pra stauti |
(AVŚ_9,6.47c) vidyotamānaḥ prati harati varṣann ud gāyaty
udgrhṇan nidhanam |
(AVŚ_9,6.47e) nidhanam bhūtyāḥ prajāyāḥ paśūnām bhavati ya
evam veda ||47||

(AVŚ_9,6.48a) atithīn prati paśyati hiṇ kṛṇoty abhi vadati pra stauty
udakam yācaty ud gāyati |
(AVŚ_9,6.48c) upa harati prati haraty ucchiṣṭam nidhanam |
(AVŚ_9,6.48e) nidhanam bhūtyāḥ prajāyāḥ paśūnām bhavati ya
evam veda ||48|| {19}
(AVŚ_9,6.48a) yat kṣattāraṃ hvayaty ā śrāvayaty eva tat ||49||

(AVŚ_9,6.50a) yat pratiśṛṇoti pratyāśrāvayaty eva tat ||50||

(AVŚ_9,6.51a) yat pariveṣṭāraḥ pātrahastāḥ pūrve cāpare ca
prapadyante camasādhvaryava eva te ||51||

(AVŚ_9,6.52a) teṣāṃ na kaś canāhotā ||52||

(AVŚ_9,6.53a) yad vā atithipatir atithīn pariviṣya grhān upodaity
avabhṛtham eva tad upāvaiti ||53||

(AVŚ_9,6.54a) yat sabhāgayati dakṣiṇāḥ sabhāgayati yad
anutiṣṭhata udavasyaty eva tat ||54||

(AVŚ_9,6.55a) sa upahūtaḥ pṛthivyām bhakṣayaty upahūtas tasmin
yat pṛthivyām viśvarūpam ||55||

(AVŚ_9,6.56a) sa upahūto 'ntarikṣe bhakṣayaty upahūtas tasmin
yad divi viśvarūpam ||56||

(AVŚ_9,6.57a) sa upahūto divi bhakṣayaty upahūtas tasmin yad divi
viśvarūpam ||57||

(AVŚ_9,6.58a) sa upahūto deveṣu bhakṣayaty upahūtas tasmin yad
divi viśvarūpam ||58||

(AVŚ_9,6.59a) sa upahūto lokeṣu bhakṣayaty upahūtas tasmin yad
divi viśvarūpam ||59||

(AVŚ_9,6.60a) sa upahūta upahūtaḥ ||60||

(AVŚ_9,6.61a) āpnotīmaṃ lokam āpnoty amum ||61||

(AVŚ_9,6.62a) jyotiṣmato lokān jayati ya evaṃ veda ||62|| {20}

(AVŚ_9,7.1a) prajāpatiś ca parameṣṭhī ca śrṅge indraḥ śiro agnir
lalāṭaṃ yamaḥ kṛkāṭam ||1||

(AVŚ_9,7.2a) somo rājā mastiṣko dyaus uttarahanuḥ pṛthivy
adharahanuḥ ||2||

(AVŚ_9,7.3a) vidyuj jihvā maruto dantā revatir grīvāḥ kṛttikā
skandhā gharmo vahaḥ ||3||

(AVŚ_9,7.4a) viśvaṃ vāyuḥ svargo lokaḥ kṛṣṇadram vidharaṇī
niveśyaḥ ||4||

(AVŚ_9,7.5a) śyenaḥ kroto 'ntarikṣaṃ pājasyaṃ bṛhaspatiḥ kakud
bṛhatīḥ kīkasāḥ ||5||

(AVŚ_9,7.6a) devānāṃ patnīḥ pṛṣṭaya upasadaḥ parśavaḥ ||6||

(AVŚ_9,7.7a) mitraś ca varuṇaś cāṃsau tvaṣṭā cāryamā ca doṣaṇī
mahādevo bāhū ||7||

(AVŚ_9,7.8a) indrāṇī bhasad vāyuḥ puchaṃ pavamāno bālāḥ ||8||

(AVŚ_9,7.9a) brahma ca kṣatraṃ ca śroṇī balam ūrū ||9||

(AVŚ_9,7.10a) dhātā ca savitā cāṣṭhīvantau jaṅghā gandharvā
apsarasaḥ kuṣṭhikā aditiḥ śaphāḥ ||10||

(AVŚ_9,7.11a) ceto hṛdayaṃ yakṛn medhā vrataṃ purītat ||11||

(AVŚ_9,7.12a) kṣut kukṣir irā vaniṣṭhuḥ parvatāḥ plāśayaḥ ||12||

(AVŚ_9,7.13a) krodho vṛkkau manyur āṇḍau prajā śepaḥ ||13||

(AVŚ_9,7.14a) nadī sūtrī varṣasya pataya stanā stanayitnur ūdhaḥ ||
14||

(AVŚ_9,7.15a) viśvavyacās carmauṣadhayo lomāni nakṣatrāṇi
rūpam ||15||

(AVŚ_9,7.16a) devajanā gudā manuṣyā āntrāṇy atrā udaram ||16||

(AVŚ_9,7.17a) rakṣāṃsi lohitaṃ itarajanā ūbadhyam ||17||

(AVŚ_9,7.18a) abhram pībo majjā nidhanam ||18||

(AVŚ_9,7.19a) agnir āsīna utthito 'śvinā ||19||

(AVŚ_9,7.20a) indraḥ prān tiṣṭhan dakṣiṇā tiṣṭhan yamaḥ ||20||

(AVŚ_9,7.21a) pratyañ tiṣṭhan dhātodañ tiṣṭhant savitā ||21||

(AVŚ_9,7.22a) tṛṇāni prāptaḥ somo rājā ||22||

(AVŚ_9,7.23a) mitra īkṣamāṇa āvṛtta ānandaḥ ||23||

(AVŚ_9,7.24a) yujyamāno vaiśvadevo yuktaḥ prajāpatir vimuktaḥ
sarvam ||24||

(AVŚ_9,7.25a) etad vai viśvarūpaṁ sarvarūpaṁ gorūpaṁ ||25||

(AVŚ_9,7.26a) upainaṁ viśvarūpāḥ sarvarūpāḥ paśavas tiṣṭhanti ya
evaṁ veda ||26|| {21}

(AVŚ_9,8.1a) śīrṣaktiṁ śīrṣāmayam karṇaśūlam vilohitam |
(AVŚ_9,8.1c) sarvaṁ śīrṣanyam te rogaṁ bahir nir mantrayāmahe ||
1||

(AVŚ_9,8.2a) karṇābhyām te kaṅkūṣebhyaḥ karṇaśūlam visalpakam
|
(AVŚ_9,8.2c) sarvaṁ śīrṣanyam te rogaṁ bahir nir mantrayāmahe ||
2||

(AVŚ_9,8.3a) yasya hetoḥ pracyavate yakṣmaḥ karṇato āsyataḥ |
(AVŚ_9,8.3c) sarvaṁ śīrṣanyam te rogaṁ bahir nir mantrayāmahe ||
3||

(AVŚ_9,8.4a) yaḥ kṛṇoti pramotam andham kṛṇoti pūruṣam |
(AVŚ_9,8.4c) sarvaṁ śīrṣanyam te rogaṁ bahir nir mantrayāmahe ||
4||

(AVŚ_9,8.5a) aṅgabhedam aṅgajvaram viśvāṅgyam visalpakam |
(AVŚ_9,8.5c) sarvaṁ śīrṣanyam te rogaṁ bahir nir mantrayāmahe ||
5||

(AVŚ_9,8.6a) yasya bhīmaḥ pratikāśa udvepayati pūruṣam |
(AVŚ_9,8.6c) takmānam viśvaśāradaṁ bahir nir mantrayāmahe ||6||

(AVŚ_9,8.7a) ya ūrū anusarpaty atho eti gavīnike |
(AVŚ_9,8.7c) yakṣmaṁ te antar aṅgebhyo bahir nir mantrayāmahe
||7||

(AVŚ_9,8.8a) yadi kāmād apakāmād dhṛdayāj jāyate pari |
(AVŚ_9,8.8c) hṛdo balāsam aṅgebhyo bahir nir mantrayāmahe ||8||

(AVŚ_9,8.9a) harimāṇaṃ te aṅgebhyo 'pvām antarodarāt |
(AVŚ_9,8.9c) yakṣmodhām antar ātmano bahir nir mantrayāmahe ||
9||

(AVŚ_9,8.10a) āso balāso bhavatu mūtraṃ bhavatu āmayat |
(AVŚ_9,8.10c) yakṣmāṇaṃ sarveṣāṃ viṣaṃ nir avocam ahaṃ tvat ||
10|| {22}

(AVŚ_9,8.11a) bahir bilaṃ nir dravatu kāhābāhaṃ tavodarāt |
(AVŚ_9,8.11c) yakṣmāṇaṃ sarveṣāṃ viṣaṃ nir avocam ahaṃ tvat ||
11||

(AVŚ_9,8.12a) udarāt te klomno nābhyā hṛdayād adhi |
(AVŚ_9,8.12c) yakṣmāṇaṃ sarveṣāṃ viṣaṃ nir avocam ahaṃ tvat ||
12||

(AVŚ_9,8.13a) yāḥ sīmānaṃ virujanti mūrdhānaṃ praty arṣanīḥ |
(AVŚ_9,8.13c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||13||

(AVŚ_9,8.14a) yā hṛdayam uparṣanty anutanvanti kīkasāḥ |
(AVŚ_9,8.14c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||14||

(AVŚ_9,8.15a) yāḥ pārśve uparṣanty anunikṣanti pṛṣṭīḥ |
(AVŚ_9,8.15c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||15||

(AVŚ_9,8.16a) yās tiraścīḥ uparṣanty arṣanīr vakṣaṇāsu te |
(AVŚ_9,8.16c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||16||

(AVŚ_9,8.17a) yā gudā anusarpanty āntrāṇi mohayanti ca |
(AVŚ_9,8.17c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||17||

(AVŚ_9,8.18a) yā majjño nirdhayanti parūṃṣi virujanti ca |
(AVŚ_9,8.18c) ahiṃsantīr anāmayā nir dravantu bahir bilam ||18||

(AVŚ_9,8.19a) ye aṅgāni madayanti yakṣmāso ropāṇās tava |
(AVŚ_9,8.19c) yakṣmāṇaṃ sarveṣāṃ viṣaṃ nir avocam ahaṃ tvat ||
19||

(AVŚ_9,8.20a) visalpasya vidradhasya vātīkāsyā vālajeḥ |
(AVŚ_9,8.20c) yakṣmāṇaṃ sarveṣāṃ viṣaṃ nir avocam ahaṃ tvat ||
20||

(AVŚ_9,8.21a) pādābhyāṃ te jānubhyāṃ śronibhyāṃ pari
bhaṃsasaḥ |
(AVŚ_9,8.21c) anūkād arṣanīr uṣṇihābhyāḥ śīrṣṇo rogam anīnaśam
||21||

(AVŚ_9,8.22a) saṃ te śīrṣṇaḥ kapālāni hṛdayasya ca yo vidhuḥ |
(AVŚ_9,8.22c) udyann āditya raśmibhiḥ śīrṣṇo rogam anīnaśo
'ṅgabhedam aśīśamaḥ ||22|| {23}

(AVŚ_9,9.1a) asya vāmasya palitasya hotus tasya bhrātā madhyamo
asty aśnaḥ |
(AVŚ_9,9.1c) tṛtīyo bhrātā ghṛtapṛṣṭho asyātrāpaśyaṃ viśpatim
saptaputram ||1||

(AVŚ_9,9.2a) sapta yuñjanti ratham ekacakram eko aśvo vahati
saptanāmā |
(AVŚ_9,9.2c) trinābhi cakram ajaram anarvaṃ yatremā viśvā
bhuvanādhi tasthuḥ ||2||

(AVŚ_9,9.3a) imaṃ ratham adhi ye sapta tasthuḥ saptacakram
saptā vahanty aśvāḥ |
(AVŚ_9,9.3c) sapta svasāro abhi saṃ navanta yatra gavām nihitā
saptā nāma ||3||

(AVŚ_9,9.4a) ko dadarśa prathamam jāyamānam asthanvantam yad
anasthā bibharti |
(AVŚ_9,9.4c) bhūmyā asur asṛg ātmā kva svit ko vidvāṃsam upa
gāt praṣṭum etat ||4||

(AVŚ_9,9.5a) iha bravītu ya īm aṅga vedāsyā vāmasya nihitam
padaṃ veḥ |
(AVŚ_9,9.5c) śīrṣṇaḥ kṣīraṃ duhrate gāvo asya vavriṃ vasānā
udakam padā 'puḥ ||5||

(AVŚ_9,9.6a) pākaḥ pṛchāmi manasā 'vijānan devānām enā nihitā
padāni |
(AVŚ_9,9.6c) vatse baṣkaye 'dhi sapta tantūn vi tatnire kavaya
otavā u ||6||

(AVŚ_9,9.7a) acikivāṃs cikituśaś cid atra kavīn pṛchāmi vidvano na
vidvān |
(AVŚ_9,9.7c) vi yas tastambha ṣaṭ imā rajāṃsy ajasya rūpe kiṃ api
svid ekam ||7||

(AVŚ_9,9.8a) mātā pitaram ṛta ā babhāja 'dhīty agre manasā saṃ hi
jagme |
(AVŚ_9,9.8c) sā bībhatsur garbharasā nividdhā namasvanta id
upavākam īyuh ||8||

(AVŚ_9,9.9a) yuktā mātāsīd dhuri dakṣiṇāyā atiṣṭhad garbho
vṛjanīṣv antaḥ |

(AVŚ_9,9.9c) amīmed vatso anu gām apaśyad viśvarūpyaṃ triṣu
yogaṇeṣu ||9||

(AVŚ_9,9.10a) tisro matṛs trīn pitṛn bibhrad eka urdhvas tasthau
nem āva glāpayanta |
(AVŚ_9,9.10c) mantrayante divo amuṣya pṛṣṭhe viśvavido vācam
aviśvavinnām ||10|| {24}

(AVŚ_9,9.11a) pañcāre cakre parivartamāne yasminn ātasthur
bhuvanāni viśvā |
(AVŚ_9,9.11c) tasya nākṣas tapyate bhūribhāraḥ sanād eva na
chidyate sanābhiḥ ||11||

(AVŚ_9,9.12a) pañcapādaṃ pitaraṃ dvādaśākṛtiṃ diva āhuḥ pare
ardhe puriṣaṇam |
(AVŚ_9,9.12c) atheme anya upare vicakṣaṇe saptacakre ṣaḍara
āhur arpitam ||12||

(AVŚ_9,9.13a) dvādaśāraṃ nahi taj jarāya varvarti cakraṃ pari
dyām ṛtasya |
(AVŚ_9,9.13c) ā putrā agne mithunāso atra sapta śatāni viṃśatiś ca
tasthuḥ ||13||

(AVŚ_9,9.14a) sanemi cakram ajaraṃ vi vavṛta uttānāyāṃ daśa
yuktā vahanti |
(AVŚ_9,9.14c) sūryasya cakṣū rajasaity āvṛtaṃ yasminn ātasthur
bhuvanāni viśvā ||14||

(AVŚ_9,9.15a) striyaḥ satīs tām u me puṃsaḥ āhuḥ paśyad
akṣaṇvānn vi cetad andhaḥ |
(AVŚ_9,9.15c) kavir yaḥ putraḥ sa īm ā ciketa yas tā vijānāt sa pituṣ
pitāsāt ||15||

(AVŚ_9,9.16a) sākaṃjānāṃ saptatham āhur ekajaṃ ṣaḍ id yamā
ṛṣayo devajā iti |
(AVŚ_9,9.16c) teṣāṃ iṣṭāni vihitāni dhāmaśa sthātṛe rejante vikṛtāni
rūpaśaḥ ||16||

(AVŚ_9,9.17a) avah pareṇa para enā avareṇa padā vatsaṃ bibhratī
gaur ud asthāt |
(AVŚ_9,9.17c) sā kadrīcī kaṃ svid ardhaṃ parāgāt kva svit sūte nahi
yūthe asmin ||17||

(AVŚ_9,9.18a) avah pareṇa pitaraṃ yo asya vedāvaḥ pareṇa para
enāvareṇa |
(AVŚ_9,9.18c) kavīyamānaḥ ka iha pra vocad devaṃ manaḥ kuto
adhi prajātam ||18||

(AVŚ_9,9.19a) ye arvāñcas tām u parāca āhur ye parāñcas tām u

arvāca āhuḥ |

(AVŚ_9,9.19c) indraś ca yā cakrathuḥ soma tāni dhurā na yuktā
rajaso vahanti ||19||

(AVŚ_9,9.20a) dvā suparṇā sayujā sakhāyā samānaṃ vṛkṣaṃ pari
śasvājāte |

(AVŚ_9,9.20c) taylor anyah pippalaṃ svādv atty anaśnann anyo abhi
cākaśīti ||20||

(AVŚ_9,9.21a) yasmin vṛkṣe madhvadaḥ suparṇā nivīśante suvate
cādhi viśve |

(AVŚ_9,9.21c) tasya yad āhuḥ pippalaṃ svādv agre tan non naśad
yaḥ pītaraṃ na veda ||21||

(AVŚ_9,9.22a) yatrā suparṇā amṛtasya bhakṣaṃ animeṣaṃ
vidathābhisvaranti |

(AVŚ_9,9.22c) enā viśvasya bhuvanasya gopāḥ sa mā dhīraḥ pākam
atrā viveśa ||22|| {25}

(AVŚ_9,10.1a) yad gāyatre adhi gāyatram āhitaṃ traiṣṭubhaṃ vā
traiṣṭubhān niratakṣata |

(AVŚ_9,10.1c) yad vā jagaj jagaty āhitaṃ padaṃ ya it tad vidus te
amṛtatvam ānuśuḥ ||1||

(AVŚ_9,10.2a) gāyatrena prati mimīte arkam arkeṇa sāma
traiṣṭubhena vākam |

(AVŚ_9,10.2c) vākena vākam dvipadā catuṣpadākṣareṇa mimate
sapta vāṇīḥ ||2||

(AVŚ_9,10.3a) jagatā sindhuṃ divy askabhāyad rathaṃtare sūryaṃ
pary apaśyat |

(AVŚ_9,10.3c) gāyatrasya samidhas tisa āhus tato mahnā pra ririce
mahitvā ||3||

(AVŚ_9,10.4a) upa hvaye sudughāṃ dhenum etāṃ suhasto godhug
uta dohad enām |

(AVŚ_9,10.4c) śreṣṭhaṃ savaṃ savitā sāviṣan no 'bhīddho gharmas
tad ū ṣu pra vocat ||4||

(AVŚ_9,10.5a) hiṅkṛṇvatī vasupatnī vasūnāṃ vatsam ichantī
manasābhyāgāt |

(AVŚ_9,10.5c) duhām aśvibhyām payo aghnyeyaṃ sā vardhatām
mahate saubhagāya ||5||

(AVŚ_9,10.6a) gaur amīmed abhi vatsaṃ miṣantaṃ mūrdhānaṃ
hiṅṇākṛṇon mātavā u |

(AVŚ_9,10.6c) ṣṛkvāṇaṃ gharmam abhi vāvaśānā mimāti māyumaṃ

payate payobhiḥ ||6||

(AVŚ_9,10.7a) ayaṃ sa śīṅkte yena gaur abhivṛtā mimāti mayuṃ
dhvaśanāv adhi śritā |

(AVŚ_9,10.7c) sā cittibhir ni hi cakāra martyān vidyud bhavantī prati
vavriṃ auhata ||7||

(AVŚ_9,10.8a) anac chaye turagātu jīvam ejad dhruvaṃ madhya ā
pastyānām |

(AVŚ_9,10.8c) jīvo mṛtasya carati svadhābhir amartyo martyenā
sayoniḥ ||8||

(AVŚ_9,10.9a) vidhuṃ dadrāṇaṃ salilasya pṛṣṭhe yuvānaṃ santaṃ
palito jagāra |

(AVŚ_9,10.9c) devasya paśya kāvyaṃ mahitvādyā mamāra sa hyaḥ
sam āna ||9||

(AVŚ_9,10.10a) ya īṃ cakāra na so asya veda ya īṃ dadarśa hirug in
nu tasmāt |

(AVŚ_9,10.10c) sa mātur yonā parivīto antar bahuprajā nirṛtir ā
viveśa ||10|| {26}

(AVŚ_9,10.11a) apaśyaṃ gopām anipadyamānam ā ca parā ca
pathibhiś carantam |

(AVŚ_9,10.11c) sa sadhrīcīḥ sa viṣūcīr vasāna ā varīvarti bhuvaneṣv
antaḥ ||11||

(AVŚ_9,10.12a) dyaus naḥ pitā janitā nābhir atra bandhur no mātā
pṛthivī mahīyam |

(AVŚ_9,10.12c) uttānayoś camvor yonir antar atrā pitā duhitur
garbham ādhāt ||12||

(AVŚ_9,10.13a) pṛchāmi tvā param antaṃ pṛthivyāḥ pṛchāmi vṛṣṇo
aśvasya retaḥ |

(AVŚ_9,10.13c) pṛchāmi viśvasya bhuvanasya nābhiṃ pṛchāmi
vācaḥ paramaṃ vyoma ||13||

(AVŚ_9,10.14a) iyaṃ vediḥ paro antaḥ pṛthivyā ayaṃ somo vṛṣṇo
aśvasya retaḥ |

(AVŚ_9,10.14c) ayaṃ yajño viśvasya bhuvanasya nābhir
brahmāyaṃ vācaḥ paramaṃ vyoma ||14||

(AVŚ_9,10.15a) nā vi jānāmi yad ivedam asmi niṇyaḥ saṃnaddho
manasā carāmi |

(AVŚ_9,10.15c) yadā māgan prathamajā ṛtasyād id vāco aśnuve
bhāgām asyāḥ ||15||

(AVŚ_9,10.16a) apān prān eti svadhayā gṛbhīto 'martyo martyenā
sayoniḥ |

(AVŚ_9,10.16c) tā śaśvantā viṣūcīnā viyantā ny anyam cikyur na ni
cikyur anyam ||16||

(AVŚ_9,10.17a) saptārdhagarbhā bhuvanasya reto viṣṇos tiṣṭhanti
pradiśā vidharmaṇi |
(AVŚ_9,10.17c) te dhītibhir manasā te vipāścitaḥ paribhuvāḥ pari
bhavānti viśvataḥ ||17||

(AVŚ_9,10.18a) ṛco akṣare parame vyoman yasmin devā adhi viśve
niṣeḍuḥ |
(AVŚ_9,10.18c) yas tan na veda kim ṛcā kariṣyati ya it tad vidus te
amī sam āsate ||18||

(AVŚ_9,10.19a) ṛcaḥ padaṃ mātrayā kalpayanto 'rdharcena cakṣur
viśvam ejat |
(AVŚ_9,10.19c) tripād brahma pururūpaṃ vi taṣṭhe tena jīvanti
pradiśaś catasraḥ ||19||

(AVŚ_9,10.20a) sūyavasād bhagavatī hi bhūyā adhā vayaṃ
bhagavantaḥ syāma |
(AVŚ_9,10.20c) addhi tṛṇam aghnye viśvadānīm piba śuddham
udakam ācarantī ||20|| {27}

(AVŚ_9,10.21a) gaur in mimāya salilāni takṣatī ekapadī dvipadī sā
catuṣpadī |
(AVŚ_9,10.21c) aṣṭāpadī navapadī babhūvuṣī sahasrākṣarā
bhuvanasya pañktis tasyāḥ samudrā adhi vi kṣaranti ||21||

(AVŚ_9,10.22a) kṛṣṇaṃ niyānaṃ harayaḥ suparṇā apo vasānā
divaṃ ut patanti |
(AVŚ_9,10.22c) taṃ āvavṛtrant sadanād ṛtasyād id ghṛtena pṛthivīm
vy ūduḥ ||22||

(AVŚ_9,10.23a) apād eti prathamā padvatīnāṃ kas tad vām
mitrāvaruṇā ciketa |
(AVŚ_9,10.23c) garbho bhāraṃ bharaty ā cid asyā ṛtaṃ piparti
anṛtaṃ ni pāti ||23||

(AVŚ_9,10.24a) virāḍ vāg virāṭ pṛthivī virāḍ antarikṣaṃ virāṭ
prajāpatiḥ |
(AVŚ_9,10.24c) virāṇ mṛtyuḥ sādhyānām adhirājo babhūva tasya
bhūtaṃ bhavyaṃ vaśe sa me bhūtaṃ bhavyaṃ vaśe kṛṇotu ||24||

(AVŚ_9,10.25a) śakamayaṃ dhūmam ārād apaśyaṃ viṣūvatā para
enāvareṇa |
(AVŚ_9,10.25c) ukṣāṇaṃ pṛśnim apacanta vīrās tāni dharmāṇi
prathamāny āsan ||25||

(AVŚ_9,10.26a) trayāḥ keśina ṛtuthā vi cakṣate samvatsare vapata
eka eṣām |
(AVŚ_9,10.26c) viśvam anyo abhicaṣṭe śacībhir dhrājir ekasya

dadṛṣe na rūpam ||26||

(AVŚ_9,10.27a) catvāri vāk parimitā padāni tāni vidur brāhmaṇā ye
manīṣiṇaḥ |

(AVŚ_9,10.27c) guhā trīṇi nihitā neṅgayanti turīyaṃ vāco manuṣyā
vadanti ||27||

(AVŚ_9,10.28a) indraṃ mitraṃ varuṇam agnim āhur atho divyaḥ sa
suparṇo garutmān |

(AVŚ_9,10.28c) ekaṃ sad viprā bahudhā vadanty agniṃ yamaṃ
mātariśvānam āhuḥ ||28|| {28}

(AVŚ_10,1.1a) yāṃ kalpayanti vahatau vadhūm iva viśvarūpāṃ
hastakṛtāṃ cikitsavaḥ |

(AVŚ_10,1.1c) sārād etv apa nudāma enām ||1||

(AVŚ_10,1.2a) śīrṣaṇvatī nasvatī karṇiṇī kṛtyākṛtā sambhṛtā
viśvarūpā |

(AVŚ_10,1.2c) sārād etv apa nudāma enām ||2||

(AVŚ_10,1.3a) śūdrakṛtā rājakṛtā strīkṛtā brahmabhiḥ kṛtā |

(AVŚ_10,1.3c) jāyā patyā nutteva kartāraṃ bandhv ṛchatu ||3||

(AVŚ_10,1.4a) anayāham oṣadhyā sarvāḥ kṛtyā adūduṣam |

(AVŚ_10,1.4c) yāṃ kṣetre cakrur yāṃ goṣu yāṃ vā te puruṣeṣu ||4||

(AVŚ_10,1.5a) agham astv aghakṛte śapathaḥ śapathīyate |

(AVŚ_10,1.5c) pratyak pratiprahiṇmo yathā kṛtyākṛtaṃ hanat ||5||

(AVŚ_10,1.6a) pratīcīna āṅgirasō 'dhyakṣo naḥ purohitaḥ |

(AVŚ_10,1.6c) pratīcīḥ kṛtyā ākṛtyāmūn kṛtyākṛto jahi ||6||

(AVŚ_10,1.7a) yas tvovāca parehīti pratikūlam udāyyam |

(AVŚ_10,1.7c) taṃ kṛtye 'bhinivartasva māsmān icho anāgasah ||7||

(AVŚ_10,1.8a) yas te parūṃṣi samdadhau rathasyeva rbhur dhiyā |

(AVŚ_10,1.8c) taṃ gacha tatra te 'yanam ajñātas te 'yaṃ janaḥ ||8||

(AVŚ_10,1.9a) ye tvā kṛtvālebhire vidvalā abhicāriṇaḥ |

(AVŚ_10,1.9c) śambhva idam kṛtyādūṣaṇam prativartma punaḥsaram
tena tvā snapayāmasi ||9||

(AVŚ_10,1.10a) yad durbhagāṃ prasnapitāṃ mṛtavatsām upeyima |

(AVŚ_10,1.10c) apaitu sarvaṃ mat pāpaṃ draviṇaṃ mopa tiṣṭhatu
||10|| {1}

(AVŚ_10,1.11a) yat te pitṛbhyo dadato yajñe vā nāma jagṛhuḥ |

(AVŚ_10,1.11c) saṃdeśyāt sarvasmāt pāpād imā muñcantu
tvauṣadhīḥ ||11||

(AVŚ_10,1.12a) devainasāt pitryān nāmagrāhāt saṃdeśyād
abhiniṣkṛtāt |
(AVŚ_10,1.12c) muñcantu tvā vīrudho vīryeṇa brahmaṇā ṛgbhiḥ
payasā ṛṣīṇām ||12||

(AVŚ_10,1.13a) yathā vātaś cyāvayati bhūmyā reṇum antarikṣāc
cābhram |
(AVŚ_10,1.13c) evā mat sarvaṃ durbhūtaṃ brahmanuttam apāyati
||13||

(AVŚ_10,1.14a) apa krāma nānadatī vinaddhā gardabhīva |
(AVŚ_10,1.14c) kartṛn nakṣasveto nuttā brahmaṇā vīryāvatā ||14||

(AVŚ_10,1.15a) ayam panthāḥ kṛtyeti tvā nayāmo 'bhiprahitāṃ prati
tvā pra hiṇmaḥ |
(AVŚ_10,1.15c) tenābhi yāhi bhañjaty anasvatīva vāhinī viśvarūpā
kurūtīnī ||15||

(AVŚ_10,1.16a) parāk te jyotir apathaṃ te arvāg anyatrāsmad
ayanā kṛṇuṣva |
(AVŚ_10,1.16c) pareṇehi navatiṃ nāvyā ati durgāḥ srotyā mā
kṣaṇiṣṭhāḥ parehi ||16||

(AVŚ_10,1.17a) vāta iva vṛkṣān ni mṛṇīhi pādaya mā gām aśvaṃ
puruṣam uc chiṣa eṣām |
(AVŚ_10,1.17c) kartṛn nivṛtyetaḥ kṛtye 'prajāstvāya bodhaya ||17||

(AVŚ_10,1.18a) yām te barhiṣi yām śmaśāne kṣetre kṛtyām valagaṃ
vā nicakhnuḥ |
(AVŚ_10,1.18c) agnau vā tvā gārhapatye 'bhiceruḥ pākam santaṃ
dhīratārā anāgasam ||18||

(AVŚ_10,1.19a) upāhṛtam anubuddhaṃ nikhātaṃ vairaṃ tsāry anv
avidāma kartram |
(AVŚ_10,1.19c) tad etu yata ābhṛtaṃ tatrāśva iva vi vartatām hantu
kṛtyākṛtaḥ prajāṃ ||19||

(AVŚ_10,1.20a) svāyasā asayaḥ santi no grhe vidmā te kṛtye
yatidhā parūṃṣi |
(AVŚ_10,1.20c) ut tiṣṭhaiva parehīto 'jñāte kim ihechasi ||20|| {2}

(AVŚ_10,1.21a) grīvās te kṛtye pādaū cāpi kartsyāmi nir drava |
(AVŚ_10,1.21c) indrāgnī asmān rakṣatām yau prajānām prajāvatī ||
21||

(AVŚ_10,1.22a) somo rājādhipā mṛḍitā ca bhūtasya naḥ patayo

mṛdayantu ||22||

(AVŚ_10,1.23a) bhavāśarvāv asyatām pāpakṛte kṛtyākṛte |
(AVŚ_10,1.23c) duṣkṛte vidyutam devahetim ||23||

(AVŚ_10,1.24a) yady eyatha dvipadī catuṣpadī kṛtyākṛtā sambhṛtā
viśvarūpā |
(AVŚ_10,1.24c) seto 'ṣṭāpadī bhūtvā punaḥ parehi duchune ||24||

(AVŚ_10,1.25a) abhyaktāktā svaramḥkṛtā sarvaṃ bharantī duritam
parehi |
(AVŚ_10,1.25c) jānīhi kṛtye kartāraṃ duhiteva pitaraṃ svam ||25||

(AVŚ_10,1.26a) parehi kṛtye mā tiṣṭho viddhasyeva padaṃ naya |
(AVŚ_10,1.26c) mṛgaḥ sa mṛgayus tvaṃ na tvā nikartum arhati ||
26||

(AVŚ_10,1.27a) uta hanti pūrvāsinam pratyādāyāpara iṣvā |
(AVŚ_10,1.27c) uta pūrvasya nighnato ni hanty aparaḥ prati ||27||

(AVŚ_10,1.28a) etad dhi śṛṇu me vaco 'thehi yata eyatha |
(AVŚ_10,1.28c) yas tvā cakāra taṃ prati ||28||

(AVŚ_10,1.29a) anāgohatyā vai bhīmā kṛtye mā no gām aśvaṃ
puruṣaṃ vadhīḥ |
(AVŚ_10,1.29c) yatrayatṛāsi nihitā tatas tvot thāpayāmasi parṇāl
laghīyasī bhava ||29||

(AVŚ_10,1.30a) yadi stha tamasāvṛtā jālenabhihitā iva |
(AVŚ_10,1.30c) sarvāḥ saṃlupyetaḥ kṛtyāḥ punaḥ kartre pra
hiṇmāsi ||30||

(AVŚ_10,1.31a) kṛtyākṛto valagino 'bhiniṣkāriṇaḥ prajāṃ |
(AVŚ_10,1.31c) mṛṇīhi kṛtye moc chiṣo 'mūn kṛtyākṛto jahi ||31||

(AVŚ_10,1.32a) yathā sūryo mucyate tamasas pari rātriṃ jahāty
uśasāśca ketūn |
(AVŚ_10,1.32c) evāhaṃ sarvaṃ durbhūtaṃ kartraṃ kṛtyākṛtā kṛtaṃ
hastīva rajo duritam jahāmi ||32|| {3}

(AVŚ_10,2.1a) kena pārṣṇī ābhṛte pūruṣasya kena māṃsaṃ
sambhṛtaṃ kena gulphau |
(AVŚ_10,2.1c) kenāṅgulīḥ peśanīḥ kena khāni kenocchlaṅkhau
madhyataḥ kaḥ pratiṣṭhām ||1||

(AVŚ_10,2.2a) kasmān nu gulphāv adharāv akṛṇvann aṣṭhīvantāv
uttarau puruṣasya |

(AVŚ_10,2.2c) jaṅghe nirṛtya ny adadhuḥ kva svij jānunoḥ saṁdhī ka
u tac ciketa ||2||

(AVŚ_10,2.3a) catuṣṭayaṁ yujate saṁhitāntaṁ jānubhyāṁ ūrdhvaṁ
śithiraṁ kabandham |

(AVŚ_10,2.3c) śroṇī yad ūrū ka u taj jajāna yābhyāṁ kusindhaṁ
sudṛḍhaṁ babhūva ||3||

(AVŚ_10,2.4a) kati devāḥ katame ta āsan ya uro grīvāś cikyuḥ
puruṣasya |

(AVŚ_10,2.4c) kati stanau vy adadhuḥ kaḥ kaphodau kati skandhān
kati prṣṭīr acinvan ||4||

(AVŚ_10,2.5a) ko asya bāhū sam abharad vīryāṁ karavād iti |

(AVŚ_10,2.5c) aṁsau ko asya tad devaḥ kusindhe adhy ā dadhau ||
5||

(AVŚ_10,2.6a) kaḥ sapta khāni vi tatarda śīrṣaṇi karṇāv imau nāsike
cakṣaṇī mukham |

(AVŚ_10,2.6c) yeṣāṁ purutrā vijayasya mahnani catuṣpādo dvipado
yanti yāmam ||6||

(AVŚ_10,2.7a) hanvor hi jihvām adadhāt purūcīm adhā mahīm adhi
śīsrāya vācam |

(AVŚ_10,2.7c) sa ā varīvarti bhuvaneṣv antar apo vasānaḥ ka u tac
ciketa ||7||

(AVŚ_10,2.8a) mastiṣkam asya yatamo lalātaṁ kakāṭikāṁ prathamō
yaḥ kapālam |

(AVŚ_10,2.8c) citvā cityaṁ hanvoḥ pūruṣasya divaṁ ruropa
katamaḥ sa devaḥ ||8||

(AVŚ_10,2.9a) priyāpriyāṇi bahulā svapnaṁ saṁbādhatandyaḥ |

(AVŚ_10,2.9c) ānandān ugro nandāṁś ca kasmād vahati pūruṣaḥ ||
9||

(AVŚ_10,2.10a) ārtir avartir nirṛtiḥ kuto nu puruṣe 'matih |

(AVŚ_10,2.10c) rāddhiḥ samṛddhir avyṛddhir matir uditayaḥ kutaḥ ||
10|| {4}

(AVŚ_10,2.11a) ko asmin āpo vy adadhāt viṣūvṛtaḥ purūvṛtaḥ
sindhuṣṛtyāya jātāḥ |

(AVŚ_10,2.11c) tivrā aruṇā lohinīs tāmradhūmrā ūrdhvā avācīḥ
puruṣe tiraścīḥ ||11||

(AVŚ_10,2.12a) ko asmin rūpam adadhāt ko mahmānaṁ ca nāma ca
|

(AVŚ_10,2.12c) gātuṁ ko asmin kaḥ ketuṁ kaś caritrāni puruṣe ||
12||

(AVŚ_10,2.13a) ko asmin prāṇaṃ avayat ko apānaṃ vyānaṃ u |
(AVŚ_10,2.13c) samānaṃ asmin ko devo 'dhi śīśrāya puruṣe ||13||

(AVŚ_10,2.14a) ko asmin yajñaṃ adadhāt eko devo 'dhi puruṣe |
(AVŚ_10,2.14c) ko asmint satyaṃ ko 'nṛtaṃ kuto mṛtyuḥ kuto
'mṛtaṃ ||14||

(AVŚ_10,2.15a) ko asmai vāsaḥ pary adadhāt ko asyāyur akalpayat |
(AVŚ_10,2.15c) balaṃ ko asmai prāyachat ko asyākalpayaj javam ||
15||

(AVŚ_10,2.16a) kenāpo anv atanuta kenāhar akarod ruce |
(AVŚ_10,2.16c) uṣasaṃ kenānv ainddha kena sāyaṃbhavaṃ dade ||
16||

(AVŚ_10,2.17a) ko asmin reto ny adadhāt tantur ā tāyatām iti |
(AVŚ_10,2.17c) medhāṃ ko asminn adhy auhat ko bāṇaṃ ko nṛto
dadhau ||17||

(AVŚ_10,2.18a) kenemāṃ bhūmim aurṇot kena pary abhavad divam
|
(AVŚ_10,2.18c) kenābhi mahnā parvatān kena karmāṇi puruṣaḥ ||
18||

(AVŚ_10,2.19a) kena parjanyaṃ anv eti kena somaṃ vicakṣaṇaṃ |
(AVŚ_10,2.19c) kena yajñaṃ ca śraddhāṃ ca kenāsmiṃ nihitaṃ
manāḥ ||19||

(AVŚ_10,2.20a) kena śrotriyaṃ āpnoti kenemaṃ parameṣṭhinam |
(AVŚ_10,2.20c) kenemaṃ agniṃ pūruṣaḥ kena saṃvatsaraṃ mame
||20|| {5}

(AVŚ_10,2.21a) brahma śrotriyaṃ āpnoti brahmemaṃ
parameṣṭhinam |
(AVŚ_10,2.21c) brahmemaṃ agniṃ pūruṣo brahma saṃvatsaraṃ
mame ||21||

(AVŚ_10,2.22a) kena devāṃ anu kṣiyati kena daivajanīr viśaḥ |
(AVŚ_10,2.22c) kenedam anyan nakṣatraṃ kena sat kṣatraṃ ucyate
||22||

(AVŚ_10,2.23a) brahma devāṃ anu kṣiyati brahma daivajanīr viśaḥ |
(AVŚ_10,2.23c) brahmedam anyan nakṣatraṃ brahma sat kṣatraṃ
ucyate ||23||

(AVŚ_10,2.24a) keneyaṃ bhūmir vihitā kena dyaus uttarā hitā |
(AVŚ_10,2.24c) kenedam ūrdhvaṃ tiryak cāntarikṣam vyaco hitam ||
24||

(AVŚ_10,2.25a) brahmaṇā bhūmir vihitā brahma dyaus uttarā hitā |
(AVŚ_10,2.25c) brahmedam ūrdhvaṃ tiryak cāntarikṣaṃ vyaco
hitam ||25||

(AVŚ_10,2.26a) mūrdhānam asya saṃsīvyātharvā hṛdayaṃ ca yat |
(AVŚ_10,2.26c) mastiṣkād ūrdhvaḥ prairayat pavamāno 'dhi śīrṣataḥ
||26||

(AVŚ_10,2.27a) tad vā atharvaṇaḥ śīro devakośaḥ samubjitah |
(AVŚ_10,2.27c) tat prāṇo abhi rakṣati śīro annam atho manaḥ ||27||

(AVŚ_10,2.28a) ūrdhvo nu sṛṣṭā3s tiryān nu sṛṣṭā3s sarvā diśaḥ
puruṣa ā babhūvā3m |
(AVŚ_10,2.28c) puram yo brahmaṇo veda yasyāḥ puruṣa ucyate ||
28||

(AVŚ_10,2.29a) yo vai tāṃ brahmaṇo vedāmṛtenāvṛtām puram |
(AVŚ_10,2.29c) tasmai brahma ca brāhmāś ca cakṣuḥ prāṇam
prajāṃ daduḥ ||29||

(AVŚ_10,2.30a) na vai tam cakṣur jahāti na prāṇo jarasaḥ purā |
(AVŚ_10,2.30c) puram yo brahmaṇo veda yasyāḥ puruṣa ucyate ||
30||

(AVŚ_10,2.31a) aṣṭācakrā navadvārā devānām pūr ayodhya |
(AVŚ_10,2.31c) tasyām hiraṇyayaḥ kośaḥ svargo jyotiṣāvṛtaḥ ||31||

(AVŚ_10,2.32a) tasmin hiraṇyaye kośe tryare tripratiṣṭhite |
(AVŚ_10,2.32c) tasmin yad yakṣam ātmanvat tad vai brahmavido
viduḥ ||32||

(AVŚ_10,2.33a) prabhrājamānām hariṇīm yaśasā saṃparīvṛtām |
(AVŚ_10,2.33c) puram hiraṇyayīm brahmā viveśāparājitām ||33||
{6}

(AVŚ_10,3.1a) ayaṃ me varaṇo maṇiḥ sapatnakṣayaṇo vṛṣā |
(AVŚ_10,3.1c) tenā rabhasva tvaṃ śatrūn pra mṛṇīhi durasyataḥ ||
1||

(AVŚ_10,3.2a) praiṇān chṛṇīhi pra mṛṇā rabhasva maṇis te astu
puraetā purastāt |
(AVŚ_10,3.2c) avārayanta varaṇena devā abhyācāram asurāṇām
śvaḥśvaḥ ||2||

(AVŚ_10,3.3a) ayaṃ maṇir varaṇo viśvabheṣajaḥ sahasrākṣo harito
hiraṇyayaḥ |

(AVŚ_10,3.3c) sa te śatrūn adharān pādayāti pūrvas tān dabhnuhi
ye tvā dviṣanti ||3||

(AVŚ_10,3.4a) ayaṃ te kṛtyāṃ vitatām pauruṣeyād ayaṃ bhayāt |
(AVŚ_10,3.4c) ayaṃ tvā sarvasmāt pāpād varaṇo vārayiṣyate ||4||

(AVŚ_10,3.5a) varaṇo vārayātā ayaṃ devo vanaspatiḥ |
(AVŚ_10,3.5c) yakṣmo yo asminn āviṣṭas tam u devā avīvaran ||5||

(AVŚ_10,3.6a) svapnaṃ suptvā yadi paśyāsi pāpaṃ mṛgaḥ sṛtiṃ
yati dhāvād ajuṣṭām |
(AVŚ_10,3.6c) parikṣavāc chakuneḥ pāpavādād ayaṃ maṇir varaṇo
vārayiṣyate ||6||

(AVŚ_10,3.7a) arātyās tvā nirṛtyā abhicārād atho bhayāt |
(AVŚ_10,3.7c) mṛtyor ojīyaso vadhād varaṇo vārayiṣyate ||7||

(AVŚ_10,3.8a) yan me mātā yan me pitā bhrātaro yac ca me svā
yad ēnaś cakṛmā vayam |
(AVŚ_10,3.8c) tato no vārayiṣyate 'yaṃ devo vanaspatiḥ ||8||

(AVŚ_10,3.9a) varaṇena pravyathitā bhrātrvyā me sabandhavaḥ |
(AVŚ_10,3.9c) asūrtaṃ rajo apy agus te yantv adhamam tamaḥ ||9||

(AVŚ_10,3.10a) ariṣṭo 'ham ariṣṭagur āyusmānt sarvapūruṣaḥ |
(AVŚ_10,3.10c) tam māyaṃ varaṇo maṇiḥ pari pātu diśodiśaḥ ||10||
{7}

(AVŚ_10,3.11a) ayaṃ me varaṇa urasi rājā devo vanaspatiḥ |
(AVŚ_10,3.11c) sa me śatrūn vi bādhatām indro dasyūn ivāsurān ||
11||

(AVŚ_10,3.12a) imaṃ bibharmi varaṇam āyusmān chataśāradaḥ |
(AVŚ_10,3.12c) sa me rāṣṭraṃ ca kṣatraṃ ca paśūn ojaś ca me
dadhat ||12||

(AVŚ_10,3.13a) yathā vāto vanaspatīn vṛkṣān bhanakty ojasā |
(AVŚ_10,3.13c) evā sapatnān me bhaṅgdhi pūrvān jātāṃ utāparān
varaṇas tvābhi rakṣatu ||13||

(AVŚ_10,3.14a) yathā vātaś cāgniś ca vṛkṣān psāto vanaspatīn |
(AVŚ_10,3.14c) evā sapatnān me psāhi pūrvān jātāṃ utāparān
varaṇas tvābhi rakṣatu ||14||

(AVŚ_10,3.15a) yathā vātena prakṣiṇā vṛkṣāḥ śere nyarpitāḥ |
(AVŚ_10,3.15c) evā sapatnāms tvam mama pra kṣiṇīhi ny arpaya |
(AVŚ_10,3.15e) pūrvān jātāṃ utāparān varaṇas tvābhi rakṣatu ||15||

(AVŚ_10,3.16a) tāms tvam pra chinddhi varaṇa purā diṣṭāt

purāyusaḥ |

(AVŚ_10,3.16c) ya enaṃ paśuṣu dipsanti ye cāśya rāṣṭradipsavaḥ ||
16||

(AVŚ_10,3.17a) yathā sūryo atibhāti yathāsmiṇ teja āhitam |

(AVŚ_10,3.17c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.17e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||17||

(AVŚ_10,3.18a) yathā yaśaś candramasy āditye ca nṛcakṣasi |

(AVŚ_10,3.18c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.18e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||18||

(AVŚ_10,3.19a) yathā yaśaḥ pṛthivyāṃ yathāsmiṇ jātavedasi |

(AVŚ_10,3.19c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.19e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||19||

(AVŚ_10,3.20a) yathā yaśaḥ kanyāyāṃ yathāsmiṇ sambhṛte rathe |

(AVŚ_10,3.20c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.20e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||20||
{8}

(AVŚ_10,3.21a) yathā yaśaḥ somapīthe madhuparke yathā yaśaḥ |

(AVŚ_10,3.21c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.21e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||21||

(AVŚ_10,3.22a) yathā yaśo 'gnihotre vaṣaṭkāre yathā yaśaḥ |

(AVŚ_10,3.22c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.22e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||22||

(AVŚ_10,3.23a) yathā yaśo yajamāne yathāsmiṇ yajña āhitam |

(AVŚ_10,3.23c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.23e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||23||

(AVŚ_10,3.24a) yathā yaśaḥ prajāpatau yathāsmiṇ parameṣṭhini |

(AVŚ_10,3.24c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.24e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||24||

(AVŚ_10,3.25a) yathā deveṣv amṛtaṃ yathaiṣu satyam āhitam |

(AVŚ_10,3.25c) evā me varaṇo maṇiḥ kīrtiṃ bhūtiṃ ni yachatu |

(AVŚ_10,3.25e) tejasā mā sam ukṣatu yaśasā sam anaktu mā ||25||
{9}

(AVŚ_10,4.1a) indrasya prathamo ratho devānām aparo ratho

varuṇasya tṛtiya it |

(AVŚ_10,4.1c) ahīnām apamā ratha sthānum ārad athārṣat ||1||

(AVŚ_10,4.2a) darbhaḥ śocis tarūṇakam aśvasya vāraḥ paruṣasya

vāraḥ |

(AVŚ_10,4.2c) rathasya bandhuram ||2||

(AVŚ_10,4.3a) ava śveta padā jahi pūrveṇa cāpareṇa ca |

(AVŚ_10,4.3c) udaplutam iva dārv ahīnām arasaṃ viṣaṃ vār ugram
||3||

(AVŚ_10,4.4a) araṃghuṣo nimajyonmaja punar abravīt |

(AVŚ_10,4.4c) udaplutam iva dārv ahīnām arasaṃ viṣaṃ vār ugram
||4||

(AVŚ_10,4.5a) paidvo hanti kasaṇṇīlaṃ paidvaḥ śvitram utāsitaṃ |

(AVŚ_10,4.5c) paidvo ratharvyāḥ śiraḥ saṃ bibheda prdākvāḥ ||5||

(AVŚ_10,4.6a) paidva prehi prathamo 'nu tvā vayam emasi |

(AVŚ_10,4.6c) ahīn vy asyatāt patho yena smā vayam emasi ||6||

(AVŚ_10,4.7a) idaṃ paidvo ajāyatedam asya parāyaṇam |

(AVŚ_10,4.7c) imāny arvataḥ padāhighnyo vājinīvataḥ ||7||

(AVŚ_10,4.8a) saṃyataṃ na vi ṣparad vyāttaṃ na saṃ yamat |

(AVŚ_10,4.8c) asmin kṣetre dvāv ahī strī ca pumāṃś ca tāv ubhāv
arasā ||8||

(AVŚ_10,4.9a) arasāsa ihāhaya ye anti ye ca dūrake |

(AVŚ_10,4.9c) ghanena hanmi vṛścikam ahiṃ daṇḍenāgatam ||9||

(AVŚ_10,4.10a) aghāśvasyedaṃ bheṣajam ubhaya svajasya ca |

(AVŚ_10,4.10c) indro me 'him aghāyantam ahiṃ paidvo arandhayat
||10|| {10}

(AVŚ_10,4.11a) paidvasya manmahe vayam sthirasya
sthiradhāmnaḥ |

(AVŚ_10,4.11c) ime paścā prdākavaḥ pradīdhyata āsate ||11||

(AVŚ_10,4.12a) naṣṭāsavo naṣṭaviṣā hatā indreṇa vajriṇā |

(AVŚ_10,4.12c) jaghānendro jaghnimā vayam ||12||

(AVŚ_10,4.13a) hatās tiraścirājayo nipiṣṭāsaḥ prdākavaḥ |

(AVŚ_10,4.13c) darviṃ karikrataṃ śvitram darbheṣv asitaṃ jahi ||
13||

(AVŚ_10,4.14a) kairātikā kumārikā sakā khanati bheṣajam |

(AVŚ_10,4.14c) hiraṇyayībhir abhribhir girīnām upa sānuṣu ||14||

(AVŚ_10,4.15a) āyam agan yuvā bhiṣak prśnihāparājitaḥ |

(AVŚ_10,4.15c) sa vai svajasya jambhana ubhayor vṛścikasya ca ||
15||

(AVŚ_10,4.16a) indro me 'him arandhayan mitraś ca varuṇaś ca |
(AVŚ_10,4.16c) vātāparjanyaobhā ||16||

(AVŚ_10,4.17a) indro me 'him arandhayat prdākum ca prdākvam |
(AVŚ_10,4.17c) svajam tiraściraṇim kasarṇīlam daśonasim ||17||

(AVŚ_10,4.18a) indro jaghāna prathamam janitāram ahe tava |
(AVŚ_10,4.18c) teṣām u trīyamāṇānām kaḥ svit teṣām asad rasaḥ ||18||

(AVŚ_10,4.19a) sam hi śīrṣāṇy agrabham pauñjiṣṭha iva karvaram |
(AVŚ_10,4.19c) sindhor madhyam paretya vy anijam aher viṣam ||19||

(AVŚ_10,4.20a) ahīnām sarveṣām viṣam parā vahantu sindhavaḥ |
(AVŚ_10,4.20c) hatās tiraściraṇayo nipiṣṭāsaḥ prdākavaḥ ||20|| {11}

(AVŚ_10,4.21a) oṣadhīnām aham vṛṇa urvarīr iva sādhyā |
(AVŚ_10,4.21c) nayāmy arvatīr ivāhe niraitu viṣam ||21||

(AVŚ_10,4.22a) yad agnau sūrye viṣam pṛthivyām oṣadhīṣu yat |
(AVŚ_10,4.22c) kāndāviṣam kanaknakam niraitv aitu te viṣam ||22||

(AVŚ_10,4.23a) ye agnijā oṣadhijā ahīnām ye apsujā vidyuta
ābabhūvuḥ |
(AVŚ_10,4.23c) yeṣām jātāni bahudhā mahānti tebhyaḥ sarpebhyo
namasā vidhema ||23||

(AVŚ_10,4.24a) taudī nāmāsi kanyā ghṛtācī nāma vā asi |
(AVŚ_10,4.24c) adhaspadena te padam ā dade viṣadūṣaṇam ||24||

(AVŚ_10,4.25a) aṅgādaṅgāt pra cyāvaya hṛdayam pari varjaya |
(AVŚ_10,4.25c) adhā viṣasya yat tejo 'vācīnam tad etu te ||25||

(AVŚ_10,4.26a) āre abhūd viṣam araud viṣe viṣam aprāg api |
(AVŚ_10,4.26c) agnir viṣam aher nir adhāt somo nir aṇayīt |
(AVŚ_10,4.26e) daṁṣṭāram anv agād viṣam ahir amṛta ||26|| {12}

(AVŚ_10,5.1a) indrasyauja sthendrasya saha sthendrasya balaṁ
sthendrasya vīryam sthendrasya nṛmṇam stha |
(AVŚ_10,5.1c) jiṣṇave yogāya brahmayogair vo yunajmi ||1||

(AVŚ_10,5.2a) indrasyauja sthendrasya saha sthendrasya balaṁ
sthendrasya vīryam sthendrasya nṛmṇam stha |
(AVŚ_10,5.2c) jiṣṇave yogāya kṣatrayogair vo yunajmi ||2||

(AVŚ_10,5.3a) indrasyauja sthendrasya saha sthendrasya balaṁ

sthendrasya vīryaṃ sthendrasya nṛmṇaṃ stha |
(AVŚ_10,5.3c) jiṣṇave yogāyendrayogair vo yunajmi ||3||

(AVŚ_10,5.4a) indrasyaauja sthendrasya saha sthendrasya balaṃ
sthendrasya vīryaṃ sthendrasya nṛmṇaṃ stha |
(AVŚ_10,5.4c) jiṣṇave yogāya somayogair vo yunajmi ||4||

(AVŚ_10,5.5a) indrasyaauja sthendrasya saha sthendrasya balaṃ
sthendrasya vīryaṃ sthendrasya nṛmṇaṃ stha |
(AVŚ_10,5.5c) jiṣṇave yogāyāpsuyogair vo yunajmi ||5||

(AVŚ_10,5.6a) indrasyaauja sthendrasya saha sthendrasya balaṃ
sthendrasya vīryaṃ sthendrasya nṛmṇaṃ stha |
(AVŚ_10,5.6c) jiṣṇave yogāya viśvāni mā bhūtāny upa tiṣṭhantu
yuktā ma āpa stha ||6||

(AVŚ_10,5.7a) agner bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.7c) prajāpater vo dhāmnāsmāi lokāya sādāye ||7||

(AVŚ_10,5.8a) indrasya bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.8c) prajāpater vo dhāmnāsmāi lokāya sādāye ||8||

(AVŚ_10,5.9a) somasya bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.9c) prajāpater vo dhāmnāsmāi lokāya sādāye ||9||

(AVŚ_10,5.10a) varuṇasya bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.10c) prajāpater vo dhāmnāsmāi lokāya sādāye ||10||
{13}

(AVŚ_10,5.11a) mitrāvaruṇayor bhāga stha apāṃ śukram āpo devīr
varco asmāsu dhatta |
(AVŚ_10,5.11c) prajāpater vo dhāmnāsmāi lokāya sādāye ||11||

(AVŚ_10,5.12a) yamasya bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.12c) prajāpater vo dhāmnāsmāi lokāya sādāye ||12||

(AVŚ_10,5.13a) pitṛṇāṃ bhāga stha apāṃ śukram āpo devīr varco
asmāsu dhatta |
(AVŚ_10,5.13c) prajāpater vo dhāmnāsmāi lokāya sādāye ||13||

(AVŚ_10,5.14a) devasya savitur bhāga stha apāṃ śukram āpo devīr
varco asmāsu dhatta |
(AVŚ_10,5.14c) prajāpater vo dhāmnāsmāi lokāya sādāye ||14||

(AVŚ_10,5.15a) yo va āpo 'pām bhāgo 'psv antar yajuṣyo
devayajanaḥ |
(AVŚ_10,5.15c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.15e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |
(AVŚ_10,5.15g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 15 ||

(AVŚ_10,5.16a) yo va āpo 'pām ūrmir apsv antar yajuṣyo
devayajanaḥ |
(AVŚ_10,5.16c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.16e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |
(AVŚ_10,5.16g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 16 ||

(AVŚ_10,5.17a) yo va āpo 'pām vatso 'psv antar yajuṣyo
devayajanaḥ |
(AVŚ_10,5.17c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.17e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |
(AVŚ_10,5.17g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 17 ||

(AVŚ_10,5.18a) yo va āpo 'pām vṛṣabho 'psv antar yajuṣyo
devayajanaḥ ||
(AVŚ_10,5.18c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.18e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ ||
(AVŚ_10,5.18g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 18 ||

(AVŚ_10,5.19a) yo va āpo 'pām hiraṇyagarbho 'psv antar yajuṣyo
devayajanaḥ |
(AVŚ_10,5.19c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.19e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |
(AVŚ_10,5.19g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 19 ||

(AVŚ_10,5.20a) yo va āpo 'pām āsmā pṛśnir divyo 'psv antar yajuṣyo
devayajanaḥ |
(AVŚ_10,5.20c) idaṃ tam ati srjāmi taṃ mābhyavanikṣi |
(AVŚ_10,5.20e) tena tam abhyatisrjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ |
(AVŚ_10,5.20g) taṃ vadheyaṃ taṃ strṣīyānena brahmaṇānena
karmaṇānayaṃ menyā || 20 ||

(AVŚ_10,5.21a) yo va āpo 'pām agnayo 'psv antar yajuṣyo

devayajanah |
(AVŚ_10,5.21c) idam tam ati sṛjāmi tam mābhyavanikṣi |
(AVŚ_10,5.21e) tena tam abhyatisṛjāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.21g) tam vadheyam tam str̥ṣṭyānena brahmaṇānena karmaṇānayā menyā || 21 ||

(AVŚ_10,5.22a) yad arvācīnam traihāyaṇād anṛtam kiṃ codima |
(AVŚ_10,5.22c) āpo mā tasmāt sarvasmād duritāt pāntv aṃhasaḥ || 22||

(AVŚ_10,5.23a) samudraṃ vaḥ pra hiṇomi svām yonim apītana |
(AVŚ_10,5.23c) ariṣṭāḥ sarvahāyaso mā ca naḥ kiṃ canāmamat || 23||

(AVŚ_10,5.24a) aripṛā āpo apa ripram asmat |
(AVŚ_10,5.24c) prāsmad eno duritam supratikāḥ pra duṣvapnyam pra mалаṃ vahantu ||24||

(AVŚ_10,5.25a) viṣṇoḥ kramo 'si sapatnahā pṛthivīsaṃśito 'gnitejāḥ |
(AVŚ_10,5.25c) pṛthivīm anu vi krame 'haṃ pṛthivyās tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.25e) sa mā jīvīt tam prāno jahātu ||25||

(AVŚ_10,5.26a) viṣṇoḥ kramo 'si sapatnahāntarikṣasaṃśito vāyutejāḥ |
(AVŚ_10,5.26c) antarikṣam anu vi krame 'haṃ antarikṣāt tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.26e) sa mā jīvīt tam prāno jahātu ||26||

(AVŚ_10,5.27a) viṣṇoḥ kramo 'si sapatnahā dyausaṃśitaḥ sūryatejāḥ |
(AVŚ_10,5.27c) divam anu vi krame 'haṃ divas tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.27e) sa mā jīvīt tam prāno jahātu ||27||

(AVŚ_10,5.28a) viṣṇoḥ kramo 'si sapatnahā diksaṃśito manastejāḥ |
(AVŚ_10,5.28c) diśo anu vi krame 'haṃ digbhyas tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.28e) sa mā jīvīt tam prāno jahātu ||28||

(AVŚ_10,5.29a) viṣṇoḥ kramo 'si sapatnahāśāsasaṃśito vātatejāḥ |
(AVŚ_10,5.29c) āśā anu vi krame 'haṃ āśābhyas tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |
(AVŚ_10,5.29e) sa mā jīvīt tam prāno jahātu ||29||

(AVŚ_10,5.30a) viṣṇoḥ kramo 'si sapatnahā ṛksaṃśito sāmastejāḥ |
(AVŚ_10,5.30c) ṛco 'nu vi krame 'haṃ ṛgbhyas tam nir bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.30e) sa mā jīvīt taṃ prāno jahātu ||30|| {15}

(AVŚ_10,5.31a) viṣṇoḥ kramo 'si sapatnahā yajñasaṃśīto
brahmatejāḥ |

(AVŚ_10,5.31c) yajñam anu vi krame 'haṃ yajñāt taṃ nir bhajāmo
yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.31e) sa mā jīvīt taṃ prāno jahātu ||31||

(AVŚ_10,5.32a) viṣṇoḥ kramo 'si sapatnahauṣadhīsaṃśīto somatejāḥ
|

(AVŚ_10,5.32c) oṣadhīr anu vi krame 'haṃ oṣadhībhyas taṃ nir
bhajāmo yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.32e) sa mā jīvīt taṃ prāno jahātu ||32||

(AVŚ_10,5.33a) viṣṇoḥ kramo 'si sapatnahāpsusaṃśīto varuṇatejāḥ |

(AVŚ_10,5.33c) apo 'nu vi krame 'haṃ adbhyas taṃ nir bhajāmo yo
'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.33e) sa mā jīvīt taṃ prāno jahātu ||33||

(AVŚ_10,5.34a) viṣṇoḥ kramo 'si sapatnahā kṛṣisaṃśīto 'nnatejāḥ |

(AVŚ_10,5.34c) kṛṣim anu vi krame 'haṃ kṛṣyās taṃ nir bhajāmo yo
'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.34e) sa mā jīvīt taṃ prāno jahātu ||34||

(AVŚ_10,5.35a) viṣṇoḥ kramo 'si sapatnahā prāṇasaṃśītaḥ
puruṣatejāḥ |

(AVŚ_10,5.35c) prāṇam anu vi krame 'haṃ prāṇāt taṃ nir bhajāmo
yo 'smān dveṣṭi yaṃ vayaṃ dviṣmaḥ |

(AVŚ_10,5.35e) sa mā jīvīt taṃ prāno jahātu ||35||

(AVŚ_10,5.36a) jitam asmākam udbhinnaṃ asmākam abhy aṣṭhāṃ
viśvāḥ pṛtanā arātīḥ |

(AVŚ_10,5.36c) idam aham āmuṣyāyaṇasyāmuṣyāḥ putrasya varcas
tejāḥ prāṇam āyur ni veṣṭayāmīdam enam adharāñcam pādayāmi ||
36||

(AVŚ_10,5.37a) sūryasyāvṛtam anvāvarte dakṣiṇām anv āvṛtam |

(AVŚ_10,5.37c) sā me draviṇaṃ yachatu sā me brāhmaṇavarcaṣam
||37||

(AVŚ_10,5.38a) diśo jyotiṣmatīr abhyāvarte |

(AVŚ_10,5.38c) tā me draviṇaṃ yachantu tā me brāhmaṇavarcaṣam
||38||

(AVŚ_10,5.39a) saptaṛṣṇīr abhyāvarte |

(AVŚ_10,5.39c) te me draviṇaṃ yachantu te me brāhmaṇavarcaṣam
||39||

(AVŚ_10,5.40a) brahmābhyāvarte |

(AVŚ_10,5.40c) tan me draviṇaṃ yachantu tan me

brāhmaṇavarcaṣam ||40|| {16}

(AVŚ_10,5.41a) brāhmaṇāṃ abhyāvarte |

(AVŚ_10,5.41c) te me draviṇaṃ yachantu te me brāhmaṇavarcaṣam ||41||

(AVŚ_10,5.42a) yaṃ vayaṃ mṛgayāmahe taṃ vadhai śṛṇavāmahai |

(AVŚ_10,5.42c) vyātte parameṣṭhino brahmaṇāpīpadāma taṃ ||42||

(AVŚ_10,5.43a) vaiśvānarasya daṃṣṭrābhyāṃ hetis taṃ sam adhād abhi |

(AVŚ_10,5.43c) iyaṃ taṃ psātv āhutiḥ samid devī sahīyasī ||43||

(AVŚ_10,5.44a) rājño varuṇasya bandho 'si |

(AVŚ_10,5.44c) so 'mum āmuṣyāyaṇam amuṣyāḥ putram anne prāṇe badhāna ||44||

(AVŚ_10,5.45a) yat te annaṃ bhuvas pata ākṣiyati pṛthivīm anu |

(AVŚ_10,5.45c) tasya naṣ tvaṃ bhuvas pate saṃprayacha prajāpate ||45||

(AVŚ_10,5.46a) apo divyā acāyīṣaṃ rasena saṃ aprkṣmahi |

(AVŚ_10,5.46c) payasvān agna āgamaṃ taṃ mā saṃ sṛja varcaṣā ||46||

(AVŚ_10,5.47a) saṃ māgne varcaṣā sṛja saṃ prajāyā saṃ āyusā |

(AVŚ_10,5.47c) vidyur me asya devā indro vidyāt saha ṛṣibhiḥ ||47||

(AVŚ_10,5.48a) yad agne adya mithunā śapato yad vācas tṛṣṭaṃ janayanta rebhāḥ |

(AVŚ_10,5.48c) manyor manasaḥ śaravyā jāyate yā tayā vidhya hṛdaye yātudhānān ||48||

(AVŚ_10,5.49a) parā śṛṇīhi tapasā yātudhānān parāgne rakṣo haraṣā śṛṇīhi |

(AVŚ_10,5.49c) parārciṣā mūradevāṃ chṛṇīhi parāsutṛpaḥ śośucataḥ śṛṇīhi ||49||

(AVŚ_10,5.50a) apām asmai vajraṃ pra harāmi caturbhṛṣṭim śīrṣabhidyāya vidvān |

(AVŚ_10,5.50c) so asyāṅgāni pra śṛṇātu sarvā taṃ me devā anu jānantu viśve ||50|| {17}

(AVŚ_10,6.1a) arātīyor bhrātrvyasya durhārdo dviṣataḥ śīraḥ |

(AVŚ_10,6.1c) api vṛścāmy ojaṣā ||1||

(AVŚ_10,6.2a) varma mahyam ayam maṇiḥ phālāḥ jātaḥ kariṣyati |
(AVŚ_10,6.2c) pūrṇo manthena māgamad rasena saha varcasā ||2||

(AVŚ_10,6.3a) yat tvā śikvaḥ parāvadhīt takṣā hastena vāsyā |
(AVŚ_10,6.3c) āpas tvā tasmaj jīvalāḥ punantu śucayaḥ śucim ||3||

(AVŚ_10,6.4a) hiraṇyasrag ayam maṇiḥ śraddhāṃ yajñam maho
dadhat |
(AVŚ_10,6.4c) gr̥he vasatu no 'tithiḥ ||4||

(AVŚ_10,6.5a) tasmai ghṛtaṃ suraṃ madhv annamannam
kṣadāmahe |
(AVŚ_10,6.5c) sa naḥ piteva putrebhyaḥ śreyaḥśreyaś cikitsatu
bhūyobhūyaḥ śvaḥśvo devebhyo maṇir etya ||5||

(AVŚ_10,6.6a) yam abadhnād bṛhaspatir maṇim phālaṃ
ghṛtaścutam ugraṃ kadhiraṃ ojase |
(AVŚ_10,6.6c) tam agniḥ praty amuñcata so asmai duha ājyaṃ
bhūyobhūyaḥ śvaḥśvas tena tvam dviṣato jahi ||6||

(AVŚ_10,6.7a) yam abadhnād bṛhaspatir maṇim phālaṃ
ghṛtaścutam ugraṃ kadhiraṃ ojase |
(AVŚ_10,6.7c) tam indraḥ praty amuñcataujase vīryāya kam |
(AVŚ_10,6.7e) so asmai balam id duhe bhūyobhūyaḥ śvaḥśvas tena
tvam dviṣato jahi ||7||

(AVŚ_10,6.8a) yam abadhnād bṛhaspatir maṇim phālaṃ
ghṛtaścutam ugraṃ kadhiraṃ ojase |
(AVŚ_10,6.8c) taṃ somaḥ praty amuñcata mahe śrotrāya cakṣase |
(AVŚ_10,6.8e) so asmai varca id duhe bhūyobhūyaḥ śvaḥśvas tena
tvam dviṣato jahi ||8||

(AVŚ_10,6.9a) yam abadhnād bṛhaspatir maṇim phālaṃ
ghṛtaścutam ugraṃ khadiraṃ ojase |
(AVŚ_10,6.9c) taṃ sūryaḥ praty amuñcata tenemā ajayad diśaḥ |
(AVŚ_10,6.9e) so asmai bhūtim id duhe bhūyobhūyaḥ śvaḥśvas tena
tvam dviṣato jahi ||9||

(AVŚ_10,6.10a) yam abadhnād bṛhaspatir maṇim phālaṃ
ghṛtaścutam ugraṃ khadiraṃ ojase |
(AVŚ_10,6.10c) taṃ bibhrac candramā maṇim asurāṇāṃ puro 'jayad
dānavānāṃ hiraṇyayīḥ |
(AVŚ_10,6.10e) so asmai śriyam id duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||10|| {18}

(AVŚ_10,6.11a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.11c) so asmai vājinam id duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||11||

(AVŚ_10,6.12a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.12c) tenemām maṇinā kṛṣim aśvināv abhi rakṣataḥ |
(AVŚ_10,6.12e) sa bhiṣagbhyām maho duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||12||

(AVŚ_10,6.13a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.13c) tam bibhrat savitā maṇim tenedam ajayat svaḥ |
(AVŚ_10,6.13e) so asmai sūnṛtām duhe bhūyobhūyaḥ śvaḥśvas tena
tvam dviṣato jahi ||13||

(AVŚ_10,6.14a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.14c) tam āpo bibhratir maṇim sadā dhāvanty akṣitāḥ |
(AVŚ_10,6.14e) sa ābhyo 'mṛtam id duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||14||

(AVŚ_10,6.15a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.15c) tam rājā varuṇo maṇim praty amuñcata śambhuvam
|
(AVŚ_10,6.15e) so asmai satyam id duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||15||

(AVŚ_10,6.16a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.16c) tam devā bibhrato maṇim sarvām lokān yudhājayan
|
(AVŚ_10,6.16e) sa ebhyo jitim id duhe bhūyobhūyaḥ śvaḥśvas tena
tvam dviṣato jahi ||16||

(AVŚ_10,6.17a) yam abadhnād bṛhaspatir vātāya maṇim āśave |
(AVŚ_10,6.17c) tam imaṃ devatā maṇim praty amuñcata
śambhuvam |
(AVŚ_10,6.17e) sa ābhyo viśvam id duhe bhūyobhūyaḥ śvaḥśvas
tena tvam dviṣato jahi ||17||

(AVŚ_10,6.18a) ṛtavas tam abadhnatārtavās tam abadhnata |
(AVŚ_10,6.18c) samvatsaras tam baddhvā sarvaṃ bhūtaṃ vi rakṣati
||18||

(AVŚ_10,6.19a) antardeśā abadhnata pradiśas tam abadhnata |
(AVŚ_10,6.19c) prajāpatirṣto maṇir dviṣato me 'dharām akaḥ ||19||

(AVŚ_10,6.20a) atharvāṇo abadhnatātharvaṇā abadhnata |
(AVŚ_10,6.20c) tair medino aṅgirasas dasyūnām bibhiduḥ puras tena
tvam dviṣato jahi ||20|| {19}

(AVŚ_10,6.21a) tam dhātā praty amuñcata sa bhūtaṃ vy akalpayat |
(AVŚ_10,6.21c) tena tvam dviṣato jahi ||21||

(AVŚ_10,6.22a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.22c) sa māyaṃ maṇir āgamad rasena saha varcasā ||22||

(AVŚ_10,6.23a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.23c) sa māyaṃ mañir āgamat saha gobhir ajāvibhir
annena prajayā saha ||23||

(AVŚ_10,6.24a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.24c) sa māyaṃ mañir āgamat saha vrīhiyavābhyāṃ
mahasā bhūtyā saha ||24||

(AVŚ_10,6.25a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.25c) sa māyaṃ mañir āgaman madhor ghṛtasya dhārayā
kīlālena mañiḥ saha ||25||

(AVŚ_10,6.26a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.26c) sa māyaṃ mañir āgamad ūrjayā payasā saha
draviṇena śriyā saha ||26||

(AVŚ_10,6.27a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.27c) sa māyaṃ mañir āgamat tejasā tviṣyā saha yaśasā
kīrtyā saha ||27||

(AVŚ_10,6.28a) yam abadhnād bṛhaspatir devebhyo asurakṣitim |
(AVŚ_10,6.28c) sa māyaṃ mañir āgamat sarvābhir bhūtibhiḥ saha ||
28||

(AVŚ_10,6.29a) tam imaṃ devatā mañim mahyaṃ dadatu puṣṭaye |
(AVŚ_10,6.29c) abhibhuṃ kṣatravardhanaṃ sapatnadambhanaṃ
mañim ||29||

(AVŚ_10,6.30a) brahmaṇā tejasā saha prati muñcāmi me śivam |
(AVŚ_10,6.30c) asapatnaḥ sapatnahā sapatnān me 'dharāṃ akaḥ ||
30|| {20}

(AVŚ_10,6.31a) uttaraṃ dviṣato mām ayaṃ mañiḥ kṛṇotu devajāḥ |
(AVŚ_10,6.31c) yasya lokā ime trayāḥ payo dugdham upāsate |
(AVŚ_10,6.31e) sa māyam adhi rohatu mañiḥ śraiṣṭhyāya
mūrdhataḥ ||31||

(AVŚ_10,6.32a) yaṃ devāḥ pitaro manuṣyā upajīvanti sarvadā |
(AVŚ_10,6.32c) sa māyam adhi rohatu mañiḥ śraiṣṭhyāya
mūrdhataḥ ||32||

(AVŚ_10,6.33a) yathā bījam urvarāyāṃ kṛṣṭe phālana rohati |
(AVŚ_10,6.33c) evā mayi prajā paśavo 'nnamannaṃ vi rohatu ||33||

(AVŚ_10,6.34a) yasmai tvā yajñavardhana maṇe pratyamucaṃ
śivam |
(AVŚ_10,6.34c) taṃ tvam śatadakṣiṇa maṇe śraiṣṭhyāya jinvatāt ||
34||

(AVŚ_10,6.35a) etam idhmaṃ samāhitam juṣaṇo agne prati harya
homāiḥ |

(AVŚ_10,6.35c) tasmin vidhema sumatiṃ svasti prajāṃ cakṣuḥ
paśūnt samiddhe jātavedasi brahmaṇā ||35|| {21}

(AVŚ_10,7.1a) kasminn aṅge tapo asyādhi tiṣṭhati kasminn aṅga
ṛtam asyādhy āhitam |

(AVŚ_10,7.1c) kva vrataṃ kva śraddhāsyā tiṣṭhati kasminn aṅge
satyaṃ asya pratiṣṭhitam ||1||

(AVŚ_10,7.2a) kasmād aṅgād dīpyate agnir asya kasmād aṅgāt
pavate mātariśva |

(AVŚ_10,7.2c) kasmād aṅgād vi mimīte 'dhi candramā maha
skambhasya mimāno aṅgam ||2||

(AVŚ_10,7.3a) kasminn aṅge tiṣṭhati bhūmir asya kasminn aṅge
tiṣṭhaty antarikṣam |

(AVŚ_10,7.3c) kasminn aṅge tiṣṭhaty āhitā dyauḥ kasminn aṅge
tiṣṭhaty uttaraṃ divaḥ ||3||

(AVŚ_10,7.4a) kva prepsan dīpyata ūrdhvo agniḥ kva prepsan
pavate mātariśvā |

(AVŚ_10,7.4c) yatra prepsantīr abhiyanty āvṛtaḥ skambhaṃ taṃ
brūhi katamaḥ svid eva saḥ ||4||

(AVŚ_10,7.5a) kvārdhamāsāḥ kva yanti māsāḥ saṃvatsareṇa saha
saṃvidānāḥ |

(AVŚ_10,7.5c) yatra yanty ṛtavo yatrārtavāḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||5||

(AVŚ_10,7.6a) kva prepsantī yuvatī virūpe ahorātre dravataḥ
saṃvidāne |

(AVŚ_10,7.6c) yatra prepsantīr abhiyanty āpaḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||6||

(AVŚ_10,7.7a) yasmint stabdhvā prajāpatir lokānt sarvāṃ adhārayat
|

(AVŚ_10,7.7c) skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||7||

(AVŚ_10,7.8a) yat paramam avamam yac ca madhyamaṃ
prajāpatiḥ sasṛje viśvarūpam |

(AVŚ_10,7.8c) kiyatā skambhaḥ pra viveśa tatra yan na prāviśat
kiyat tad babhūva ||8||

(AVŚ_10,7.9a) kiyatā skambhaḥ pra viveśa bhūtam kiyad bhaviṣyad
anvāśaye 'sya |

(AVŚ_10,7.9c) ekaṃ yad aṅgam akr̥ṇot sahasradhā kiyatā
skambhaḥ pra viveśa tatra ||9||

(AVŚ_10,7.10a) yatra lokāṃś ca kośāṃś cāpo brahma janā viduḥ |
(AVŚ_10,7.10c) asac ca yatra sac cānta skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||10|| {22}

(AVŚ_10,7.11a) yatra tapaḥ parākramya vratam dhārayaty uttaram |
(AVŚ_10,7.11c) ṛtaṃ ca yatra śraddhā cāpo brahma samāhitāḥ
skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||11||

(AVŚ_10,7.12a) yasmin bhūmir antarikṣaṃ dyaus yasminn adhy
āhitā |
(AVŚ_10,7.12c) yatrāgniś candramāḥ sūryo vātas tiṣṭhanty ārpitāḥ
skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||12||

(AVŚ_10,7.13a) yasya trayastriṃśad devā aṅge sarve samāhitāḥ |
(AVŚ_10,7.13c) skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||13||

(AVŚ_10,7.14a) yatra ṛṣayaḥ prathamajā ṛcaḥ sāma yajur mahī |
(AVŚ_10,7.14c) ekarṣir yasminn ārpitāḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||14||

(AVŚ_10,7.15a) yatrāmṛtaṃ ca mṛtyuś ca puruṣe 'dhi samāhite |
(AVŚ_10,7.15c) samudro yasya nāḍyaḥ puruṣe 'dhi samāhitāḥ
skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||15||

(AVŚ_10,7.16a) yasya catasraḥ pradiśo nāḍyas tiṣṭhanti prathamāḥ |
(AVŚ_10,7.16c) yajño yatra parākrāntaḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||16||

(AVŚ_10,7.17a) ye puruṣe brahma vidus te viduḥ parameṣṭhinam |
(AVŚ_10,7.17c) yo veda parameṣṭhinam yaś ca veda prajāpatim |
(AVŚ_10,7.17e) jyeṣṭhaṃ ye brāhmaṇaṃ vidus te skambham
anusamviduḥ ||17||

(AVŚ_10,7.18a) yasya śiro vaiśvānaraś cakṣur aṅgirasas 'bhavan |
(AVŚ_10,7.18c) aṅgāni yasya yātavaḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||18||

(AVŚ_10,7.19a) yasya brahma mukham āhur jihvāṃ madhukaśām
uta |
(AVŚ_10,7.19c) virājam ūdho yasyāhuḥ skambhaṃ taṃ brūhi
katamaḥ svid eva saḥ ||19||

(AVŚ_10,7.20a) yasmād ṛco apātakṣaṇ yajur yasmād apākaṣaṇ |
(AVŚ_10,7.20c) sāmāni yasya lomāny atharvāṅgirasas mukham
skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||20|| {23}

(AVŚ_10,7.21a) asaccākhām pratiṣṭhantīm paramam iva janā viduḥ |
(AVŚ_10,7.21c) uto san manyante 'vare ye te śākhām upāsate ||21||

(AVŚ_10,7.22a) yatrādityāś ca rudrāś ca vasavaś ca samāhitāḥ |
(AVŚ_10,7.22c) bhūtaṃ ca yatra bhavyaṃ ca sarve lokāḥ
pratiṣṭhitāḥ skambhaṃ taṃ brūhi katamaḥ svid eva saḥ ||22||

(AVŚ_10,7.23a) yasya trayastriṃśad devā nidhiṃ rakṣanti sarvadā |
(AVŚ_10,7.23c) nidhiṃ tam adya ko veda yaṃ devā abhirakṣatha ||
23||

(AVŚ_10,7.24a) yatra devā brahmavido brahma jyeṣṭham upāsate |
(AVŚ_10,7.24c) yo vai tām vidyāt pratyakṣaṃ sa brahmā veditā syāt
||24||

(AVŚ_10,7.25a) bṛhanto nāma te devā ye 'sataḥ pari jajñire |
(AVŚ_10,7.25c) ekaṃ tad aṅgaṃ skambhasyāsad āhuḥ paro janāḥ ||
25||

(AVŚ_10,7.26a) yatra skambhaḥ prajanayan purāṇaṃ vyavartayat |
(AVŚ_10,7.26c) ekaṃ tad aṅgaṃ skambhasya purāṇam
anusamviduḥ ||26||

(AVŚ_10,7.27a) yasya trayastriṃśad devā aṅge gātrā vibhejire |
(AVŚ_10,7.27c) tām vai trayastriṃśad devān eke brahmavido viduḥ
||27||

(AVŚ_10,7.28a) hiraṇyagarbham paramam anatyudyaṃ janā viduḥ |
(AVŚ_10,7.28c) skambhas tad agre prāsiñcad dhiraṇyaṃ loke antarā
||28||

(AVŚ_10,7.29a) skambhe lokāḥ skambhe tapaḥ skambhe 'dhy ṛtam
āhitam |
(AVŚ_10,7.29c) skambha tvā veda pratyakṣam indre sarvaṃ
samāhitam ||29||

(AVŚ_10,7.30a) indre lokā indre tapa indre 'dhy ṛtam āhitam |
(AVŚ_10,7.30c) indraṃ tvā veda pratyakṣaṃ skambhe sarvaṃ
pratiṣṭhitam ||30|| {24}

(AVŚ_10,7.31a) nāma nāmnā johavīti purā sūryāt puroṣasaḥ |
(AVŚ_10,7.31c) yad ajaḥ prathamam sambabhūva sa ha tat
svarājyam iyāya yasmān nānyat param asti bhūtam ||31||

(AVŚ_10,7.32a) yasya bhūmiḥ pramāntarikṣam utodaram |
(AVŚ_10,7.32c) divaṃ yaś cakre mūrdhānaṃ tasmai jyeṣṭhāya
brahmaṇe namaḥ ||32||

(AVŚ_10,7.33a) yasya sūryaś cakṣuś candramāś ca punarṇavaḥ |

(AVŚ_10,7.33c) agniṃ yaś cakra āsyam tasmai jyeṣṭhāya brahmaṇe
namah ||33||

(AVŚ_10,7.34a) yasya vātaḥ prāṇāpānau cakṣur aṅgirasō 'bhavan |
(AVŚ_10,7.34c) diśo yaś cakre prajñānīs tasmai jyeṣṭhāya brahmaṇe
namah ||34||

(AVŚ_10,7.35a) skambho dādihāra dyāvāpṛthivī ubhe ime skambho
dādihārorv antarikṣam |
(AVŚ_10,7.35c) skambho dādihāra pradīśaḥ ṣaḍ urvīḥ skambha idaṃ
viśvam bhuvanam ā viveśa ||35||

(AVŚ_10,7.36a) yaḥ śramāt tapaso jāto lokānt sarvānt samānaś |
(AVŚ_10,7.36c) somaṃ yaś cakre kevalam tasmai jyeṣṭhāya
brahmaṇe namah ||36||

(AVŚ_10,7.37a) katham vāto nelayati katham na ramate manaḥ |
(AVŚ_10,7.37c) kim āpaḥ satyam prepsantīr nelayanti kadā cana ||
37||

(AVŚ_10,7.38a) mahad yakṣam bhuvanasya madhye tapasi krāntam
salilasya pṛṣṭhe |
(AVŚ_10,7.38c) tasmin chrayante ya u ke ca devā vṛkṣasya
skandhaḥ parita iva śākhāḥ ||38||
(AVŚ_10,7.39a) yasmai hastābhyām pādābhyām vācā śrotreṇa
cakṣuṣā |
(AVŚ_10,7.39c) yasmai devāḥ sadā balim prayachanti vimite 'mitam
skambham taṃ brūhi katamaḥ svid eva saḥ ||39||

(AVŚ_10,7.40a) apa tasya hataṃ tamo vyāvṛttaḥ sa pāpmanā |
(AVŚ_10,7.40c) sarvāṇi tasmin jyotiṃṣi yāni trīṇi prajāpatau ||40||

(AVŚ_10,7.41a) yo vetasaṃ hiraṇyayam tiṣṭhantaṃ salile veda |
(AVŚ_10,7.41c) sa vai guhyaḥ prajāpatiḥ ||41||

(AVŚ_10,7.42a) tantram eke yuvatī virūpe abhyākrāmaṃ vayataḥ
ṣaṇmayūkham |
(AVŚ_10,7.42c) prānyā tantūṃs tirate dhatte anyā nāpa vṛñjāte na
gamāto antam ||42||

(AVŚ_10,7.43a) tayoṛ ahaṃ parinṛtyantyor iva na vi jānāmi yatarā
parastāt |
(AVŚ_10,7.43c) pumān enad vayaty ud gṛṇanti pumān enad vi
jabhārādhi nāke ||43||

(AVŚ_10,7.44a) ime mayūkhā upa tastabhur divaṃ sāmāni cakrus
tasarāṇi vātave ||44|| {25}

(AVŚ_10,8.1a) yo bhūtaṃ ca bhavyaṃ ca sarvaṃ yaś cādhiṣṭhati |
(AVŚ_10,8.1c) sv aryasya ca kevalaṃ tasmai jyeṣṭhāya brahmaṇe
namaḥ ||1||

(AVŚ_10,8.2a) skambheneme viṣṭabhite dyauś ca bhūmiś ca
tiṣṭhataḥ |
(AVŚ_10,8.2c) skambha idaṃ sarvaṃ ātmanvad yat prāṇan nimiṣac
ca yat ||2||

(AVŚ_10,8.3a) tisro ha prajā atyāyam āyan ny anyā arkam abhito
'viśanta |
(AVŚ_10,8.3c) bṛhan ha tasthau rajaso vimāno harito hariṇīr ā
viveśā ||3||

(AVŚ_10,8.4a) dvādaśa pradhayaś cakram ekaṃ trīṇi nabhyāni ka u
tac ciketa |
(AVŚ_10,8.4c) tatrāhatās trīṇi śatāni śaṅkavaḥ ṣaṣṭiś ca khīlā
avicācalā ye ||4||

(AVŚ_10,8.5a) idaṃ savitar vi jānīhi ṣaḍ yamā eka ekajaḥ |
(AVŚ_10,8.5c) tasmin hāpītvam ichante ya eṣāṃ eka ekajaḥ ||5||

(AVŚ_10,8.6a) āviḥ san nihitaṃ guhā jaran nāma mahat padam |
(AVŚ_10,8.6c) tatredaṃ sarvaṃ āpitam ejat prāṇat pratiṣṭhitam ||
6||

(AVŚ_10,8.7a) ekacakraṃ vartata ekanemi sahasrākṣaraṃ pra puro
ni paścā |
(AVŚ_10,8.7c) ardhena viśvaṃ bhuvanaṃ jajāna yad asyārdhaṃ kva
tad babhūva ||7||

(AVŚ_10,8.8a) pañcavāhī vahatyagram eṣāṃ praṣṭayo yuktā
anusamvahanti |
(AVŚ_10,8.8c) ayātam asya dadṛśe na yātaṃ paraṃ nedīyo 'varam
davīyaḥ ||8||

(AVŚ_10,8.9a) tiryagbilaś camasa ūrdhvabudhnaś tasmin yaśo
nihitaṃ viśvarūpam |
(AVŚ_10,8.9c) tad āsata ṛṣayaḥ sapta sākaṃ ye asya gopā mahato
babhūvuḥ ||9||

(AVŚ_10,8.10a) yā purastād yujyate yā ca paścād yā viśvato yujyate
yā ca sarvataḥ |
(AVŚ_10,8.10c) yayā yajñaḥ prān tāyate tāṃ tvā pṛchāmi katamā sā
ṛcām ||10|| {26}

(AVŚ_10,8.11a) yad ejati patati yac ca tiṣṭhati prāṇad aprāṇan
nimiṣac ca yad bhuvat |
(AVŚ_10,8.11c) tad dādharma pṛthivīm viśvarūpaṃ tat sambhūya

bhavaty ekam eva ||11||

(AVŚ_10,8.12a) anantaṃ vitataṃ purutrānantam antavac cā
samante |

(AVŚ_10,8.12c) te nākapālaś carati vicinvan vidvān bhūtam uta
bhavyam asya ||12||

(AVŚ_10,8.13a) prajāpatiś carati garbhe antar adṛśyamāno bahudhā
vi jāyate |

(AVŚ_10,8.13c) ardhenā viśvaṃ bhuvanam jājana yad asyārdham
katamaḥ sa ketuḥ ||13||

(AVŚ_10,8.14a) ūrdhvaṃ bharantam udakaṃ
kumbhenevodahāryam |

(AVŚ_10,8.14c) paśyanti sarve cakṣuṣā na sarve manasā viduḥ ||14||

(AVŚ_10,8.15a) dūre pūrṇena vasati dūra ūnena hīyate |

(AVŚ_10,8.15c) mahad yakṣaṃ bhuvanasya madhye tasmai baliṃ
rāṣṭrabhr̥to bharanti ||15||

(AVŚ_10,8.16a) yataḥ sūryaḥ udety astaṃ yatra ca gachati |

(AVŚ_10,8.16c) tad eva manye 'haṃ jyeṣṭhaṃ tad u nāty eti kiṃ
cana ||16||

(AVŚ_10,8.17a) ye arvān madhya uta vā purāṇaṃ vedaṃ
vidvāṃsam abhito vadanti |

(AVŚ_10,8.17c) ādityam eva te pari vadanti sarve agniṃ dvitīyaṃ
trivṛtaṃ ca haṃsam ||17||

(AVŚ_10,8.18a) sahasrāhṇyaṃ viyatāv asya pakṣau harer haṃsasya
patataḥ svargam |

(AVŚ_10,8.18c) sa devānt sarvān urasy upadadya saṃpaśyan yāti
bhuvanāni viśvā ||18||

(AVŚ_10,8.19a) satyenordhvas tapati brahmaṇārvān vi paśyati |

(AVŚ_10,8.19c) prāṇena tiryān prāṇati yasmin jyeṣṭhaṃ adhi śritam
||19||

(AVŚ_10,8.20a) yo vai te vidyād araṇī yābhyāṃ nirmathyate vasu |

(AVŚ_10,8.20c) sa vidvān jyeṣṭhaṃ manyeta sa vidyād brāhmaṇaṃ
mahat ||20|| {27}

(AVŚ_10,8.21a) apād agre sam abhavat so agre svar ābharat |

(AVŚ_10,8.21c) catuṣpād bhūtvā bhogyāḥ sarvam ādatta bhojanam
||21||

(AVŚ_10,8.22a) bhogyo bhavad atho annam adad bahu |

(AVŚ_10,8.22c) yo devam uttarāvantam upāsātai sanātanam ||22||

(AVŚ_10,8.23a) sanātanam enam āhur utādya syāt punarṇavaḥ |
(AVŚ_10,8.23c) ahorātre pra jāyete anyo anyasya rūpayoḥ ||23||

(AVŚ_10,8.24a) śataṃ sahasram ayutaṃ nyarbudam asaṃkhyeyaṃ
svam asmin niviṣṭam |
(AVŚ_10,8.24c) tad asya ghnanty abhipaśyata eva tasmād devo
rocat eṣa etat ||24||

(AVŚ_10,8.25a) bālād ekam aṇīyaskam utaikaṃ neva dṛśyate |
(AVŚ_10,8.25c) tataḥ pariṣvajīyasī devatā sā mama priyā ||25||

(AVŚ_10,8.26a) iyaṃ kalyāṇy ajarā martyasyāmṛtā gr̥he |
(AVŚ_10,8.26c) yasmai kṛtā śaye sa yaś cakāra jajāra saḥ ||26||

(AVŚ_10,8.27a) tvaṃ strī tvaṃ pumān asi tvaṃ kumāra uta vā
kumārī||
(AVŚ_10,8.27b) tvaṃ jīrṇo daṇḍena vañcasi tvaṃ jāto bhavasi
viśvaṭomukhaḥ ||27||

(AVŚ_10,8.28a) utaiṣāṃ pitota vā putra eṣāṃ utaiṣāṃ jyeṣṭha uta
vā kaṇiṣṭhaḥ |
(AVŚ_10,8.28c) eko ha devo manasi praviṣṭaḥ prathamo jātaḥ sa u
garbhe antaḥ ||28||

(AVŚ_10,8.29a) pūrṇāt pūrṇam ud acati pūrṇaṃ pūrṇena sicyate |
(AVŚ_10,8.29c) uto tad adya vidyāma yatas tat pariśicyate ||29||

(AVŚ_10,8.30a) eṣā sanatnī sanam eva jātaiṣā purāṇī pari sarvaṃ
babhūva |
(AVŚ_10,8.30c) mahī devy uṣaso vibhātī saikenaikena miṣatā vi
caṣṭe ||30|| {28}

(AVŚ_10,8.31a) avir vai nāma devatartenāste parīvṛtā |
(AVŚ_10,8.31c) tasyā rūpeṇeme vṛkṣā haritā haritasrajaḥ ||31||

(AVŚ_10,8.32a) anti santaṃ na jahāty anti santaṃ na paśyati |
(AVŚ_10,8.32c) devasya paśya kāvyam na mamāra na jīryati ||32||

(AVŚ_10,8.33a) apūrveṇeṣitā vācas tā vadanti yathāyatham |
(AVŚ_10,8.33c) vadantīr yatra gachanti tad āhur brāhmaṇaṃ mahat
||33||

(AVŚ_10,8.34a) yatra devāś ca manuṣyāś cārā nābhāv iva śritāḥ |
(AVŚ_10,8.34c) apāṃ tvā puṣpaṃ pṛchāmi yatra tan māyayā hitam
||34||

(AVŚ_10,8.35a) yebhir vāta iṣitaḥ pravāti ye dadante pañca diśaḥ
sadhṛicīḥ |
(AVŚ_10,8.35c) ya āhutim atyamanyanta devā apāṃ netāraḥ

katame ta āsan ||35||

(AVŚ_10,8.36a) imām eṣām pṛthivīm vasta eko 'ntarikṣam pary eko babhūva |

(AVŚ_10,8.36c) divam eṣām dadate yo vidhartā viśvā āśāḥ prati rakṣanty eke ||36||

(AVŚ_10,8.37a) yo vidyāt sūtram vitatam yasminn otāḥ prajā imāḥ |

(AVŚ_10,8.37c) sūtram sūtrasya yo vidyād sa vidyād brāhmaṇam mahāt ||37||

(AVŚ_10,8.38a) vedāham sūtram vitatam yasminn otāḥ prajā imāḥ |

(AVŚ_10,8.38c) sūtram sūtrasyāham vedātho yad brāhmaṇam mahad ||38||

(AVŚ_10,8.39a) yad antarā dyāvāpṛthivī agnir ait pradahan

viśvadāvyah |

(AVŚ_10,8.39c) yatrātiṣṭhann ekapatnīḥ parastāt kveśāsīn mātariśvā tadānīm ||39||

(AVŚ_10,8.40a) apsv āsīn mātariśvā praviṣṭaḥ praviṣṭā devāḥ

salilāny āsan||

(AVŚ_10,8.40b) bṛhan ha tasthau rajaso vimānaḥ pavamāno harita ā viveśa ||40||

(AVŚ_10,8.41a) uttareṇeva gayatrīm amṛte 'dhi vi cakrame |

(AVŚ_10,8.41c) sāmā ye sāmā samvidur ajas tad dadṛṣe kva ||41||

(AVŚ_10,8.42a) niveśanaḥ saṃgamano vasūnām deva iva savitā

satyadharmā |

(AVŚ_10,8.42c) indro na tasthau samare dhanānām ||42||

(AVŚ_10,8.43a) puṇḍarīkaṃ navadvāraṃ tribhir guṇebhir āvṛtam |

(AVŚ_10,8.43c) tasmin yad yakṣam ātmanvat tad vai brahmavido viduḥ ||43||

(AVŚ_10,8.44a) akāmo dhīro amṛtaḥ svayaṃbhū rasena tṛpto na kutaś canonah |

(AVŚ_10,8.44c) tam eva vidvān na bibhāya mṛtyor ātmānaṃ dhīram ajaram yuvānam ||44|| {29}

(AVŚ_10,9.1a) aghāyatām api nahyā mukhāni sapatneṣu vajram arpayaitam |

(AVŚ_10,9.1c) indreṇa dattā prathamā śataudanā bhrātṛvyaghñī yajamānasya gātuḥ ||1||

(AVŚ_10,9.2a) vediṣ ṭe carma bhavatu barhir lomāni yāni te |

(AVŚ_10,9.2c) eṣā tvā raśanāgrabhīd grāvā tvaiṣo 'dhi nṛtyatu ||2||

(AVŚ_10,9.3a) bālās te prokṣaṇīḥ santu jīhvā saṃ mārṣtu aghnye |
(AVŚ_10,9.3c) śuddhā tvam yajñiyā bhūtvā divam prehi śataudane ||3||

(AVŚ_10,9.4a) yaḥ śataudanām pacati kāmāpreṇa sa kalpate |
(AVŚ_10,9.4c) prītā hy asya ṛtvijaḥ sarve yanti yathāyatham ||4||

(AVŚ_10,9.5a) sa svargam ā rohati yatrādas tridivam divaḥ |
(AVŚ_10,9.5c) apūpanābhiṃ kṛtvā yo dadāti śataudanām ||5||
(AVŚ_10,9.6a) sa tāṃl lokānt sam āpnoti ye divyā ye ca pārthivāḥ |
(AVŚ_10,9.6c) hiraṇyajyotiṣam kṛtvā yo dadāti śataudanām ||6||

(AVŚ_10,9.7a) ye te devi śamitāraḥ paktāro ye ca te janāḥ |
(AVŚ_10,9.7c) te tvā sarve gopsyanti maibhyo bhaiṣīḥ śataudane ||7||

(AVŚ_10,9.8a) vasavas tvā dakṣiṇata uttarān marutas tvā |
(AVŚ_10,9.8c) ādityāḥ paścād gopsyanti sāgniṣṭomam ati drava ||8||

(AVŚ_10,9.9a) devāḥ pitaro manuṣyā gandharvāpsarasaś ca ye |
(AVŚ_10,9.9c) te tvā sarve gopsyanti sātirātram ati drava ||9||

(AVŚ_10,9.10a) antarikṣam divam bhūmim ādityān maruto diśaḥ |
(AVŚ_10,9.10c) lokānt sa sarvān āpnoti yo dadāti śataudanām ||10||
{30}

(AVŚ_10,9.11a) ghṛtaṃ prokṣantī subhagā devī devān gamiṣyati |
(AVŚ_10,9.11c) paktāram aghnye mā hiṃsīr divam prehi śataudane ||11||

(AVŚ_10,9.12a) ye devā diviṣado antarikṣasadaś ca ye ye ceme
bhūmyām adhi |
(AVŚ_10,9.12c) tebhyas tvam dhukṣva sarvadā kṣīraṃ sarpir atho
madhu ||12||

(AVŚ_10,9.13a) yat te śīro yat te mukhaṃ yau karṇau ye ca te hanū
|
(AVŚ_10,9.13c) āmikṣāṃ duhratām dātre kṣīraṃ sarpir atho madhu
||13||

(AVŚ_10,9.14a) yau ta oṣṭhau ye nāsike ye śṛṅge ye ca te 'kṣiṇī |
(AVŚ_10,9.14c) āmikṣāṃ duhratām dātre kṣīraṃ sarpir atho madhu
||14||

(AVŚ_10,9.15a) yat te klomā yad dhṛdayaṃ purītat sahakaṇṭhikā |
(AVŚ_10,9.15c) āmikṣāṃ duhratām dātre kṣīraṃ sarpir atho madhu
||15||

(AVŚ_10,9.16a) yat te yakṛd ye matasne yad āntram yās ca te
gudāḥ |
(AVŚ_10,9.16c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||16||

(AVŚ_10,9.17a) yas te plāśir yo vaniṣṭhur yau kukṣī yac ca carma te
|
(AVŚ_10,9.17c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||17||

(AVŚ_10,9.18a) yat te majjā yad asthi yan maṃsaṃ yac ca lohitaṃ |
(AVŚ_10,9.18c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||18||

(AVŚ_10,9.19a) yau te bāhū ye doṣaṇī yāv aṃsau yā ca te kakut |
(AVŚ_10,9.19c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||19||

(AVŚ_10,9.20a) yās te grīvā ye skandhā yāḥ pṛṣṭīr yās ca parśavaḥ |
(AVŚ_10,9.20c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||20|| {31}

(AVŚ_10,9.21a) yau ta urū aṣṭhīvantau ye śroṇī yā ca te bhasat |
(AVŚ_10,9.21c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||21||

(AVŚ_10,9.22a) yat te puchaṃ ye te bālā yad ūdho ye ca te stanāḥ |
(AVŚ_10,9.22c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||22||

(AVŚ_10,9.23a) yās te jaṅghāḥ yāḥ kuṣṭhikā ṛcharā ye ca te śaphāḥ
|
(AVŚ_10,9.23c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||23||

(AVŚ_10,9.24a) yat te carma śataudane yāni lomāny aghnye |
(AVŚ_10,9.24c) āmikṣāṃ duhratāṃ dātre kṣīraṃ sarpir atho madhu
||24||

(AVŚ_10,9.25a) kroḍau te stāṃ purodāśāv ājyenābhighāritau |
(AVŚ_10,9.25c) tau pakṣau devī kṛtvā sā paktāraṃ divaṃ vaha ||25||

(AVŚ_10,9.26a) ulūkhale musale yaś ca carmaṇi yo vā śūrpe
taṇḍulaḥ kaṇaḥ |
(AVŚ_10,9.26c) yaṃ vā vāto mātariśvā pavamāno mamāthāgniṣ ṭad
dhotā suhutaṃ kṛṇotu ||26||

(AVŚ_10,9.27a) apo devīr madhumatīr ghṛtaścuto brahmaṇāṃ

hasteṣu prapṛthak sādayāmi |

(AVŚ_10,9.27c) yatkāma idam abhiṣiñcāmi vo 'haṃ tan me sarvaṃ
saṃ padyatāṃ vayaṃ syāma patayo rayiṇām ||27|| {32}

(AVŚ_10,10.1a) namas te jāyamānāyai jātāyā uta te namaḥ |

(AVŚ_10,10.1c) bālebhyaḥ śaphebhyo rūpāyāghnye te namaḥ ||1||

(AVŚ_10,10.2a) yo vidyāt sapta pravataḥ sapta vidyāt parāvataḥ |

(AVŚ_10,10.2c) śiro yajñasya yo vidyāt sa vaśāṃ prati grhṇīyāt ||2||

(AVŚ_10,10.3a) vedāhaṃ sapta pravataḥ sapta veda parāvataḥ |

(AVŚ_10,10.3c) śiro yajñasyāhaṃ veda somaṃ cāsyāṃ vicakṣaṇam
||3||

(AVŚ_10,10.4a) yayā dyaus yayā pṛthivī yayāpo gupitā imāḥ |

(AVŚ_10,10.4c) vaśāṃ sahasradhārāṃ brahmaṇāchāvadāmasi ||4||

(AVŚ_10,10.5a) śataṃ kaṃsāḥ śataṃ dogdhāraḥ śataṃ goptāro
adhi pṛṣṭhe asyāḥ |

(AVŚ_10,10.5c) ye devās tasyāṃ prāṇanti te vaśāṃ vidur ekadhā ||
5||

(AVŚ_10,10.6a) yajñapadīrākṣīrā svadhāprāṇā mahīlukā |

(AVŚ_10,10.6c) vaśā parjanyaapatnī devāṃ apy eti brahmaṇā ||6||

(AVŚ_10,10.7a) anu tvāgniḥ prāviśad anu somo vaśe tvā |

(AVŚ_10,10.7c) ūdhas te bhadre parjanyo vidyutas te stanā vaśe ||
7||

(AVŚ_10,10.8a) apas tvam dhukṣe prathamā urvarā aparā vaśe |

(AVŚ_10,10.8c) tṛtīyaṃ rāṣṭraṃ dhukṣe 'nnaṃ kṣīraṃ vaśe tvam ||
8||

(AVŚ_10,10.9a) yad ādityair hūyamānopātiṣṭha ṛtavari |

(AVŚ_10,10.9c) indraḥ sahasraṃ pātrānt somaṃ tvāpāyayad vaśe ||
9||

(AVŚ_10,10.10a) yad anūcīndram air āt tvā ṛṣabho 'hvayat |

(AVŚ_10,10.10c) tasmāt te vṛtrahā payah kṣīraṃ kruddho 'harad
vaśe ||10|| {33}

(AVŚ_10,10.11a) yat te kruddho dhanapatir ā kṣīraṃ aharad vaśe |

(AVŚ_10,10.11c) idam tad adya nākas triṣu pātreṣu rakṣati ||11||

(AVŚ_10,10.12a) triṣu pātreṣu taṃ somam ā devy aharad vaśā |

(AVŚ_10,10.12c) atharvā yatra dīkṣito barhiṣy āsta hiraṇyaye ||12||

(AVŚ_10,10.13a) saṃ hi somenāgata saṃ u sarveṇa padvatā |
(AVŚ_10,10.13c) vaśā samudram adhy aṣṭhad gandharvaiḥ kalibhiḥ
saha ||13||

(AVŚ_10,10.14a) saṃ hi vātenāgata saṃ u sarvaiḥ patatribhiḥ |
(AVŚ_10,10.14c) vaśā samudre prāṇṛtyad ṛcaḥ sāmāni bibhratī ||14||

(AVŚ_10,10.15a) saṃ hi sūryenāgata saṃ u sarveṇa cakṣuṣā |
(AVŚ_10,10.15c) vaśā samudram aty akhyad bhadṛā jyotīṃṣi
bibhratī ||15||

(AVŚ_10,10.16a) abhīvṛtā hiraṇyena yad atiṣṭha ṛtāvari |
(AVŚ_10,10.16c) aśvaḥ samudro bhūtvādhy askandad vaśe tvā ||
16||

(AVŚ_10,10.17a) tad bhadṛāḥ saṃ agachanta vaśā deṣṭry atho
svadhā |
(AVŚ_10,10.17c) atharvā yatra dīkṣito barhiṣy āsta hiraṇyaye ||17||

(AVŚ_10,10.18a) vaśā mātā rājanyasya vaśā mātā svadhe tava |
(AVŚ_10,10.18c) vaśāyā yajña āyudhaṃ tataś cittam ajāyata ||18||

(AVŚ_10,10.19a) ūrdhvo bindur ud acarad brahmaṇaḥ kakudād adhi
|
(AVŚ_10,10.19c) tatas tvam jajñiṣe vaśe tato hotājāyata ||19||

(AVŚ_10,10.20a) āsnas te gāthā abhavann uṣṇihābhyo balaṃ vaśe |
(AVŚ_10,10.20c) pājasyāj jajñe yajña stanebhyo raśmayas tava ||
20|| {34}

(AVŚ_10,10.21a) īrmābhyām ayanam jātam sakthibhyām ca vaśe
tava |
(AVŚ_10,10.21c) āntrebhyo jajñire atrā udarād adhi vīrudhaḥ ||21||

(AVŚ_10,10.22a) yad udaram varuṇasyānuprāviśathā vaśe |
(AVŚ_10,10.22c) tatas tvā brahmod ahvayat sa hi netram avet tava
||22||

(AVŚ_10,10.23a) sarve garbhād avepanta jāyamānād asūsvaḥ |
(AVŚ_10,10.23c) sasūva hi tām āhu vaśeti brahmabhiḥ kṛptaḥ sa hy
asyā bandhuḥ ||23||

(AVŚ_10,10.24a) yudha ekaḥ saṃ srjati yo asyā eka id vaśī |
(AVŚ_10,10.24c) tarāṃsi yajñā abhavan tarasām cakṣur abhavad
vaśā ||24||

(AVŚ_10,10.25a) vaśā yajñaṃ praty agrhṇād vaśā sūryam
adhārayat |
(AVŚ_10,10.25c) vaśāyām antar aviśad odano brahmaṇā saha ||25||

(AVŚ_10,10.26a) vaśām evāmṛtam āhur vaśām mṛtyum upāsate |
(AVŚ_10,10.26c) vaśedaṃ sarvam abhavad devā manuṣyā asurāḥ
pitara ṛṣayaḥ ||26||

(AVŚ_10,10.27a) ya evaṃ vidyāt sa vaśām prati gṛhṇīyāt |
(AVŚ_10,10.27c) tathā hi yajñaḥ sarvapād duhe dātre 'napasphuran
||27||

(AVŚ_10,10.28a) tisro jihvā varuṇasyāntar dīdyaty āsani |
(AVŚ_10,10.28c) tāsām yā madhye rājati sā vaśā duṣpratigrahā ||
28||

(AVŚ_10,10.29a) caturdhā reto abhavad vaśāyāḥ |
(AVŚ_10,10.29c) āpas turīyam amṛtaṃ turīyaṃ yajñas turīyaṃ
paśavas turīyam ||29||

(AVŚ_10,10.30a) vaśā dyaus vaśā pṛthivī vaśā viṣṇuḥ prajāpatiḥ |
(AVŚ_10,10.30c) vaśāyā dugdham apibant sādhyā vasavaś ca ye ||
30||

(AVŚ_10,10.31a) vaśāyā dugdham pītvā sādhyā vasavaś ca ye |
(AVŚ_10,10.31c) te vai bradhnasya viṣṭapi payo asyā upāsate ||31||

(AVŚ_10,10.32a) somam enām eke duhre ghṛtam eka upāsate |
(AVŚ_10,10.32c) ya evaṃ viduṣe vaśām dadus te gatās tridivam
divaḥ ||32||

(AVŚ_10,10.33a) brāhmaṇebhyo vaśām dattvā sarvāṃl lokānt sam
aśnute |
(AVŚ_10,10.33c) ṛtaṃ hy asyām ārpitam api brahmātho tapaḥ ||33||

(AVŚ_10,10.34a) vaśām devā upa jīvanti vaśām manuṣyā uta |
(AVŚ_10,10.34c) vaśedaṃ sarvam abhavad yāvat sūryo vipaśyati ||
34|| {35}

(AVŚ_11,1.1a) agne jāyasvāditir nāthiteyaṃ brahmaudanaṃ pacati
putrakāmā |
(AVŚ_11,1.1c) saptaṛṣayo bhūtakṛtas te tvā manthantu prajāyā
saheha ||1||

(AVŚ_11,1.2a) kṛṇuta dhūmaṃ vṛṣaṇaḥ sakhāyo 'droghāvitā vācam
acha |
(AVŚ_11,1.2c) ayam agniḥ pṛtanāṣāt suvīro yena devā asahanta
dasyūn ||2||

(AVŚ_11,1.3a) agne 'janiṣṭhā mahate vīryāya brahmaudanāya
paktave jātavedaḥ |

(AVŚ_11,1.3c) saptaṛṣayo bhūtakṛtas te tvājījanann asyai rayim
sarvavīraṃ ni yacha ||3||

(AVŚ_11,1.4a) samiddho agne samidhā sam idhyasva vidvān devān
yajñiyāṃ eha vakṣaḥ |

(AVŚ_11,1.4c) tebhyo haviḥ śrapayaṃ jātaveda uttamaṃ nākam
adhi rohayemam ||4||

(AVŚ_11,1.5a) tredhā bhāgo nihito yaḥ purā vo devānāṃ pitṛṇāṃ
martyānāṃ |

(AVŚ_11,1.5c) aṃśāṃ jānīdhvaṃ vi bhajāmi tān vo yo devānāṃ sa
imāṃ pārayāti ||5||

(AVŚ_11,1.6a) agne sahasvān abhibhūr abhīd asi nīco ny ubja
dviṣataḥ sapatnān |

(AVŚ_11,1.6c) iyaṃ mātṛā mīyamānā mitā ca sajātāṃs te balihṛtaḥ
kṛṇotu ||6||

(AVŚ_11,1.7a) sākaṃ sajātaiḥ payasā sahaidhy ud ubjaināṃ mahate
vīryāya |

(AVŚ_11,1.7c) ūrdhvo nākasyādhi roha viṣṭapaṃ svargo loka iti yaṃ
vadanti ||7||

(AVŚ_11,1.8a) iyaṃ mahī prati gṛhṇātu carma pṛthivī devī
sumanasyamānā |

(AVŚ_11,1.8c) atha gachema sukṛtasya lokam ||8||

(AVŚ_11,1.9a) etau grāvāṇau sayujā yuñdhi carmaṇi nirbindhy
aṃśūn yajamānāya sādhu |

(AVŚ_11,1.9c) avaghnatī ni jahi ya imāṃ pṛtanyava ūrdhvaṃ prajāṃ
udbharanty ud ūha ||9||

(AVŚ_11,1.10a) gṛhāṇa grāvāṇau sakṛtau vīra hasta ā te devā
yajñiyā yajñam aguḥ |

(AVŚ_11,1.10c) trayo varā yatamāṃs tvaṃ vṛṇīṣe tās te samṛddhīr
iha rādhayāmi ||10|| {1}

(AVŚ_11,1.11a) iyaṃ te dhītir idam u te janitraṃ gṛhṇātu tvām
aditiḥ śūraputrā |

(AVŚ_11,1.11c) parā punīhi ya imāṃ pṛtanyavo 'syai rayim
sarvavīraṃ ni yacha ||11||

(AVŚ_11,1.12a) upaśvase druvaye sīdatā yūyaṃ vi vicyadhvaṃ
yajñiyāsas tuṣaiḥ |

(AVŚ_11,1.12c) śriyā samānān ati sarvānt syāmādhaspadaṃ
dviṣatas pādayāmi ||12||

(AVŚ_11,1.13a) parehi nāri punar ehi kṣipram apāṃ tvā goṣṭho adhy
arukṣad bharāya |

(AVŚ_11,1.13c) tāsāṃ gr̥hṇītād yatamā yajñiyā asan vibhāya
dhīrītārā jahītāt ||13||

(AVŚ_11,1.14a) emā agur yoṣitaḥ śumbhamānā ut tiṣṭha nāri
tavasāṃ rabhasva |

(AVŚ_11,1.14c) supatnī patyā prajayā prajāvaty ā tvāgan yajñaḥ
prati kumbhaṃ gr̥bhāya ||14||

(AVŚ_11,1.15a) ūrjo bhāgo nihito yaḥ purā va ṛṣipraśiṣṭāpa ā
bharaitāḥ |

(AVŚ_11,1.15c) ayam yajño gātuvin nāthavit prajāvid ugraḥ paśuvid
vīravīd vo astu ||15||

(AVŚ_11,1.16a) agne carur yajñiyas tvādhy arukṣac chucis tapiṣṭhas
tapasā tapainam |

(AVŚ_11,1.16c) āṛṣeyā daivā abhisamgatya bhāgam imaṃ tapiṣṭhā
ṛtubhis tapantu ||16||

(AVŚ_11,1.17a) śuddhāḥ pūtā yoṣito yajñiyā imā āpaś carum ava
sarpantu śubhrāḥ |

(AVŚ_11,1.17c) aduḥ prajāṃ bahulāṃ paśūn naḥ paktaudanasya
sukṛtām etu lokam ||17||

(AVŚ_11,1.18a) brahmaṇā śuddhā uta pūtā gr̥hṇena somasyāṃśavas
taṇḍulā yajñiyā ime |

(AVŚ_11,1.18c) apaḥ pra viśata prati gr̥hṇātu vaś carur imaṃ paktvā
sukṛtām eta lokam ||18||

(AVŚ_11,1.19a) uruḥ prathasva mahatā mahimnā sahasrapṛṣṭhaḥ
sukṛtasya loke |

(AVŚ_11,1.19c) pitāmahāḥ pitarāḥ prajopajāhaṃ paktā pañcadaśas
te asmi ||19||

(AVŚ_11,1.20a) sahasrapṛṣṭhaḥ śatadhāro akṣito brahmaudano
devayānaḥ svargaḥ |

(AVŚ_11,1.20c) amūṃs ta ā dadhāmi prajayā reṣayainān balihārāya
mṛḍatān mahyam eva ||20|| {2}

(AVŚ_11,1.21a) udehi vediṃ prajayā vardhayaināṃ nudasva rakṣaḥ
prataraṃ dhehy enām |

(AVŚ_11,1.21c) śriyā samānān ati sarvānt syāmādhaspadaṃ
dviṣatas pādayāmi ||21||

(AVŚ_11,1.22a) abhyāvartasva paśubhiḥ sahaināṃ pratyaññ enām
devatābhiḥ sahaidhi |

(AVŚ_11,1.22c) mā tvā prāpac chapatho mābhicāraḥ sve kṣetre
anamivā vi rāja ||22||

(AVŚ_11,1.23a) ṛtena taṣṭā manasā hitaiṣā brahmaudanasya vihitā
vedir agre |
(AVŚ_11,1.23c) aṃsadhrīm śuddhām upa dhehi nāri tatraudanaṃ
sādaya daivānām ||23||

(AVŚ_11,1.24a) aditer hastām srucaṃ etām dvitīyām saptaṛṣayo
bhūtakṛto yām akṛṇvan |
(AVŚ_11,1.24c) sā gātrāṇi viduṣy odanasya darvir vedyām adhy
enaṃ cinotu ||24||

(AVŚ_11,1.25a) śṛtaṃ tvā havyam upa sīdantu daivā niḥsr̥pyāgneḥ
punar enān pra sīda |
(AVŚ_11,1.25c) somena pūto jaṭhare sīda brahmaṇām āṛṣeyās te
mā riṣan prāśītāraḥ ||25||

(AVŚ_11,1.26a) soma rājant saṃjñānam ā vapaibhyaḥ subrahmaṇā
yatame tvopasīdān |
(AVŚ_11,1.26c) ṛṣīn āṛṣeyāṃs tapaso 'dhi jātān brahmaudane
suhavā johavīmi ||26||

(AVŚ_11,1.27a) śuddhāḥ pūtā yoṣito yajñiyā imā brahmaṇām
hasteṣu prapṛthak sādāyāmi |
(AVŚ_11,1.27c) yatkāma idam abhiṣiñcāmi vo 'ham indro marutvānt
sa dādād idam me ||27||

(AVŚ_11,1.28a) idam me jyotir amṛtaṃ hiraṇyam pakvaṃ kṣetrāt
kāmādughā ma eṣā |
(AVŚ_11,1.28c) idam dhanam ni dadhe brāhmaṇeṣu kṛṇve panthām
pitṛṣu yaḥ svargaḥ ||28||

(AVŚ_11,1.29a) agnau tuṣān ā vapa jātavedasi paraḥ kambūkām
apa mṛḍḍhi dūram |
(AVŚ_11,1.29c) etaṃ śúśrūma gṛharājasya bhāgam atho vidma
nirṛter bhāgadheyam ||29||

(AVŚ_11,1.30a) śrāmyataḥ pacato viddhi sunvataḥ panthām
svargam adhi rohayainam |
(AVŚ_11,1.30c) yena rohāt param āpadya yad vāya uttamaṃ nākaṃ
paramaṃ vyoma ||30|| {3}

(AVŚ_11,1.31a) babhrer adhvaryo mukham etad vi mṛḍḍhy ājyāya
lokaṃ kṛṇuhi pravidvān |
(AVŚ_11,1.31c) ghṛtena gātrānu sarvā vi mṛḍḍhi kṛṇve panthām
pitṛṣu yaḥ svargaḥ ||31||

(AVŚ_11,1.32a) babhre rakṣaḥ samadam ā vapaibhyo 'brāhmaṇā
yatame tvopasīdān |
(AVŚ_11,1.32c) purīṣiṇaḥ prathamānāḥ purastād āṛṣeyās te mā

riṣan prāśītāraḥ ||32||

(AVŚ_11,1.33a) āṛṣeyeṣu ni dadha odana tvā nānārṣeyāṇām apy
asty atra |

(AVŚ_11,1.33c) agnir me goptā marutaś ca sarve viśve devā abhi
rakṣantu pakvam ||33||

(AVŚ_11,1.34a) yajñam duhānam sadam it prapīnam pumāṃsam
dhenum sadanam rayīṇām |

(AVŚ_11,1.34c) prajāmr̥tatvam uta dīrgham āyū rāyaś ca poṣair upa
tvā sadema ||34||

(AVŚ_11,1.35a) vṛṣabho 'si svarga ṛṣīn āṛṣeyān gacha |

(AVŚ_11,1.35c) sukr̥tām loke sīda tatra nau saṃskṛtam ||35||

(AVŚ_11,1.36a) samācinuṣvānusamprayāhy agne pathaḥ kalpaya
devayānān |

(AVŚ_11,1.36c) etaiḥ sukr̥tair anu gachema yajñam nāke tiṣṭhantam
adhi śaptaraśmau ||36||

(AVŚ_11,1.37a) yena devā jyotiṣā dyām udāyan brahmaudanam
paktvā sukr̥tasya lokam |

(AVŚ_11,1.37c) tena geṣma sukr̥tasya lokam svar ārohanto abhi
nākam uttamam ||37|| {4}

(AVŚ_11,2.1a) bhavāśarvau mṛdataṃ mābhi yātaṃ bhūtapatī
paśupatī namo vām |

(AVŚ_11,2.1c) pratihitām āyatām mā vi srāṣṭam mā no himsiṣṭam
dvipādo mā catuṣpadaḥ ||1||

(AVŚ_11,2.2a) śune kroṣṭre mā śarīrāṇi kartam aliklavebhyo
gr̥dhrebhyo ye ca kṛṣṇā aviṣyavaḥ |

(AVŚ_11,2.2c) makṣikās te paśupate vayāṃsi te vighase mā vidanta
||2||

(AVŚ_11,2.3a) krandāya te prāṇāya yāś ca te bhava ropayaḥ |

(AVŚ_11,2.3c) namas te rudra kṛṇmaḥ sahasrākṣāyāmartya ||3||

(AVŚ_11,2.4a) purastāt te namaḥ kṛṇma uttarād adharād uta |

(AVŚ_11,2.4c) abhīvargād divas pary antarikṣāya te namaḥ ||4||

(AVŚ_11,2.5a) mukhāya te paśupate yāni cakṣūṃṣi te bhava |

(AVŚ_11,2.5c) tvace rūpāya saṃdṛśe pratīcīnāya te namaḥ ||5||

(AVŚ_11,2.6a) aṅgebhyas ta udarāya jihvāyā āsyāya te |

(AVŚ_11,2.6c) dadbhyo gandhāya te namaḥ ||6||

(AVŚ_11,2.7a) astrā nīlaśikhaṇḍena sahasrākṣeṇa vājinā |
(AVŚ_11,2.7c) rudreṇārdhakaghātinā tena mā sam arāmahi ||7||

(AVŚ_11,2.8a) sa no bhavaḥ pari vṛṇaktu viśvata āpa ivāgniḥ pari
vṛṇaktu no bhavaḥ |
(AVŚ_11,2.8c) mā no 'bhi māmsta namo astv asmai ||8||

(AVŚ_11,2.9a) catur namo aṣṭakṛtvo bhavāya daśa kṛtvaḥ paśupate
namas te |
(AVŚ_11,2.9c) taveme pañca paśavo vibhaktā gāvo aśvāḥ puruṣā
ajāvayaḥ ||9||

(AVŚ_11,2.10a) tava catasraḥ pradiśas tava dyaus tava pṛthivī
tavedaṃ ugrorv antarikṣam |
(AVŚ_11,2.10c) tavedaṃ sarvam ātmanvad yat prāṇat pṛthivīm anu
||10|| {5}

(AVŚ_11,2.11a) uruḥ kośo vasudhānas tavāyaṃ yasminn imā viśvā
bhuvānāny antaḥ |
(AVŚ_11,2.11c) sa no mṛḍa paśupate namas te paraḥ kroṣṭāro
abhibhāḥ śvānaḥ paro yantv agharudo vikeśyaḥ ||11||

(AVŚ_11,2.12a) dhanur bibharṣi haritaṃ hiraṇyayaṃ sahasraghniṃ
śatavadhaṃ śikhaṇḍin |
(AVŚ_11,2.12c) rudrasyeṣuś carati devahetis tasyai namo
yatamasyāṃ diśītaḥ ||12||

(AVŚ_11,2.13a) yo 'bhiyāto nilayate tvāṃ rudra nicikīrṣati |
(AVŚ_11,2.13c) paścād anuprayuṅkṣe taṃ viddhasya padanī iva ||
13||

(AVŚ_11,2.14a) bhavārudrau sayujā saṃvidānāv ubhāv ugrau carato
vīryāya |
(AVŚ_11,2.14c) tābhyāṃ namo yatamasyāṃ diśītaḥ ||14||

(AVŚ_11,2.15a) namas te astv āyate namo astu parāyate |
(AVŚ_11,2.15c) namas te rudra tiṣṭhata āsīnāyota te namaḥ ||15||

(AVŚ_11,2.16a) namaḥ sāyaṃ namaḥ prātar namo rātryā namo divā
|
(AVŚ_11,2.16c) bhavāya ca śarvāya cobhābhyām akaraṃ namaḥ ||
16||

(AVŚ_11,2.17a) sahasrākṣam atipaśyaṃ purastād rudram asyantaṃ
bahudhā vipaścitam |
(AVŚ_11,2.17c) mopārāma jihvayeyamānam ||17||

(AVŚ_11,2.18a) śyāvāśvaṃ kṛṣṇam asitaṃ mṛṇantaṃ bhīmaṃ
rathaṃ keśinaḥ pādayantaṃ |

(AVŚ_11,2.18c) pūrve pratīmo namo astv asmai ||18||

(AVŚ_11,2.19a) mā no 'bhi srā matyaṃ devahetiṃ mā naḥ krudhaḥ
paśupate namas te |

(AVŚ_11,2.19c) anyatrāsmad divyāṃ śākhāṃ vi dhūnu ||19||

(AVŚ_11,2.20a) mā no hiṃsīr adhi no brūhi pari ṇo vṛndhi mā
krudhaḥ |

(AVŚ_11,2.20c) mā tvayā sam arāmahī ||20|| {6}

(AVŚ_11,2.21a) mā no goṣu puruṣeṣu mā grdho no ajāviṣu |

(AVŚ_11,2.21c) anyatrogra vi vartaya piyārūṇāṃ prajāṃ jahi ||21||

(AVŚ_11,2.22a) yasya takmā kāsikā hetir ekam aśvasyeva vṛṣaṇaḥ
krandā eti |

(AVŚ_11,2.22c) abhipūrvāṃ nirṇayate namo astv asmai ||22||

(AVŚ_11,2.23a) yo 'ntarikṣe tiṣṭhati viṣṭabhito 'yajvanaḥ pramṛṇan
devāpiyūn |

(AVŚ_11,2.23c) tasmai namo daśabhiḥ śakvarībhiḥ ||23||

(AVŚ_11,2.24a) tubhyam āraṇyāḥ paśavo mṛgā vane hitā haṃsāḥ
suparṇāḥ śakunā vayāṃsi |

(AVŚ_11,2.24c) tava yakṣaṃ paśupate apsv antas tubhyaṃ kṣaranti
divyā āpo vṛdhe ||24||

(AVŚ_11,2.25a) śiṃśumārā ajagarāḥ purīkayā jaṣā matsyā rajasā
yebhyo asyasi |

(AVŚ_11,2.25c) na te dūraṃ na pariṣṭhāsti te bhava sadyaḥ sarvāṃ
pari paśyasi bhūmiṃ pūrvasmād dhaṃsy uttarasmint samudre ||25||

(AVŚ_11,2.26a) mā no rudra takmanā mā viṣeṇa mā naḥ saṃ srā
divyenāgninā |

(AVŚ_11,2.26c) anyatrāsmad vidyutaṃ pātayaitām ||26||

(AVŚ_11,2.27a) bhavo divo bhava īse pṛthivyā bhava ā papra urv
antarikṣam |

(AVŚ_11,2.27c) tasyai namo yatamasyāṃ diśītaḥ ||27||

(AVŚ_11,2.28a) bhava rājan yajamānāya mṛḍa paśūnāṃ hi paśupatiḥ
babhūtha |

(AVŚ_11,2.28c) yaḥ śraddadhāti santi devā iti catuṣpade dvipade
'sya mṛḍa ||28||

(AVŚ_11,2.29a) mā no mahāntam uta mā no arbhakaṃ mā no
vahantam uta mā no vakṣyataḥ |

(AVŚ_11,2.29c) mā no hiṃsīḥ pitaraṃ mātaraṃ ca svāṃ tanvaṃ
rudrā mā rīṣo naḥ ||29||

(AVŚ_11,2.30a) rudrasyailabakārebhyo 'saṃsūktagilebhyaḥ |
(AVŚ_11,2.30c) idaṃ mahāsyebhyaḥ śvabhyo akaraṃ namaḥ ||30||

(AVŚ_11,2.31a) namas te ghoṣiṇībhyo namas te keśiṇībhyaḥ |
(AVŚ_11,2.31c) namo namaskṛtābhyo namaḥ saṃbhuñjatībhyaḥ |
(AVŚ_11,2.31e) namas te deva senābhyaḥ svasti no abhayaṃ ca
naḥ ||31|| {7}

(AVŚ_11,3.1a) tasyaudanasya bṛhaspatiḥ śiro brahma mukham ||1||

(AVŚ_11,3.2a) dyāvāpṛthivī śrotre sūryācandramasāv akṣiṇī
saptarṣayaḥ prāṇāpānāḥ ||2||

(AVŚ_11,3.3a) cakṣur musalaṃ kāma ulūkhalam ||3||

(AVŚ_11,3.4a) ditiḥ śūrpam aditiḥ śūrpagrāhī vāto 'pāvinak ||4||

(AVŚ_11,3.5a) aśvāḥ kaṇā gāvas taṇḍulā maśakās tuṣāḥ ||5||

(AVŚ_11,3.6a) kabru phalīkaraṇāḥ śaro 'bhram ||6||

(AVŚ_11,3.7a) śyāmam ayo 'sya māṃsāni lohitaṃ asya lohitaṃ ||7||

(AVŚ_11,3.8a) trapu bhasma haritaṃ varṇaḥ puṣkaram asya
gandhaḥ ||8||

(AVŚ_11,3.9a) khalaḥ pātraṃ sphyāv aṃsāv īṣe anūkye ||9||

(AVŚ_11,3.10a) āntrāṇi jatravo gudā varatrāḥ ||10||

(AVŚ_11,3.11a) iyam eva pṛthivī kumbhī bhavati
rādhyamānasyaudanasya dyaus apidhānam ||11||

(AVŚ_11,3.12a) sītāḥ parśavaḥ sikatā ūbadhyam ||12||

(AVŚ_11,3.13a) ṛtaṃ hastāvanejanaṃ kulyopasecanam ||13||

(AVŚ_11,3.14a) ṛcā kumbhy adhihitārtvijyena preṣitā ||14||

(AVŚ_11,3.15a) brahmaṇā parigrhītā sāmnā paryūḍhā ||15||

(AVŚ_11,3.16a) bṛhad āyavanaṃ rathantaraṃ darviḥ ||16||

(AVŚ_11,3.17a) ṛtavaḥ paktāra ārtavāḥ sam indhate ||17||

(AVŚ_11,3.18a) caruṃ pañcabilam ukhaṃ gharmo 'bhīndhe ||18||
[note CORRIGENDA ed. ŠPP]

(AVŚ_11,3.19a) odanena yajñavataḥ sarve lokāḥ samāpyāḥ ||19||

(AVŚ_11,3.20a) yasmint samudro dyaur bhūmis trayo 'varaparam
śritāḥ ||20||

(AVŚ_11,3.21a) yasya devā akalpantocchiṣṭe ṣaḍ aśītayaḥ ||21||

(AVŚ_11,3.22a) taṃ tvaudanasya prchāmi yo asya mahimā mahān ||
22||

(AVŚ_11,3.23a) sa ya odanasya mahimānaṃ vidyāt ||23||

(AVŚ_11,3.24a) nālpa iti brūyān nānupasecana iti nedaṃ ca kiṃ ceti
||24||

(AVŚ_11,3.25a) yāvad dātābhimanasyeta tan nāti vadet ||25||

(AVŚ_11,3.26a) brahmavādino vadanti parāñcam odanaṃ prāśī3ḥ
pratyañcā3m iti ||26||

(AVŚ_11,3.27a) tvam odanaṃ prāśī3s tvām odanā3 iti ||27||

(AVŚ_11,3.28a) parāñcam cainaṃ prāśīḥ prāṇās tvā hāsyantīty
enam āha ||28||

(AVŚ_11,3.29a) pratyañcam cainaṃ prāśīr apānās tvā hāsyantīty
enam āha ||29||

(AVŚ_11,3.30a) naivāham odanaṃ na mām odanaḥ ||30||

(AVŚ_11,3.31a) odana evaudanaṃ prāśīt ||31|| {8}

(AVŚ_11,3.32[4.1]a) tataś cainaṃ anyena śīrṣṇā prāśīr yena caitaṃ
pūrva ṛsayāḥ prāśnan |

(AVŚ_11,3.32[4.1]b) jyeṣṭhatas te prajā mariṣyatīty enam āha |

(AVŚ_11,3.32[4.1]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |

(AVŚ_11,3.32[4.1]d) bṛhaspatinā śīrṣṇā |

(AVŚ_11,3.32[4.1]e) tenainaṃ prāśīṣaṃ tenainaṃ ajīgamam |

(AVŚ_11,3.32[4.1]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |

(AVŚ_11,3.32[4.1]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||32|| [1]

(AVŚ_11,3.33[4.2]a) tataś cainaṃ anyābhyāṃ śrotrābhyāṃ prāśīr
yābhyāṃ caitaṃ pūrva ṛsayāḥ prāśnan |

(AVŚ_11,3.33[4.2]b) badhiro bhaviṣyasīty enam āha |

(AVŚ_11,3.33[4.2]c) taṃ vā ahaṃ nārvāñcam na parāñcam na

pratyañcam |
(AVŚ_11,3.33[4.2]d) dyāvāpṛthivībhyām śrotrābhyām |
(AVŚ_11,3.33[4.2]e) tābhyām enam prāśiṣaṃ tābhyām enam
ajīgamam |
(AVŚ_11,3.33[4.2]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.33[4.2]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||33|| [2]

(AVŚ_11,3.34[4.3]a) tataś cainam anyābhyām akṣībhyām prāśīr
yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.34[4.3]b) andho bhaviṣyasīty enam āha |
(AVŚ_11,3.34[4.3]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.34[4.3]d) sūryācandramasābhyām akṣībhyām |
(AVŚ_11,3.34[4.3]e) tābhyām enam prāśiṣaṃ tābhyām enam
ajīgamam |
(AVŚ_11,3.34[4.3]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.34[4.3]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||34|| [3]

(AVŚ_11,3.35[4.4]a) tataś cainam anyena mukhena prāśīr yena
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.35[4.4]b) mukhatas te prajā mariṣyatīty enam āha |
(AVŚ_11,3.35[4.4]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.35[4.4]d) brahmaṇā mukhena |
(AVŚ_11,3.35[4.4]e) tenainaṃ prāśiṣaṃ tenainaṃ ajīgamam |
(AVŚ_11,3.35[4.4]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.35[4.4]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||35|| [4]

(AVŚ_11,3.36[4.5]a) tataś cainam anyayā jihvayā prāśīr yayā caitaṃ
pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.36[4.5]b) jihvā te mariṣyatīty enam āha |
(AVŚ_11,3.36[4.5]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.36[4.5]d) agner jihvayā |
(AVŚ_11,3.36[4.5]e) tayainaṃ prāśiṣaṃ tayainaṃ ajīgamam |
(AVŚ_11,3.36[4.5]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.36[4.5]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||36|| [5]

(AVŚ_11,3.37[4.6]a) tataś cainam anyair dantaiḥ prāśīr yaiś caitaṃ
pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.37[4.6]b) dantās te śatsyantīty enam āha |

(AVŚ_11,3.37[4.6]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na
pratyañcam |
(AVŚ_11,3.37[4.6]d) ṛtubhir dantaiḥ |
(AVŚ_11,3.37[4.6]e) tair enam prāśiṣaṃ tair enam ajīgamam |
(AVŚ_11,3.37[4.6]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuh
sarvatanūḥ |
(AVŚ_11,3.37[4.6]g) sarvāṅga eva sarvaparuh sarvatanūḥ saṃ
bhavati ya evaṃ veda ||37|| [6]

(AVŚ_11,3.38[4.7]a) tataś cainam anyaiḥ prāṇāpānaiḥ prāśīr yaś
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.38[4.7]b) prāṇāpānās tvā hāsyantīty enam āha |
(AVŚ_11,3.38[4.7]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na
pratyañcam |
(AVŚ_11,3.38[4.7]d) saptaṛṣibhiḥ prāṇāpānaiḥ |
(AVŚ_11,3.38[4.7]e) tair enam prāśiṣaṃ tair enam ajīgamam |
(AVŚ_11,3.38[4.7]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuh
sarvatanūḥ |
(AVŚ_11,3.38[4.7]g) sarvāṅga eva sarvaparuh sarvatanūḥ saṃ
bhavati ya evaṃ veda ||38|| [7]

(AVŚ_11,3.39[4.8]a) tataś cainam anyena vyacasā prāśīr yena
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.39[4.8]b) rājayaḥ śmas tvā haniṣyatīty enam āha |
(AVŚ_11,3.39[4.8]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na
pratyañcam |
(AVŚ_11,3.39[4.8]d) antarikṣeṇa vyacasā |
(AVŚ_11,3.39[4.8]e) tenainaṃ prāśiṣaṃ tenainaṃ ajīgamam |
(AVŚ_11,3.39[4.8]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuh
sarvatanūḥ |
(AVŚ_11,3.39[4.8]g) sarvāṅga eva sarvaparuh sarvatanūḥ saṃ
bhavati ya evaṃ veda ||39|| [8]

(AVŚ_11,3.40[4.9]a) tataś cainam anyena pṛṣṭhena prāśīr yena
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.40[4.9]b) vidyut tvā haniṣyatīty enam āha |
(AVŚ_11,3.40[4.9]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na
pratyañcam |
(AVŚ_11,3.40[4.9]d) divā pṛṣṭhena |
(AVŚ_11,3.40[4.9]e) tenainaṃ prāśiṣaṃ tenainaṃ ajīgamam |
(AVŚ_11,3.40[4.9]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuh
sarvatanūḥ |
(AVŚ_11,3.40[4.9]g) sarvāṅga eva sarvaparuh sarvatanūḥ saṃ
bhavati ya evaṃ veda ||40|| [9]

(AVŚ_11,3.41[4.10]a) tataś cainam anyenorasā prāśīr yena caitaṃ
pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.41[4.10]b) kṛṣyā na rātsyasīty enam āha |
(AVŚ_11,3.41[4.10]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na

pratyañcam |
(AVŚ_11,3.41[4.10]d) pṛthivyorasā |
(AVŚ_11,3.41[4.10]e) tenainam prāśiṣam tenainam ajīgamam |
(AVŚ_11,3.41[4.10]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.41[4.10]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ sam
bhavati ya evaṃ veda ||41|| [10]

(AVŚ_11,3.42[4.11]a) tataś cainam anyenodareṇa prāśīr yena
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.42[4.11]b) udaradāras tvā haniṣyatīty enam āha |
(AVŚ_11,3.42[4.11]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.42[4.11]d) satyenodareṇa |
(AVŚ_11,3.42[4.11]e) tenainam prāśiṣam tenainam ajīgamam |
(AVŚ_11,3.42[4.11]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.42[4.11]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ sam
bhavati ya evaṃ veda ||42|| [11]

(AVŚ_11,3.43[4.12]a) tataś cainam anyena vastinā prāśīr yena
caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.43[4.12]b) apsu mariṣyasīty enam āha |
(AVŚ_11,3.43[4.12]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.43[4.12]d) samudreṇa vastinā |
(AVŚ_11,3.43[4.12]e) tenainam prāśiṣam tenainam ajīgamam |
(AVŚ_11,3.43[4.12]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.43[4.12]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ sam
bhavati ya evaṃ veda ||43|| [12]

(AVŚ_11,3.44[4.13]a) tataś cainam anyābhyām ūrubhyām prāśīr
yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.44[4.13]b) ūrū te mariṣyata ity enam āha |
(AVŚ_11,3.44[4.13]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |
(AVŚ_11,3.44[4.13]d) mitrāvaruṇayor ūrubhyām |
(AVŚ_11,3.44[4.13]e) tābhyām enam prāśiṣam tābhyām enam
ajīgamam |
(AVŚ_11,3.44[4.13]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.44[4.13]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ sam
bhavati ya evaṃ veda ||44|| [13]

(AVŚ_11,3.45[4.14]a) tataś cainam anyābhyām aṣṭhīvadbhyām
prāśīr yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.45[4.14]b) srāmo bhaviṣyasīty enam āha |
(AVŚ_11,3.45[4.14]c) taṃ vā ahaṃ nārvāñcam na parāñcam na

pratyañcam |

(AVŚ_11,3.45[4.14]d) tvaṣṭur aṣṭhīvadbhyām |

(AVŚ_11,3.45[4.14]e) tābhyām enam prāśīṣaṃ tābhyām enam
ajīgamam |

(AVŚ_11,3.45[4.14]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |

(AVŚ_11,3.45[4.14]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||45|| [14]

(AVŚ_11,3.46[4.15]a) tataś cainam anyābhyām pādābhyām prāśīr
yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |

(AVŚ_11,3.46[4.15]b) bahucārī bhaviṣyasīty enam āha |

(AVŚ_11,3.46[4.15]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |

(AVŚ_11,3.46[4.15]d) aśvinoḥ pādābhyām |

(AVŚ_11,3.46[4.15]e) tābhyām enam prāśīṣaṃ tābhyām enam
ajīgamam |

(AVŚ_11,3.46[4.15]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |

(AVŚ_11,3.46[4.15]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||46|| [15]

(AVŚ_11,3.47[4.16]a) tataś cainam anyābhyām prapadābhyām
prāśīr yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |

(AVŚ_11,3.47[4.16]b) sarpas tvā haniṣyatīty enam āha |

(AVŚ_11,3.47[4.16]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |

(AVŚ_11,3.47[4.16]d) savituḥ prapadābhyām |

(AVŚ_11,3.47[4.16]e) tābhyām enam prāśīṣaṃ tābhyām enam
ajīgamam |

(AVŚ_11,3.47[4.16]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |

(AVŚ_11,3.47[4.16]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||47|| [16]

(AVŚ_11,3.48[4.17]a) tataś cainam anyābhyām hastābhyām prāśīr
yābhyām caitaṃ pūrva ṛṣayaḥ prāśnan |

(AVŚ_11,3.48[4.17]b) brāhmaṇaṃ haniṣyasīty enam āha |

(AVŚ_11,3.48[4.17]c) taṃ vā ahaṃ nārvāñcam na parāñcam na
pratyañcam |

(AVŚ_11,3.48[4.17]d) ṛtasya hastābhyām |

(AVŚ_11,3.48[4.17]e) tābhyām enam prāśīṣaṃ tābhyām enam
ajīgamam |

(AVŚ_11,3.48[4.17]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |

(AVŚ_11,3.48[4.17]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||48|| [17]

(AVŚ_11,3.49[4.18]a) tataś cainam anyayā pratiṣṭhayā prāśīr yayā

caitaṃ pūrva ṛṣayaḥ prāśnan |
(AVŚ_11,3.49[4.18]b) apratiṣṭhāno 'nāyatano mariṣyasīty enam āha
|
(AVŚ_11,3.49[4.18]c) taṃ vā ahaṃ nārvāñcaṃ na parāñcaṃ na
pratyañcam |
(AVŚ_11,3.49[4.18]d) satye pratiṣṭhāya |
(AVŚ_11,3.49[4.18]e) tayainam prāśiṣaṃ tayainam ajīgamam |
(AVŚ_11,3.49[4.18]f) eṣa vā odanaḥ sarvāṅgaḥ sarvaparuḥ
sarvatanūḥ |
(AVŚ_11,3.49[4.18]g) sarvāṅga eva sarvaparuḥ sarvatanūḥ saṃ
bhavati ya evaṃ veda ||49|| [18] {9}

(AVŚ_11,3.50[5.1]a) etad vai bradhnasya viṣṭapaṃ yad odanaḥ ||
50|| [1]

(AVŚ_11,3.51[5.2]a) bradhnaloko bhavati bradhnasya viṣṭapi
śrayāte ya evaṃ veda ||51|| [2]

(AVŚ_11,3.52[5.3]a) etasmād vā odanāt trayastriṃśataṃ lokān nir
amimīta prajāpatiḥ ||52|| [3]

(AVŚ_11,3.53[5.4]a) teṣāṃ prajñānāya yajñam asṛjata ||53|| [4]

(AVŚ_11,3.54[5.5]a) sa ya evaṃ viduṣa upadraṣṭā bhavati prāṇaṃ
ruṇaddhi ||54|| [5]

(AVŚ_11,3.55[5.6]a) na ca prāṇaṃ ruṇaddhi sarvajyāniṃ jīyate ||55||
[6]

(AVŚ_11,3.56[5.7]a) na ca sarvajyāniṃ jīyate purainam jarasaḥ
prāṇo jahāti ||56|| [7] {10}

(AVŚ_11,4[6].1a) prāṇāya namo yasya sarvam idaṃ vaśe |
(AVŚ_11,4[6].1c) yo bhūtaḥ sarvasyeśvaro yasmint sarvaṃ
pratiṣṭhitam ||1||

(AVŚ_11,4[6].2a) namas te prāṇa krandāya namas te stanayitnave |
(AVŚ_11,4[6].2c) namas te prāṇa vidyute namas te prāṇa varṣate ||
2||

(AVŚ_11,4[6].3a) yat prāṇa stanayitnunābhikrandaty oṣadhīḥ |
(AVŚ_11,4[6].3c) pra vīyante garbhān dadhate 'tho bahvīr vi jāyante
||3||

(AVŚ_11,4[6].4a) yat prāṇa ṛtāv āgate 'bhikrandaty oṣadhīḥ |

(AVŚ_11,4[6].4c) sarvaṃ tadā pra modate yat kiṃ ca bhūmyām adhi
||4||

(AVŚ_11,4[6].5a) yadā prāṇo abhyavarṣīd varṣeṇa pṛthivīm mahīm |
(AVŚ_11,4[6].5c) paśavas tat pra modante maho vai no bhaviṣyati ||
5||

(AVŚ_11,4[6].6a) abhivṛṣṭā oṣadhayaḥ prāṇena sam avādiran |
(AVŚ_11,4[6].6c) āyur vai naḥ prātītaraḥ sarvā naḥ surabhīr akah ||
6||

(AVŚ_11,4[6].7a) namas te astv āyate namo astu parāyate |
(AVŚ_11,4[6].7c) namas te prāṇa tiṣṭhata āsīnāyota te namaḥ ||7||

(AVŚ_11,4[6].8a) namas te prāṇa prāṇate namo astv apānate |
(AVŚ_11,4[6].8c) parācīnāya te namaḥ pratīcīnāya te namaḥ
sarvasmai ta idaṃ namaḥ ||8||

(AVŚ_11,4[6].9a) yā te prāṇa priyā tanūr yo te prāṇa preyaśī |
(AVŚ_11,4[6].9c) atho yad bheṣajam tava tasya no dhehi jīvase ||9||
(AVŚ_11,4[6].10a) prāṇaḥ prajā anu vaste pitā putram iva priyam |
(AVŚ_11,4[6].10c) prāṇo ha sarvasyeśvaro yac ca prāṇati yac ca na
||10|| {11}

(AVŚ_11,4[6].11a) prāṇo mṛtyuḥ prāṇas takmā prāṇam devā
upāsate |
(AVŚ_11,4[6].11c) prāṇo ha satyavādinam uttame loka ā dadhat ||
11||

(AVŚ_11,4[6].12a) prāṇo virāt prāṇo deṣṭrī prāṇam sarva upāsate |
(AVŚ_11,4[6].12c) prāṇo ha sūryaś candramāḥ prāṇam āhuḥ
prajāpatim ||12||

(AVŚ_11,4[6].13a) prāṇāpānau vrīhiyavāv anaḍvān prāṇa ucyate |
(AVŚ_11,4[6].13c) yave ha prāṇa āhito 'pāno vrīhir ucyate ||13||

(AVŚ_11,4[6].14a) apānati prāṇati puruṣo garbhe antarā |
(AVŚ_11,4[6].14c) yadā tvaṃ prāṇa jinvasy atha sa jāyate punaḥ ||
14||

(AVŚ_11,4[6].15a) prāṇam āhur mātariśvānaṃ vāto ha prāṇa ucyate
|
(AVŚ_11,4[6].15c) prāṇe ha bhūtaṃ bhavyaṃ ca prāṇe sarvaṃ
pratiṣṭhitam ||15||

(AVŚ_11,4[6].16a) ātharvaṇīr āṅgirasīr daivīr manuṣyajā uta |
(AVŚ_11,4[6].16c) oṣadhayaḥ pra jāyante yadā tvaṃ prāṇa jinvasi ||
16||

(AVŚ_11,4[6].17a) yadā prāṇo abhyavarṣīd varṣeṇa pṛthivīm mahīm

|
(AVŚ_11,4[6].17c) oṣadhayaḥ pra jāyante 'tho yāḥ kās ca vīrudhaḥ ||
17||

(AVŚ_11,4[6].18a) yas te prāṇedaṃ veda yasmiṃś cāsi pratiṣṭhitaḥ |
(AVŚ_11,4[6].18c) sarve tasmai baliṃ harān amuṣmiṃ loka uttame
||18||

(AVŚ_11,4[6].19a) yathā prāṇa balihṛtas tubhyaṃ sarvāḥ prajā imāḥ
|
(AVŚ_11,4[6].19c) evā tasmai baliṃ harān yas tvā śṛṇavat suśravaḥ
||19||

(AVŚ_11,4[6].20a) antar garbhaś carati devatāsv ābhūto bhūtaḥ sa
u jāyate punaḥ |
(AVŚ_11,4[6].20c) sa bhūto bhavyaṃ bhaviṣyat pitā putraṃ pra
viveśā śacībhiḥ ||20|| {12}

(AVŚ_11,4[6].21a) ekaṃ pādaṃ not khidati salilād dhamṣa uccaran |
(AVŚ_11,4[6].21c) yad aṅga sa tam utkhiden naivādyā na śvaḥ syāt
|
(AVŚ_11,4[6].21e) na rātrī nāhaḥ syān na vy uchet kadā cana ||21||

(AVŚ_11,4[6].22a) aṣṭācakraṃ vartata ekanemi sahasrākṣaraṃ pra
puro 'ni paścā |
(AVŚ_11,4[6].22c) ardhena viśvaṃ bhuvanaṃ jajāna yad asyārdhaṃ
katamaḥ sa ketuḥ ||22||

(AVŚ_11,4[6].23a) yo asya viśvajanaṃ iśe viśvasya ceṣṭataḥ |
(AVŚ_11,4[6].23c) anyeṣu kṣipradhanvane tasmai prāṇa namo 'stu
te ||23||

(AVŚ_11,4[6].24a) yo asya sarvajanaṃ iśe sarvasya ceṣṭataḥ |
(AVŚ_11,4[6].24c) atandro brahmaṇā dhīraḥ prāṇo mānu tiṣṭhatu ||
24||

(AVŚ_11,4[6].25a) ūrdhvaḥ supteṣu jāgāra nanu tiryān ni padyate |
(AVŚ_11,4[6].25c) na suptam asya supteṣv anu śuśrāva kaś cana ||
25||

(AVŚ_11,4[6].26a) prāṇa mā mat paryāvṛto na mad anyo bhaviṣyasi
|
(AVŚ_11,4[6].26c) apāṃ garbham iva jīvase prāṇa badhnāmi tvā
mayi ||26|| {13}

(AVŚ_11,5[7].1a) brahmacārīṣṇaṃś carati rodasī ubhe tasmin devāḥ
saṃmanaso bhavanti |

(AVŚ_11,5[7].1c) sa dādhāra pṛthivīm divaṃ ca sa ācāryaṃ tapasā
pipartī ||1||

(AVŚ_11,5[7].2a) brahmacāriṇaṃ pitaro devajanāḥ pṛthag devā
anusamṃyanti sarve |
(AVŚ_11,5[7].2c) gandharvā enam anv āyan trayastriṃśat triśatāḥ
ṣaṭsahasrāḥ sarvānt sa devāṃs tapasā pipartī ||2||

(AVŚ_11,5[7].3a) ācārya upanayamāno brahmacāriṇaṃ kṛṇute
garbhāṃ antaḥ |
(AVŚ_11,5[7].3c) taṃ rātrīs tisra udare bibharti taṃ jātaṃ draṣṭum
abhisamṃyanti devāḥ ||3||

(AVŚ_11,5[7].4a) iyaṃ samit pṛthivī dyaus dvitīyotāntarikṣaṃ
samidhā pṛṇāti |
(AVŚ_11,5[7].4c) brahmacārī samidhā mekhalayā śrameṇa lokāṃs
tapasā pipartī ||4||

(AVŚ_11,5[7].5a) pūrvo jāto brahmaṇo brahmacārī gharmaṃ
vasānas tapasod atiṣṭhat |
(AVŚ_11,5[7].5c) tasmāj jātaṃ brāhmaṇaṃ brahma jyeṣṭhaṃ devās
ca sarve amṛtena sākam ||5||

(AVŚ_11,5[7].6a) brahmacāry eti samidhā samiddhaḥ kārṣṇaṃ
vasāno dīkṣito dīrghaśmaśruḥ |
(AVŚ_11,5[7].6c) sa sadya eti pūrvasmād uttaraṃ samudraṃ lokānt
saṃgrbhya muhur ācarikrat ||6||

(AVŚ_11,5[7].7a) brahmacārī janayan brahmāpo lokaṃ prajāpatiṃ
parameṣṭhinaṃ virājam |
(AVŚ_11,5[7].7c) garbho bhūtvāmṛtasya yonāv indro ha
bhūtvāsurāṃs tatarha ||7||

(AVŚ_11,5[7].8a) ācāryas tatakṣa nabhasī ubhe ime urvī gambhīre
pṛthivīm divaṃ ca |
(AVŚ_11,5[7].8c) te rakṣati tapasā brahmacārī tasmin devāḥ
saṃmanaso bhavanti ||8||

(AVŚ_11,5[7].9a) imāṃ bhūmiṃ pṛthivīm brahmacārī bhikṣāṃ ā
jabhāra prathamo divaṃ ca |
(AVŚ_11,5[7].9c) te kṛtvā samidhāv upāste tayor ārpitā bhuvanāni
viśvā ||9||

(AVŚ_11,5[7].10a) arvāg anyāḥ paro anyo divas pṛṣṭhād guhā nidhī
nihitau brāhmaṇasya |
(AVŚ_11,5[7].10c) tau rakṣati tapasā brahmacārī tat kevalaṃ kṛṇute
brahma vidvān ||10|| {14}

(AVŚ_11,5[7].11a) arvāg anyā ito anyāḥ pṛthivyā agnī sameto

nabhasī antareme |

(AVŚ_11,5[7].11c) tayoh śrayante raśmayo 'dhi dṛḍhās tām ā tiṣṭhati
tapasā brahmacārī ||11||

(AVŚ_11,5[7].12a) abhikrandan stanayann aruṇaḥ śitiṅgo bṛhac
chepō 'nu bhūmau jabhāra |

(AVŚ_11,5[7].12c) brahmacārī siñcati sānau retaḥ pṛthivyām tena
jīvantī pradiśās catasraḥ ||12||

(AVŚ_11,5[7].13a) agnau sūrye candramasi mātariśvan brahmacāry
apsu samidham ā dadhāti |

(AVŚ_11,5[7].13c) tāsām arcīmṣi pṛthag abhre caranti tāsām ājyaṃ
puruṣo varṣam āpaḥ ||13||

(AVŚ_11,5[7].14a) ācāryo mṛtyur varuṇaḥ soma oṣadhayaḥ payaḥ |

(AVŚ_11,5[7].14c) jīmūtā āsant satvānas tair idaṃ svar ābhṛtam ||
14||

(AVŚ_11,5[7].15a) amā ghṛtaṃ kṛṇute kevalam ācāryo bhūtvā
varuṇaḥ |

(AVŚ_11,5[7].15c) yadyad aichat prajāpatau tad brahmacārī
prāyachat svān mitro adhy ātmanaḥ ||15||

(AVŚ_11,5[7].16a) ācāryo brahmacārī brahmacārī prajāpatih |

(AVŚ_11,5[7].16c) prajāpatir vi rājati virāḍ indro 'bhavad vaśī ||16||

(AVŚ_11,5[7].17a) brahmacaryeṇa tapasā rājā rāṣṭraṃ vi rakṣati |

(AVŚ_11,5[7].17c) ācāryo brahmacaryeṇa brahmacāriṇam ichate ||
17||

(AVŚ_11,5[7].18a) brahmacaryeṇa kanyā yuvānaṃ vindate patim |

(AVŚ_11,5[7].18c) anaḍvān brahmacaryeṇāśvo ghāsaṃ jigīṣati ||18||

(AVŚ_11,5[7].19a) brahmacaryeṇa tapasā devā mṛtyum apāghnata |

(AVŚ_11,5[7].19c) indro ha brahmacaryeṇa devebhyaḥ svar ābharat
||19||

(AVŚ_11,5[7].20a) oṣadhayo bhūtabhavyam ahorātre vanaspatih |

(AVŚ_11,5[7].20c) saṃvatsaraḥ saha ṛtubhis te jātā brahmacāriṇaḥ
||20|| {15}

(AVŚ_11,5[7].21a) pāṛthivā divyāḥ paśava āraṇyā grāmyāś ca ye |

(AVŚ_11,5[7].21c) apakṣāḥ pakṣiṇāś ca ye te jātā brahmacāriṇaḥ ||
21||

(AVŚ_11,5[7].22a) pṛthak sarve prajāpatyāḥ prāṇān ātmasu bibhrati
|

(AVŚ_11,5[7].22c) tānt sarvān brahma rakṣati brahmacāriṇy
ābhṛtam ||22||

(AVŚ_11,5[7].23a) devānām etat pariṣūtam anabhyārūḍhaṃ carati
rocamānam |

(AVŚ_11,5[7].23c) tasmā jātam brāhmaṇam brahma jyeṣṭham
devāś ca sarve amṛtena sākam ||23||

(AVŚ_11,5[7].24a) brahmacārī brahma bhrājad bibharti tasmin devā
adhi viśve samotāḥ |

(AVŚ_11,5[7].24c) prāṇāpānau janayann ād vyānaṃ vācaṃ mano
hrdayaṃ brahma medhām ||24||

(AVŚ_11,5[7].25a) cakṣuḥ śrotraṃ yaśo asmāsu dhehy annaṃ reto
lohitam udaram ||25||

(AVŚ_11,5[7].26a) tāni kalpan brahmacārī salilasya pṛṣṭhe tapo
'tiṣṭhāt tapyamānaḥ samudre |

(AVŚ_11,5[7].26c) sa snāto babhruḥ piṅgalaḥ pṛthivyām bahu rocate
||26|| {16}

(AVŚ_11,6[8].1a) agniṃ brūmo vanaspatīn oṣadhīr uta vīrudhaḥ |

(AVŚ_11,6[8].1c) indraṃ bṛhaspatiṃ sūryaṃ te no muñcantv
amhasaḥ ||1||

(AVŚ_11,6[8].2a) brūmo rājānaṃ varuṇaṃ mitraṃ viṣṇum atho
bhagām |

(AVŚ_11,6[8].2c) amśaṃ vivasvantaṃ brūmas te no muñcantv
amhasaḥ ||2||

(AVŚ_11,6[8].3a) brūmo devaṃ savitāraṃ dhātāraṃ uta pūṣaṇam |

(AVŚ_11,6[8].3c) tvaṣṭāraṃ agriyaṃ brūmas te no muñcantv
amhasaḥ ||3||

(AVŚ_11,6[8].4a) gandharvāpsaraso brūmo aśvinā brahmaṇaspatim
|

(AVŚ_11,6[8].4c) aryamā nāma yo devas te no muñcantv amhasaḥ
||4||

(AVŚ_11,6[8].5a) ahorātre idaṃ brūmaḥ sūryācandramasāv ubhā |

(AVŚ_11,6[8].5c) viśvān ādityān brūmas te no muñcantv amhasaḥ ||
5||

(AVŚ_11,6[8].6a) vātaṃ brūmaḥ parjanyaṃ antarikṣam atho diśaḥ |

(AVŚ_11,6[8].6c) āśāś ca sarvā brūmas te no muñcantv amhasaḥ ||
6||

(AVŚ_11,6[8].7a) muñcantu mā śapathyād ahorātre atho uṣāḥ |

(AVŚ_11,6[8].7c) somo mā devo muñcatu yam āhuś candramā iti ||

7||

(AVŚ_11,6[8].8a) pārthivā divyāḥ paśava āraṇyā uta ye mṛgāḥ |
(AVŚ_11,6[8].8c) śakuntān pakṣiṇo brūmas te no muñcantv
aṃhasaḥ ||8||

(AVŚ_11,6[8].9a) bhavāśarvāv idaṃ brūmo rudraṃ paśupatiś ca yaḥ
|
(AVŚ_11,6[8].9c) iṣūr yā eṣāṃ saṃvidma tā naḥ santu sadā śivāḥ ||
9||

(AVŚ_11,6[8].10a) divaṃ brūmo nakṣatrāṇi bhūmiṃ yakṣāṇi
parvatān |
(AVŚ_11,6[8].10c) samudrā nadyo veśantās te no muñcantv
aṃhasaḥ ||10|| {17}

(AVŚ_11,6[8].11a) saptaṛṣṭīn vā idaṃ brūmo 'po devīḥ prajāpatim |
(AVŚ_11,6[8].11c) pitṛn yamaśreṣṭhān brūmas te no muñcantv
aṃhasaḥ ||11||

(AVŚ_11,6[8].12a) ye devā diviśado antarikṣasadaś ca ye |
(AVŚ_11,6[8].12c) pṛthivyāṃ śakrā ye śritās te no muñcantv
aṃhasaḥ ||12||

(AVŚ_11,6[8].13a) ādityā rudrā vasavo divi devā atharvāṇaḥ |
(AVŚ_11,6[8].13c) aṅgirasō manīṣiṇas te no muñcantv aṃhasaḥ ||
13||

(AVŚ_11,6[8].14a) yajñam brūmo yajamānam ṛcaḥ sāmāni bheṣajā |
(AVŚ_11,6[8].14c) yajūṃṣi hotrā brūmas te no muñcantv aṃhasaḥ ||
14||

(AVŚ_11,6[8].15a) pañca rājyāni vīrudhām somaśreṣṭhāni brūmaḥ |
(AVŚ_11,6[8].15c) darbho bhaṅgo yavaḥ sahas te no muñcantv
aṃhasaḥ ||15||

(AVŚ_11,6[8].16a) arāyān brūmo rakṣāṃsi sarpān puṇyajanān pitṛn |
(AVŚ_11,6[8].16c) mṛtyūn ekaśataṃ brūmas te no muñcantv
aṃhasaḥ ||16||

(AVŚ_11,6[8].17a) ṛtūn brūma ṛtupatīn ārtavān uta hāyanān |
(AVŚ_11,6[8].17c) samāḥ saṃvatsarān māsāṃs te no muñcantv
aṃhasaḥ ||17||

(AVŚ_11,6[8].18a) eta devā dakṣiṇataḥ paścāt prāñca udeta |
(AVŚ_11,6[8].18c) purastād uttarāc chakrā viśve devāḥ sametya te
no muñcantv aṃhasaḥ ||18||

(AVŚ_11,6[8].19a) viśvān devān idaṃ brūmaḥ satyasandhān

ṛtāvṛdhah |

(AVŚ_11,6[8].19c) viśvābhiḥ patnībhiḥ saha te no muñcantv
amḥasaḥ ||19||

(AVŚ_11,6[8].20a) sarvān devān idam brūmah satyasandhān
ṛtāvṛdhah |

(AVŚ_11,6[8].20c) sarvābhiḥ patnībhiḥ saha te no muñcantv
amḥasaḥ ||20||

(AVŚ_11,6[8].21a) bhūtaṁ brūmo bhūtapatiṁ bhūtānām uta yo vaśī
|

(AVŚ_11,6[8].21c) bhūtāni sarvā saṁgatya te no muñcantv
amḥasaḥ ||21||

(AVŚ_11,6[8].22a) yā devīḥ pañca pradiśo ye devā dvādaśa ṛtavaḥ |

(AVŚ_11,6[8].22c) saṁvatsarasya ye daṁṣṭrās te naḥ santu sadā
śivāḥ ||22||

(AVŚ_11,6[8].23a) yan mātālī rathakṛitaṁ amṛtaṁ veda bheṣajam |

(AVŚ_11,6[8].23c) tad indro apsu prāveśayat tad āpo datta
bheṣajam ||23|| {18}

(AVŚ_11,7[9].1a) ucchiṣṭe nāma rūpaṁ cocchiṣṭe loka āhitaḥ |

(AVŚ_11,7[9].1c) ucchiṣṭa indraś cāgniś ca viśvam antaḥ samāhitam
||1||

(AVŚ_11,7[9].2a) ucchiṣṭe dyāvāpṛthivī viśvaṁ bhūtaṁ samāhitam |

(AVŚ_11,7[9].2c) āpaḥ samudra ucchiṣṭe candramā vāta āhitaḥ ||2||

(AVŚ_11,7[9].3a) sann ucchiṣṭe asaṁś cobhau mṛtyur vājaḥ
prajāpatiḥ |

(AVŚ_11,7[9].3c) laukyā ucchiṣṭa āyattā vraś ca draś cāpi śrīr mayi ||
3||

(AVŚ_11,7[9].4a) dṛḍho dṛmha sthiro nyo brahma viśvasṛjo daśa |

(AVŚ_11,7[9].4c) nābhim iva sarvataś cakram ucchiṣṭe devatāḥ
śritāḥ ||4||

(AVŚ_11,7[9].5a) ṛk sāma yajur ucchiṣṭa udgīthaḥ prastutaṁ stutam
|

(AVŚ_11,7[9].5c) hiṅkāra ucchiṣṭe svaraḥ sāmno meḍiś ca tan mayi
||5||

(AVŚ_11,7[9].6a) aindrāgnaṁ pāvamānaṁ mahānāmnīr
mahāvratam |

(AVŚ_11,7[9].6c) ucchiṣṭe yajñasyāṅgāny antar garbha iva mātari ||
6||

(AVŚ_11,7[9].7a) rājasūyaṃ vājapeyam agniṣṭomaṣ tad adhvaraḥ |
(AVŚ_11,7[9].7c) arkāśvamedhāv ucchiṣṭe jīvabarhir madintamaḥ ||
7||

(AVŚ_11,7[9].8a) agnyādheyam atho dīkṣā kāmāpraś chandasā saha
|
(AVŚ_11,7[9].8c) utsannā yajñāḥ satrāṇy ucchiṣṭe 'dhi samāhitāḥ ||
8||

(AVŚ_11,7[9].9a) agnihotraṃ ca śraddhā ca vaṣaṭkāro vrataṃ tapaḥ
|
(AVŚ_11,7[9].9c) dakṣiṇeṣṭaṃ pūrtaṃ cocchiṣṭe 'dhi samāhitāḥ ||9||

(AVŚ_11,7[9].10a) ekarātro dvirātraḥ sadyaḥkrīḥ prakrīr ukthyaḥ |
(AVŚ_11,7[9].10c) otaṃ nihitam ucchiṣṭe yajñasyāñūni vidyayā ||
10|| {19}

(AVŚ_11,7[9].11a) catūrātraḥ pañcarātraḥ ṣaḍrātraś cobhayaḥ saha
|
(AVŚ_11,7[9].11c) ṣoḍaśī saptarātraś cocchiṣṭā jajāñire sarve ye
yajñā amṛte hitāḥ ||11||

(AVŚ_11,7[9].12a) pratīhāro nidhanaṃ viśvajic cābhijic ca yaḥ |
(AVŚ_11,7[9].12c) sāhnātirātrāv ucchiṣṭe dvādaśāho 'pi tan mayi ||
12||

(AVŚ_11,7[9].13a) sūnṛtā saṃnatiḥ kṣemaḥ svadhōrjāmṛtaṃ sahaḥ |
(AVŚ_11,7[9].13c) ucchiṣṭe sarve pratyañcaḥ kāmāḥ kāmēna
tātṛpuḥ ||13||

(AVŚ_11,7[9].14a) nava bhūmīḥ samudrā ucchiṣṭe 'dhi śritā divaḥ |
(AVŚ_11,7[9].14c) ā sūryo bhāty ucchiṣṭe 'horātre api tan mayi ||14||
(AVŚ_11,7[9].15a) upahavyaṃ viśūvantaṃ ye ca yajñā guhā hitāḥ |
(AVŚ_11,7[9].15c) bibharti bhartā viśvasyocchiṣṭo janituḥ pitā ||15||

(AVŚ_11,7[9].16a) pitā janitur ucchiṣṭo 'soḥ pautraḥ pitāmahaḥ |
(AVŚ_11,7[9].16c) sa kṣiyati viśvasyeśāno vṛṣā bhūmyām atighnyaḥ
||16||

(AVŚ_11,7[9].17a) ṛtaṃ satyaṃ tapo rāṣṭraṃ śrama dharmaś ca
karmā ca |
(AVŚ_11,7[9].17c) bhūtaṃ bhaviṣyad ucchiṣṭe vīryaṃ lakṣmīr balaṃ
bale ||17||

(AVŚ_11,7[9].18a) samṛddhir oja ākūtiḥ kṣatraṃ rāṣṭraṃ ṣaḍ urvyaḥ
|
(AVŚ_11,7[9].18c) saṃvatsaro 'dhy ucchiṣṭa idā praiṣā grahā haviḥ
||18||

(AVŚ_11,7[9].19a) caturhotāra āpriyaś cāturmāsyāni nīvidaḥ |
(AVŚ_11,7[9].19c) ucchiṣṭe yajñā hotrāḥ paśubandhās tad iṣṭayaḥ ||
19||

(AVŚ_11,7[9].20a) ardhamāsās ca māsās cārtavā ṛtubhiḥ saha |
(AVŚ_11,7[9].20c) ucchiṣṭe ghoṣiṇīr āpa stanayitnuḥ śrutir mahī ||
20|| {20}

(AVŚ_11,7[9].21a) śarkarāḥ sikatā aśmāna oṣadhayo vīrudhas tṛṇā |
(AVŚ_11,7[9].21c) abhrāṇi vidyuto varṣam ucchiṣṭe saṃśritā śritā ||
21||

(AVŚ_11,7[9].22a) rāddhiḥ prāptiḥ samāptir vyāptir maha edhatuḥ |
(AVŚ_11,7[9].22c) atyāptir ucchiṣṭe bhūtiś cāhitā nihitā hitā ||22||

(AVŚ_11,7[9].23a) yac ca prāṇati prāṇena yac ca paśyati cakṣuṣā |
(AVŚ_11,7[9].23c) ucchiṣṭāj jajñire sarve divi devā diviśritaḥ ||23||

(AVŚ_11,7[9].24a) ṛcaḥ sāmāni chandāmṣi purāṇaṃ yajuṣā saha |
(AVŚ_11,7[9].24c) ucchiṣṭāj jajñire sarve divi devā diviśritaḥ ||24||

(AVŚ_11,7[9].25a) prāṇāpānau cakṣuḥ śrotram akṣitiś ca kṣitiś ca yā
|
(AVŚ_11,7[9].25c) ucchiṣṭāj jajñire sarve divi devā diviśritaḥ ||25||

(AVŚ_11,7[9].26a) ānandā modāḥ pramudo 'bhīmodamudaś ca ye |
(AVŚ_11,7[9].26c) ucchiṣṭāj jajñire sarve divi devā diviśritaḥ ||26||

(AVŚ_11,7[9].27a) devāḥ pitaro manuṣyā gandharvāpsarasaś ca ye |
(AVŚ_11,7[9].27c) ucchiṣṭāj jajñire sarve divi devā diviśritaḥ ||27||
{21}

(AVŚ_11,8[10].1a) yan manyur jāyām āvahat saṃkalpasya gṛhād
adhi |
(AVŚ_11,8[10].1c) ka āsaṃ janyāḥ ke varāḥ ka u jyeṣṭhavarō
'bhavat ||1||

(AVŚ_11,8[10].2a) tapaś caivāstāṃ karma cāntar mahaty arṇave |
(AVŚ_11,8[10].2c) ta āsaṃ janyās te varā brahma jyeṣṭhavarō
'bhavat ||2||

(AVŚ_11,8[10].3a) daśa sākam ajāyanta devā devebhyaḥ purā |
(AVŚ_11,8[10].3c) yo vai tān vidyāt pratyakṣaṃ sa vā adya mahad
vadet ||3||

(AVŚ_11,8[10].4a) prāṇāpānau cakṣuḥ śrotram akṣitiś ca kṣitiś ca yā

|
(AVŚ_11,8[10].4c) vyānodānau vān manas te vā ākūtim āvahan ||4||

(AVŚ_11,8[10].5a) ajātā āsann ṛtavo 'tho dhātā bṛhaspatiḥ |
(AVŚ_11,8[10].5c) indrāgnī aśvinā tarhi kaṃ te jyeṣṭham upāsata ||
5||

(AVŚ_11,8[10].6a) tapaś caivāstām karma cāntar mahaty arṇave |
(AVŚ_11,8[10].6c) tapo ha jajñe karmaṇas tat te jyeṣṭham upāsata ||
6||

(AVŚ_11,8[10].7a) yeta āsīd bhūmiḥ pūrvā yām addhātaya id viduḥ |
(AVŚ_11,8[10].7c) yo vai tām vidyān nāmataḥ sa manyeta purāṇavit
||7||

(AVŚ_11,8[10].8a) kuta indraḥ kutaḥ somaḥ kuto agnir ajāyata |
(AVŚ_11,8[10].8c) kutas tvaṣṭā sam abhavat kuto dhātājāyata ||8||

(AVŚ_11,8[10].9a) indrād indraḥ somāt somo agner agnir ajāyata |
(AVŚ_11,8[10].9c) tvaṣṭā ha jajñe tvaṣṭur dhātur dhātājāyata ||9||

(AVŚ_11,8[10].10a) ye ta āsan daśa jātā devā devebhyaḥ purā |
(AVŚ_11,8[10].10c) putrebhyo lokam dattvā kasmims te loka āsate
||10|| {22}

(AVŚ_11,8[10].11a) yadā keśān asthi snāva māṃsam majjānam
ābharat |
(AVŚ_11,8[10].11c) śarīram kṛtvā pādavat kaṃ lokam anu prāviśat ||
11||

(AVŚ_11,8[10].12a) kutaḥ keśān kutaḥ snāva kuto asthīny ābharat |
(AVŚ_11,8[10].12c) aṅgā parvāṇi majjānam ko māṃsam kuta
ābharat ||12||

(AVŚ_11,8[10].13a) saṃsico nāma te devā ye saṃbhārānt
samabharan |
(AVŚ_11,8[10].13c) sarvaṃ saṃsicya martyaṃ devāḥ puruṣam
āviśan ||13||

(AVŚ_11,8[10].14a) ūrū pādāv aṣṭhīvantau śiro hastāv atho mukham
|
(AVŚ_11,8[10].14c) pṛṣṭīr barjahye pārśve kas tat sam adadhād ṛṣiḥ
||14||

(AVŚ_11,8[10].15a) śiro hastāv atho mukhaṃ jihvām grīvāś ca
kīkaśāḥ |
(AVŚ_11,8[10].15c) tvacā prāvṛtya sarvaṃ tat saṃdhā sam adadhān
mahī ||15||

(AVŚ_11,8[10].16a) yat tac charīram aśayat saṃdhayā saṃhitam
mahat |
(AVŚ_11,8[10].16c) yenedam adya rocate ko asmin varṇam ābharat ||16||

(AVŚ_11,8[10].17a) sarve devā upāśikṣan tad ajānād vadhūḥ satī |
(AVŚ_11,8[10].17c) īśā vaśasya yā jāyā sāsmin varṇam ābharat ||17||

(AVŚ_11,8[10].18a) yadā tvaṣṭā vyatṛṇat pitā tvaṣṭur ya uttarah |
(AVŚ_11,8[10].18c) gṛham kṛtvā martyam devāḥ puruṣam āviśan ||18||

(AVŚ_11,8[10].19a) svapno vai tandrīr nirṛtiḥ pāpmāno nāma
devatāḥ |
(AVŚ_11,8[10].19c) jarā khālatyam pālityam śarīram anu prāviśan ||19||

(AVŚ_11,8[10].20a) steyam duṣkṛtam vṛjinam satyam yajño yaśo
br̥hat |
(AVŚ_11,8[10].20c) balaṃ ca kṣatram ojaś ca śarīram anu prāviśan ||20|| {23}

(AVŚ_11,8[10].21a) bhūtiś ca vā abhūtiś ca rātayo 'rātayaś ca yāḥ |
(AVŚ_11,8[10].21c) kṣudhaś ca sarvās tṛṣṇāś ca śarīram anu
prāviśan ||21||

(AVŚ_11,8[10].22a) nindāś ca vā anindāś ca yac ca hanteti neti ca |
(AVŚ_11,8[10].22c) śarīram śraddhā dakṣiṇāśraddhā cānu prāviśan ||22||

(AVŚ_11,8[10].23a) vidyāś ca vā avidyāś ca yac cānyad upadeśyam
|
(AVŚ_11,8[10].23c) śarīram brahma prāviśad ṛcaḥ sāmātho yajuḥ ||23||

(AVŚ_11,8[10].24a) ānandā modāḥ pramudo 'bhīmodamudaś ca ye |
(AVŚ_11,8[10].24c) haso nariṣṭā nṛttāni śarīram anu prāviśan ||24||

(AVŚ_11,8[10].25a) ālāpāś ca pralāpāś cābhīlāpalapaś ca ye |
(AVŚ_11,8[10].25c) śarīram sarve prāviśann āyujah prayujo yujah ||25||

(AVŚ_11,8[10].26a) prāṇāpānau cakṣuḥ śrotram akṣitiś ca kṣitiś ca
yā |
(AVŚ_11,8[10].26c) vyānodānau vān manaḥ śarīreṇa ta īyante ||26||

(AVŚ_11,8[10].27a) āśiṣaś ca praśiṣaś ca saṃśiṣo viśiṣaś ca yāḥ |
(AVŚ_11,8[10].27c) cittāni sarve saṃkalpāḥ śarīram anu prāviśan ||

27||

(AVŚ_11,8[10].28a) āsteyīś ca vāsteyīś ca tvaraṇāḥ kṛpaṇāś ca yāḥ |
(AVŚ_11,8[10].28c) guhyāḥ śukrā sthūlā apas tā bībhatsāv
asādayan ||28||

(AVŚ_11,8[10].29a) asthi kṛtvā samidhaṃ tad aṣṭāpo asādayan |
(AVŚ_11,8[10].29c) retaḥ kṛtvājyaṃ devāḥ puruṣam āviśan ||29||

(AVŚ_11,8[10].30a) yā āpo yāś ca devatā yā virāḍ brahmaṇā saha |
(AVŚ_11,8[10].30c) śarīraṃ brahma prāviśac charīre 'dhi prajāpatiḥ
||30||

(AVŚ_11,8[10].31a) sūryaś cakṣur vātaḥ prāṇaṃ puruṣasya vi
bhejire |
(AVŚ_11,8[10].31c) athāsyetaram ātmānaṃ devāḥ prāyachann
agnaye ||31||

(AVŚ_11,8[10].32a) tasmād vai vidvān puruṣam idaṃ brahmeti
manyate |
(AVŚ_11,8[10].32c) sarvā hy asmin devatā gāvo goṣṭha ivāsate ||
32||

(AVŚ_11,8[10].33a) prathamena pramāreṇa tredhā viṣvaṃ vi gachati
|
(AVŚ_11,8[10].33c) ada ekena gachaty ada ekena gachatīhaikena ni
ṣevate ||33||

(AVŚ_11,8[10].34a) apsu stīmāsu vṛddhāsu śarīram antarā hitam |
(AVŚ_11,8[10].34c) tasmim chavo 'dhy antarā tasmāc chavo 'dhy
ucyate ||34|| {24}

(AVŚ_11,9[11].1a) ye bāhavo yā iṣavo dhanvanāṃ vīryāṇi ca |
(AVŚ_11,9[11].1c) asīn paraśūn āyudhaṃ cittākūtaṃ ca yad dhṛdi |
(AVŚ_11,9[11].1e) sarvaṃ tad arbude tvam amitrebhyo dṛśe
kurūdārāṃś ca pra darśaya ||1||

(AVŚ_11,9[11].2a) ut tiṣṭhata saṃ nahyadhvaṃ mitrā devajanā
yūyam |
(AVŚ_11,9[11].2c) saṃdṛṣṭā guptā vaḥ santu yā no mitrāṇy arbude
||2||

(AVŚ_11,9[11].3a) ut tiṣṭhatam ā rabhetām ādānaṃdānābhyām |
(AVŚ_11,9[11].3c) amitrāṇāṃ senā abhi dhattam arbude ||3||

(AVŚ_11,9[11].4a) arbudir nāma yo deva īśānaś ca nyarbudiḥ |
(AVŚ_11,9[11].4c) yābhyām antarikṣam āvṛtam iyaṃ ca pṛthivī mahī

|
(AVŚ_11,9[11].4e) tābhyām indramedibhyām ahaṃ jitam anv emi
senayā ||4||

(AVŚ_11,9[11].5a) ut tiṣṭha tvam devajanārbude senayā saha |
(AVŚ_11,9[11].5c) bhañjann amitrāṇaṃ senāṃ bhogebhiḥ pari
vāraya ||5||

(AVŚ_11,9[11].6a) sapta jātān nyarbuda udārāṇaṃ samīkṣayan |
(AVŚ_11,9[11].6c) tebhiḥ tvam ājye hute sarvair ut tiṣṭha senayā ||
6||

(AVŚ_11,9[11].7a) pratighnānāśrumukhī kṛdhukarṇī ca krośatu |
(AVŚ_11,9[11].7c) vikeśī puruṣe hate radite arbude tava ||7||

(AVŚ_11,9[11].8a) saṃkarṣantī karūkaraṃ manasā putram ichantī |
(AVŚ_11,9[11].8c) patim bhrātaram āt svān radite arbude tava ||8||

(AVŚ_11,9[11].9a) aliklavā jāṣkamadā gr̥dhrāḥ śyenāḥ patatṛiṇaḥ |
(AVŚ_11,9[11].9c) dhvāṅkṣāḥ śakunayas tṛpyantv amitreṣu
samīkṣayan radite arbude tava ||9||

(AVŚ_11,9[11].10a) atho sarvaṃ śvāpadaṃ makṣikā tṛpyatu krimiḥ |
(AVŚ_11,9[11].10c) pauraṣeye 'dhi kuṇape radite arbude tava ||10||
{25}

(AVŚ_11,9[11].11a) ā gr̥hṇītaṃ saṃ br̥hataṃ prāṇāpānān nyarbude
|
(AVŚ_11,9[11].11c) nivāsā ghoṣāḥ saṃ yantv amitreṣu samīkṣayan
radite arbude tava ||11||

(AVŚ_11,9[11].12a) ud vepaya saṃ vijantāṃ bhiyāmitrānt saṃ sṛja |
(AVŚ_11,9[11].12c) urugrāhair bāhvaṅkair vidhyāmitrān nyarbude ||
12||

(AVŚ_11,9[11].13a) muhyantv eṣāṃ bāhavaś cittākūtaṃ ca yad
dhṛdī |
(AVŚ_11,9[11].13c) maiṣām uc cheṣi kiṃ cana radite arbude tava ||
13||

(AVŚ_11,9[11].14a) pratighnānāḥ saṃ dhāvantūraḥ paṭaurāv
āghnānāḥ |
(AVŚ_11,9[11].14c) aghāriṇīr vikeśyo rudatyāḥ puruṣe hate radite
arbude tava ||14||

(AVŚ_11,9[11].15a) śvanvatīr apsaraso rūpakā utārbude |
(AVŚ_11,9[11].15c) antaḥpātre rerihatim riśāṃ durṇihitaiṣiṇīm |
(AVŚ_11,9[11].15e) sarvās tā arbude tvam amitrebhyo dṛśe
kurūdārāṃś ca pra darśaya ||15||

(AVŚ_11,9[11].16a) khaḍūre 'dhicaṅkramāṃ kharvikāṃ
kharvavāsinīm |

(AVŚ_11,9[11].16c) ya udārā antarhitā gandharvāpsarasaś ca ye |

(AVŚ_11,9[11].16e) sarpā itarajanā rakṣāṃsi ||16||

(AVŚ_11,9[11].17a) caturdamṣṭrāṃ chyāvadataḥ kumbhamuṣkāṃ
asṛṇmukhān |

(AVŚ_11,9[11].17c) svabhyasā ye codbhyasāḥ ||17||

(AVŚ_11,9[11].18a) ud vepaya tvam arbude 'mitrāṇām amūḥ sicaḥ |

(AVŚ_11,9[11].18c) jayaṃś ca jiṣṇuś cāmitrāṃ jayatām

indramedinau ||18||

(AVŚ_11,9[11].19a) prablīno mṛditaḥ śayāṃ hato 'mitro nyarbude |

(AVŚ_11,9[11].19c) agnijihvā dhūmaśikhā jayantīr yantu senayā ||
19||

(AVŚ_11,9[11].20a) tayārbude praṇuttānām indro hantu
varamvaram |

(AVŚ_11,9[11].20c) amitrāṇām śacīpatir māmīṣāṃ moci kaś cana ||
20|| {26}

(AVŚ_11,9[11].21a) ut kasantu hṛdayāny ūrdhvaḥ prāṇa ud īṣatu |

(AVŚ_11,9[11].21c) śauṣkāsyam anu vartatām amitrān mota
mitriṇaḥ ||21||

(AVŚ_11,9[11].22a) ye ca dhīrā ye cādhīrāḥ parāñco badhirāś ca ye |

(AVŚ_11,9[11].22c) tamasā ye ca tūparā atho bastābhivāsinaḥ |

(AVŚ_11,9[11].22e) sarvāṃs tāṃ arbude tvam amitrebhyo dṛṣe
kurūdārāṃś ca pra darśaya ||22||

(AVŚ_11,9[11].23a) arbudiś ca triṣandhiś cāmitrān no vi vidhyatām |

(AVŚ_11,9[11].23c) yathaiṣām indra vṛtrahan hanāma śacīpate
'mitrāṇām sahasraśaḥ ||23||

(AVŚ_11,9[11].24a) vanaspatīn vānaspatyān oṣadhīr uta vīrudhaḥ |

(AVŚ_11,9[11].24c) gandharvāpsarasaḥ sarpān devān puṇyajanān
pitṛn |

(AVŚ_11,9[11].24e) sarvāṃs tāṃ arbude tvam amitrebhyo dṛṣe
kurūdārāṃś ca pra darśaya ||24||

(AVŚ_11,9[11].25a) īśāṃ vo maruto deva ādityo brahmaṇaspatiḥ |

(AVŚ_11,9[11].25c) īśāṃ va indraś cāgniś ca dhātā mitraḥ prajāpatiḥ
|

(AVŚ_11,9[11].25e) īśāṃ va ṛsayaś cakrur amitreṣu samīkṣayan
radite arbude tava ||25||

(AVŚ_11,9[11].26a) teṣāṃ sarveṣāṃ īśānā ut tiṣṭhata saṃ

nahyadhvam |

(AVŚ_11,9[11].26c) mitrā devajanā yūyam imaṃ saṃgrāmaṃ
saṃjitya yathālokaṃ vi tiṣṭhadvam ||26|| {27}

(AVŚ_11,10[12].1a) ut tiṣṭhata saṃ nahyadhvam udārāḥ ketubhiḥ
saha |

(AVŚ_11,10[12].1c) sarpā itarajanā rakṣāṃsy amitrān anu dhāvata ||
1||

(AVŚ_11,10[12].2a) īśāṃ vo veda rājyaṃ triṣandhe aruṇaiḥ ketubhiḥ
saha |

(AVŚ_11,10[12].2c) ye antarikṣe ye divi pṛthivyāṃ ye ca mānavāḥ |

(AVŚ_11,10[12].2e) triṣandhes te cetasi durṇāmāna upāsatām ||2||

(AVŚ_11,10[12].3a) ayomukhāḥ sūcīmukhā atho vikaṅkatīmukhāḥ |

(AVŚ_11,10[12].3c) kravyādo vātaraṃhasa ā sajantv amitrān
vajreṇa triṣandhinā ||3||

(AVŚ_11,10[12].4a) antar dhehi jātaveda āditya kuṇapaṃ bahu |

(AVŚ_11,10[12].4c) triṣandher iyaṃ senā suhitāstu me vaśe ||4||

(AVŚ_11,10[12].5a) ut tiṣṭha tvaṃ devajanārbude senayā saha |

(AVŚ_11,10[12].5c) ayaṃ balir va āhutas triṣandher āhutiḥ priyā ||
5||

(AVŚ_11,10[12].6a) śitipadī saṃ dyatu śaravyeyaṃ catuṣpadī |

(AVŚ_11,10[12].6c) kṛtye 'mitrebhyo bhava triṣandheḥ saha senayā
||6||

(AVŚ_11,10[12].7a) dhūmākṣī saṃ patatu kṛdhukarṇī ca krośatu |

(AVŚ_11,10[12].7c) triṣandheḥ senayā jite aruṇāḥ santu ketavaḥ ||
7||

(AVŚ_11,10[12].8a) avāyantāṃ pakṣiṇo ye vayāṃsy antarikṣe divi
ye caranti |

(AVŚ_11,10[12].8c) śvāpado makṣikāḥ saṃ rabhantām āmādo
grḍhrāḥ kuṇape radantām ||8||

(AVŚ_11,10[12].9a) yām indreṇa saṃdhāṃ samadhatthā brahmaṇā
ca bṛhaspate |

(AVŚ_11,10[12].9c) tayāham indrasaṃdhayā sarvān devān iha huva
ito jayata māmutaḥ ||9||

(AVŚ_11,10[12].10a) bṛhaspatir āṅgirasa ṛsayo brahmasaṃśitāḥ |

(AVŚ_11,10[12].10c) asurakṣayaṇaṃ vadhaṃ triṣandhiṃ divy
āśrayan ||10|| {28}

(AVŚ_11,10[12].11a) yenāsau gupta āditya ubhāv indraś ca
tiṣṭhataḥ |
(AVŚ_11,10[12].11c) triṣandhiṃ devā abhajantaujase ca balāya ca ||
11||

(AVŚ_11,10[12].12a) sarvāṃl lokānt sam ajayan devā āhutyānayā |
(AVŚ_11,10[12].12c) bṛhaspatir āṅgirasō vajraṃ yam
asiñcatāsuraḥśayaṇaṃ vadham ||12||

(AVŚ_11,10[12].13a) bṛhaspatir āṅgirasō vajraṃ yam
asiñcatāsuraḥśayaṇaṃ vadham |
(AVŚ_11,10[12].13c) tenāham amūṃ senāṃ ni limpāmi bṛhaspate
'mitrān hanmy ojasā ||13||

(AVŚ_11,10[12].14a) sarve devā atyāyanti ye aśnanti vaṣaṭkṛtam |
(AVŚ_11,10[12].14c) imāṃ juṣadhvam āhutim ito jayata māmutaḥ ||
14||

(AVŚ_11,10[12].15a) sarve devā atyāyantu triṣandher āhutiḥ priyā |
(AVŚ_11,10[12].15c) saṃdhāṃ mahatīṃ rakṣata yayāgre asurā jitāḥ
||15||

(AVŚ_11,10[12].16a) vāyur amitrāṇāṃ iṣvagrāṇy āñcatu |
(AVŚ_11,10[12].16c) indra eṣāṃ bāhūn prati bhanaktu mā śakan
pratidhāṃ iṣum |
(AVŚ_11,10[12].16e) āditya eṣāṃ astraṃ vi nāśayatu candramā
yutām agatasya panthām ||16||

(AVŚ_11,10[12].17a) yadi preyur devapurā brahma varmāṇi cakrire |
(AVŚ_11,10[12].17c) tanūpānaṃ paripānaṃ kṛṇvānā yad upocire
sarvaṃ tad arasaṃ kṛdhi ||17||

(AVŚ_11,10[12].18a) kravyādānuvartayan mṛtyunā ca purohitam |
(AVŚ_11,10[12].18c) triṣandhe prehi senayā jayāmitrān pra
padyasva ||18||
(AVŚ_11,10[12].19a) triṣandhe tamasā tvam amitrān pari vāraya |
(AVŚ_11,10[12].19c) pṛṣadājyapraṇuttānāṃ māmīṣāṃ moci kaś
cana ||19||

(AVŚ_11,10[12].20a) śitipadī saṃ patatv amitrāṇāṃ amūḥ sicaḥ |
(AVŚ_11,10[12].20c) muhyantv adyāmūḥ senā amitrāṇāṃ nyarbude
||20|| {29}

(AVŚ_11,10[12].21a) mūḍhā amitrā nyarbude jahy eṣāṃ
varaṃvaram |
(AVŚ_11,10[12].21c) anayā jahi senayā ||21||

(AVŚ_11,10[12].22a) yaś ca kavacī yaś cākavaco 'mitro yaś cājmani
|

(AVŚ_11,10[12].22c) jyāpāśaiḥ kavacapāśair ajmanābhihataḥ śayām
||22||

(AVŚ_11,10[12].23a) ye varmiṇo ye 'varmāṇo amitrā ye ca varmiṇaḥ
|

(AVŚ_11,10[12].23c) sarvāṃs tāṃ arbude hatāṃ chvāno 'dantu
bhūmyām ||23||

(AVŚ_11,10[12].24a) ye rathino ye arathā asādā ye ca sādinaḥ |

(AVŚ_11,10[12].24c) sarvān adantu tān hatān ḡdhrāḥ śyenāḥ
patatṛiṇaḥ ||24||

(AVŚ_11,10[12].25a) sahasrakuṇapā śetām āmitrī senā samare
vadhānām |

(AVŚ_11,10[12].25c) vividdhā kakajākṛtā ||25||

(AVŚ_11,10[12].26a) marmāvidhaṃ roruvataṃ suparṇair adantu
duścītaṃ mṛditaṃ śayānam |

(AVŚ_11,10[12].26c) ya imāṃ prātīcīm āhutam amitro no yuyutsati ||
26||

(AVŚ_11,10[12].27a) yāṃ devā anutiṣṭhanti yasyā nāsti virādhanam
|

(AVŚ_11,10[12].27c) tayendro hantu vṛtrahā vajreṇa triṣandhinā ||
27|| {30}

(AVŚ_12,1.1a) satyaṃ bṛhad ṛtam ugraṃ dīkṣā tapo brahma yajñāḥ
pṛthivīm dhārayanti |

(AVŚ_12,1.1c) sā no bhūtasya bhavyasya patny uruṃ lokaṃ pṛthivī
naḥ kṛṇotu ||1||

(AVŚ_12,1.2a) asaṃbādhaṃ madhyato mānavānām yasyā udvataḥ
pravataḥ samaṃ bahu |

(AVŚ_12,1.2c) nānāvīryā oṣadhīr yā bibharti pṛthivī naḥ prathatām
rādhyatām naḥ ||2||

(AVŚ_12,1.3a) yasyām samudra uta sindhur āpo yasyām annaṃ
kṛṣṭayaḥ saṃbabhūvuḥ |

(AVŚ_12,1.3c) yasyām idaṃ jinvati prāṇad ejat sā no bhūmiḥ
pūrvāpeye dadhātu ||3||

(AVŚ_12,1.4a) yasyāś catasraḥ pradiśaḥ pṛthivyā yasyām annam
kṛṣṭayaḥ saṃbabhūvuḥ |

(AVŚ_12,1.4c) yā bibharti bahudhā prāṇad ejat sā no bhūmir goṣv
apy anne dadhātu ||4||

(AVŚ_12,1.5a) yasyām pūrve pūrvajanā vicakrire yasyām devā

asurān abhyavartayan |
(AVŚ_12,1.5c) gavām aśvānām vayasaś ca viṣṭhā bhagaṃ varcaḥ
pṛthivī no dadhātu ||5||

(AVŚ_12,1.6a) viśvaṃbharā vasudhānī pratiṣṭhā hiraṇyavakṣā
jagato niveśanī |
(AVŚ_12,1.6c) vaiśvānaram bibhratī bhūmir agnim indraṣabhā
draviṇe no dadhātu ||6||

(AVŚ_12,1.7a) yām rakṣanty asvapnā viśvadānīm devā bhūmim
pṛthivīm apramādam |
(AVŚ_12,1.7c) sā no madhu priyaṃ duhām atho ukṣatu varcasā ||7||

(AVŚ_12,1.8a) yārṇave 'dhi salilam agra āsīt yām mājābhir
anvacaran manīṣiṇaḥ |
(AVŚ_12,1.8c) yasyā hrdayaṃ parame vyomant satyenāvṛtam
amṛtaṃ pṛthivyāḥ |
(AVŚ_12,1.8e) sā no bhūmis tviṣim balaṃ rāṣṭre dadhātūttame ||8||

(AVŚ_12,1.9a) yasyām āpaḥ paricarāḥ samānīr ahorātre apramādaṃ
kṣaranti |
(AVŚ_12,1.9c) sā no bhūmir bhūridhārā payo duhām atho ukṣatu
varcasā ||9||

(AVŚ_12,1.10a) yām aśvināv amimātām viṣṇur yasyām vicakrame |
(AVŚ_12,1.10c) indro yām cakra ātmane 'namitrām śacīpatiḥ |
(AVŚ_12,1.10e) sā no bhūmir vi sṛjatām mātā putrāya me payaḥ ||
10|| {1}

(AVŚ_12,1.11a) girayas te parvatā himavanto 'raṇyaṃ te pṛthivi
syonām astu |
(AVŚ_12,1.11c) babhruṃ kṛṣṇām rohiṇīm viśvarūpām dhruvām
bhūmim pṛthivīm indraguptām |
(AVŚ_12,1.11e) ajīto 'hato akṣato 'dhy aṣṭhām pṛthivīm aham ||11||

(AVŚ_12,1.12a) yat te madhyaṃ pṛthivi yac ca nabhyaṃ yās ta ūrjas
tanvāḥ sambabhūvuḥ |
(AVŚ_12,1.12c) tāsū no dhehy abhi naḥ pavasva mātā bhūmiḥ putro
aham pṛthivyāḥ parjanyaḥ pitā sa u naḥ pipartu ||12||

(AVŚ_12,1.13a) yasyām vedaṃ parigrhṇanti bhūmyām yasyām
yajñam tanvate viśvakarmāṇaḥ |
(AVŚ_12,1.13c) yasyām mīyante svaravaḥ pṛthivyām ūrdhvāḥ śukrā
āhutyāḥ purastāt |
(AVŚ_12,1.13e) sā no bhūmir vardhayad vardhamānā ||13||

(AVŚ_12,1.14a) yo no dveṣat pṛthivi yaḥ pṛtanyād yo 'bhidāsān
manasā yo vadhena |
(AVŚ_12,1.14c) taṃ no bhūme randhaya pūrvakṛtvari ||14||

(AVŚ_12,1.15a) tvaj jātās tvayi caranti martyās tvam bibharṣi
dvipadas tvam catuṣpadaḥ |
(AVŚ_12,1.15c) taveme pṛthivi pañca mānavā yebhyo jyotir amṛtaṃ
martyebhya udyant sūryo raśmibhir ātanoti ||15||

(AVŚ_12,1.16a) tā naḥ prajāḥ saṃ duhratām samagrā vāco madhu
pṛthivi dhehi mahyam ||16||

(AVŚ_12,1.17a) viśvasvaṃ mātaram oṣadhīnām dhruvām bhūmiṃ
pṛthivīm dharmanā dhṛtām |
(AVŚ_12,1.17c) śivām syonām anu carema viśvahā ||17||

(AVŚ_12,1.18a) mahat sadhasthaṃ mahatī babhūvitha mahān vega
ejathur vepathuṣ ṭe |
(AVŚ_12,1.18c) mahāms tvendro rakṣaty apramādam |
(AVŚ_12,1.18e) sā no bhūme pra rocaya hiraṇyasyeva saṃdṛśi mā
no dvikṣata kaś cana ||18||

(AVŚ_12,1.19a) agnir bhūmyām oṣadhīṣv agnim āpo bibhraty agnir
aśmasu |
(AVŚ_12,1.19c) agnir antaḥ puruṣeṣu goṣv aśveṣv agnayaḥ ||19||

(AVŚ_12,1.20a) agnir diva ā tapaty agner devasyorv antarikṣam |
(AVŚ_12,1.20c) agniṃ martāsa indhate havyavāhaṃ ghṛtapriyam ||
20|| {2}

(AVŚ_12,1.21a) agnivāsāḥ pṛthivy asitajñūs tviṣīmantam saṃśītam
mā kṛṇotu ||21||

(AVŚ_12,1.22a) bhūmyām devebhyo dadati yajñam havyam
aramkṛtam |
(AVŚ_12,1.22c) bhūmyām manuṣyā jīvanti svadhayānnena martyāḥ
|
(AVŚ_12,1.22e) sā no bhūmiḥ prāṇam āyur dadhātu jaradaṣṭiṃ mā
pṛthivī kṛṇotu ||22||

(AVŚ_12,1.23a) yas te gandhaḥ pṛthivi saṃbabhūva yaṃ bibhraty
oṣadhayo yaṃ āpaḥ |
(AVŚ_12,1.23c) yaṃ gandharvā apsarasaś ca bhejire tena mā
surabhiṃ kṛṇu mā no dvikṣata kaś cana ||23||

(AVŚ_12,1.24a) yas te gandhaḥ puṣkaram āviveśa yaṃ saṃjabhruḥ
sūryāyā vivāhe |
(AVŚ_12,1.24c) amartyāḥ pṛthivi gandham agre tena mā surabhiṃ
kṛṇu mā no dvikṣata kaś cana ||24||

(AVŚ_12,1.25a) yas te gandhaḥ puruṣeṣu strīṣu puṃsu bhago ruciḥ |
(AVŚ_12,1.25c) yo aśveṣu vīreṣu yo mṛgeṣūta hastiṣu |

(AVŚ_12,1.25e) kanyāyām varco yad bhūme tenāsmām api sam sṛja
mā no dvikṣata kaś cana ||25||

(AVŚ_12,1.26a) śilā bhūmir aśmā pāṃsuḥ sā bhūmiḥ samdhṛtā
dhṛtā |
(AVŚ_12,1.26c) tasyai hiraṇyavakṣase pṛthivyā akaram namaḥ ||26||

(AVŚ_12,1.27a) yasyām vṛkṣā vānaspatyā dhruvās tiṣṭhanti viśvahā
|
(AVŚ_12,1.27c) pṛthivīm viśvadhāyasam dhṛtām achāvadāmasi ||
27||

(AVŚ_12,1.28a) udīrāṇā utāsīnās tiṣṭhantaḥ prakrāmantaḥ |
(AVŚ_12,1.28c) padbhyām dakṣiṇasavyābhyām mā vyathiṣmahi
bhūmyām ||28||

(AVŚ_12,1.29a) vimṛgvarīm pṛthivīm ā vadāmi kṣamām bhūmim
brahmaṇā vāvṛdhānām |
(AVŚ_12,1.29c) ūrjam puṣṭam bibhratīm annabhāgam ghṛtam tvābhi
ni ṣīdema bhūme ||29||

(AVŚ_12,1.30a) śuddhā na āpas tanve kṣarantu yo naḥ sedur apriye
tam ni dadhmaḥ |
(AVŚ_12,1.30c) pavitreṇa pṛthivi mot punāmi ||30|| {3}

(AVŚ_12,1.31a) yās te prācīḥ pradiśo yā udīcīr yās te bhūme
adharād yās ca paścāt |
(AVŚ_12,1.31c) syonās tā mahyam carate bhavantu mā ni paptam
bhuvane śīśriyāṇaḥ ||31||

(AVŚ_12,1.32a) mā naḥ paścān mā purastān nudiṣṭhā mottarād
adharād uta |
(AVŚ_12,1.32c) svasti bhūme no bhava mā vidan paripanthino
varīyo yāvayā vadham ||32||

(AVŚ_12,1.33a) yāvat te 'bhi vipaśyāmi bhūme sūryeṇa medinā |
(AVŚ_12,1.33c) tāvan me cakṣur mā meṣṭottarāmuttarām samām ||
33||

(AVŚ_12,1.34a) yac chayānaḥ paryāvarte dakṣiṇam sakhyam abhi
bhūme pārśvam uttānās tvā pratīcīm yat pṛṣṭībhir adhiśemahe |
(AVŚ_12,1.34c) mā hiṃsīs tatra no bhūme sarvasya pratiśīvari ||34||

(AVŚ_12,1.35a) yat te bhūme vikhanāmi kṣipram tad api rohatu |
(AVŚ_12,1.35c) mā te marma vimṛgvari mā te hṛdayam arpipam ||
35||

(AVŚ_12,1.36a) grīṣmas te bhūme varṣāṇi śarad dhemantaḥ śīśiro
vasantaḥ |

(AVŚ_12,1.36c) ṛtavas te vihitā hāyanīr ahorātre pṛthivi no duhātām ||36||

(AVŚ_12,1.37a) yāpa sarpaṃ vijamānā vimṛgvarī yasyām āsann
agnayo ye apsv antaḥ |
(AVŚ_12,1.37c) parā dasyūn dadatī devapīyūn indraṃ vṛṇānā pṛthivī
na vṛtram śakrāya dadhre vṛṣabhāya vṛṣṇe ||37||

(AVŚ_12,1.38a) yasyām sadohavirdhāne yūpo yasyām nimīyate |
(AVŚ_12,1.38c) brahmāno yasyām arcanty ṛgbhiḥ sāmānā yajurvedaḥ
yujyante yasyām ṛtvijaḥ somam indrāya pātave ||38||

(AVŚ_12,1.39a) yasyām pūrve bhūtakṛta ṛṣayo gā udānṛcuḥ |
(AVŚ_12,1.39c) sapta satreṇa vedhaso yajñena tapasā saha ||39||

(AVŚ_12,1.40a) sā no bhūmir ā diśatu yad dhanam kāmayāmahe |
(AVŚ_12,1.40c) bhago anuprayuṅktām indra etu purogavaḥ ||40||
{4}

(AVŚ_12,1.41a) yasyām gāyanti nṛtyanti bhūmyām martyā
vyailābāḥ |
(AVŚ_12,1.41c) yudhyante yasyām ākrando yasyām vadati
dundubhiḥ |
(AVŚ_12,1.41e) sā no bhūmiḥ pra ṇudatām sapatnān asapatnam mā
pṛthivī kṛṇotu ||41||

(AVŚ_12,1.42a) yasyām annam vṛhiyavau yasyā imāḥ pañca
kṛṣṭayaḥ |
(AVŚ_12,1.42c) bhūmyai parjanyaapatnyai namo 'stu varṣamedase ||
42||

(AVŚ_12,1.43a) yasyāḥ puro devakṛtāḥ kṣetre yasyā vikurvate |
(AVŚ_12,1.43c) prajāpatiḥ pṛthivīm viśvagarbham āśāmāśām
raṇyām naḥ kṛṇotu ||43||

(AVŚ_12,1.44a) nidhiṃ bibhratī bahudhā guhā vasu maṇim
hiraṇyam pṛthivī dadātu me |
(AVŚ_12,1.44c) vasūni no vasudā rāsamānā devī dadhātu
sumānasyamānā ||44||

(AVŚ_12,1.45a) janam bibhratī bahudhā vivācasam
nānādharmāṇam pṛthivī yathaukasam |
(AVŚ_12,1.45c) sahasram dhārā draviṇasya me duhām dhruveva
dhenur anapasphurantī ||45||

(AVŚ_12,1.46a) yas te sarpo vṛścikas tṛṣṭadamśmā hemantajabdho
bhṛmalo guhā śaye |
(AVŚ_12,1.46c) krimir jinvat pṛthivi yadyad ejati prāvṛṣi tan naḥ
sarpaṃ mopa śṛpad yac chivam tena no mṛḍa ||46||

(AVŚ_12,1.47a) ye te panthāno bahavo janāyanā rathasya
vartmānasaś ca yātave |
(AVŚ_12,1.47c) yaiḥ saṃcaranty ubhaye bhadrapāpās taṃ
panthānaṃ jayemānamitram ataskaraṃ yac chivaṃ tena no mṛḍa ||
47||

(AVŚ_12,1.48a) malvaṃ bibhratī gurubhṛd bhadrapāpasya
nidhanaṃ titikṣuḥ |
(AVŚ_12,1.48c) varāheṇa pṛthivī saṃvidānā sūkarāya vi jihīte
mṛgāya ||48||

(AVŚ_12,1.49a) ye ta āraṇyāḥ paśavo mṛgā vane hitāḥ siṃhā
vyāghrāḥ puruṣādaś caranti |
(AVŚ_12,1.49c) ulaṃ vṛkaṃ pṛthivi duchunām ita ṛkṣīkāṃ rakṣo apa
bādhayāsmat ||49||

(AVŚ_12,1.50a) ye gandharvā apsaraso ye cārāyāḥ kimīdinaḥ |
(AVŚ_12,1.50c) piśācānt sarvā rakṣāṃsi tān asmad bhūme yāvaya ||
50|| {5}

(AVŚ_12,1.51a) yāṃ dvipādaḥ pakṣiṇaḥ saṃpatanti haṃsāḥ
suparṇāḥ śakunā vayāṃsi |
(AVŚ_12,1.51c) yasyāṃ vāto mātariśveyate rajāṃsi kṛṇvaṃś
cyāvayaṃś ca vṛkṣān |
(AVŚ_12,1.51e) vātasya pravāṃ upavāṃ anu vāty arcīḥ ||51||

(AVŚ_12,1.52a) yasyāṃ kṛṣṇam aruṇaṃ ca saṃhite ahorātre vihite
bhūmyām adhi |
(AVŚ_12,1.52c) varṣeṇa bhūmiḥ pṛthivī vṛtāvṛtā sā no dadhātu
bhadrayā priye dhāmanidhāmani ||52||

(AVŚ_12,1.53a) dyauś ca ma idaṃ pṛthivī cāntarikṣaṃ ca me vyacaḥ
|
(AVŚ_12,1.53c) agniḥ sūrya āpo medhāṃ viśve devāś ca saṃ daduḥ
||53||

(AVŚ_12,1.54a) aham asmi sahamāna uttaro nāma bhūmyām |
(AVŚ_12,1.54c) abhīṣāḍ asmi viśvāṣāḍ āśāmāśāṃ viṣāsahiḥ ||54||

(AVŚ_12,1.55a) ado yad devi prathamānā purastād devair uktā
vyasarpō mahitvam |
(AVŚ_12,1.55c) ā tvā subhūtam aviśat tadānīm akalpayathāḥ
pradiśaś catasraḥ ||55||

(AVŚ_12,1.56a) ye grāmā yad araṇyaṃ yāḥ sabhā adhi bhūmyām |
(AVŚ_12,1.56c) ye saṃgrāmāḥ samitayas teṣu cāru vadema te ||56||

(AVŚ_12,1.57a) aśva iva rajo dudhuve vi tān janān ya ākṣiyan

pr̥thivīm yād ajāyata |
(AVŚ_12,1.57c) mandrāgretvarī bhuvanasya gopā vanaspatīnām
gr̥bhīr oṣadhīnām ||57||

(AVŚ_12,1.58a) yad vadāmi madhumat tad vadāmi yad īkṣe tad
vananti mā |
(AVŚ_12,1.58c) tviṣīmān asmi jūtimān avānyān hanmi dodhataḥ ||
58||

(AVŚ_12,1.59a) śantivā surabhiḥ syonā kīlālodhnī payasvatī |
(AVŚ_12,1.59c) bhūmir adhi bravītu me pr̥thivī payasā saha ||59||

(AVŚ_12,1.60a) yām anvaichad dhaviṣā viśvakarmāntar arṇave
rajasī praviṣtām |
(AVŚ_12,1.60c) bhujīṣyaṃ pātraṃ nihitaṃ guhā yad āvir bhoge
abhavan mātṛmadbhyaḥ ||60||

(AVŚ_12,1.61a) tvam asy āvapanī janānām aditiḥ kāmādughā
paprāthānā |
(AVŚ_12,1.61c) yat ta ūnaṃ tat ta ā pūrayāti prajāpatiḥ prathamajā
ṛtasya ||61||

(AVŚ_12,1.62a) upasthās te anamīvā ayakṣmā asmabhyaṃ santu
pr̥thivī prasūtāḥ |
(AVŚ_12,1.62c) dīrghaṃ na āyuh pratibudhyamānā vayaṃ tubhyaṃ
balihṛtaḥ syāma ||62||

(AVŚ_12,1.63a) bhūme mātā ni dhehi mā bhadrayā supraṭiṣṭhitam |
(AVŚ_12,1.63c) saṃvidānā divā kave śriyāṃ mā dhehi bhūtyām ||
63|| {6}

(AVŚ_12,2.1a) naḍam ā roha na te atra loka idaṃ sīsaṃ
bhāgadheyaṃ ta ehi |
(AVŚ_12,2.1c) yo goṣu yakṣmaḥ puruṣeṣu yakṣmas tena tvaṃ
sākam adharāṇ parehi ||1||

(AVŚ_12,2.2a) aghaśaṃsaduḥśaṃsābhyām kareṇānukareṇa ca |
(AVŚ_12,2.2c) yakṣmaṃ ca sarvaṃ teneto mṛtyuṃ ca nir ajāmasi ||
2||

(AVŚ_12,2.3a) nir ito mṛtyuṃ nirṛtiṃ nir arātim ajāmasi |
(AVŚ_12,2.3c) yo no dveṣṭi tam addhy agne akravyād yam u
dviṣmas tam u te pra suvāmasi ||3||

(AVŚ_12,2.4a) yady agniḥ kravyād yadi vā vyāghra imaṃ goṣṭhaṃ
praviveśānyokāḥ |
(AVŚ_12,2.4c) taṃ māśājyaṃ kṛtvā pra hiṇomi dūraṃ sa gachatv

apsuṣado 'py agnīn ||4||

(AVŚ_12,2.5a) yat tvā kruddhāḥ pracakrur manyunā puruṣe mṛte |
(AVŚ_12,2.5c) sukalpam agne tat tvayā punas tvod dīpayāmasi ||5||

(AVŚ_12,2.6a) punas tvādityā rudrā vasavaḥ punar brahmā vasunītir
agne |

(AVŚ_12,2.6c) punas tvā brahmaṇas patir ādhād dīrghāyutvāya
śataśāradāya ||6||

(AVŚ_12,2.7a) yo agniḥ kravyāt praviveśa no gr̥ham imaṃ paśyann
itaraṃ jātavedasam |

(AVŚ_12,2.7c) taṃ harāmi pitṛyajñāya dūraṃ sa gharmam indhāṃ
parame sadhasthe ||7||

(AVŚ_12,2.8a) kravyādam agniṃ pra hiṇomi dūram yamarājño
gachātu ripravāhaḥ |

(AVŚ_12,2.8c) ihāyam itaro jātavedā devo devebhyo havyaṃ vahatu
prajānan ||8||

(AVŚ_12,2.9a) kravyādam agniṃ iṣito harāmi janān dṛm̐hantaṃ
vajreṇa mṛtyum |

(AVŚ_12,2.9c) ni taṃ śāsmi gārhapatyena vidvān pitṛñāṃ loke 'pi
bhāgo astu ||9||

(AVŚ_12,2.10a) kravyādam agniṃ śāśamānam ukthyaṃ pra hiṇomi
pathibhiḥ pitṛyānaiḥ |

(AVŚ_12,2.10c) mā devayānaiḥ punar ā gā atraivaidhi pitṛṣu jāgr̥hi
tvam ||10|| {7}

(AVŚ_12,2.11a) sam indhate samkasukaṃ svastaye śuddhā
bhavantaḥ śucayaḥ pāvakāḥ |

(AVŚ_12,2.11c) jahāti ripraṃ aty ena eti samiddho agniḥ supunā
punāti ||11||

(AVŚ_12,2.12a) devo agniḥ samkasuko divas pṛṣṭhāny āruhat |

(AVŚ_12,2.12c) mucyamāno nir eṇaso 'mog asmāṃ aśastyāḥ ||12||

(AVŚ_12,2.13a) asmin vayaṃ samkasuke agnau riprāṇi mṛjmahe |

(AVŚ_12,2.13c) abhūma yajñiyāḥ śuddhāḥ pra ṇa āyūṃṣi tāriṣat ||
13||

(AVŚ_12,2.14a) samkasuko vikasuko nirṛtho yaś ca nisvaraḥ |

(AVŚ_12,2.14c) te te yakṣmaṃ savedaso dūrād dūram anīnaśan ||
14||

(AVŚ_12,2.15a) yo no aśveṣu vīreṣu yo no goṣv ajāviṣu |

(AVŚ_12,2.15c) kravyādaṃ nir ṇudāmasi yo agnir janayopanaḥ ||15||

(AVŚ_12,2.16a) anyebhyas tvā puruṣebhyo gobhyo aśvebhyas tvā |

(AVŚ_12,2.16c) niḥ kravyādaṃ nudāmasi yo agnir jīvitayopanaḥ ||
16||

(AVŚ_12,2.17a) yasmin devā amṛjata yasmin manuṣyā uta |
(AVŚ_12,2.17c) tasmin ghṛtastāvo mṛṣṭvā tvam agne divaṃ ruha ||
17||

(AVŚ_12,2.18a) samiddho agna āhuta sa no mābhyapakramīḥ |
(AVŚ_12,2.18c) atraiva dīdhi dyavi jyok ca sūryaṃ dṛśe ||18||

(AVŚ_12,2.19a) sīse mṛḍḍhvaṃ naḍe mṛḍḍhvaṃ agnau saṃkasuke
ca yat |
(AVŚ_12,2.19c) atho avyāṃ rāmāyāṃ śīrṣaktim upabarhaṇe ||19||

(AVŚ_12,2.20a) sīse malaṃ sādayitvā śīrṣaktim upabarhaṇe |
(AVŚ_12,2.20c) avyāṃ asiknyāṃ mṛṣṭvā śuddhā bhavata yajñiyāḥ ||
20|| {8}

(AVŚ_12,2.21a) paraṃ mṛtyo anu parehi panthāṃ yas ta eṣa itaro
devayānāt |
(AVŚ_12,2.21c) cakṣuṣmate śṛṇvate te bravīmīheme vīrā bahavo
bhavantu ||21||

(AVŚ_12,2.22a) ime jīvā vi mṛtair āvavṛtrann abhūd bhadrā
devāhutir no adya |
(AVŚ_12,2.22c) prāñco agāma nṛtaye hasāya suvīrāso vidatham ā
vadema ||22||

(AVŚ_12,2.23a) imaṃ jīvebhyaḥ paridhiṃ dadhāmi maiṣāṃ nu gād
aparo artham etam |
(AVŚ_12,2.23c) śataṃ jīvantaḥ śaradaḥ purūcīs tiro mṛtyuṃ
dadhatām parvatena ||23||

(AVŚ_12,2.24a) ā rohatāyur jarasaṃ vṛṇānā anupūrvam yatamānā
yati stha |
(AVŚ_12,2.24c) tān vas tvaṣṭā sujanimā sajoṣāḥ sarvam āyur nayatu
jīvanāya ||24||

(AVŚ_12,2.25a) yathāhāny anupūrvam bhavanti yatha rtava ṛtubhir
yanti sākam |
(AVŚ_12,2.25c) yathā na pūrvam aparo jahāty evā dhātar āyūṃṣi
kalpayaiṣām ||25||

(AVŚ_12,2.26a) aśmanvatī rīyate saṃ rabhadhvaṃ vīrayadhvaṃ pra
taratā sakhāyaḥ |
(AVŚ_12,2.26c) atrā jahīta ye asan durevā anamīvān ut taremābhi
vājān ||26||

(AVŚ_12,2.27a) ut tiṣṭhatā pra taratā sakhāyo 'śmanvatī nadī

syandata iyam |
(AVŚ_12,2.27c) atrā jahīta ye asann aśivāḥ śivānt syonān ut
taremābhi vājān ||27||

(AVŚ_12,2.28a) vaiśvadevīm varcasā ā rabhadvam śuddhā
bhavantaḥ śucayaḥ pāvakāḥ |
(AVŚ_12,2.28c) atikrāmanto duritā padāni śataṃ himāḥ sarvavīrā
madema ||28||

(AVŚ_12,2.29a) udīcīnaiḥ pathibhir vāyumadbhir atikrāmanto 'varān
parebhiḥ |
(AVŚ_12,2.29c) triḥ sapta kṛtva ṛṣayaḥ paretā mṛtyuṃ praty auhan
padayopanena ||29||

(AVŚ_12,2.30a) mṛtyoḥ padaṃ yopayanta eta drāghīya āyuh
prataraṃ dadhānāḥ |
(AVŚ_12,2.30c) āsīnā mṛtyuṃ nudatā sadhasthe 'tha jīvāso
vidatham ā vadema ||30|| {9}

(AVŚ_12,2.31a) imā nārīr avidhavāḥ supatnīr āñjanena sarpiṣā saṃ
sprśantām |
(AVŚ_12,2.31c) anaśravo anamīvāḥ suratnā ā rohanu janayo yonim
agre ||31||

(AVŚ_12,2.32a) vyākaromi haviṣāham etau tau brahmaṇā vy ahaṃ
kalpayāmi |
(AVŚ_12,2.32c) svadhām pitṛbhyo ajarām kṛṇomi dīrghenāyusā sam
imānt sṛjāmi ||32||

(AVŚ_12,2.33a) yo no agniḥ pitaro hṛtsv antar āviveśāmṛto
martyeṣu |
(AVŚ_12,2.33c) mayy ahaṃ taṃ pari grhṇāmi devaṃ mā so asmān
dvikṣata mā vayaṃ taṃ ||33||

(AVŚ_12,2.34a) apāvṛtya gārhapatyāt kravyādā preta dakṣiṇā |
(AVŚ_12,2.34c) priyaṃ pitṛbhya ātmane brahmabhyaḥ kṛṇutā
priyaṃ ||34||

(AVŚ_12,2.35a) dvibhāgadhanam ādāya pra kṣiṇāty avartyā |
(AVŚ_12,2.35c) agniḥ putrasya jyeṣṭhasya yaḥ kravyād anirāhitaḥ ||
35||

(AVŚ_12,2.36a) yat kṛṣate yad vanute yac ca vasnena vindate |
(AVŚ_12,2.36c) sarvaṃ martyasya taṃ nāsti kravyāc ced anirāhitaḥ
||36||

(AVŚ_12,2.37a) ayajñīyo hatavarcā bhavati nainena havir attave |
(AVŚ_12,2.37c) chinatti kṛṣyā gor dhanād yaṃ kravyād anuvartate ||
37||

(AVŚ_12,2.38a) muhur gr̥dhyaiḥ pra vadaty ārtim martyo nītya |
(AVŚ_12,2.38c) kravyād yān agnir antikād anuvidvān vitāvati ||38||

(AVŚ_12,2.39a) grāhyā gr̥hāḥ saṃ sṛjyante striyā yaṇ mriyate patiḥ |
(AVŚ_12,2.39c) brahmaiva vidvān eṣyo yaḥ kravyādaṃ nirādadhat ||39||
(AVŚ_12,2.40a) yad ripraṃ śamalaṃ cakṛma yac ca duṣkṛtaṃ |
(AVŚ_12,2.40c) āpo mā tasmāc chumbhantv agneḥ saṃkasukāc ca yat ||40|| {10}

(AVŚ_12,2.41a) tā adharād udīcīr āvavṛtran prajānaitīḥ pathibhir devayānaiḥ |
(AVŚ_12,2.41c) parvatasya vṛṣabhasyādhi pṛṣṭhe navāś caranti saritāḥ purāṇīḥ ||41||

(AVŚ_12,2.42a) agne akravyān niḥ kravyādaṃ nudā devayajanaṃ vaha ||42||

(AVŚ_12,2.43a) imaṃ kravyād ā viveśāyaṃ kravyādaṃ anv agāt |
(AVŚ_12,2.43c) vyāghrau kṛtvā nānānaṃ taṃ harāmi śivāparam ||43||

(AVŚ_12,2.44a) antardhir devānāṃ paridhir manuṣyāṇāṃ agnir gārhapatya ubhayān antarā śritaḥ ||44||

(AVŚ_12,2.45a) jīvānāṃ āyuh pra tira tvam agne pitṛṇāṃ lokam api gachāntu ye mṛtāḥ |
(AVŚ_12,2.45c) sugārhapatyō vitapann arātim uṣāmuṣāṃ śreyasīm dhehy asmai ||45||

(AVŚ_12,2.46a) sarvān agne sahamānaḥ sapatnān aiśām ūrjaṃ rayim asmāsu dhehi ||46||

(AVŚ_12,2.47a) imaṃ indraṃ vahniṃ paprim anvārabhadhvaṃ sa vo nir vakṣad duritād avadyāt |
(AVŚ_12,2.47c) tenāpa hata śarum āpatantaṃ tena rudrasya pari pātāstām ||47||

(AVŚ_12,2.48a) anaḍvāhaṃ plavam anvārabhadhvaṃ sa vo nir vakṣad duritād avadyāt |
(AVŚ_12,2.48c) ā rohata savitur nāvam etāṃ ṣaḍbhir urvībhir amatim tarema ||48||

(AVŚ_12,2.49a) ahorātre anv eṣi bibhrat kṣemyas tiṣṭhan prataraṇaḥ suvīraḥ |
(AVŚ_12,2.49c) anāturānt sumanasas talpa bibhraj jyog eva naḥ puruṣagandhir edhi ||49||

(AVŚ_12,2.50a) te devebhya ā vṛścante pāpaṃ jīvanti sarvadā |
(AVŚ_12,2.50c) kravyād yān agnir antikād aśva ivānuvapate naḍam
||50|| {11}

(AVŚ_12,2.51a) ye 'śraddhā dhanakāmyā kravyādā samāsate |
(AVŚ_12,2.51c) te vā anyeṣāṃ kumbhīm paryādadhati sarvadā ||
51||

(AVŚ_12,2.52a) preva pipatiṣati manasā muhur ā vartate punaḥ |
(AVŚ_12,2.52c) kravyād yān agnir antikād anuvidvān vitāvati ||52||

(AVŚ_12,2.53a) aviḥ kṛṣṇā bhāgadheyam paśūnām sīsam kravyād
api cāndram ta āhuḥ |
(AVŚ_12,2.53c) māṣāḥ piṣṭā bhāgadheyam te havyam araṇyānyā
gahvaram sacasva ||53||

(AVŚ_12,2.54a) iṣikāṃ jaratīm iṣtvā tilpiñjam daṇḍanam naḍam |
(AVŚ_12,2.54c) tam indra idhmam kṛtvā yamasyāgniṃ nirādadhau ||
54||

(AVŚ_12,2.55a) pratyañcam arkaṃ pratyarpayitvā pravidvān
panthām vi hy āviveśa |
(AVŚ_12,2.55c) parāmīṣām asūn dideśa dīrghenāyuṣā sam imānt
srjāmi ||55|| {12}

(AVŚ_12,3.1a) pumān puṃso 'dhi tiṣṭha carmehi tatra hvayasva
yatamā priyā te |
(AVŚ_12,3.1c) yāvantāv agre prathamam sameyathus tad vām vayo
yamarājye samānam ||1||

(AVŚ_12,3.2a) tāvad vām cakṣus tati vīryāṇi tāvat tejas tatidhā
vājināni |
(AVŚ_12,3.2c) agniḥ śarīram sacate yadaidho 'dhā pakvān mithunā
sam bhavāthaḥ ||2||

(AVŚ_12,3.3a) sam asmiṃ loka sam u devayāne sam smā sametaṃ
yamarājyeṣu |
(AVŚ_12,3.3c) pūtau pavitrair upa tad dhvayethām yadyad reto adhi
vām sambabhūva ||3||

(AVŚ_12,3.4a) āpas putrāso abhi sam viśadhvam imaṃ jīvam
jīvadhanyāḥ sametya |
(AVŚ_12,3.4c) tāsām bhajadhvam amṛtaṃ yam āhur odanam pacati
vām janitrī ||4||

(AVŚ_12,3.5a) yaṃ vām pitā pacati yaṃ ca mātā riprān nirmuktyai
śamālāc ca vācaḥ |

(AVŚ_12,3.5c) sa odanaḥ śatadhāraḥ svarga ubhe vy āpa nabhasī mahitvā ||5||

(AVŚ_12,3.6a) ubhe nabhasī ubhayāṃś ca lokān ye yajvanām abhijitāḥ svargāḥ |

(AVŚ_12,3.6c) teṣāṃ jyotiṣmān madhumān yo agre tasmin putrair jarasī saṃ śrayethām ||6||

(AVŚ_12,3.7a) prācīmprācīm pradiśam ā rabhethām etaṃ lokaṃ śraddadhānāḥ sacante |

(AVŚ_12,3.7c) yad vām pakvaṃ pariviṣṭam agnau tasya guptaye daṃpatī saṃ śrayethām ||7||

(AVŚ_12,3.8a) dakṣiṇām diśam abhi nakṣamāṇau paryāvartethām abhi pātram etat |

(AVŚ_12,3.8c) tasmin vām yamaḥ pitrbhiḥ saṃvidānaḥ pakvāya śarma bahulaṃ ni yachāt ||8||

(AVŚ_12,3.9a) pratīcī diśām iyam id varam yasyām somo adhipā mṛditā ca |

(AVŚ_12,3.9c) tasyām śrayethām sukṛtaḥ sacethām adhā pakvān mithūnā saṃ bhavāthaḥ ||9||

(AVŚ_12,3.10a) uttaram rāṣṭram prajayottarāvad diśām udīcī kṛṇavan no agram |

(AVŚ_12,3.10c) pāṅktaṃ chandaḥ puruṣo babhūva viśvair viśvāṅgaiḥ saha saṃ bhavema ||10|| {13}

(AVŚ_12,3.11a) dhruveyaṃ virāṇ namo astv asyai śivā putrebhya uta mahyam astu |

(AVŚ_12,3.11c) sā no devy adite viśvavāra irya iva gopā abhi rakṣa pakvam ||11||

(AVŚ_12,3.12a) piteva putrān abhi saṃ svajasva naḥ śivā no vātā iha vāntu bhūmau |

(AVŚ_12,3.12c) yam odanaṃ pacato devate iha taṃ nas tapa uta satyaṃ ca vettu ||12||

(AVŚ_12,3.13a) yadyad kṛṣṇaḥ śakuna eha gatvā tsaran viṣaktaṃ bila āsasāda |

(AVŚ_12,3.13c) yad vā dāsy ārdrahastā samaṅkta ulūkhalaṃ musalaṃ śumbhatāpaḥ ||13||

(AVŚ_12,3.14a) ayaṃ grāvā pṛthubudhno vayodhāḥ pūtaḥ pavitrair apa hantu rakṣaḥ |

(AVŚ_12,3.14c) ā roha carma mahi śarma yacha mā daṃpatī pautram aghaṃ ni gātām ||14||

(AVŚ_12,3.15a) vanaspatiḥ saha devair na āgan rakṣaḥ piśācām

apabādhamaṇaḥ |

(AVŚ_12,3.15c) sa uc chrayātai pra vadāti vācam tena lokāṃ abhi
sarvān jayema ||15||

(AVŚ_12,3.16a) sapta medhān paśavaḥ pary agrhaṇan ya eṣāṃ
jyotiṣmāṃ uta yaś cakarśa |

(AVŚ_12,3.16c) trayastriṃśad devatās tānt sacante sa naḥ svargam
abhi neṣa lokam ||16||

(AVŚ_12,3.17a) svargam lokam abhi no nayāsi saṃ jāyayā saha
putrāiḥ syāma |

(AVŚ_12,3.17c) grhaṇāmi hastam anu maitv atra mā nas tārīn nirṛtir
mo arātiḥ ||17||

(AVŚ_12,3.18a) grāhiṃ pāpmānam ati tāṃ ayāma tamo vy asya pra
vadāsi valgu |

(AVŚ_12,3.18c) vānaspatya udyato mā jihimsīr mā taṇḍulaṃ vi śarīr
devayantam ||18||

(AVŚ_12,3.19a) viśvavyacā ghṛtaprṛṣṭho bhaviṣyant sayonir lokam
upa yāhy etam |

(AVŚ_12,3.19c) varṣavṛddham upa yacha śūrpam tuṣam palāvān
apa tad vinaktu ||19||

(AVŚ_12,3.20a) trayo lokāḥ saṃmitā brāhmaṇena dyaur evāsau
pṛthivy antarikṣam |

(AVŚ_12,3.20c) aṃśūn grbhītvānvārabhethām ā pyāyantām punar ā
yantū śūrpam ||20|| {14}

(AVŚ_12,3.21a) pṛthag rūpāṇi bahudhā paśūnām ekarūpo bhavasi
saṃ samṛddhyā |

(AVŚ_12,3.21c) etām tvacam lohinīm tāṃ nudasva grāvā śumbhāti
malaga iva vastrā ||21||

(AVŚ_12,3.22a) pṛthivīm tvā pṛthivyām ā veśayāmi tanūḥ samānī
vikṛtā ta eṣā |

(AVŚ_12,3.22c) yadyad dyuttam likhitam arpaṇena tena mā susror
brahmaṇāpi tad vapāmi ||22||

(AVŚ_12,3.23a) janitrīva prati haryāsi sūnum saṃ tvā dadhāmi
pṛthivīm pṛthivyā |

(AVŚ_12,3.23c) ukhā kumbhī vedyām mā vyathiṣṭhā yajñāyudhair
ājyenātiṣaktā ||23||

(AVŚ_12,3.24a) agniḥ pacan rakṣatu tvā purastād indro rakṣatu
dakṣiṇato marutvān |

(AVŚ_12,3.24c) varuṇas tvā dṛmḥād dharuṇe pratīcyā uttarāt tvā
somāḥ saṃ dadātai ||24||

(AVŚ_12,3.25a) pūtāḥ pavitraiḥ pavante abhrād divaṃ ca yanti
pṛthivīm ca lokān |
(AVŚ_12,3.25c) tā jīvalā jīvadhanyāḥ pratiṣṭhāḥ pātra āsiktāḥ pary
agnir indhām ||25||

(AVŚ_12,3.26a) ā yanti divaḥ pṛthivīm sacante bhūmyāḥ sacante
adhy antarikṣam |
(AVŚ_12,3.26c) śuddhāḥ satīs tā u śumbhanta eva tā naḥ svargam
abhi lokam nayantu ||26||

(AVŚ_12,3.27a) uteva prabhvīr uta saṃmitāsa uta śukrāḥ śucayaś
cāmṛtāsaḥ |
(AVŚ_12,3.27c) tā odanam dāmpatibhyām praśiṣṭā āpaḥ śikṣantīḥ
pacatā sunāthāḥ ||27||

(AVŚ_12,3.28a) saṃkhyātā stokāḥ pṛthivīm sacante prāṇāpānaiḥ
saṃmitā oṣadhībhiḥ |
(AVŚ_12,3.28c) asaṃkhyātā opyamānāḥ suvarṇāḥ sarvaṃ vyāpuḥ
śucayaḥ śucitvam ||28||

(AVŚ_12,3.29a) ud yodhanty abhi valganti taptāḥ phenam asyanti
bahulāmś ca bindūn |
(AVŚ_12,3.29c) yoṣeva dṛṣṭvā patim ṛtviyāyaitais taṇḍulair bhavatā
sam āpaḥ ||29||

(AVŚ_12,3.30a) ut thāpaya sīdato budhna enān adbhīr ātmānam
abhi saṃ sprśantām |
(AVŚ_12,3.30c) amāsi pātrair udakam yad etan mitās taṇḍulāḥ
pradiśo yadīmāḥ ||30|| {15}

(AVŚ_12,3.31a) pra yacha parśum tvarayā harausam ahiṃsanta
oṣadhīr dāntu parvan |
(AVŚ_12,3.31c) vāsāṃ somaḥ pari rājyaṃ babhūvāmanyutā no
vīrudho bhavantu ||31||

(AVŚ_12,3.32a) navam barhir odanāya strṇīta priyam hṛdaś cakṣuṣo
valgv astu |
(AVŚ_12,3.32c) tasmin devāḥ saha daivīr viśantv imam prāśnantv
ṛtubhir niṣadya ||32||

(AVŚ_12,3.33a) vanaspate stīrṇam ā sīda barhir agniṣṭobhaiḥ
saṃmito devatābhiḥ |
(AVŚ_12,3.33c) tvaṣṭreva rūpaṃ sukṛtaṃ svadhityainā ehāḥ pari
pātre dadṛśrām ||33||

(AVŚ_12,3.34a) ṣaṣṭyām śaratsu nidhipā abhīchāt svaḥ pakvenābhy
aśnavātai |
(AVŚ_12,3.34c) upainam jīvān pitaraś ca putrā etaṃ svargam
gamayāntam agneḥ ||34||

(AVŚ_12,3.35a) dhartā dhriyasva dharuṇe pṛthivyā acyutaṃ tvā
devatāś cyāvayantu |
(AVŚ_12,3.35c) taṃ tvā dāṃpatī jīvantau jīvaputrāv ud vāsayaṭaḥ
pary agnidhānāt ||35||

(AVŚ_12,3.36a) sarvānt samāgā abhijitya lokān yāvantaḥ kāmāḥ
sam atīṛpas tān |
(AVŚ_12,3.36c) vi gāhethām āyavanaṃ ca darvir ekasmin pātre
adhy ud dharainam ||36||

(AVŚ_12,3.37a) upa str̥ṇīhi prathaya purastād ghṛtena pātram abhi
ghārayaitat |
(AVŚ_12,3.37c) vāśrevosrā taruṇaṃ stanasyum imaṃ devāso
abhihiṅkr̥ṇota ||37||

(AVŚ_12,3.38a) upāstarīr akaro lokam etam uruḥ prathatām asamaḥ
svargaḥ |
(AVŚ_12,3.38c) tasmim chrayātai mahiṣaḥ suparṇo devā enaṃ
devatābhyaḥ pra yachān ||38||

(AVŚ_12,3.39a) yadyaj jāyā pacati tvat paraḥparaḥ patir vā jāye tvat
tiraḥ |
(AVŚ_12,3.39c) saṃ tat sṛjethām saha vām tad astu saṃpādayantau
saha lokam ekam ||39||

(AVŚ_12,3.40a) yāvanto asyāḥ pṛthivīm sacante asmat putrāḥ pari
ye saṃbabhūvuḥ |
(AVŚ_12,3.40c) sarvāms tām upa pātre hvayethām nābhim jānānāḥ
śiśavaḥ samāyān ||40|| {16}

(AVŚ_12,3.41a) vasor yā dhārā madhunā prapīnā ghṛtena miśrā
amṛtasya nābhayaḥ |
(AVŚ_12,3.41c) sarvās tā ava rundhe svargaḥ ṣaṣṭyām śaratsu
nidhipā abhīchāt ||41||

(AVŚ_12,3.42a) nidhim nidhipā abhy enam ichād anīśvarā abhitaḥ
santu ye 'nye |
(AVŚ_12,3.42c) asmābhir datto nihitaḥ svargas tribhiḥ kāṇḍais trīnt
svargān arukṣat ||42||

(AVŚ_12,3.43a) agnī rakṣas tapatu yad videvaṃ kravyād piśāca iha
mā pra pāsta |
(AVŚ_12,3.43c) nudāma enam apa rudhmo asmad ādityā enam
aṅgiraṣaḥ sacantām ||43||
(AVŚ_12,3.44a) ādityebhyo aṅgirobhyo madhv idaṃ ghṛtena miśraṃ
prati vedayāmi |
(AVŚ_12,3.44c) śuddhahastau brāhmaṇasyānihatyaitaṃ svargaṃ
sukṛtāv apītam ||44||

(AVŚ_12,3.45a) idaṃ prāpaṃ uttamaṃ kāṇḍaṃ asya yaśmāl lokāt
parameṣṭhī samāpa |
(AVŚ_12,3.45c) ā siñca sarpir ghṛtavat sam aṅgdhy eṣa bhāgo
aṅgiraśo no atra ||45||

(AVŚ_12,3.46a) satyāya ca tapase devatābhyo nidhiṃ śevadhiṃ pari
dadma etam |
(AVŚ_12,3.46c) mā no dyūte 'va gān mā samityāṃ mā smānyasmā
ut srjatā purā mat ||46||

(AVŚ_12,3.47a) ahaṃ pacāmy ahaṃ dadāmi mamed u karman
karuṇe 'dhi jāyā |
(AVŚ_12,3.47c) kaumāro loko ajaniṣṭa putro 'nvārabhethāṃ vaya
uttarāvat ||47||

(AVŚ_12,3.48a) na kilbiṣam atra nādhāro asti na yan mitraiḥ
samāmāna eti |
(AVŚ_12,3.48c) anūnaṃ pātraṃ nihitaṃ na etat paktāraṃ pakvaḥ
punar ā viśāti ||48||

(AVŚ_12,3.49a) priyaṃ priyāṇāṃ kṛṇavāma tamas te yantu yatame
dviṣanti |
(AVŚ_12,3.49c) dhenur anaḍvān vayovaya āyad eva pauruṣeyam
apa mṛtyuṃ nudantu ||49||

(AVŚ_12,3.50a) sam agnayaḥ vidur anyo anyam ya oṣadhīḥ sacate
yaś ca sindhūn |
(AVŚ_12,3.50c) yāvanto devā divy ātapanti hiraṇyaṃ jyotiḥ pacato
babhūva ||50|| {17}

(AVŚ_12,3.51a) eṣā tvacāṃ puruṣe saṃ babhūvānagnāḥ sarve
paśavo ye anye |
(AVŚ_12,3.51c) kṣatreṇātmānaṃ pari dhāpayātho 'motam vāso
mukhaṃ odanasya ||51||

(AVŚ_12,3.52a) yad akṣeṣu vadā yat samityāṃ yad vā vadā anṛtaṃ
vittakāmyā |
(AVŚ_12,3.52c) samānaṃ tantum abhi samvasānau tasmint sarvaṃ
śamālaṃ sādāyāthaḥ ||52||

(AVŚ_12,3.53a) varṣaṃ vanuṣvāpi gacha devāṃs tvaco dhūmaṃ
pary ut pātayāsi |
(AVŚ_12,3.53c) viśvavyacā ghṛtapṛṣṭho bhaviṣyant sayonir lokam
upa yāhy etam ||53||

(AVŚ_12,3.54a) tanvaṃ svargo bahudhā vi cakre yathā vida ātmann
anyavarṇāṃ |
(AVŚ_12,3.54c) apājait kṛṣṇāṃ ruśatīṃ punāno yā lohinī tāṃ te

agnau juhomi ||54||

(AVŚ_12,3.55a) prācyai tvā diśe 'gnaye 'dhipataye 'sitāya rakṣitra
āḍityāyeṣumate |

(AVŚ_12,3.55c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.55e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||55||

(AVŚ_12,3.56a) dakṣiṇāyai tvā diśa indrāyādhipataye tiraścirājaye
rakṣitre yamāyeṣumate |

(AVŚ_12,3.56c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.56e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||56||

(AVŚ_12,3.57a) pratīcyai tvā diśe varuṇāyādhipataye prdākave
rakṣitre 'nnāyeṣumate |

(AVŚ_12,3.57c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.57e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||57||

(AVŚ_12,3.58a) udīcyai tvā diśe somāyādhipataye svajāya rakṣitre
'śanyā iṣumatyai |

(AVŚ_12,3.58c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.58e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||58||

(AVŚ_12,3.59a) dhruvāyai tvā diśe viṣṇave 'dhipataye
kalmāṣagrīvāya rakṣitra oṣadhībhya iṣumatībhyah |

(AVŚ_12,3.59c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.59e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||59||

(AVŚ_12,3.60a) ūrdhvāyai tvā diśe bṛhaspataye 'dhipataye śvitrāya
rakṣitre varṣāyeṣumate |

(AVŚ_12,3.60c) etaṃ pari dadmas taṃ no gopāyatāsmākam aitoḥ |

(AVŚ_12,3.60e) diṣṭaṃ no atra jarase ni neṣaj jarā mṛtyave pari ṇo
dadātv atha pakvena saha saṃ bhavema ||60|| {18}

(AVŚ_12,4.1a) dadāmīty eva brūyād anu cainām abhutsata |

(AVŚ_12,4.1c) vaśāṃ brahmabhyo yācadbhyas tat prajāvad
apatyavat ||1||

(AVŚ_12,4.2a) prajayā sa vi krīṇīte paśubhiś copa dasyati |

(AVŚ_12,4.2c) ya ārṣeyebhyo yācadbhyo devānāṃ gāṃ na ditsati ||
2||

(AVŚ_12,4.3a) kūṭayāsyas saṃ śīryante śloṇayā kāṭam ardati |

(AVŚ_12,4.3c) baṇḍayā dahyante grhāḥ kāṇayā dīyate svam ||3||

(AVŚ_12,4.4a) vilohito adhiṣṭhānāc chakno vindati gopatim |

(AVŚ_12,4.4c) tathā vaśāyāḥ saṃvidyaṃ duradabhnā hy ucyase ||4||

(AVŚ_12,4.5a) pador asyā adhiṣṭhānād viklindur nāma vindati |

(AVŚ_12,4.5c) anāmanāt saṃ śīryante yā mukhenopajighrati ||5||

(AVŚ_12,4.6a) yo asyāḥ karṇāv āskunoty ā sa deveṣu vṛścate |

(AVŚ_12,4.6c) lakṣma kurva iti manyate kanīyaḥ kṛṇute svam ||6||

(AVŚ_12,4.7a) yad asyāḥ kasmai cid bhogāya bālān kaś cit
prakṛntati |

(AVŚ_12,4.7c) tataḥ kiśorā mriyante vatsāṃś ca ghātuko vṛkaḥ ||7||

(AVŚ_12,4.8a) yad asyā gopatau satyā loma dhvāṅkṣo ajīhṛdat |

(AVŚ_12,4.8c) tataḥ kumārā mriyante yakṣmo vindaty anāmanāt ||8||

(AVŚ_12,4.9a) yad asyāḥ palpūlanam śakṛd dāsī samasyati |

(AVŚ_12,4.9c) tato 'parūpaṃ jāyate tasmād avyeṣyad enasaḥ ||9||

(AVŚ_12,4.10a) jāyamānābhi jāyate devānt sabrahmaṇān vaśā |

(AVŚ_12,4.10c) tasmād brahmabhyo deyaiṣā tad āhuḥ svasya
gopanam ||10|| {19}

(AVŚ_12,4.11a) ya enāṃ vanim āyanti teṣāṃ devakṛtā vaśā |

(AVŚ_12,4.11c) brahmajyeyaṃ tad abruvan ya enāṃ nipriyāyate ||11||

(AVŚ_12,4.12a) ya ārṣeyebhyo yācadbhyo devānāṃ gāṃ na ditsati |

(AVŚ_12,4.12c) ā sa deveṣu vṛścate brāhmaṇānāṃ ca manyave ||12||

(AVŚ_12,4.13a) yo asya syād vaśābhogo anyām icheta tarhi saḥ |

(AVŚ_12,4.13c) hiṃste adattā puruṣaṃ yācitāṃ ca na ditsati ||13||

(AVŚ_12,4.14a) yathā śevadhir nihito brāhmaṇānāṃ tathā vaśā |

(AVŚ_12,4.14c) tām etad achāyanti yasmin kasmimś ca jāyate ||14||

(AVŚ_12,4.15a) svam etad achāyanti yad vaśāṃ brāhmaṇā abhi |

(AVŚ_12,4.15c) yathainān anyasmin jiniyād evāsyā nirodhanam ||15||

(AVŚ_12,4.16a) cared evā traihāyaṇād avijñātagadā satī |

(AVŚ_12,4.16c) vaśāṃ ca vidyān nārada brāhmaṇās tarhy eṣyāḥ ||16||

(AVŚ_12,4.17a) ya enām avaśām āha devānām nihitaṃ nidhim |
(AVŚ_12,4.17c) ubhau tasmai bhavāśarvau parikramyeṣum asyataḥ
||17||

(AVŚ_12,4.18a) yo asyā ūdho na vedātho asyā stanān uta |
(AVŚ_12,4.18c) ubhayenaivāsmāi duhe dātum ced aśakad vaśām ||
18||

(AVŚ_12,4.19a) duradabhnainam ā śaye yācitām ca na ditsati |
(AVŚ_12,4.19c) nāsmāi kāmāḥ sam ṛdhyante yām adattvā cikīṛṣati ||
19||

(AVŚ_12,4.20a) devā vaśām ayācan mukhaṃ kṛtvā brāhmaṇam |
(AVŚ_12,4.20c) teṣām sarveṣām adadad dheḍaṃ ny eti mānuṣaḥ ||
20|| {20}

(AVŚ_12,4.21a) heḍaṃ paśūnām ny eti brāhmaṇebhyo 'dadad
vaśām |
(AVŚ_12,4.21c) devānām nihitaṃ bhāgaṃ martyaś cen nipriyāyate
||21||

(AVŚ_12,4.22a) yad anye śataṃ yāceyur brāhmaṇā gopatiṃ vaśām |
(AVŚ_12,4.22c) athainām devā abruvann evaṃ ha viduṣo vaśā ||22||

(AVŚ_12,4.23a) ya evaṃ viduṣe 'dattvāthānyebhyo dadad vaśām |
(AVŚ_12,4.23c) durgā tasmā adhiṣṭhāne pṛthivī sahadevatā ||23||

(AVŚ_12,4.24a) devā vaśām ayācan yasminn agre ajāyata |
(AVŚ_12,4.24c) tām etām vidyān nāradaḥ saha devair ud ājata ||24||

(AVŚ_12,4.25a) anapatyam alpapaśum vaśā kṛṇoti pūruṣam |
(AVŚ_12,4.25c) brāhmaṇaiś ca yācitām athainām nipriyāyate ||25||

(AVŚ_12,4.26a) agnīṣomābhyām kāmāya mitrāya varuṇāya ca |
(AVŚ_12,4.26c) tebhyo yācanti brāhmaṇās teṣv ā vṛścate 'dadat ||
26||

(AVŚ_12,4.27a) yāvad asyā gopatir nopaśṛṇuyād ṛcaḥ svayam |
(AVŚ_12,4.27c) cared asya tāvad goṣu nāśya śrutvā gṛhe vaset ||
27||

(AVŚ_12,4.28a) yo asyā ṛca upaśrutyātha goṣv acīcarat |
(AVŚ_12,4.28c) āyuś ca tasya bhūtiṃ ca devā vṛścanti hīḍitāḥ ||28||

(AVŚ_12,4.29a) vaśā carantī bahudhā devānām nihito nidhiḥ |
(AVŚ_12,4.29c) āviṣ kṛṇuṣva rūpāṇi yadā sthāma jighāṃsati ||29||

(AVŚ_12,4.30a) āvir ātmānaṃ kṛṇute yadā sthāma jighāṃsati |
(AVŚ_12,4.30c) atho ha brahmabhyo vaśā yāñcyāya kṛṇute manaḥ ||

30|| {21}

(AVŚ_12,4.31a) manasā saṃ kalpayati tad devāṃ api gachati |
(AVŚ_12,4.31c) tato ha brahmāṇo vaśām upaprayanti yācitum ||31||

(AVŚ_12,4.32a) svadhākāreṇa pitṛbhyo yajñena devatābhyaḥ |
(AVŚ_12,4.32c) dānena rājanyo vaśāyā mātur heḍam na gachati ||
32||

(AVŚ_12,4.33a) vaśā mātā rājanyasya tathā saṃbhūtam agrasāḥ |
(AVŚ_12,4.33c) tasyā āhur anarpaṇaṃ yad brahmabhyaḥ pradīyate
||33||

(AVŚ_12,4.34a) yathājyaṃ pragṛhītam ālumpet sruco agnaye |
(AVŚ_12,4.34c) evā ha brahmabhyo vaśām agnaya ā vṛścate 'dadat
||34||

(AVŚ_12,4.35a) puroḍāśavatsā sudughā loke 'smā upa tiṣṭhati |
(AVŚ_12,4.35c) sāsmai sarvān kāmān vaśā pradaduṣe duhe ||35||

(AVŚ_12,4.36a) sarvān kāmān yamarājye vaśā pradaduṣe duhe |
(AVŚ_12,4.36c) athāhur nārakaṃ lokaṃ nirundhānasya yācitām ||
36||

(AVŚ_12,4.37a) pravīyamānā carati kruddhā gopataye vaśā |
(AVŚ_12,4.37c) vehataṃ mā manyamāno mṛtyoḥ pāśeṣu
badhyatām ||37||

(AVŚ_12,4.38a) yo vehataṃ manyamāno 'mā ca pacate vaśām |
(AVŚ_12,4.38c) apy asya putrān pautrāṃś ca yācayate bṛhaspatiḥ ||
38||

(AVŚ_12,4.39a) mahad eṣāva tapati carantī goṣu gaur api |
(AVŚ_12,4.39c) atho ha gopataye vaśādaduṣe viṣaṃ duhe ||39||

(AVŚ_12,4.40a) priyaṃ paśūnāṃ bhavati yad brahmabhyaḥ
pradīyate |
(AVŚ_12,4.40c) atho vaśāyās tat priyaṃ yad devatrā haviḥ syāt ||
40|| {22}

(AVŚ_12,4.41a) yā vaśā udakalpayan devā yajñād udetya |
(AVŚ_12,4.41c) tāsāṃ viliptyaṃ bhīmām udākuruta nāradaḥ ||41||

(AVŚ_12,4.42a) tāṃ devā amīmāṃsanta vaśeyā3m avaśeti |
(AVŚ_12,4.42c) tāṃ abravīn nārada eṣā vaśānāṃ vaśatameti ||42||

(AVŚ_12,4.43a) kati nu vaśā nārada yās tvaṃ vettha manuṣyajāḥ |
(AVŚ_12,4.43c) tās tvā pṛchāmi vidvāṃsaṃ kasyā nāśnīyād
abrāhmaṇaḥ ||43||

(AVŚ_12,4.44a) vilip̄tyā bṛhaspate yā ca sūtavaśā vaśā |
(AVŚ_12,4.44c) tasyā nāśnīyād abrahmaṇo ya āśamseta bhūtyām ||
44||

(AVŚ_12,4.45a) namas te astu nāradānuṣṭhu viduṣe vaśā |
(AVŚ_12,4.45c) katamāsām bhīmatamā yām adattvā parābhavet ||
45||

(AVŚ_12,4.46a) vilip̄tī yā bṛhaspate 'tho sūtavaśā vaśā |
(AVŚ_12,4.46c) tasyā nāśnīyād abrahmaṇo ya āśamseta bhūtyām ||
46||

(AVŚ_12,4.47a) trīṇi vai vaśājātāni vilip̄tī sūtavaśā vaśā |
(AVŚ_12,4.47c) tāḥ pra yached brahmabhyaḥ so 'nāvraskāḥ
prajāpatau ||47||

(AVŚ_12,4.48a) etad vo brāhmaṇā havir iti manvīta yācitāḥ |
(AVŚ_12,4.48c) vaśām ced enaṃ yāceyur yā bhīmādaduṣo gr̥he ||
48||

(AVŚ_12,4.49a) devā vaśām pary avadan na no 'dād iti hīḍitāḥ |
(AVŚ_12,4.49c) etābhir ṛgbhir bhedaṃ tasmād vai sa parābhavat ||
49||

(AVŚ_12,4.50a) utainām bhedo nādadād vaśām indreṇa yācitāḥ |
(AVŚ_12,4.50c) tasmāt taṃ devā āgaso 'vṛścann ahamuttare ||50||

(AVŚ_12,4.51a) ye vaśāyā adānāya vadanti parirāpiṇaḥ |
(AVŚ_12,4.51c) indrasya manyave jālmā ā vṛścante acittyā ||51||

(AVŚ_12,4.52a) ye gopatiṃ parāṇīyāthāhur mā dadā iti |
(AVŚ_12,4.52c) rudrasyāstām te hetīm pari yanty acittyā ||52||

(AVŚ_12,4.53a) yadi hutam yady ahutām amā ca pacate vaśām |
(AVŚ_12,4.53c) devānt sabrahmaṇān ṛtvā jihmo lokān nir ṛchatī ||
53|| {23}

(AVŚ_12,5.53a) śrameṇa tapasā sṛṣṭā brahmaṇā vittā rte śritā ||1||

(AVŚ_12,5.2a) satyenāvṛtā śriyā prāvṛtā yaśasā parīvṛtā ||2||

(AVŚ_12,5.3a) svadhayā parihitā śraddhayā paryūḍhā dīkṣayā guptā
yajñe pratiṣṭhitā loko nidhanam ||3||

(AVŚ_12,5.4a) brahma padavāyam brāhmaṇo 'dhipatiḥ ||4||

(AVŚ_12,5.5a) tām ādadānasya brahmagavīm jinato brāhmaṇam

kṣatriyasya ||5||

(AVŚ_12,5.6a) apa krāmati sūnṛtā vīryaṃ punyā lakṣmīḥ ||6|| {24}

(AVŚ_12,5.7a) ojaś ca tejaś ca sahaś ca balaṃ ca vāk cendriyaṃ ca śrīś ca dharmaś ca ||7||

(AVŚ_12,5.8a) brahma ca kṣatraṃ ca rāṣṭraṃ ca viśaś ca tviṣīś ca yaśaś ca varcaś ca draviṇaṃ ca ||8||

(AVŚ_12,5.9a) āyus ca rūpaṃ ca nāma ca kīrtiś ca prāṇaś cāpānaś ca cakṣus ca śrotraṃ ca ||9||

(AVŚ_12,5.10a) payaś ca rasaś cānnaṃ cānnādyam ca rtaṃ ca satyaṃ ceṣṭaṃ ca pūrtaṃ ca prajā ca paśavaś ca ||10||

(AVŚ_12,5.11a) tāni sarvāṇy apa krāmanti brahmagavīm ādadānasya jinato brāhmaṇaṃ kṣatriyasya ||11|| {25}

(AVŚ_12,5.12a) saiṣā bhīmā brahmagavy aghaviṣā sākṣāt kṛtyā kūlbajam āvṛtā ||12||

(AVŚ_12,5.13a) sarvāṇy asyāṃ ghorāṇi sarve ca mṛtyavaḥ ||13||

(AVŚ_12,5.14a) sarvāṇy asyāṃ krūrāṇi sarve puruṣavadhāḥ ||14||

(AVŚ_12,5.15a) sā brahmajyaṃ devapīyumaṃ brahmagavy ādīyamānā mṛtyoḥ padvīṣa ā dyati ||15||

(AVŚ_12,5.16a) meniḥ śatavadhā hi sā brahmajyasya kṣitir hi sā ||16||

(AVŚ_12,5.17a) tasmād vai brāhmaṇānāṃ gaur durādharṣā vijānatā ||17||

(AVŚ_12,5.18a) vajro dhāvantī vaiśvānara udvītā ||18||

(AVŚ_12,5.19a) hetiḥ śaphān utkhidantī mahādevo 'pekṣamāṇā ||19||

(AVŚ_12,5.20a) kṣurapavir īkṣamāṇā vāśyamānābhi sphūrjati ||20||

(AVŚ_12,5.21a) mṛtyur hiṅkṛṇvaty ugro devaḥ puchaṃ paryasyantī ||21||

(AVŚ_12,5.22a) sarvajyāniḥ karṇau varīvarjayantī rājyakṣmo mehāntī ||22||

(AVŚ_12,5.23a) menir duhyamānā śīrṣaktir dugdhā ||23||

(AVŚ_12,5.24a) sedir upatiṣṭhantī mithoyodhaḥ parāmṛṣṭā ||24||
(AVŚ_12,5.25a) śaravyā mukhe 'pinahyamāna ṛtir hanyamānā ||25||

(AVŚ_12,5.26a) aghaviṣā nipatantī tamo nipatitā ||26||

(AVŚ_12,5.27a) anugachantī prāṇān upa dāsayati brahmagavī
brahmajyasya ||27|| {26}

(AVŚ_12,5.28a) vairam vikṛtyamānā pauṛādyam vibhājyamānā ||
28||

(AVŚ_12,5.29a) devahetir hriyamānā vyṛddhir hṛtā ||29||

(AVŚ_12,5.30a) pāpmādhidhīyamānā pāruṣyam avadhīyamānā ||30||

(AVŚ_12,5.31a) viṣam prayasyantī takmā prayastā ||31||

(AVŚ_12,5.32a) agham pracyamānā duṣvapnyam pakvā ||32||
(AVŚ_12,5.33a) mūlabarhaṇī paryākriyamānā kṣitiḥ paryākṛtā ||33||

(AVŚ_12,5.34a) asaṃjñā gandhena śug uddhriyamānāśīviṣa uddhṛtā
||34||

(AVŚ_12,5.35a) abhūtir upahriyamānā parābhūtir upahṛtā ||35||

(AVŚ_12,5.36a) śarvaḥ kruddhaḥ piśyamānā śimidā piśitā ||36||

(AVŚ_12,5.37a) avartir aśyamānā nirṛtir aśitā ||37||

(AVŚ_12,5.38a) aśitā lokāc chinatti brahmagavī brahmajyam asmāc
cāmuṣmāc ca ||38|| {27}

(AVŚ_12,5.39a) tasyā āhananam kṛtyā menir āśasanam valaga
ūbadhyam ||39||

(AVŚ_12,5.40a) asvagatā parihṇutā ||40||

(AVŚ_12,5.41a) agniḥ kravyād bhūtvā brahmagavī brahmajyam
praviśyātti ||41||

(AVŚ_12,5.42a) sarvāsyāṅgā parvā mūlāni vṛscati ||42||

(AVŚ_12,5.43a) chinatty asya pitṛbandhu parā bhāvayati
mātṛbandhu ||43||

(AVŚ_12,5.44a) vivāhām jñātīnt sarvān api kṣāpayati brahmagavī
brahmajyasya kṣatriyeṇāpunardīyamānā ||44||

(AVŚ_12,5.45a) avāstum enam asvagam aprajasam karoty
aparāparaṇo bhavati kṣīyate ||45||

(AVŚ_12,5.46a) ya evam viduṣo brāhmaṇasya kṣatriyo gām ādatte ||
46|| {28}

(AVŚ_12,5.47a) kṣipram vai tasyāhanane gṛdhrāḥ kurvata ailabam ||
47||

(AVŚ_12,5.48a) kṣipram vai tasyādahanam pari nr̥tyanti keśinī
āghnānāḥ pāṇinorasi kurvāṇāḥ pāpam ailabam ||48||

(AVŚ_12,5.49a) kṣipram vai tasya vāstuṣu vṛkāḥ kurvata ailabam ||
49||

(AVŚ_12,5.50a) kṣipram vai tasya pṛchanti yat tad āsīd idam nu
tād iti ||50||

(AVŚ_12,5.51a) chindhy ā chindhi pra chindhy api kṣāpaya kṣāpaya
||51||

(AVŚ_12,5.52a) ādadānam āṅgirasi brahmajyam upa dāsaya ||52||

(AVŚ_12,5.53a) vaiśvadevī hy ucyase kṛtyā kūlbajam āvṛtā ||53||

(AVŚ_12,5.54a) oṣantī samoṣantī brahmaṇo vajrah ||54||

(AVŚ_12,5.55a) kṣurapavir mṛtyur bhūtvā vi dhāva tvam ||55||

(AVŚ_12,5.56a) ā datse jinatām varca iṣṭam pūrtam cāśiṣaḥ ||56||

(AVŚ_12,5.57a) ādāya jītam jītāya loke 'muṣmin pra yachasi ||57||

(AVŚ_12,5.58a) aghnye padavīr bhava brāhmaṇasyābhiśastyā ||58||

(AVŚ_12,5.59a) meniḥ śaravyā bhavāghād aghaviṣā bhava ||59||

(AVŚ_12,5.60a) aghnye pra śiro jahi brahmajyasya kṛtāgasō
devapīyor arādhasaḥ ||60||

(AVŚ_12,5.61a) tvayā pramūrṇam mṛditam agnir dahatu duścitam ||
61|| {29}

(AVŚ_12,5.62a) vṛśca pra vṛśca sam vṛśca daha pra daha sam daha
||62||

(AVŚ_12,5.63a) brahmajyam devy aghnya ā mūlād anusaṃdaha ||
63||

(AVŚ_12,5.64a) yathāyād yamasādanāt pāpalokān parāvataḥ ||64||

(AVŚ_12,5.65a) evā tvaṃ devy aghnye brahmajyasya kṛtāgasō
devapīyor arādhasaḥ ||65||

(AVŚ_12,5.66a) vajreṇa śataparvaṇā tīkṣṇena kṣurabhṛṣṭinā ||66||

(AVŚ_12,5.67a) pra skandhān pra śīro jahi ||67||

(AVŚ_12,5.68a) lomāny asya saṃ chindhi tvacam asya vi veṣṭaya ||
68||

(AVŚ_12,5.69a) māṃsāny asya śātaya snāvāny asya saṃ vṛha ||69||

(AVŚ_12,5.70a) asthīny asya pīḍaya majjānam asya nir jahi ||70||

(AVŚ_12,5.71a) sarvāsyāṅgā parvāṇi vi śrathaya ||71||

(AVŚ_12,5.72a) agnir enaṃ kravyāt pṛthivyā nudatām ud oṣatu
vāyur antarikṣān mahato varimṇaḥ ||72||

(AVŚ_12,5.73a) sūrya enaṃ divaḥ pra nudatām ny oṣatu ||73|| {30}

(AVŚ_13,1.1a) udehi vājin yo apsv antar idaṃ rāṣṭraṃ pra viśa
sūnṛtāvat |

(AVŚ_13,1.1c) yo rohito viśvam idaṃ jajāna sa tvā rāṣṭrāya
subhṛtaṃ bibhartu ||1||

(AVŚ_13,1.2a) ud vāja ā gan yo apsv antar viśa ā roha tvadyonayo
yāḥ |

(AVŚ_13,1.2c) somaṃ dadhāno 'pa oṣadhīr gās catuṣpado dvipada ā
veśāyeha ||2||

(AVŚ_13,1.3a) yūyam ugrā marutaḥ pṛśnimātara indreṇa yujā pra
mṛṇīta śatrūn |

(AVŚ_13,1.3c) ā vo rohitaḥ śṛṇavat sudānavas triṣaptāso marutaḥ
svādusaṃmudaḥ ||3||

(AVŚ_13,1.4a) ruho ruropa rohita ā ruropa garbho janīnām januṣām
upastham |

(AVŚ_13,1.4c) tābhiḥ saṃrabdham anv avindan ṣaḍ urvīr gātum
prapāśyann iha rāṣṭram āhāḥ ||4||

(AVŚ_13,1.5a) ā te rāṣṭram iha rohito 'hārṣīd vy āsthan mṛdho
abhayaṃ te abhūt |

(AVŚ_13,1.5c) tasmai te dyāvāpṛthivī revatībhiḥ kāmam duhātām
iha śakvarībhiḥ ||5||

(AVŚ_13,1.6a) rohito dyāvāpṛthivī jajāna tatra tantum parameṣṭhī
tatāna |
(AVŚ_13,1.6c) tatra śísriye 'ja ekapādo 'dṛmhad dyāvāpṛthivī balena
||6||

(AVŚ_13,1.7a) rohito dyāvāpṛthivī adṛmhat tena sva stabhitam tena
nākaḥ |
(AVŚ_13,1.7c) tenāntarikṣam vimitā rajāṃsi tena devā amṛtam anv
avindan ||7||

(AVŚ_13,1.8a) vi rohito amṛśad viśvarūpaṃ samākurvāṇaḥ praruho
ruhaś ca |
(AVŚ_13,1.8c) divaṃ rūdhvā mahatā mahimnā saṃ te rāṣṭram
anaktu payasā ghṛtena ||8||

(AVŚ_13,1.9a) yās te ruhaḥ praruho yās ta āruho yābhir āpṛṇāsi
divaṃ antarikṣam |
(AVŚ_13,1.9c) tāsāṃ brahmaṇā payasā vavṛdhāno viśi rāṣṭre jāgrhi
rohitasya ||9||

(AVŚ_13,1.10a) yas te viśas tapasaḥ saṃbabhūvur vatsaṃ gāyatrīm
anu tā ihāguḥ |
(AVŚ_13,1.10c) tās tvā viśantu manasā śivena saṃmātā vatso abhy
etu rohitaḥ ||10|| {1}

(AVŚ_13,1.11a) ūrdhvo rohito adhi nāke asthād viśvā rūpāṇi janayan
yuvā kavīḥ |
(AVŚ_13,1.11c) tigmenāgnir jyotiṣā vi bhāti tṛtīye cakre rajasi priyāṇi
||11||

(AVŚ_13,1.12a) sahasraśṛṅgo vṛṣabho jātavedā ghṛtāhutaḥ
somapṛṣṭhaḥ suvīraḥ |
(AVŚ_13,1.12c) mā mā hāsīn nāthito net tvā jahāni gopoṣaṃ ca me
vīrapoṣaṃ ca dhehi ||12||

(AVŚ_13,1.13a) rohito yajñasya janitā mukhaṃ ca rohitāya vācā
śrotreṇa manasā juhomi |
(AVŚ_13,1.13c) rohitaṃ devā yanti sumanasyamānāḥ sa mā rohaiḥ
sāmītyai rohayatu ||13||

(AVŚ_13,1.14a) rohito yajñaṃ vy adadhād viśvakarmaṇe tasmāt
tejāṃsy upa memāny āguḥ |
(AVŚ_13,1.14c) voceyaṃ te nābhiṃ bhuvanasyādhi majmani ||14||

(AVŚ_13,1.15a) ā tvā ruropa bṛhaty uta paṅktir ā kakub varcasā
jātavedaḥ |
(AVŚ_13,1.15c) ā tvā ruohoṣṇihākṣaro vaṣaṭkāra ā tvā ruropa rohito
retasā saha ||15||

(AVŚ_13,1.16a) ayam vaste garbham pṛthivyā divam vaste 'yam
antarikṣam |
(AVŚ_13,1.16c) ayam bradhnasya viṣṭapi svar lokān vy ānaśe ||16||

(AVŚ_13,1.17a) vācas pate pṛthivī naḥ syonā syonā yonis talpā naḥ
suśevā |
(AVŚ_13,1.17c) ihaiva prāṇaḥ sakhye no astu taṁ tvā parameṣṭhin
pary agnir āyusā varcasā dadhātu ||17||

(AVŚ_13,1.18a) vācas pata ṛtavaḥ pañca ye nau vaiśvakarmaṇāḥ
pari ye sambabhūvuḥ |
(AVŚ_13,1.18c) ihaiva prāṇaḥ sakhye no astu taṁ tvā parameṣṭhin
pari rohita āyusā varcasā dadhātu ||18||

(AVŚ_13,1.19a) vācas pate saumanasaṁ manaś ca goṣṭhe no gā
janaya yoniṣu prajāḥ |
(AVŚ_13,1.19c) ihaiva prāṇaḥ sakhye no astu taṁ tvā parameṣṭhin
pary aham āyusā varcasā dadhātu ||19||

(AVŚ_13,1.20a) pari tvā dhāt savitā devo agnir varcasā
mitrāvaruṇāv abhi tvā |
(AVŚ_13,1.20c) sarvā arātīr avakrāmann ehīdam rāṣṭram akaraḥ
sunṛtāvat ||20|| {2}

(AVŚ_13,1.21a) yaṁ tvā pṛṣatī rathe praṣṭir vahati rohita |
(AVŚ_13,1.21c) śubhā yāsi riṇann apaḥ ||21||

(AVŚ_13,1.22a) anuvratā rohiṇī rohitasya sūriḥ suvarṇā bṛhatī
suvarcāḥ |
(AVŚ_13,1.22c) tayā vājān viśvarūpāṁ jayema tayā viśvāḥ pṛtanā
abhi śyāma ||22||

(AVŚ_13,1.23a) idam sado rohiṇī rohitasyāsau panthāḥ pṛṣatī yena
yāti |
(AVŚ_13,1.23c) tāṁ gandharvāḥ kaśyapā un nayanti tāṁ rakṣanti
kavayo 'pramādam ||23||

(AVŚ_13,1.24a) sūryasyāśvā harayaḥ ketumantaḥ sadā vahanty
amṛtāḥ sukhaṁ ratham |
(AVŚ_13,1.24c) ghṛtapāvā rohito bhrājamāno divaṁ devaḥ pṛṣatīm ā
viveśa ||24||

(AVŚ_13,1.25a) yo rohito vṛṣabhas tigmaśṛṅgaḥ pary agniṁ pari
sūryaṁ babhūva |
(AVŚ_13,1.25c) yo viṣṭabhnāti pṛthivīm divaṁ ca tasmād devā adhi
srṣṭīḥ srjante ||25||

(AVŚ_13,1.26a) rohito divam āruhan mahataḥ pary arṇavāt |

(AVŚ_13,1.26c) sarvo ruropa rohito ruhaḥ ||26||

(AVŚ_13,1.27a) vi mimīṣva payasvatīm ghṛtācīm devānām dhenur
anapasprg eṣā |

(AVŚ_13,1.27c) indraḥ somaṃ pibatu kṣemo astv agniḥ pra stautu vi
mṛdho nudasva ||27||

(AVŚ_13,1.28a) samiddho agniḥ samidhāno ghṛtavṛddho ghṛtāhutaḥ
|

(AVŚ_13,1.28c) abhīṣāt viśvāṣād agniḥ sapatnān hantu ye mama ||
28||

(AVŚ_13,1.29a) hantv enān pra dahatv arir yo naḥ pṛtanyati |

(AVŚ_13,1.29c) kravydāgninā vyaṃ sapatnān pra dahāmasi ||29||

(AVŚ_13,1.30a) avācīnān ava jahīndra vajreṇa bāhumān |

(AVŚ_13,1.30c) adhā sapatnān māmakān agnes tejobhir ādiṣi ||30||
{3}

(AVŚ_13,1.31a) agne sapatnān adharān pādayāsmad vyathayā
sajātam utpipānaṃ bṛhaspate |

(AVŚ_13,1.31c) indrāgnī mitrāvaruṇāv adhare padyantām
apratimanyūyamānāḥ ||31||

(AVŚ_13,1.32a) udyams tvam deva sūrya sapatnān ava me jahi |

(AVŚ_13,1.32c) avainān āśmanā jahi te yantv adhamam tamaḥ ||
32||

(AVŚ_13,1.33a) vatso virājo vṛṣabho matīnām ā ruropa śukrapṛṣṭho
'ntarikṣam |

(AVŚ_13,1.33c) ghṛtenārkam abhy arcanti vatsam brahma santam
brahmaṇā vardhayanti ||33||

(AVŚ_13,1.34a) divam ca roha pṛthivīm ca roha rāṣṭram ca roha
draviṇam ca roha |

(AVŚ_13,1.34c) prajāṃ ca rohāmṛtam ca roha rohiteṇa tanvam sam
spṛṣasva ||34||

(AVŚ_13,1.35a) ye devā rāṣṭrabhṛto 'bhito yanti sūryam |

(AVŚ_13,1.35c) taiṣ te rohitaḥ samvidāno rāṣṭram dadhātu
sumanasyamānaḥ ||35||

(AVŚ_13,1.36a) ut tvā yajñā brahmapūtā vahanty adhvagato
harayas tvā vahanti |

(AVŚ_13,1.36c) tiraḥ samudram ati rocase 'ṛṇavam ||36||

(AVŚ_13,1.37a) rohite dyāvāpṛthivī adhi śrite vasujiti gojiti
saṃdhanājiti |

(AVŚ_13,1.37c) sahasram yasya janimāni sapta ca voceyam te

nābhiṃ bhuvanasyādhi majmani ||37||

(AVŚ_13,1.38a) yaśā yāsi pradiśo diśaś ca yaśāḥ paśūnām uta
carṣaṇīnām |

(AVŚ_13,1.38c) yaśāḥ pṛthivyā adityā upasthe 'haṃ bhūyāsaṃ
saviteva cāruḥ ||38||

(AVŚ_13,1.39a) amutra sann iha vetthetaḥ saṃs tāni paśyasi |

(AVŚ_13,1.39c) itaḥ paśyanti rocanaṃ divi sūryaṃ vipaścitam ||39||

(AVŚ_13,1.40a) devo devān marcayasy antaś carasy arṇave |

(AVŚ_13,1.40c) samānam agnim indhate taṃ viduḥ kavayaḥ pare ||
40|| {4}

(AVŚ_13,1.41a) avaḥ pareṇa para enāvareṇa padā vatsaṃ bibratī
gaur ud asthāt |

(AVŚ_13,1.41c) sā kadrīcī kaṃ svid ardhaṃ parāgāt kva svit sūte
nahi yūthe asmin ||41||

(AVŚ_13,1.42a) ekapadī dvipadī sā catuṣpady aṣṭāpadī navapadī
babhūvuṣī |

(AVŚ_13,1.42c) sahasrākṣarā bhuvanasya pañktis tasyāḥ samudrā
adhi vi kṣaranti ||42||

(AVŚ_13,1.43a) ārohan dyām amṛtaḥ prāva me vacaḥ |

(AVŚ_13,1.43c) ut tvā yajñā brahmapūtā vahanty adhvagato
harayas tvā vahanti ||43||

(AVŚ_13,1.44a) veda tat te amartya yat ta ākramaṇaṃ divi |

(AVŚ_13,1.44c) yat te sadhasthaṃ parame vyoman ||44||

(AVŚ_13,1.45a) sūryo dyām sūryaḥ pṛthivīm sūrya āpo'ti paśyati |

(AVŚ_13,1.45c) sūryo bhūtasyaikaṃ cakṣur ā ruoha divaṃ mahīm ||
45||

(AVŚ_13,1.46a) urvīr āsan paridhaya vedir bhūmir akalpata |

(AVŚ_13,1.46c) tatraitāv agnī ādhatta himaṃ ghraṃsaṃ ca rohitaḥ
||46||

(AVŚ_13,1.47a) himaṃ ghraṃsaṃ cādhāya yūpān kṛtvā parvatān |

(AVŚ_13,1.47c) varṣājyāv agnī ījāte rohitasya svarvidaḥ ||47||

(AVŚ_13,1.48a) svarvido rohitasya brahmaṇāgniḥ sam idhyate |

(AVŚ_13,1.48c) tasmād ghraṃsas tasmād dhimas tasmād yajño
'jāyata ||48||

(AVŚ_13,1.49a) brahmaṇāgnī vāvṛdhānau brahmavṛddhau
brahmāhutau |

(AVŚ_13,1.49c) brahmeddhāv agnī ījāte rohitasya svarvidaḥ ||49||

(AVŚ_13,1.50a) satye anyah samāhito 'psv anyah sam idhyate |
(AVŚ_13,1.50c) brahmeddhāv agnī ījāte rohitasya svarvidaḥ ||50||
{5}

(AVŚ_13,1.51a) yaṃ vātaḥ pariśumbhati yaṃ vandro
brahmaṇaspatiḥ |
(AVŚ_13,1.51c) brahmeddhāvagnī ījāte rohitasya svarvidaḥ ||51||

(AVŚ_13,1.52a) vediṃ bhūmiṃ kalpayitvā divaṃ kṛtvā dakṣiṇām |
(AVŚ_13,1.52c) ghraṃsaṃ tad agniṃ kṛtvā cakāra viśvam
ātmanvad varṣeṇājyena rohitaḥ ||52||

(AVŚ_13,1.53a) varṣam ājam ghraṃso agnir vedir bhūmir akalpata |
(AVŚ_13,1.53c) tatraitān parvatān agnir gīrbhir ūrdhvām akalpayat
||53||

(AVŚ_13,1.54a) gīrbhir ūrdhvān kalpayitvā rohito bhūmim abravīt |
(AVŚ_13,1.54c) tvayīdaṃ sarvaṃ jāyatām yad bhūtaṃ yac ca
bhāvyaṃ ||54||

(AVŚ_13,1.55a) sa yajñah prathamo bhūto bhavyo ajāyata |
(AVŚ_13,1.55c) tasmād dha jajña idam sarvaṃ yat kiṃ cedam
virocate rohiteṇa ṛṣiṇābhṛtam ||55||

(AVŚ_13,1.56a) yaś ca gāṃ padā sphurati pratyañ sūryaṃ ca mehati
|
(AVŚ_13,1.56c) tasya vṛścāmi te mūlaṃ na chāyām karavo 'param ||
56||

(AVŚ_13,1.57a) yo mābhichāyam atyeṣi māṃ cāgniṃ cāntarā |
(AVŚ_13,1.57c) tasya vṛścāmi te mūlaṃ na chāyām karavo 'param ||
57||

(AVŚ_13,1.58a) yo adya deva sūrya tvām ca māṃ cāntarāyati |
(AVŚ_13,1.58c) duṣvapnyaṃ tasmīṃ chamalaṃ duritāni ca mṛjmahe
||58||

(AVŚ_13,1.59a) mā pra gāma patho vayaṃ mā yajñād indra
somīnaḥ |
(AVŚ_13,1.59c) mānta sthur no arātayaḥ ||59||

(AVŚ_13,1.60a) yo yajñasya prasādhanas tantur deveṣv ātataḥ |
(AVŚ_13,1.60c) tam āhutam aśīmahi ||60|| {6}

(AVŚ_13,2.1a) ud asya ketavo divi śukrā bhrājanta īrate |
(AVŚ_13,2.1c) ādityasya nṛcakṣaso mahivratasya mīḍhuṣaḥ ||1||

(AVŚ_13,2.2a) diśāṃ prajñānāṃ svarayantam arcīṣā supakṣam
āśuṃ patayantam arṇave |
(AVŚ_13,2.2c) stavāma sūryaṃ bhuvanasya gopāṃ yo raśmibhir
diśā ābhāti sarvāḥ ||2||

(AVŚ_13,2.3a) yat prāṇ pratyaṇ svadhayā yāsi śībhaṃ nānārūpe
ahanī karṣi māyayā |
(AVŚ_13,2.3c) tad āditya mahi tat te mahi śravo yad eko viśvaṃ pari
bhūma jāyase ||3||

(AVŚ_13,2.4a) vipaścitaṃ taraṇiṃ bhrājamānaṃ vahanti yaṃ
haritaḥ sapta bahvīḥ |
(AVŚ_13,2.4c) srutād yaṃ attrir divam unnināya taṃ tvā paśyanti
pariyāntam ājim ||4||

(AVŚ_13,2.5a) mā tvā dabhan pariyāntam ājim svasti durgāṃ ati
yāhi śībham |
(AVŚ_13,2.5c) divaṃ ca sūrya pṛthivīm ca devīm ahorātre vimimāno
yad eṣi ||5||

(AVŚ_13,2.6a) svasti te sūrya carase rathāya yenobhāv antau
pariyāsi sadyaḥ |
(AVŚ_13,2.6c) yaṃ te vahanti harito vahiṣṭhāḥ śatam aśvā yadi vā
sapta bahvīḥ ||6||

(AVŚ_13,2.7a) sukhaṃ sūrya ratham aṃśumantaṃ syonaṃ
suvāhniṃ adhi tiṣṭha vājinam |
(AVŚ_13,2.7c) yaṃ te vahanti harito vahiṣṭhāḥ śatam aśvā yadi vā
sapta bahvīḥ ||7||

(AVŚ_13,2.8a) sapta sūryo harito yātave rathe hiraṇyatvacaso
bṛhatīr ayukta |
(AVŚ_13,2.8c) amoci śukro rajasah parastād vidhūya devas tamo
divam āruhat ||8||

(AVŚ_13,2.9a) ut ketunā bṛhatā deva āgann apāvṛk tamo 'bhi jyotir
aśrait |
(AVŚ_13,2.9c) divyaḥ suparṇaḥ sa vīro vy akhyad aditeḥ putro
bhuvanāni viśvā ||9||

(AVŚ_13,2.10a) udyan raśmīn ā tanuṣe viśvā rupāṇi puṣyasi |
(AVŚ_13,2.10c) ubhā samudrau kratunā vi bhāsi sarvāṃl lokān
paribhūr bhrājamānaḥ ||10|| {7}

(AVŚ_13,2.11a) pūrvāparaṃ carato māyayaitau śīsū krīḍantau pari
yāto 'rṇavam |
(AVŚ_13,2.11c) viśvānyo bhuvanā vicaṣṭe hairaṇyair anyam harito
vahanti ||11||

(AVŚ_13,2.12a) divi tvāttrir adhārayat sūryā māsāya kartave |
(AVŚ_13,2.12c) sa eṣi sudhṛtas tapan viśvā bhūtāvacākaśat ||12||

(AVŚ_13,2.13a) ubhāv antau sam arṣasi vatsaḥ saṃmātarāv iva |
(AVŚ_13,2.13c) nanv etad itaḥ purā brahma devā amī viduḥ ||13||

(AVŚ_13,2.14a) yat samudram anu śritam tat siṣāsati sūryaḥ |
(AVŚ_13,2.14c) adhvāsyā vitato mahān pūrvaś cāparaś ca yaḥ ||14||

(AVŚ_13,2.15a) tam sam āpnoti jūtibhis tato nāpa cikitsati |
(AVŚ_13,2.15c) tenāmṛtasya bhakṣam devānām nāva rundhate ||15||

(AVŚ_13,2.16a) ud u tyam jātavedasam devam vahanti ketavaḥ |
(AVŚ_13,2.16c) dṛśe viśvāya sūryam ||16||

(AVŚ_13,2.17a) apa tye tāyavo yathā nakṣatrā yanty aktubhiḥ |
(AVŚ_13,2.17c) sūrāya viśvacakṣase ||17||

(AVŚ_13,2.18a) adṛśrann asya ketavo vi raśmayo janām anu |
(AVŚ_13,2.18c) bhrājanto agnayo yathā ||18||

(AVŚ_13,2.19a) taraṇir viśvadarśato jyotiṣkṛd asi sūrya |
(AVŚ_13,2.19c) viśvam ā bhāsi rocana ||19||

(AVŚ_13,2.20a) pratyaṇ devānām viśaḥ pratyaṇṇ ud eṣi mānuṣīḥ |
(AVŚ_13,2.20c) pratyaṇ viśvam svar dṛśe ||20|| {8}

(AVŚ_13,2.21a) yenā pāvaka cakṣasā bhuraṇyantaṃ janām anu |
(AVŚ_13,2.21c) tvam varuṇa paśyasi ||21||

(AVŚ_13,2.22a) vi dyām eṣi rajas pṛthv ahar mimāno aktubhiḥ |
(AVŚ_13,2.22c) paśyan janmāni sūrya ||22||

(AVŚ_13,2.23a) sapta tvā harito rathe vahanti deva sūrya |
(AVŚ_13,2.23c) śociṣkeśam vicakṣaṇam ||23||

(AVŚ_13,2.24a) ayukta sapta śundhyuvaḥ sūro rathasya naptyaḥ |
(AVŚ_13,2.24c) tābhir yāti svayuktibhiḥ ||24||

(AVŚ_13,2.25a) rohito divam āruhat tapasā tapasvī |
(AVŚ_13,2.25c) sa yonim aiti sa u jāyate punaḥ sa devānām
adhipatir babhūva ||25||

(AVŚ_13,2.26a) yo viśvacarṣaṇir uta viśvatomukho yo viśvataspaṇir
uta viśvatasprthaḥ |
(AVŚ_13,2.26c) sam bāhubhyām bharati sam patatrair dyāvāpṛthivī
janayan deva ekaḥ ||26||

(AVŚ_13,2.27a) ekapād dvipado bhūyo vi cakrame dvipāt tripādam
abhy eti paścāt |
(AVŚ_13,2.27c) dvipād dha ṣaṭpado bhūyo vi cakrame ta ekapadas
tanvaṃ sam āsate ||27||

(AVŚ_13,2.28a) atandro yāsyān harito yad āsthād dve rūpe kṛṇute
rocamānaḥ |
(AVŚ_13,2.28c) ketumān udyant sahamāno rajāṃsi viśvā āditya
pravāto vi bhāsi ||28||

(AVŚ_13,2.29a) baṇ mahāṃ asi sūrya baḍ āditya mahāṃ asi |
(AVŚ_13,2.29c) mahāṃs te mahato mahimā tvam āditya mahāṃ asi
||29||

(AVŚ_13,2.30a) rocase divi rocase antarikṣe pataṅga pṛthivyāṃ
rocase rocase apsv antaḥ |
(AVŚ_13,2.30c) ubhā samudrau rucyā vy āpitha devo devāsi
mahiṣaḥ svarjit ||30|| {9}

(AVŚ_13,2.31a) arvān parastāt prayato vyadhva āśur vipāscit
patayan pataṅgaḥ |
(AVŚ_13,2.31c) viṣṇur vicittaḥ śavasādhitiṣṭhan pra ketunā sahate
viśvam ejat ||31||

(AVŚ_13,2.32a) citrās cikivān mahiṣaḥ suparṇa ārocayan rodasī
antarikṣam |
(AVŚ_13,2.32c) ahorātre pari sūryaṃ vasāne prāsyā viśvā tirato
vīryāṇi ||32||

(AVŚ_13,2.33a) tigmo vibhrājan tanvaṃ śīśāno 'raṃgamāsaḥ
pravāto rarāṇaḥ |
(AVŚ_13,2.33c) jyotiṣmān pakṣī mahiṣo vayodhā viśvā āsthāt
pradiśaḥ kalpamānaḥ ||33||

(AVŚ_13,2.34a) citraṃ devānām ketur anīkaṃ jyotiṣmān pradiśaḥ
sūrya udyan |
(AVŚ_13,2.34c) divākaro 'ti dyumnais tamāṃsi viśvātārīd duritāni
śukraḥ ||34||

(AVŚ_13,2.35a) citraṃ devānām ud agād anīkaṃ cakṣur mitrasya
varuṇasyāgneḥ |
(AVŚ_13,2.35c) āprād dyāvāpṛthivī antarikṣaṃ sūrya ātmā jagatas
tasthuṣaś ca ||35||

(AVŚ_13,2.36a) uccā patantam aruṇaṃ suparṇaṃ madhye divas
taraṇīm bhrājamānam |
(AVŚ_13,2.36c) paśyama tvā savitāraṃ yam āhur ajasraṃ jyotir yad
avindad attriḥ ||36||

(AVŚ_13,2.37a) divas pṛṣṭhe dhāvamānaṃ suparṇam adityāḥ
putraṃ nāthakāma upa yāmi bhītaḥ |
(AVŚ_13,2.37c) sa naḥ sūrya pra tira dīrgham āyur mā riṣāma
sumatau te syāma ||37||

(AVŚ_13,2.38a) sahasrāṅḡyaṃ viyatāv asya pakṣau harer haṃsasya
patataḥ svargam |
(AVŚ_13,2.38c) sa devānt sarvān urasy upadadya saṃpaśyan yāti
bhuvanāni viśvā ||38||

(AVŚ_13,2.39a) rohitaḥ kālo abhavad rohito 'gre prajāpatiḥ |
(AVŚ_13,2.39c) rohito yajñānāṃ mukhaṃ rohitaḥ svar ābharat ||39||

(AVŚ_13,2.40a) rohito loko abhavad rohito 'ty atapad divam |
(AVŚ_13,2.40c) rohito raśmibhir bhūmiṃ samudram anu saṃ carat
||40|| {10}

(AVŚ_13,2.41a) sarvā diśaḥ sam acarad rohito 'dhipatir divaḥ |
(AVŚ_13,2.41c) divaṃ samudram ād bhūmiṃ sarvaṃ bhūtaṃ vi
rakṣati ||41||

(AVŚ_13,2.42a) ārohan chukro bṛhatīr atandro dve rūpe kṛṇute
rocamānaḥ |
(AVŚ_13,2.42c) citraś cikivān mahiṣo vātamāyā yāvato lokān abhi
yad vibhāti ||42||

(AVŚ_13,2.43a) abhy anyad eti pary anyad asyate 'horātrābhyāṃ
mahiṣaḥ kalpamānaḥ |
(AVŚ_13,2.43c) sūryaṃ vayaṃ rajasi kṣiyantaṃ gātuvidaṃ
havāmahe nādhamānāḥ ||43||

(AVŚ_13,2.44a) pṛthivīpro mahiṣo nādhamānasya gātur
adabdhacakṣuḥ pari viśvaṃ babhūva |
(AVŚ_13,2.44c) viśvaṃ saṃpaśyant suvidatro yajatra idaṃ śṛṇotu
yad ahaṃ bravīmi ||44||

(AVŚ_13,2.45a) pary asya mahimā pṛthivīm samudraṃ jyotiṣā
vibhrājan pari dyām antarikṣam |
(AVŚ_13,2.45c) sarvaṃ saṃpaśyant suvidatro yajatra idaṃ śṛṇotu
yad ahaṃ bravīmi ||45||

(AVŚ_13,2.46a) abodhy agniḥ samidhā janānāṃ prati dhenum
ivāyatīm uṣasam |
(AVŚ_13,2.46c) yahvā iva pra vayām ujjiḥānāḥ pra bhānavaḥ sistrate
nākam acha ||46|| {11}

(AVŚ_13,3.1a) ya ime dyāvāpr̥thivī jajāna yo drāpim kṛtvā bhuvanāni vaste |

(AVŚ_13,3.1c) yasmin kṣiyanti pradiśaḥ ṣaḍ urvīr yāḥ pataṅgo anu vicākaśīti |

(AVŚ_13,3.1e) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.2a) yasmād vātā ṛtuthā pavante yasmāt samudrā adhi vikṣaranti |

(AVŚ_13,3.2c) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.2e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati muñca pāsān ||2||

(AVŚ_13,3.3a) yo mārāyati prāṇayati yasmāt prāṇanti bhuvanāni viśvā |

(AVŚ_13,3.3c) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.3e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati muñca pāsān ||3||

(AVŚ_13,3.4a) yaḥ prāṇena dyāvāpr̥thivī tarpayaty apānena samudrasya jaṭharaṃ yaḥ piparti |

(AVŚ_13,3.4c) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.4e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati muñca pāsān ||4||

(AVŚ_13,3.5a) yasmin virāt parameṣṭhī prajāpatir agnir vaiśvānaraḥ saha paṅktyā śritah |

(AVŚ_13,3.5c) yaḥ parasya prāṇaṃ paramasya teja ādade |

(AVŚ_13,3.5e) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.6a) yasmin ṣaḍ urvīḥ pañca diśo adhiśritāś catasra āpo yajñasya trayo 'kṣarāḥ |

(AVŚ_13,3.6c) yo antarā rodasī kruddhaś cakṣuṣaikṣata |

(AVŚ_13,3.6e) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.7a) yo annādo annapatir babhūva brahmaṇas patir uta yaḥ |

(AVŚ_13,3.7c) bhūto bhaviṣyat bhuvanasya yas patiḥ |

(AVŚ_13,3.7e) tasya devasya kruddhasyaitad āgo ya evaṃ vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.8a) ahorātrair vimitaṃ triṃśadaṅgaṃ trayodaśaṃ māsāṃ yo nirmimīte |

(AVŚ_13,3.8c) tasya devasya kruddhasyaitad āgo ya evaṃ

vidvāṃsaṃ brāhmaṇaṃ jināti |
(AVŚ_13,3.8e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati
muñca pāśān ||8||

(AVŚ_13,3.9a) kṛṣṇaṃ niyānaṃ harayaḥ suparṇā apo vasānā divam
ut patanti |
(AVŚ_13,3.9c) ta āvavṛtrant sadanād ṛtasya |
(AVŚ_13,3.9e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.10a) yat te candraṃ kaśyapa rocanāvad yat saṃhitam
puṣkalaṃ citrabhānu yasmint sūryā ārpitāḥ sapta sākam |
(AVŚ_13,3.10c) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |
(AVŚ_13,3.10e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati
muñca pāśān ||10|| {12}

(AVŚ_13,3.11a) bṛhad enam anu vaste purastād rathaṃtaram prati
grhṇāti paścāt |
(AVŚ_13,3.11c) jyotir vasāne sadam apramādam |
(AVŚ_13,3.11e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.12a) bṛhad anyataḥ pakṣa āsīd rathaṃtaram anyataḥ
sabale sadhrīcī |
(AVŚ_13,3.12c) yad rohitam ajanayanta devāḥ |
(AVŚ_13,3.12e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.13a) sa varuṇaḥ sāyam agnir bhavati sa mitro bhavati
prātar udyan |
(AVŚ_13,3.13c) sa savitā bhūtvāntarikṣeṇa yāti sa indro bhūtvā
tapati madhyato divam |
(AVŚ_13,3.13e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.14a) sahasrāhṇyaṃ viyatāv asya pakṣau harer haṃsasya
patataḥ svargam |
(AVŚ_13,3.14c) sa devānt sarvān urasy upadadya saṃpaśyan yāti
bhuvanāni viśvā |
(AVŚ_13,3.14e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.15a) ayaṃ sa devo apsv antaḥ sahasramūlaḥ paruśāko
attriḥ |
(AVŚ_13,3.15c) ya idaṃ viśvaṃ bhuvanaṃ jajāna |
(AVŚ_13,3.15e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.16a) śukraṃ vahanti harayo raghuṣyado devaṃ divi
varcasā bhrājamānam |

(AVŚ_13,3.16c) yasyordhvā divaṃ tanvas tapanty arvān suvarṇaiḥ
paṭarair vi bhāti |

(AVŚ_13,3.16e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.17a) yenādityān haritaḥ samvahanti yena yajñena
bahavo yanti prajānantaḥ |

(AVŚ_13,3.17c) yad ekaṃ jyotir bahudhā vibhāti |

(AVŚ_13,3.17e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.18a) sapta yuñjanti ratham ekacakram eko aśvo vahati
saptanāmā |

(AVŚ_13,3.18c) trinābhi cakram ajaram anarvaṃ yatremā viśvā
bhuvanādhi tasthuḥ |

(AVŚ_13,3.18e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.19a) aṣṭadhā yukto vahati vahnir ugraḥ pitā devānāṃ
janitā matīnām |

(AVŚ_13,3.19c) ṛtasya tantuṃ manasā mimānaḥ sarvā diśaḥ pavate
mātariśvā |

(AVŚ_13,3.19e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.20a) saṃyañcaṃ tantuṃ pradiśo 'nu sarvā antar
gāyatriyām amṛtasya garbhe |

(AVŚ_13,3.20c) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.20e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati
muñca pāsān ||20|| {13}

(AVŚ_13,3.21a) nimrucas tisro vyuṣo ha tistras trīṇi rajāṃsi divo
aṅga tistraḥ |

(AVŚ_13,3.21c) vidmā te agne tredhā janitraṃ tredhā devānāṃ
janimāni vidma |

(AVŚ_13,3.21e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.22a) vi ya aurnot pṛthivīm jāyamāna ā samudram
adadhāt antarikṣe |

(AVŚ_13,3.22c) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.22e) ud vepaya rohita pra kṣiṇīhi brahmajyasya prati
muñca pāsān ||22||

(AVŚ_13,3.23a) tvam agne kratubhiḥ ketubhir hito 'rkaḥ samiddha

ud arocathā divi |

(AVŚ_13,3.23c) kim abhy ārcan marutaḥ pṛśnimātaro yad rohitam
ajanayanta devāḥ |

(AVŚ_13,3.23e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.24a) ya ātmadā baladā yasya viśva upāsate praśiṣaṃ
yasya devāḥ |

(AVŚ_13,3.24c) yo 'syeśe dvipado yaś catuṣpadaḥ |

(AVŚ_13,3.24e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.25a) ekapād dvipado bhūyo vi cakrame dvipāt tripādam
abhy eti paścāt |

(AVŚ_13,3.25c) catuṣpāc cakre dvipadām abhisvare saṃpaśyan
pañktim upatiṣṭhamānaḥ |

(AVŚ_13,3.25e) tasya devasya kruddhasyaitad āgo ya evaṃ
vidvāṃsaṃ brāhmaṇaṃ jināti |

(AVŚ_13,3.26a) kṛṣṇāyaḥ putro arjuno rātryā vatso 'jāyata |

(AVŚ_13,3.26c) sa ha dyām adhi rohāti ruho ruroha rohitaḥ ||26||
{14}

(AVŚ_13,4.26a) sa eti savitā svar divas pṛṣṭhe 'vacākaśat ||1||

(AVŚ_13,4.2a) raśmibhir nabha ābhṛtaṃ mahendra ety āvṛtaḥ ||2||

(AVŚ_13,4.3a) sa dhātā sa vidhartā sa vāyur nabha ucchritam ||3||

(AVŚ_13,4.4a) so 'ryamā sa varuṇaḥ sa rudraḥ sa mahādevaḥ ||4||

(AVŚ_13,4.5a) so agniḥ sa u sūryaḥ sa u eva mahāyamaḥ ||5||

(AVŚ_13,4.6a) taṃ vatsā upa tiṣṭhanty ekaśīrṣāṇo yutā daśa ||6||

(AVŚ_13,4.7a) paścāt prāñca ā tanvanti yad udeti vi bhāsatī ||7||

(AVŚ_13,4.8a) tasyaiṣa māruto gaṇaḥ sa eti śikyākṛtaḥ ||8||

(AVŚ_13,4.9a) raśmibhir nabha ābhṛtaṃ mahendra ety āvṛtaḥ ||9||

(AVŚ_13,4.10a) tasyeme nava kośā viṣṭambhā navadhā hitāḥ ||10||

(AVŚ_13,4.11a) sa prajābhyo vi paśyati yac ca prāṇati yac ca na ||
11||

(AVŚ_13,4.12a) tam idaṃ nigataṃ sahaḥ sa eṣa eka ekavṛd eka eva
||12||

(AVŚ_13,4.13a) ete asmin devā ekavṛto bhavanti ||13|| {15}

(AVŚ_13,4.14a) kīrtiś ca yaśaś cāmbhaś ca nabhaś ca
brāhmaṇavarcasaṃ cānnaṃ cānnādyam ca ||14||

(AVŚ_13,4.15a) ya etaṃ devam ekavṛtaṃ veda ||15||

(AVŚ_13,4.16a) na dvitīyo na tṛtīyaś caturtho nāpy ucyate ||16||

(AVŚ_13,4.17a) na pañcamo na ṣaṣṭhaḥ saptamo nāpy ucyate ||17||

(AVŚ_13,4.18a) nāṣṭamo na navamo daśamo nāpy ucyate ||18||

(AVŚ_13,4.19a) sa sarvasmai vi paśyati yac ca prāṇati yac ca na ||
19||

(AVŚ_13,4.20a) tam idaṃ nigataṃ sahaḥ sa eṣa eka ekavṛd eka eva
||20||

(AVŚ_13,4.21a) sarve asmin devā ekavṛto bhavanti ||21|| {16}

(AVŚ_13,4.22a) brahma ca tapaś ca kīrtiś ca yaśaś cāmbhaś ca
nabhaś ca brāhmaṇavarcasaṃ cānnaṃ cānnādyam ca ||22||

(AVŚ_13,4.23a) bhūtaṃ ca bhavyaṃ ca śraddhā ca ruciś ca svargaś
ca svadhā ca ||23||

(AVŚ_13,4.24a) ya etaṃ devam ekavṛtaṃ veda ||24||

(AVŚ_13,4.25a) sa eva mṛtyuḥ so 'mṛtaṃ so 'bhvaṃ sa rakṣaḥ ||25||

(AVŚ_13,4.26a) sa rudro vasuvanir vasudeye namovāke vaṣaṭkāro
'nu sāmhitāḥ ||26||

(AVŚ_13,4.27a) tasyeme sarve yātava upa praśiṣam āsate ||27||

(AVŚ_13,4.28a) tasyāmū sarvā nakṣatrā vaśe candramasā saha ||
28|| {17}

(AVŚ_13,4.29a) sa vā ahno 'jāyata tasmād ahar ajāyata ||29||

(AVŚ_13,4.30a) sa vai rātryā ajāyata tasmād rātrir ajāyata ||30||

(AVŚ_13,4.31a) sa vā antarikṣād ajāyata tasmād antarikṣam ajāyata
||31||

(AVŚ_13,4.32a) sa vai vāyor ajāyata tasmād vāyur ajāyata ||32||

(AVŚ_13,4.33a) sa vai divo 'jāyata tasmād dyaaur adhi ajāyata ||33||

(AVŚ_13,4.34a) sa vai digbhyo 'jāyata tasmād diśo 'jāyanta ||34||

(AVŚ_13,4.35a) sa vai bhūmer ajāyata tasmād bhūmir ajāyata ||35||

(AVŚ_13,4.36a) sa vā agner ajāyata tasmād agnir ajāyata ||36||

(AVŚ_13,4.37a) sa vā adbhyo 'jāyata tasmād āpo 'jāyanta ||37||

(AVŚ_13,4.38a) sa vā ṛgbhyo 'jāyata tasmād ṛco 'jāyanta ||38||

(AVŚ_13,4.39a) sa vai yajñād ajāyata tasmād yajño 'jāyata ||39||

(AVŚ_13,4.40a) sa yajñas tasya yajñaḥ sa yajñasya śīras kṛtam ||40||

(AVŚ_13,4.41a) sa stanayati sa vi dyotate sa u aśmānam asyati ||
41||

(AVŚ_13,4.42a) pāpāya vā bhadrāya vā puruṣāyāsura vā ||42||

(AVŚ_13,4.43a) yad vā kṛṇoṣy oṣadhīr yad vā varṣasi bhadrayā yad
vā janyam avīrvdhaḥ ||43||

(AVŚ_13,4.44a) tāvāṃs te maghavan mahimopo te tanvaḥ śatam ||
44||

(AVŚ_13,4.45a) upo te badhve baddhāni yadi vāsi nyarbudam ||45||
{18}

(AVŚ_13,4.46a) bhūyān indro namurād bhūyān indrāsi mṛtyubhyaḥ
||46||

(AVŚ_13,4.47a) bhūyān arātyāḥ śacyāḥ patis tvam indrāsi vibhūḥ
prabhūr iti tvopāśmahe vayam ||47||

(AVŚ_13,4.48a) namas te astu paśyata paśya mā paśyata ||48||

(AVŚ_13,4.49a) annādyena yaśasā tejasā brāhmaṇavarcaṣena ||49||

(AVŚ_13,4.50a) ambho amo mahaḥ saha iti tvopāśmahe vayam ||
50||

(AVŚ_13,4.51a) ambho aruṇaṃ rajataṃ rajaḥ saha iti tvopāśmahe
vayam ||51|| {19}

(AVŚ_13,4.52a) uruḥ pṛthuḥ subhūr bhuva iti tvopāśmahe vayam ||
52||

(AVŚ_13,4.53a) pratho varo vyaco loka iti tvopāśmahe vayam ||53||

(AVŚ_13,4.54a) bhavadvasur idadvasuḥ saṃyadvasur āyadvasur iti tvopāśmahe vayam ||54||

(AVŚ_13,4.55a) namas te astu paśyata paśya mā paśyata ||55||

(AVŚ_13,4.56a) annādyena yaśasā tejasā brāhmaṇavarcaśena ||56||
{20}

(AVŚ_14,1.1a) satyenottabhitā bhūmiḥ sūryenottabhitā dyauḥ |

(AVŚ_14,1.1c) ṛtenādityās tiṣṭhanti divi somo adhi śritāḥ ||1||

(AVŚ_14,1.2a) somenādityā balinaḥ somena pṛthivī mahī |

(AVŚ_14,1.2c) atho nakṣatrāṇām eṣām upasthe soma āhitaḥ ||2||

(AVŚ_14,1.3a) somaṃ manyate papivān yat saṃpiṃśanty oṣadhim |

(AVŚ_14,1.3c) somaṃ yaṃ brahmāṇo vidur na tasyāśnāti pāṛthivaḥ ||3||

(AVŚ_14,1.4a) yat tvā soma prapibanti tata ā pyāyase punaḥ |

(AVŚ_14,1.4c) vāyuḥ somasya rakṣitā samānām māsa ākṛtiḥ ||4||

(AVŚ_14,1.5a) āchadvidhānair gupito bārhatih soma rakṣitaḥ |

(AVŚ_14,1.5c) grāvṇām ic chrṇvan tiṣṭhasi na te aśnāti pāṛthivaḥ ||5||

(AVŚ_14,1.6a) cittir ā upabarhaṇam cakṣur ā abhyañjanam |

(AVŚ_14,1.6c) dyaur bhūmiḥ kośa āsīd yad ayāt sūryā patim ||6||

(AVŚ_14,1.7a) raibhy āsīd anudeyī nārāśaṃsī nyocanī |

(AVŚ_14,1.7c) suryāyā bhadram id vāso gāthayati pariṣkṛtā ||7||

(AVŚ_14,1.8a) stomā āsan pratidhayaḥ kurīram chanda opaśaḥ |

(AVŚ_14,1.8c) sūryāyā aśvinā varāgnir āsīt purogavaḥ ||8||

(AVŚ_14,1.9a) somo vadhūyur abhavad aśvināstām ubhā varā |

(AVŚ_14,1.9c) sūryām yat patye śaṃsantīm manasā savitādadāt ||9||

(AVŚ_14,1.10a) mano asyā ana āsīd dyaur āsīd uta chadiḥ |

(AVŚ_14,1.10c) śukrāv anaḍvāhāv āstām yad ayāt sūryā patim ||10||
{1}

(AVŚ_14,1.11a) ṛksāmābhyām abhihitau gāvau te sāmanāv aitām |

(AVŚ_14,1.11c) śrotre te cakre āstām divi panthās carācaraḥ ||11||

(AVŚ_14,1.12a) śucī te cakre yātyā vyāno akṣa āhataḥ |
(AVŚ_14,1.12c) ano manasmayaṃ sūryārohat prayatī patim ||12||

(AVŚ_14,1.13a) sūryāyā vahatuḥ prāgāt savitā yam avāsṛjat |
(AVŚ_14,1.13c) maghāsu hanyante gāvaḥ phalgunīṣu vy uhyate ||
13||

(AVŚ_14,1.14a) yad aśvinā pṛchamānāv ayātaṃ tricakreṇa vahatuṃ
sūryāyāḥ |
(AVŚ_14,1.14c) kvaikaṃ cakraṃ vām āsīt kva deṣṭrāya tasthathuḥ ||
14||

(AVŚ_14,1.15a) yad ayātaṃ śubhas patī vareyaṃ sūryām upa |
(AVŚ_14,1.15c) viśve devā anu tad vām ajānan putraḥ pitaram
avṛṇīta pūṣā ||15||

(AVŚ_14,1.16a) dve te cakre sūrye brahmāṇa ṛtuthā viduḥ |
(AVŚ_14,1.16c) athaikaṃ cakraṃ yad guhā tad addhātaya id viduḥ
||16||

(AVŚ_14,1.17a) aryamaṇaṃ yajāmahe subandhuṃ pativedanam |
(AVŚ_14,1.17c) urvārukam iva bandhanāt preto muñcāmi nāmutaḥ
||17||

(AVŚ_14,1.18a) preto muñcāmi nāmutaḥ subaddhām amutas karam
|
(AVŚ_14,1.18c) yatheyam indra mīḍhvaḥ suputrā subhagāsati ||18||

(AVŚ_14,1.19a) pra tvā muñcāmi varuṇasya pāsād yena tvābadhnāt
savitā suśevāḥ |
(AVŚ_14,1.19c) ṛtasya yonau sukṛtasya loke syonaṃ te astu
sahasambhalāyai ||19||
(AVŚ_14,1.20a) bhagas tveto nayatu hastagrhyāśvinā tvā pra
vahaṭāṃ rathena |
(AVŚ_14,1.20c) grhān gacha grhapatnī yathāso vaśinī tvam
vidatham ā vadāsi ||20|| {2}

(AVŚ_14,1.21a) iha priyaṃ prajāyai te sam ṛdhyatām asmin grhe
gārhapatyāya jāgrhi |
(AVŚ_14,1.21c) enā patyā tanvaṃ saṃ spṛśasvātha jirvir vidatham ā
vadāsi ||21||

(AVŚ_14,1.22a) ihaiva staṃ mā vi yauşṭaṃ viśvam āyur vy aśnutam
|
(AVŚ_14,1.22c) krīḍantau putrair naptṛbhir modamānau svastakau ||
22||

(AVŚ_14,1.23a) pūrvāparaṃ carato māyaitau śísū krīḍantau pari
yāto 'rṇavam |

(AVŚ_14,1.23c) viśvānyo bhuvanā vicaṣṭa ṛtūṃr anyo vidadhaj
jāyase navah ||23||

(AVŚ_14,1.24a) navonavo bhavasi jāyamāno 'hnām ketur uṣasām
eṣy āgram |
(AVŚ_14,1.24c) bhāgaṃ devebhyo vi dadhāsy āyan pra candramas
tirasē dīrgham āyuh ||24||
(AVŚ_14,1.25a) parā dehi śāmulyaṃ brahmabhyo vi bhajā vasu |
(AVŚ_14,1.25c) kṛtyaiṣā padvatī bhūtvā jāyā viśate patim ||25||

(AVŚ_14,1.26a) nīlaloḥitaṃ bhavati kṛtyāsaktir vy ahyate |
(AVŚ_14,1.26c) edhante asyā jñātayaḥ patir bandheṣu badhyate ||
26||

(AVŚ_14,1.27a) aślīlā tanūr bhavati ruśatī pāpayāmuyā |
(AVŚ_14,1.27c) patir yad vadhvo vāsasaḥ svam aṅgam abhyūrṇute
||27||

(AVŚ_14,1.28a) āśasanaṃ viśasanaṃ atho adhivikartanam |
(AVŚ_14,1.28c) sūryāyāḥ paśya rūpāṇi tāni brahmota śumbhati ||
28||

(AVŚ_14,1.29a) ṛṣṭam etat kaṭukam apāṣṭhavad viṣavan naitad
attave |
(AVŚ_14,1.29c) sūryāṃ yo brahmā veda sa id vādhūyam arhati ||
29||

(AVŚ_14,1.30a) sa it tat syonaṃ harati brahmā vāsaḥ sumaṅgalam |
(AVŚ_14,1.30c) prāyaścittim yo adhyeti yena jāyā na riṣyati ||30||
{3}

(AVŚ_14,1.31a) yuvaṃ bhagaṃ saṃ bharataṃ samṛddham ṛtaṃ
vadantāv ṛtodyeṣu |
(AVŚ_14,1.31c) brahmaṇas pate patim asyai rocaya cāru saṃbhalo
vadatu vācam etām ||31||

(AVŚ_14,1.32a) ihed asātha na paro gamāthemaṃ gāvaḥ prajayā
vardhayātha |
(AVŚ_14,1.32c) śubhaṃ yatīr usriyāḥ somavarcaso viśve devāḥ
krann iha vo manāṃsi ||32||

(AVŚ_14,1.33a) imaṃ gāvaḥ prajayā saṃ viśāthāyaṃ devānāṃ na
mināti bhāgam |
(AVŚ_14,1.33c) asmai vaḥ pūṣā marutaś ca sarve asmai vo dhātā
savitā suvāti ||33||

(AVŚ_14,1.34a) anṛkṣarā ṛjavaḥ santu panthano yebhiḥ sakhāyo
yanti no vareyam |
(AVŚ_14,1.34c) saṃ bhagena sam aryamṇā saṃ dhātā sṛjatu

varcasā ||34||

(AVŚ_14,1.35a) yac ca varco akṣeṣu surāyāṃ ca yad āhitam |
(AVŚ_14,1.35c) yad goṣv aśvinā varcas tenemāṃ varcasāvatam ||
35||

(AVŚ_14,1.36a) yena mahānaghnīyā jaghanam aśvinā yena vā surā |
(AVŚ_14,1.36c) yenākṣā abhyaṣicyanta tenemāṃ varcasāvatam ||
36||

(AVŚ_14,1.37a) yo anidhmo dīdayad apsv antar yaṃ viprāsa īḍate
adhvareṣu |
(AVŚ_14,1.37c) apāṃ napān madhumatīr apo dā yābhir indro
vāvṛdhe vīryāvān ||37||

(AVŚ_14,1.38a) idam ahaṃ ruśantaṃ grābhaṃ tanūdūṣim apohāmi |
(AVŚ_14,1.38c) yo bhadro rocanas tam ud acāmi ||38||

(AVŚ_14,1.39a) āsyai brāhmaṇāḥ snapanīr harantv avīraghnīr ud
ajantv āpaḥ |
(AVŚ_14,1.39c) aryamṇo agniṃ pary etu pūṣan pratīkṣante śvaśuro
devārāś ca ||39||

(AVŚ_14,1.40a) śaṃ te hiraṇyaṃ śam u santv āpaḥ śaṃ methir
bhavatu śaṃ yugasya tardma |
(AVŚ_14,1.40c) śaṃ ta āpaḥ śatapavitrā bhavantu śam u patyā
tanvaṃ saṃ sprśasva ||40|| {4}

(AVŚ_14,1.41a) khe rathasya khe 'nasaḥ khe yugasya śatakrato |
(AVŚ_14,1.41c) apālām indra triṣ pūtvākṛṇoḥ sūryatvacam ||41||

(AVŚ_14,1.42a) āśāsānā saumanasaṃ prajāṃ saubhāgyaṃ rayim |
(AVŚ_14,1.42c) patyur anuvratā bhūtvā saṃ nahyasvāmṛtāya kam ||
42||

(AVŚ_14,1.43a) yathā sindhur nadīnāṃ sāmṛājyaṃ suṣuve vṛṣā |
(AVŚ_14,1.43c) evā tvaṃ samrājīṇy edhi patyur astaṃ paretya ||43||

(AVŚ_14,1.44a) samrājīṇy edhi śvaśureṣu samrājīṇy uta devṛṣu |
(AVŚ_14,1.44c) nanānduḥ samrājīṇy edhi samrājīṇy uta śvaśrvāḥ ||
44||

(AVŚ_14,1.45a) yā akṛntann avayan yāś ca tatnire yā devīr antāṃ
abhito 'dadanta |
(AVŚ_14,1.45c) tās tvā jarase saṃ vyayantv āyusmatīdaṃ pari
dhatsva vāsaḥ ||45||

(AVŚ_14,1.46a) jīvaṃ rudanti vi nayanty adhvaraṃ dīrghām anu
prasitiṃ dīdhur naraḥ |

(AVŚ_14,1.46c) vāmaṃ pitṛbhyo ya idaṃ samīre mayāḥ patibhyo
janaye pariṣvaje ||46||

(AVŚ_14,1.47a) syonaṃ dhruvaṃ prajāyai dhārayāmi te 'śmānaṃ
devyāḥ pṛthivyā upasthe |

(AVŚ_14,1.47c) tam ā tiṣṭhānumādyā suvarcā dīrghaṃ ta āyuh
savitā kṛnotu ||47||

(AVŚ_14,1.48a) yenāgnir asyā bhūmyā hastaṃ jagrāha dakṣiṇam |
(AVŚ_14,1.48c) tena grhṇāmi te hastaṃ mā vyathiṣṭhā mayā saha
prajāyā ca dhanena ca ||48||

(AVŚ_14,1.49a) devas te savitā hastaṃ grhṇātu somo rājā
suprajasam kṛnotu |

(AVŚ_14,1.49c) agniḥ subhagāṃ jatavedāḥ patye patnīm jaradaṣṭim
kṛnotu ||49||

(AVŚ_14,1.50a) grhṇāmi te saubhagatvāya hastaṃ mayā patyā
jaradaṣṭir yathāsaḥ |

(AVŚ_14,1.50c) bhago ayaṃ savitā puramdhir mahyaṃ tvādur
gārhapatyāya devāḥ ||50|| {5}

(AVŚ_14,1.51a) bhagas te hastaṃ agraḥit savitā hastaṃ agraḥit |
(AVŚ_14,1.51c) patnī tvam asi dharmaṇāhaṃ grhapatis tava ||51||

(AVŚ_14,1.52a) mameyam astu poṣyā mahyaṃ tvādād bṛhaspatiḥ |
(AVŚ_14,1.52c) mayā patyā prajāvati saṃ jīva śaradaḥ śatam ||52||

(AVŚ_14,1.53a) tvaṣṭā vāso vy adadhāc chubhe kaṃ bṛhaspateḥ
praśiṣā kavīnām |

(AVŚ_14,1.53c) tenemāṃ nārīm savitā bhagaś ca sūryām iva pari
dhattāṃ prajāyā ||53||

(AVŚ_14,1.54a) indrāgnī dyāvāpṛthivī mātariśvā mitrāvaruṇā bhago
aśvinobhā |

(AVŚ_14,1.54c) bṛhaspatir maruto brahma soma imāṃ nārīm
prajāyā vardhayantu ||54||

(AVŚ_14,1.55a) bṛhaspatiḥ prathamāḥ sūryāyāḥ śīrṣe keśāṃ
akalpayat |

(AVŚ_14,1.55c) tenemāṃ aśvinā nārīm patye saṃ śobhayāmasi ||
55||

(AVŚ_14,1.56a) idaṃ tad rūpaṃ yad avasta yoṣā jāyām jijnāse
manasā carantīm |

(AVŚ_14,1.56c) tām anv artiṣye sakhibhir navagvaiḥ ka imān vidvān
vi cacarta pāśān ||56||

(AVŚ_14,1.57a) ahaṃ vi śyāmi mayi rūpaṃ asyā vedad it paśyan
manasaḥ kulāyam |

(AVŚ_14,1.57c) na steyam admi manasod amucye svayaṃ

śrathnāno varuṇasya pāśān ||57||

(AVŚ_14,1.58a) pra tvā muñcāmi varuṇasya pāśād yena tvābadhnāt
savitā suśevāḥ |

(AVŚ_14,1.58c) uruṃ lokaṃ sugam atra panthāṃ kṛṇomi tubhyaṃ
sahapatnyai vadhu ||58||

(AVŚ_14,1.59a) ud yachadhvam apa rakṣo hanāthemam nārīm
sukṛte dadhāta |

(AVŚ_14,1.59c) dhātā vipaścīt patim asyai viveda bhago rājā pura
etu prajānan ||59||

(AVŚ_14,1.60a) bhagas tatakṣa caturaḥ pādān bhagas tatakṣa
catvāry uṣpalāni |

(AVŚ_14,1.60c) tvaṣṭā pipeśa madhyato 'nu vardhrānt sā no astu
sumāṅgalī ||60||

(AVŚ_14,1.61a) sukiṃśukaṃ vahatuṃ viśvarūpaṃ hiraṇyavarṇaṃ
suvṛtaṃ sucakram |

(AVŚ_14,1.61c) ā roha sūrye amṛtasya lokaṃ syonaṃ patibhyo
vahatuṃ kṛṇu tvam ||61||

(AVŚ_14,1.62a) abhrātrghnīm varuṇāpaśughnīm bṛhaspate |

(AVŚ_14,1.62c) indrāpatighnīm putriṇīm āsmabhyaṃ savitar vaha ||
62||

(AVŚ_14,1.63a) mā hiṃsiṣṭaṃ kumāryaṃ sthūṇe devakṛte pathi |

(AVŚ_14,1.63c) śālāyā devyā dvāraṃ syonaṃ kṛṇmo vadhūpatham
||63||

(AVŚ_14,1.64a) brahmāparaṃ yujyatām brahma pūrvaṃ
brahmāntato madhyato brahma sarvataḥ |

(AVŚ_14,1.64c) anāvyādham devapurāṃ prapadya śivā syonā
patiloke vi rāja ||64|| {6}

(AVŚ_14,2.1a) tubhyaṃ agre pary avahant sūryām vahatunā saha |

(AVŚ_14,2.1c) sa naḥ patibhyo jāyām dā agne prajāyā saha ||1||

(AVŚ_14,2.2a) punaḥ patnīm agnir adād āyuṣā saha varcasā |

(AVŚ_14,2.2c) dīrghāyur asyā yaḥ patir jīvāti śaradaḥ śatam ||2||

(AVŚ_14,2.3a) somasya jāyā prathamam gandharvas te 'paraḥ patih
|

(AVŚ_14,2.3c) tṛtīyo agniḥ te patis turīyas te manuṣyajāḥ ||3||

(AVŚ_14,2.4a) somo dadad gandharvāya gandharvo dadad agnaye |

(AVŚ_14,2.4c) rayim ca putrāṃs cādād agnir mahyam atho imām ||

4||

(AVŚ_14,2.5a) ā vām agant sumatir vājinīvasū ny aśvinā hr̥tsu kāmā
aram̐sata |

(AVŚ_14,2.5c) abhūtaṃ gopā mithunā śubhas patī priyā aryam̐no
duryāṃ aśīmahi ||5||

(AVŚ_14,2.6a) sā mandasānā manasā śivena rayiṃ dhehi
sarvavīraṃ vacasyam |

(AVŚ_14,2.6c) sugaṃ tīrthaṃ suprapāṇaṃ śubhas patī sthāṇuṃ
pathiṣṭhām apa durmatim̐ hatam̐ ||6||

(AVŚ_14,2.7a) yā oṣadhayo yā nadyo yāni kṣetrāṇi yā vanā |

(AVŚ_14,2.7c) tās tvā vadhu prajāvatim̐ patye rakṣantu rakṣasaḥ ||
7||

(AVŚ_14,2.8a) emaṃ panthām arukṣāma sugaṃ svastivāhanam̐ |

(AVŚ_14,2.8c) yasmin̐ vīro na riṣyaty anyeṣāṃ vindate vasu ||8||

(AVŚ_14,2.9a) idaṃ su me naraḥ śṛṇuta yayāśiṣā dāmpatī vāmam
aśnutaḥ |

(AVŚ_14,2.9c) ye gandharvā apsarasaś ca devīr eṣu vānaspatyeṣu
ye 'dhi tasthuḥ |

(AVŚ_14,2.9e) syonās te asyai vadhvai bhavantu mā hiṃsiṣur
vahaṭum̐ uhyamānam̐ ||9||

(AVŚ_14,2.10a) ye vadhvaś candraṃ vahaṭum̐ yakṣmā yanti janām̐
anu |

(AVŚ_14,2.10c) punas tām̐ yajñiyā devā nayantu yata āgatāḥ ||10||
{7}

(AVŚ_14,2.11a) mā vidan̐ paripanthino ya āsīdanti dāmpatī |

(AVŚ_14,2.11c) sugena durgam̐ atītām̐ apa drāntv arātayaḥ ||11||

(AVŚ_14,2.12a) saṃ kāśayāmi vahaṭum̐ brahmaṇā gr̥hair aghoreṇa
cakṣuṣā mitriyeṇa |

(AVŚ_14,2.12c) paryāṇaddhaṃ viśvarūpaṃ yad asti syonaṃ
patibhyaḥ savitā tat kṛṇotu ||12||

(AVŚ_14,2.13a) śivā nārīyam̐ astam̐ āgann̐ imaṃ dhātā lokam̐ asyai
dideśa |

(AVŚ_14,2.13c) tām̐ aryamā bhago aśvinobhā prajāpatiḥ prajayā
vardhayantu ||13||

(AVŚ_14,2.14a) ātmanvaty urvarā nārīyam̐ āgan̐ tasyām̐ naro
vapata bījam̐ asyām̐ |

(AVŚ_14,2.14c) sā vaḥ prajāṃ janayad vakṣaṇābhyo bibhratī
dugdham̐ ṛṣabhasya retaḥ ||14||

(AVŚ_14,2.15a) prati tiṣṭha virāḍ asi viṣṇur iveha sarasvati |
(AVŚ_14,2.15c) sinīvālī pra jāyatām bhagasya sumatāv asat ||15||

(AVŚ_14,2.16a) ud va ūrmiḥ śamyā hantv āpo yoktrāṇi muñcata |
(AVŚ_14,2.16c) māduṣkṛtau vyenasāv aghnyāv aśunam āratām ||16||

(AVŚ_14,2.17a) aghoracakṣur apatighnī syonā śagmā suśevā
suyamā gr̥hebhyaḥ |
(AVŚ_14,2.17c) vīrasūr devṛkāmā saṃ tvayaidhiṣīmahi
sumasyamānā ||17||

(AVŚ_14,2.18a) adevṛghny apatighnīhaidhi śivā paśubhyaḥ suyamā
suvarcāḥ |
(AVŚ_14,2.18c) prajāvatī vīrasūr devṛkāmā syonemam agniṃ
gārhapatyam saparya ||18||

(AVŚ_14,2.19a) ut tiṣṭhetaḥ kim ichantīdam āgā ahaṃ tveḍe
abhiḥhūḥ svād gr̥hāt |
(AVŚ_14,2.19c) śūnyaiṣī nirṛte yājaganthot tiṣṭhārāte pra pata meha
raṃsthāḥ ||19||

(AVŚ_14,2.20a) yadā gārhapatyam asaparyait pūrvam agniṃ vadhūr
iyam |
(AVŚ_14,2.20c) adhā sarasvatyai nāri pitṛbhyaś ca namas kuru ||20||
{8}

(AVŚ_14,2.21a) śarma varmaitad ā harāsyai nāryā upastire |
(AVŚ_14,2.21c) sinīvālī pra jāyatām bhagasya sumatāv asat ||21||

(AVŚ_14,2.22a) yaṃ balbajam nyasyatha carma copastṛṇīthana |
(AVŚ_14,2.22c) tad ā rohatu suprajā yā kanyā vindate patim ||22||

(AVŚ_14,2.23a) upa stṛṇīhi balbajam adhi carmaṇi rohite |
(AVŚ_14,2.23c) tatropaviśya suprajā imam agniṃ saparyatu ||23||

(AVŚ_14,2.24a) ā roha carmopa sīdāgnim eṣa devo hanti rakṣāṃsi
sarvā |
(AVŚ_14,2.24c) iha prajāṃ janaya patye asmai sujyaiṣṭhyo bhavat
putras ta eṣaḥ ||24||

(AVŚ_14,2.25a) vi tiṣṭhantām mātur asyā upasthān nānārūpāḥ
paśavo jāyamānāḥ |
(AVŚ_14,2.25c) sumaṅgaly upa sīdemam agniṃ saṃpatnī prati
bhūṣeḥa devān ||25||

(AVŚ_14,2.26a) sumaṅgalī prataraṇī gr̥hāṇām suśevā patye
śvaśūrāya śaṃbhūḥ |
(AVŚ_14,2.26c) syonā śvaśrvai pra gr̥hān viśemān ||26||

(AVŚ_14,2.27a) syonā bhava śvaśurebhyaḥ syonā patye gr̥hebhyaḥ |
(AVŚ_14,2.27c) syonāsyai sarvasyai viśe syonā puṣṭāyaiśaṃ bhava
||27||

(AVŚ_14,2.28a) sumaṅgalīr iyaṃ vadhūr imāṃ sameta paśyata |
(AVŚ_14,2.28c) saubhāgyam asyai dattvā daurbhāgyair viparetana
||28||

(AVŚ_14,2.29a) yā durhārdo yuvatayo yāś ceha jaratīr api |
(AVŚ_14,2.29c) varco nv asyai saṃ dattāthāstaṃ viparetana ||29||

(AVŚ_14,2.30a) rukmaprastaraṇaṃ vahyaṃ viśvā rūpāṇi bibhratam |
(AVŚ_14,2.30c) ārohat sūryā sāvitrī bṛhate saubhagāya kam ||30||
{9}

(AVŚ_14,2.31a) ā roha talpaṃ sumanasyamāneha prajāṃ janaya
patye asmai |
(AVŚ_14,2.31c) indrāṇīva subudhā budhyamānā jyotiragrā uśasaḥ
prati jāgarāsi ||31||

(AVŚ_14,2.32a) devā agre ny apadyanta patnīḥ sam aspr̥śanta
tanvas tanūbhiḥ |
(AVŚ_14,2.32c) sūryeva nāri viśvarūpā mahitvā prajāvatī patyā saṃ
bhavēha ||32||

(AVŚ_14,2.33a) ut tiṣṭheto viśvāvaso namaseḍāmahe tvā |
(AVŚ_14,2.33c) jāmim icha pitṛśadaṃ nyaktāṃ sa te bhāgo januṣā
tasya viddhi ||33||

(AVŚ_14,2.34a) apsarasaḥ sadhamādaṃ madanti havirdhānam
antarā sūryaṃ ca |
(AVŚ_14,2.34c) tās te janitram abhi tāḥ parehi namas te
gandharvartunā kṛṇomi ||34||

(AVŚ_14,2.35a) namo gandharvasya namase namo bhāmāya
cakṣuṣe ca kṛṇmaḥ |
(AVŚ_14,2.35c) viśvāvaso brahmaṇā te namo 'bhi jāyā apsarasaḥ
parehi ||35||

(AVŚ_14,2.36a) rāyā vayaṃ sumanasaḥ syāmod ito gandharvam
āvīrvṛtāma |
(AVŚ_14,2.36c) agant sa devaḥ paramaṃ sadhastham aganma
yatra pratiranta āyuh ||36||

(AVŚ_14,2.37a) saṃ pitarāv ṛtviye sṛjethāṃ mātā pitā ca retaso
bhavāthaḥ |
(AVŚ_14,2.37c) marya iva yoṣāṃ adhi rohayaināṃ prajāṃ
kṛṇvāthām iha puṣyataṃ rayim ||37||

(AVŚ_14,2.38a) tām pūṣaṃ chivatamām erayasva yasyām bījaṃ
manuṣyā vapanti |
(AVŚ_14,2.38c) yā na ūrū uṣatī viśrayāti yasyām uśantaḥ praharema
śepaḥ ||38||

(AVŚ_14,2.39a) ā rohorum upa dhatsva hastam pari śvajasva jāyām
sumanasyamānaḥ |
(AVŚ_14,2.39c) prajāṃ kṛṇvāthām iha modamānau dīrgham vām
āyuh savitā kṛṇotu ||39||

(AVŚ_14,2.40a) ā vām prajāṃ janayatu prajāpatir ahorātrābhyām
sam ānaktv aryamā |
(AVŚ_14,2.40c) adurmaṅgalī patilokam ā viśemaṃ śaṃ no bhava
dvipāde śaṃ catuṣpade ||40|| {10}

(AVŚ_14,2.41a) devair dattam manunā sākam etad vādhūyam vāso
vadhvaś ca vastram |
(AVŚ_14,2.41c) yo brahmaṇe cikituṣe dadāti sa id rakṣāṃsi talpāni
hanti ||41||

(AVŚ_14,2.42a) yaṃ me datto brahmabhāgaṃ vadhūyor vādhūyam
vāso vadhvaś ca vastram |
(AVŚ_14,2.42c) yuvaṃ brahmaṇe 'numanyamānau bṛhaspate sākam
indrāś ca dattam ||42||

(AVŚ_14,2.43a) syonād yoner adhi badhyamānau hasāmudau
mahāsā modamānau |
(AVŚ_14,2.43c) sugū suputrau sugṛhau tarātho jīvāv uṣaso vibhātīḥ
||43||

(AVŚ_14,2.44a) navam vasānaḥ surabhiḥ suvāsā udāgām jīva uṣaso
vibhātīḥ |
(AVŚ_14,2.44c) āṇḍāt patatrīvāmukṣi viśvasmād enasas pari ||44||

(AVŚ_14,2.45a) śumbhanī dyāvāpṛthivī antisumne mahivrate |
(AVŚ_14,2.45c) āpaḥ sapta susruvur devīs tā no muñcantv aṃhasaḥ
||45||

(AVŚ_14,2.46a) sūryāyai devebhyo mitrāya varuṇāya ca |
(AVŚ_14,2.46c) ye bhūtasya pracetasas tebhya idam akaram namaḥ
||46||

(AVŚ_14,2.47a) ya ṛte cid abhiśriṣaḥ purā jatrubhya ātrdaḥ |
(AVŚ_14,2.47c) saṃdhātā saṃdhiṃ maghavā purūvasur niṣkartā
vihrutam punaḥ ||47||

(AVŚ_14,2.48a) apāsmat tama uchatu nīlam piśaṅgam uta lohitaṃ
yat |

(AVŚ_14,2.48c) nirdahanī yā prṣātakṃ asmin tām sthāṇāv adhy ā
sajāmi ||48||

(AVŚ_14,2.49a) yāvatīḥ kṛtyā upavāsane yāvanto rājño varuṇasya
pāsāḥ |

(AVŚ_14,2.49c) vyṛddhaya yā asamṛddhaya yā asmin tā sthāṇāv
adhi sādāyāmi ||49||

(AVŚ_14,2.50a) yā me priyatamā tanūḥ sā me bibhāya vāsasaḥ |
(AVŚ_14,2.50c) tasyāgre tvam vanaspate nīvim kṛṇuṣva mā vayam
riṣāma ||50|| {11}

(AVŚ_14,2.51a) ye antā yāvatīḥ sico ya otavo ye ca tantavaḥ |
(AVŚ_14,2.51c) vāso yat patnībhir utaṃ tan na syonam upa sprśāt ||
51||

(AVŚ_14,2.52a) uśatīḥ kanyalā imāḥ pitṛlokāt patim yatīḥ |
(AVŚ_14,2.52c) ava dīkṣām aṣṛkṣata svāhā ||52||

(AVŚ_14,2.53a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.53c) varco goṣu praviṣṭam yat tenemām sam sṛjāmasi ||
53||

(AVŚ_14,2.54a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.54c) tejo goṣu praviṣṭam yat tenemām sam sṛjāmasi ||
54||

(AVŚ_14,2.55a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.55c) bhajo goṣu praviṣṭo yas tenemām sam sṛjāmasi ||
55||

(AVŚ_14,2.56a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.56c) yaśo goṣu praviṣṭam yat tenemām sam sṛjāmasi ||
56||

(AVŚ_14,2.57a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.57c) payo goṣu praviṣṭam yat tenemām sam sṛjāmasi ||
57||

(AVŚ_14,2.58a) bṛhaspatināvasrṣṭām viśve devā adhārayan |
(AVŚ_14,2.58c) raso goṣu praviṣṭo yas tenemām sam sṛjāmasi ||58||

(AVŚ_14,2.59a) yadīme keśino janā grhe te samanartiṣū rodna
kṛṇvanto 'gham |
(AVŚ_14,2.59c) agniṣ tvā tasmād enasaḥ savitā ca pra muñcatām ||
59||

(AVŚ_14,2.60a) yadīyam duhitā tava vikeśy arudad grhe rodna
kṛṇvāty agham |

(AVŚ_14,2.60c) agniṣ tvā tasmād enasaḥ savitā ca pra muñcatām ||
60|| {12}

(AVŚ_14,2.61a) yaj jāmayo yad yuvatayo gr̥he te samanartiṣū
rodeṇa kṛṇvatīr agham |
(AVŚ_14,2.61c) agniṣ tvā tasmād enasaḥ savitā ca pra muñcatām ||
61||

(AVŚ_14,2.62a) yat te prajāyām paśuṣu yad vā gr̥heṣu niṣṭhitam
aghakṛdbhir agham kṛtam |
(AVŚ_14,2.62c) agniṣ tvā tasmād enasaḥ savitā ca pra muñcatām ||
62||

(AVŚ_14,2.63a) iyaṃ nāry upa brūte pūlyāny āvapantikā |
(AVŚ_14,2.63c) dīrghāyur astu me patir jīvāti śaradaḥ śatam ||63||

(AVŚ_14,2.64a) ihemāv indra saṃ nuda cakravākeva dāṃpatī |
(AVŚ_14,2.64c) prajāyainau svastakau viśvam āyur vy aśnutām ||
64||

(AVŚ_14,2.65a) yad āsandyām upadhāne yad vopavāsane kṛtam |
(AVŚ_14,2.65c) vivāhe kṛtyām yām cakrur āsnāne tām ni dadhmasi
||65||

(AVŚ_14,2.66a) yad duṣkṛtaṃ yac chamalaṃ vivāhe vahatau ca yat
|
(AVŚ_14,2.66c) tat saṃbhalasya kambale mṛjmahe duritaṃ vayam
||66||

(AVŚ_14,2.67a) saṃbhale malaṃ sādāyitvā kambale duritaṃ vayam
|
(AVŚ_14,2.67c) abhūma yajñiyāḥ śuddhāḥ pra ṇa āyūṃṣi tāriṣat ||
67||

(AVŚ_14,2.68a) kṛtrimāḥ kaṇṭakaḥ śatadan ya eṣaḥ |
(AVŚ_14,2.68c) apāsyāḥ keśyaṃ malam apa śīrṣaṇyaṃ likhāt ||68||

(AVŚ_14,2.69a) aṅgādaṅgād vayam asyā apa yakṣmaṃ ni dadhmasi
|
(AVŚ_14,2.69c) tan mā prāpat pṛthivīm mota devān divaṃ mā
prāpad urv antarikṣam |
(AVŚ_14,2.69e) apo mā prāpan malam etad agne yamam mā prāpat
pitṛṃś ca sarvān ||69||

(AVŚ_14,2.70a) saṃ tvā nahyāmi payasā pṛthivyāḥ saṃ tvā
nahyāmi payasauśadhīnām |
(AVŚ_14,2.70c) saṃ tvā nahyāmi prajāyā dhanena sā saṃnaddhā
sanuḥi vājam emam ||70|| {13}

(AVŚ_14,2.71a) amo 'ham asmi sã tvaṃ sãmāham asmy ṛk tvaṃ
dyaur ahaṃ pṛthivī tvaṃ |
(AVŚ_14,2.71c) tãv iha saṃ bhavāva prajām ā janayāvahai ||71||

(AVŚ_14,2.72a) janiyanti nāv agravaḥ putriyanti sudānavaḥ |
(AVŚ_14,2.72c) ariṣṭāsū sacevahi bṛhate vājasātaye ||72||

(AVŚ_14,2.73a) ye pitaro vadhūdarśā imaṃ vahatum āgaman |
(AVŚ_14,2.73c) te asyai vadhvai saṃpatnyai prajāvac charma
yachantu ||73||

(AVŚ_14,2.74a) yedaṃ pūrvāgan raśanāyamānā prajām asyai
draviṇaṃ ceha dattvā |
(AVŚ_14,2.74c) tām vahantv agatasyānu panthām virāḍ iyaṃ
suprajā aty ajaiṣīt ||74||

(AVŚ_14,2.75a) pra budhyasva subudhā budhyamānā dīrghāyutvāya
śataśāradāya |
(AVŚ_14,2.75c) grhān gacha grhapatnī yathāso dīrghaṃ ta āyuh
savitā kṛṇotu ||75|| {14}

(AVŚ_15,1.1a) vrātya āsīd īyamāna eva sa prajāpatiṃ sam airayat ||
1||

(AVŚ_15,1.2a) sa prajāpatiḥ suvarṇam ātmann apaśyat tat
prājanayat ||2||

(AVŚ_15,1.3a) tad ekam abhavat tal lalāmam abhavat tan mahad
abhavat taj jyeṣṭham abhavat tad brahmābhavat tat tapo 'bhavat
tat satyam abhavat tena prājāyata ||3||

(AVŚ_15,1.4a) so 'vardhata sa mahān abhavat sa mahādevo 'bhavat
||4||

(AVŚ_15,1.5a) sa devānām īśāṃ pary ait sa īśāno 'bhavat ||5||

(AVŚ_15,1.6a) sa ekavrātyo 'bhavat sa dhanur ādatta tad
evendradhanuḥ ||6||

(AVŚ_15,1.7a) nīlam asyodaraṃ lohitaṃ pṛṣṭham ||7||

(AVŚ_15,1.8a) nīlenaivāpriyaṃ bhrātṛvyaṃ prorṇoti lohiteṇa
dviṣantaṃ vidhyatīti brahmavādino vadanti ||8||

(AVŚ_15,2.1[2.1]a) sa ud atiṣṭhat sa prācīm diśam anu vy acalat |
[1]

(AVŚ_15,2.1[2.2]b) taṃ br̥hac ca rathantaraṃ cādityāś ca viśve ca devā anuvyacalan | [2]

(AVŚ_15,2.1[2.3]c) br̥hate ca vai sa rathantarāya cādityebhyaś ca viśvebhyaś ca devebhya ā vṛścate ya evaṃ vidvāṃsaṃ vrātyam upavadati | [3]

(AVŚ_15,2.1[2.4]d) br̥hataś ca vai sa rathantarasya cādityānāṃ ca viśveṣāṃ ca devānāṃ priyaṃ dhāma bhavati ya evaṃ veda | [4]

(AVŚ_15,2.1[2.5]e) tasya prācyāṃ diśi śraddhā puṃscalī mitro māgadho vijñānaṃ vāso 'har uṣṇīṣaṃ rātrī keśā haritau pravartau kalmalir maṇih | [5]

(AVŚ_15,2.1[2.6-7]f) bhūtaṃ ca bhaviṣyac ca pariṣkandau mano vipathaṃ mātariśvā ca pavamānaś ca vipathavāhau vātaḥ sārathī reṣmā pratodaḥ kīrtiś ca yaśaś ca puraḥsarau | [6-7]

(AVŚ_15,2.1[2.8]g) ainaṃ kīrtir gachaty ā yaśo gachati ya evaṃ veda ||1|| [8]

(AVŚ_15,2.2[2.9]a) sa ud atiṣṭhat sa dakṣiṇāṃ diśam anu vy acalat | [9]

(AVŚ_15,2.2[2.10]b) taṃ yajñāyajñiyaṃ ca vāmadevyam ca yajñāś ca yajamānaś ca paśavaś cānuvyacalan | [10]

(AVŚ_15,2.2[2.11]c) yajñāyajñiyāya ca vai sa vāmadevyāya ca yajñāya ca yajamānāya ca paśubhyaś cā vṛścate ya evaṃ vidvāṃsaṃ vrātyam upavadati | [11]

(AVŚ_15,2.2[2.12]d) yajñāyajñiyasya ca vai sa vāmadevyasya ca yajñasya ca yajamānasya ca paśūnāṃ ca priyaṃ dhāma bhavati ya evaṃ veda | [12]

(AVŚ_15,2.2[2.13]e) tasya dakṣiṇāyāṃ diśy uṣāḥ puṃscalī mantro māgadho vijñānaṃ vāso 'har uṣṇīṣaṃ rātrī keśā haritau pravartau kalmalir maṇih | [13]

(AVŚ_15,2.2[2.14]f) amāvāsyā ca paurṇamāsī ca pariṣkandau mano vipathaṃ mātariśvā ca pavamānaś ca vipathavāhau vātaḥ sārathī reṣmā pratodaḥ kīrtiś ca yaśaś ca puraḥsarau |

(AVŚ_15,2.2[2.14]g) ainaṃ kīrtir gachaty ā yaśo gachati ya evaṃ veda ||2|| [14]

(AVŚ_15,2.3[2.15]a) sa ud atiṣṭhat sa prācīm diśam anu vy acalat | [15]

(AVŚ_15,2.3[2.16]b) taṃ vairūpaṃ ca vairājaṃ cāpaś ca varuṇaś ca rājānuvyacalan | [16]

(AVŚ_15,2.3[2.17]c) vairūpāya ca vai sa vairājāya cādbhyaś ca varuṇāya ca rājña ā vṛścate ya evaṃ vidvāṃsaṃ vrātyam upavadati | [17]

(AVŚ_15,2.3[2.18]d) vairūpasya ca vai sa vairājasya cāpāṃ ca varuṇasya ca rājñaḥ priyaṃ dhāma bhavati ya evaṃ veda | [18]

(AVŚ_15,2.3[2.19]e) tasya prācīyāṃ diśīrā puṃscalī haso māgadho vijñānaṃ vāso 'har uṣṇīṣaṃ rātrī keśā haritau pravartau kalmalir maṇih | [19]

(AVŚ_15,2.3[2.20]f) ahaś ca rātrī ca pariṣkandau mano vipathaṃ mātariśvā ca pavamānaś ca vipathavāhau vātaḥ sārathī reṣmā

pratodaḥ kīrtiś ca yaśaś ca puraḥsarau |
(AVŚ_15,2.3[2.20]g) ainaṃ kīrtir gachaty ā yaśo gachati ya evaṃ
veda ||3|| [20]

(AVŚ_15,2.4[2.21]a) sa ud atiṣṭhat sa udīcīm diśam anu vy acalat |
[21]

(AVŚ_15,2.4[2.22]b) taṃ śyaitaṃ ca naudhasaṃ ca saptarṣayaś ca
somaś ca rājānuvyacalan | [22]

(AVŚ_15,2.4[2.23]c) śyaitāya ca vai sa naudhasāya ca saptarṣibhyaś
ca somāya ca rājña ā vṛścate ya evaṃ vidvāṃsaṃ vrātyam
upavadati | [23]

(AVŚ_15,2.4[2.24]d) śyaitasya ca vai sa naudhasasya ca
saptarṣiṇāṃ ca somasya ca rājñaḥ priyaṃ dhāma bhavati ya evaṃ
veda | [24]

(AVŚ_15,2.4[2.25]e) tasyodīcyāṃ diśi vidyut puṃścalī stanayitnur
māgadhō vijñānaṃ vāso 'har uṣṇīsaṃ rātrī keśā haritau pravartau
kalmalir maṇiḥ | [25]

(AVŚ_15,2.4[2.26-27]f) śrutaṃ ca viśrutaṃ ca pariṣkandau mano
vipathaṃ mātariśvā ca pavamānaś ca vipathavāhau vātaḥ sārathī
reṣmā pratodaḥ kīrtiś ca yaśaś ca puraḥsarau | [26-27]

(AVŚ_15,2.4[2.28]g) ainaṃ kīrtir gachaty ā yaśo gachati ya evaṃ
veda ||4|| [28]

(AVŚ_15,3.1a) sa saṃvatsaram ūrdhvo 'tiṣṭhat taṃ devā abruvan
vrātya kiṃ nu tiṣṭhasīti ||1||

(AVŚ_15,3.2a) so 'bravīd āsandīm me saṃ bharantv iti ||2||

(AVŚ_15,3.3a) tasmai vrātyāyāsandīm sam abharan ||3||

(AVŚ_15,3.4a) tasyā grīṣmaś ca vasantaś ca dvau pādāv āstām
śaraś ca varṣāś ca dvau ||4||

(AVŚ_15,3.5a) bṛhac ca rathantaraṃ cānūcye āstām yajñāyajñiyaṃ
ca vāmadevyam ca tiraścye ||5||

(AVŚ_15,3.6a) ṛcaḥ prāñcas tantavo yajūṃṣi tiryañcaḥ ||6||

(AVŚ_15,3.7a) veda āstaraṇaṃ brahmopabarhaṇam ||7||

(AVŚ_15,3.8a) sāmāsāda udgītho 'paśrayaḥ ||8||

(AVŚ_15,3.9a) tām āsandīm vrātya ārohat ||9||

(AVŚ_15,3.10a) tasya devajanāḥ pariṣkandā āsant saṃkalpāḥ
prahāyyā viśvāni bhūtāny upasadaḥ ||10||

(AVŚ_15,3.11a) viśvāny evāsyā bhūtāny upasado bhavanti ya evaṃ veda ||11||

(AVŚ_15,4.1[4.1]a) tasmai prācyā diśaḥ | [1]

(AVŚ_15,4.1[4.2]b) vāsantau māsau goptārāv akurvan br̥hac ca rathantaram cānuṣṭhātārau | [2]

(AVŚ_15,4.1[4.3]c) vāsantāv enaṃ māsau prācyā diśo gopāyato br̥hac ca rathantaram cānu tiṣṭhato ya evaṃ veda ||1|| [3]

(AVŚ_15,4.2[4.4]a) tasmai dakṣiṇāyā diśaḥ | [4]

(AVŚ_15,4.2[4.5]b) graiṣmau māsau goptārāv akurvan yajñāyajñiyam ca vāmadevyam cānuṣṭhātārau | [5]

(AVŚ_15,4.2[4.6]c) graiṣmāv enaṃ māsau dakṣiṇāyā diśo gopāyato yajñāyajñiyam ca vāmadevyam cānu tiṣṭhato ya evaṃ veda ||2|| [6]

(AVŚ_15,4.3[4.7]a) tasmai pratīcyā diśaḥ | [7]

(AVŚ_15,4.3[4.8]b) vārṣikau māsau goptārāv akurvan vairūpaṃ ca vairājaṃ cānuṣṭhātārau | [8]

(AVŚ_15,4.3[4.9]c) vārṣikāv enaṃ māsau pratīcyā diśo gopāyato vairūpaṃ ca vairājaṃ cānu tiṣṭhato ya evaṃ veda ||3|| [9]

(AVŚ_15,4.4[4.10]a) tasmā udīcyā diśaḥ | [10]

(AVŚ_15,4.4[4.11]b) śāradau māsau goptārāv akurvaṃ chyaitaṃ ca naudhasaṃ cānuṣṭhātārau | [11]

(AVŚ_15,4.4[4.12]c) śārādāv enaṃ māsāv udīcyā diśo gopāyataḥ śyaitaṃ ca naudhasaṃ cānu tiṣṭhato ya evaṃ veda ||4|| [12]

(AVŚ_15,4.5[4.13]a) tasmai dhruvāyā diśaḥ | [13]

(AVŚ_15,4.5[4.14]b) haimanau māsau goptārāv akurvan bhūmiṃ cāgniṃ cānuṣṭhātārau | [14]

(AVŚ_15,4.5[4.15]c) haimanāv enaṃ māsau dhruvāyā diśo gopāyato bhūmiś cāgniś cānu tiṣṭhato ya evaṃ veda ||5|| [15]

(AVŚ_15,4.6[4.16]a) tasmā ūrdhvāyā diśaḥ | [16]

(AVŚ_15,4.6[4.17]b) śaiśirau māsau goptārāv akurvan divaṃ cādityaṃ cānuṣṭhātārau | [17]

(AVŚ_15,4.6[4.18]c) śaiśirāv enaṃ māsāv ūrdhvāyā diśo gopāyato dyauś cādityaś cānu tiṣṭhato ya evaṃ veda ||6|| [18]

(AVŚ_15,5.1[5.1]a) tasmai prācyā diśo antardeśād bhavam iṣvāsam anuṣṭhātāram akurvan | [1]

(AVŚ_15,5.1[5.2-3]b) bhava enaṃ iṣvāsaḥ prācyā diśo antardeśād anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno nāsya paśūn na samānān hinasti ya evaṃ veda ||1|| [2-3]

(AVŚ_15,5.2[5.4]a) tasmai dakṣiṇāyā diśo antardeśāc charvam
iṣvāsam anuṣṭhātāram akurvan | [4]
(AVŚ_15,5.2[5.5]b) śarva enam iṣvāso dakṣiṇāyā diśo antardeśād
anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno nāsyā paśūn na
samānān hinasti ya evaṃ veda ||2|| [5]

(AVŚ_15,5.3[5.6]a) tasmai pratīcyā diśo antardeśāt paśupatim
iṣvāsam anuṣṭhātāram akurvan | [6]
(AVŚ_15,5.3[5.7]b) paśupatir enam iṣvāsaḥ pratīcyā diśo antardeśād
anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno nāsyā paśūn na
samānān hinasti ya evaṃ veda ||3|| [7]

(AVŚ_15,5.4[5.8]a) tasmā udīcyā diśo antardeśād ugraṃ devam
iṣvāsam anuṣṭhātāram akurvan | [8]
(AVŚ_15,5.4[5.9]b) ugra enam deva iṣvāsa udīcyā diśo antardeśād
anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno nāsyā paśūn na
samānān hinasti ya evaṃ veda ||4|| [9]

(AVŚ_15,5.5[5.10]a) tasmai dhruvāyā diśo antardeśād rudram
iṣvāsam anuṣṭhātāram akurvan | [10]
(AVŚ_15,5.5[5.11]b) rudra enam iṣvāso dhruvāyā diśo antardeśād
anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno nāsyā paśūn na
samānān hinasti ya evaṃ veda ||5|| [11]

(AVŚ_15,5.6[5.12]a) tasmā ūrdhvāyā diśo antardeśān mahādevam
iṣvāsam anuṣṭhātāram akurvan | [12]
(AVŚ_15,5.6[5.13]b) mahādeva enam iṣvāsa ūrdhvāyā diśo
antardeśād anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno
nāsyā paśūn na samānān hinasti ya evaṃ veda ||6|| [13]

(AVŚ_15,5.7[5.14]a) tasmai sarvebhyo antardeśebhya īśānam
iṣvāsam anuṣṭhātāram akurvan | [14]
(AVŚ_15,5.7[5.15-16]b) īśāna enam iṣvāsaḥ sarvebhyo
antardeśebhyo 'anuṣṭhātānu tiṣṭhati nainaṃ śarvo na bhavo neśāno
nāsyā paśūn na samānān hinasti ya evaṃ veda ||7|| [15-16]

(AVŚ_15,6.1[6.1]a) sa dhruvāṃ diśam anu vy acalat | [1]
(AVŚ_15,6.1[6.2]b) taṃ bhūmiś cāgniś cauṣadhayaś ca
vanaspatayaś ca vānaspatyāś ca vīrudhaś cānuvyacalan | [2]
(AVŚ_15,6.1[6.3]c) bhūmeś ca vai so 'gneś cauṣadhīnāṃ ca
vanaspatīnāṃ ca vānaspatyānāṃ ca vīrudhāṃ ca priyaṃ dhāma
bhavati ya evaṃ veda ||1|| [3]

(AVŚ_15,6.2[6.4]a) sa ūrdhvāṃ diśam anu vy acalat | [4]
(AVŚ_15,6.2[6.5]b) taṃ ṛtaṃ ca satyaṃ ca sūryaś ca candraś ca
nakṣatrāṇi cānuvyacalan | [5]
(AVŚ_15,6.2[6.6]c) ṛtasya ca vai sa satyasya ca sūryasya ca

candrasya ca nakṣatrāṇām ca priyaṃ dhāma bhavati ya evaṃ veda ||2|| [6]

(AVŚ_15,6.3[6.7]a) sa uttamāṃ diśam anu vy acalat | [7]
(AVŚ_15,6.3[6.8]b) tam ṛcaś ca sāmāni ca yajūṃṣi ca brahma
cānuvyacalan | [8]
(AVŚ_15,6.3[6.9]c) ṛcām ca vai sa sāmnam ca yajuṣām ca
brahmaṇas ca priyaṃ dhāma bhavati ya evaṃ veda ||3|| [9]

(AVŚ_15,6.4[6.10]a) sa brhatīm diśam anu vy acalat | [10]
(AVŚ_15,6.4[6.11]b) tam itihāsaś ca purāṇam ca gāthās ca
nārāṣaṃsīś cānuvyacalan | [11]
(AVŚ_15,6.4[6.12]c) itihāsasya ca vai sa purāṇasya ca gāthānām ca
nārāṣaṃsīnām ca priyaṃ dhāma bhavati ya evaṃ veda ||4|| [12]

(AVŚ_15,6.5[6.13]a) sa paramāṃ diśam anu vy acalat | [13]
(AVŚ_15,6.5[6.14]b) tam āhavanīyaś ca gārhapatyaś ca dakṣiṇāgniś
ca yajñaś ca yajamānaś ca paśavaś cānuvyacalan | [14]
(AVŚ_15,6.5[6.15]c) āhavanīyasya ca vai sa gārhapatyasya ca
dakṣiṇāgneś ca yajñasya ca yajamānasya ca paśūnām ca priyaṃ
dhāma bhavati ya evaṃ veda ||5|| [15]

(AVŚ_15,6.6[6.16]a) so 'nādiṣṭām diśam anu vy acalat | [16]
(AVŚ_15,6.6[6.17]b) tam ṛtavaś cārtavās ca lokāś ca laukyās ca
māsās cārdhamāsās cāhorātre cānuvyacalan | [17]
(AVŚ_15,6.6[6.18]c) ṛtūnām ca vai sa ārtavānām ca lokānām ca
laukyānām ca māsānām cārdhamāsānām cāhorātrayoś ca priyaṃ
dhāma bhavati ya evaṃ veda ||6|| [18]

(AVŚ_15,6.7[6.19]a) so 'nāvṛttām diśam anu vy acalat tato
nāvartsyann amanyata | [19]
(AVŚ_15,6.7[6.20]b) tam ditiś cāditiś ceḍā cendrāṇī cānuvyacalan |
[20]
(AVŚ_15,6.7[6.21]c) diteś ca vai so 'diteś ceḍāyās cendrāṇyās ca
priyaṃ dhāma bhavati ya evaṃ veda ||7|| [21]

(AVŚ_15,6.8[6.22]a) sa diśo 'nu vy acalat tam virāḍ anu vy acalat
sarve ca devāḥ sarvās ca devatāḥ | [22]
(AVŚ_15,6.8[6.23]b) virājaś ca vai sa sarveṣām ca devānām
sarvāsām ca devatānām priyaṃ dhāma bhavati ya evaṃ veda ||8||
[23]

(AVŚ_15,6.9[6.24]a) sa sarvān antardeśān anu vy acalat | [24]
(AVŚ_15,6.9[6.25]b) tam prajāpatiś ca parameṣṭhī ca pitā ca
pitāmahaś cānuvyacalan | [25]
(AVŚ_15,6.9[6.26]c) prajāpateś ca vai sa parameṣṭhinaś ca pituś ca
pitāmahasya ca priyaṃ dhāma bhavati ya evaṃ veda ||9|| [26]

(AVŚ_15,7.1a) sa mahimā sadrur bhūtvāntaṃ pṛthivyā agachat
samudro 'bhavat ||1||

(AVŚ_15,7.2a) taṃ prajāpatiś ca parameṣṭhī ca pitā ca pitāmahaś
cāpaś ca śraddhā ca varṣaṃ bhūtvānuvyavartayanta ||2||

(AVŚ_15,7.3a) ainam āpo gachanty ainam śraddhā gachaty ainam
varṣaṃ gachati ya evaṃ veda ||3||

(AVŚ_15,7.4a) taṃ śraddhā ca yajñaś ca lokaś cānnaṃ cānnādyam
ca bhūtvābhiparyāvartanta ||4||

(AVŚ_15,7.5a) ainam śraddhā gachaty ainam yajño gachaty ainam
loko gachaty ainam annam gachaty ainam annādyam gachati ya
evaṃ veda ||5||

(AVŚ_15,8.1a) so 'rajyata tato rājanyo 'jāyata ||1||

(AVŚ_15,8.2a) sa viśaḥ sabandhūn annam annādyam
abhyudatiṣṭhat ||2||

(AVŚ_15,8.3a) viśāṃ ca vai sa sabandhūnāṃ cānnasya cānnādyasya
ca priyam dhāma bhavati ya evaṃ veda ||3||

(AVŚ_15,9.1a) sa viśo 'nu vy acalat ||1||

(AVŚ_15,9.2a) taṃ sabhā ca samitiś ca senā ca surā cānuvyacalan ||
2||

(AVŚ_15,9.3a) sabhāyāś ca vai sa samiteś ca senāyāś ca surāyāś ca
priyam dhāma bhavati ya evaṃ veda ||3||

(AVŚ_15,10.1a) tad yasyaivaṃ vidvān vrātyo rājño 'tithir gṛhān
āgachet ||1||

(AVŚ_15,10.2a) śreyāṃsam enam ātmano mānayet tathā kṣatrāya
nā vṛścate tathā rāṣṭrāya nā vṛścate ||2||

(AVŚ_15,10.3a) ato vai brahma ca kṣatraṃ cod atiṣṭhatām te
abrūtām kaṃ pra viśāveti ||3||

(AVŚ_15,10.4a) bṛhaspatim eva brahma praviśatv indraṃ kṣatraṃ

tathā vā iti ||4||

(AVŚ_15,10.5a) ato vai bṛhaspatim eva brahma prāviśad indraṃ kṣatram ||5||

(AVŚ_15,10.6a) iyaṃ vā u pṛthivī bṛhaspatir dyaus evendraḥ ||6||

(AVŚ_15,10.7a) ayaṃ vā u agnir brahmāsāv ādityaḥ kṣatram ||7||

(AVŚ_15,10.8a) ainaṃ brahma gachati brahmavarcaṣī bhavati ||8||

(AVŚ_15,10.9a) yaḥ pṛthivīm bṛhaspatim agniṃ brahma veda ||9||

(AVŚ_15,10.10a) ainam indriyaṃ gachatīndriyavān bhavati ||10||

(AVŚ_15,10.11a) ya ādityaṃ kṣatram divam indraṃ veda ||11||

(AVŚ_15,11.1a) tad yasyaivaṃ vidvān vrātyo 'tithir gr̥hān āgachet ||1||

(AVŚ_15,11.2a) svayam enam abhyudetya brūyād vrātya kvāvātsīr vrātyodakam vrātya tarpayantu vrātya yathā te priyaṃ tathāstu vrātya yathā te vaśas tathāstu vrātya yathā te nikāmas tathāstv iti ||2||

(AVŚ_15,11.3a) yad enam āha vrātya kvāvātsīr iti patha eva tena devayānān ava rundhe ||3||

(AVŚ_15,11.4a) yad enam āha vrātyodakam ity apa eva tenāva rundhe ||4||

(AVŚ_15,11.5a) yad enam āha vrātya tarpayantv iti prāṇam eva tena varṣīyāṃsaṃ kurute ||5||

(AVŚ_15,11.6a) yad enam āha vrātya yathā te priyaṃ tathāstv iti priyaṃ eva tenāva rundhe ||6||

(AVŚ_15,11.7a) ainaṃ priyaṃ gachati priyaḥ priyasya bhavati ya evaṃ veda ||7||

(AVŚ_15,11.8a) yad enam āha vrātya yathā te vaśas tathāstv iti vaśam eva tenāva rundhe ||8||

(AVŚ_15,11.9a) ainaṃ vaśo gachati vaśī vaśināṃ bhavati ya evaṃ veda ||9||

(AVŚ_15,11.10a) yad enam āha vrātya yathā te nikāmas tathāstv iti

nikāmam eva tenāva rundhe ||10||

(AVŚ_15,11.11a) ainam nikāmo gachati nikāme nikāmasya bhavati
ya evam veda ||11||

(AVŚ_15,12.1a) tad yasyaivam vidvān vrātya uddhṛteṣv agniṣv
adhiśrite 'gnihotre 'tithir grhān āgachet ||1||

(AVŚ_15,12.2a) svayam enam abhyudetya brūyād vrātyāti sṛja
hoṣyāmīti ||2||

(AVŚ_15,12.3a) sa cātisrje juhuyān na cātisrjen na juhuyāt ||3||

(AVŚ_15,12.4a) sa ya evam viduṣā vrātyenātisrṣṭo juhoti ||4||

(AVŚ_15,12.5a) pra pitṛyāṇam panthām jānāti pra devayānam ||5||

(AVŚ_15,12.6a) na deveṣv ā vṛścate hutam asya bhavati ||6||

(AVŚ_15,12.7a) pary asyāsmiml loka āyatanaṁ śiṣyate ya evam
viduṣā vrātyenātisrṣṭo juhoti ||7||

(AVŚ_15,12.8a) atha ya evam viduṣā vrātyenānatisrṣṭo juhoti ||8||

(AVŚ_15,12.9a) na pitṛyāṇam panthām jānāti na devayānam ||9||

(AVŚ_15,12.10a) ā deveṣu vṛścate ahutam asya bhavati ||10||

(AVŚ_15,12.11a) nāsyāsmiml loka āyatanaṁ śiṣyate ya evam viduṣā
vrātyenānatisrṣṭo juhoti ||11||

(AVŚ_15,13.1[13.1]a) tad yasyaivam vidvān vrātya ekām rātrim
atithir grhe vasati | [1]

(AVŚ_15,13.1[13.2]b) ye pṛthivyām puṇyā lokās tām eva tenāva
rundhe ||1|| [2]

(AVŚ_15,13.2[13.3]a) tad yasyaivam vidvān vrātyo dvitīyām rātrim
atithir grhe vasati | [3]

(AVŚ_15,13.2[13.4]b) ye 'ntarikṣe puṇyā lokās tām eva tenāva
rundhe ||2|| [4]

(AVŚ_15,13.3[13.5]a) tad yasyaivam vidvān vrātyas tṛtīyām rātrim
atithir grhe vasati | [5]

(AVŚ_15,13.3[13.6]b) ye divi puṇyā lokās tām eva tenāva rundhe ||
3|| [6]

(AVŚ_15,13.4[13.7]a) tad yasyaivam vidvān vrātyaś caturthīm

rātrim atithir gr̥he vasati | [7]

(AVŚ_15,13.4[13.8]b) ye puṇyānām puṇyā lokās tām eva tenāva
rundhe ||4|| [8]

(AVŚ_15,13.5[13.9]a) tad yasyaivaṃ vidvān vrātyo 'parimitā rātrīr
atithir gr̥he vasati | [9]

(AVŚ_15,13.5[13.10]b) ya evāparimitāḥ puṇyā lokās tām eva tenāva
rundhe ||5|| [10]

(AVŚ_15,13.6[13.11]a) atha yasyāvrātyo vrātyabruvo nāmabibhraty
atithir gr̥hān āgachet ||6|| [11]

(AVŚ_15,13.7[13.12]a) karṣed enaṃ na cainaṃ karṣet ||7|| [12]

(AVŚ_15,13.8[13.13]a) asyai devatāyā udakaṃ yācāmīmām
devatām vāsaya imām imām devatām pari veveṣmīty enaṃ pari
veviṣyāt ||8|| [13]

(AVŚ_15,13.9[13.14]a) tasyām evāsya tad devatāyām hutaṃ
bhavati ya evaṃ veda ||9|| [14]

(AVŚ_15,14.1[14.1]a) sa yat prācīm diśam anu vyacalan mārutaṃ
śardho bhūtvānuvyacalan mano 'nnādaṃ kṛtvā | [1]

(AVŚ_15,14.1[14.2]b) manasānnādenānnam atti ya evaṃ veda ||1||
[2]

(AVŚ_15,14.2[14.3]a) sa yad dakṣiṇām diśam anu vyacalad indro
bhūtvānuvyacalad balam annādaṃ kṛtvā | [3]

(AVŚ_15,14.2[14.4]b) balenānnādenānnam atti ya evaṃ veda ||2||
[4]

(AVŚ_15,14.3[14.5]a) sa yat prācīm diśam anu vyacalad varuṇo
rājā bhūtvānuvyacalad apo 'nnādīḥ kṛtvā | [5]

(AVŚ_15,14.3[14.6]b) adbhīr annādībhīr annam atti ya evaṃ veda ||
3|| [6]

(AVŚ_15,14.4[14.7]a) sa yad udīcīm diśam anu vyacalat somo rājā
bhūtvānuvyacalat saptarṣibhir huta āhutam annādīm kṛtvā | [7]

(AVŚ_15,14.4[14.8]b) āhutyānnādyānnam atti ya evaṃ veda ||4|| [8]

(AVŚ_15,14.5[14.9]a) sa yad dhruvām diśam anu vyacalad viṣṇur
bhūtvānuvyacalad virājam annādīm kṛtvā | [9]

(AVŚ_15,14.5[14.10]b) virājānnādyānnam atti ya evaṃ veda ||5||
[10]

(AVŚ_15,14.6[14.11]a) sa yat paśūn anu vyacalad rudro
bhūtvānuvyacalad oṣadhīr annādīḥ kṛtvā | [11]

(AVŚ_15,14.6[14.12]b) oṣadhībhir annādībhir annam atti ya evaṃ veda ||6|| [12]

(AVŚ_15,14.7[14.13]a) sa yat pitṛṇ anu vyacalat yamo rājā bhūtvānuvyacalat svadhākāram annādaṃ kṛtvā | [13]
(AVŚ_15,14.7[14.14]b) svadhākāreṇānnādenānnam atti ya evaṃ veda ||7|| [14]

(AVŚ_15,14.8[14.15]a) sa yan manuṣyān anu vyacalat agnir bhūtvānuvyacalat svāhākāram annādaṃ kṛtvā | [15]
(AVŚ_15,14.8[14.16]b) svāhākāreṇānnādenānnam atti ya evaṃ veda ||8|| [16]

(AVŚ_15,14.9[14.17]a) sa yad ūrdhvāṃ dīśam anu vyacalat bṛhaṣpatir bhūtvānuvyacalat vaṣaṭkāram annādaṃ kṛtvā | [17]
(AVŚ_15,14.9[14.18]b) vaṣaṭkāreṇānnādenānnam atti ya evaṃ veda ||9|| [18]

(AVŚ_15,14.10[14.19]a) sa yad devān anu vyacalat īśāno bhūtvānuvyacalan manyum annādaṃ kṛtvā | [19]
(AVŚ_15,14.10[14.20]b) manyunānnādenānnam atti ya evaṃ veda ||10|| [20]

(AVŚ_15,14.11[14.21]a) sa yat prajā anu vyacalat prajāpatir bhūtvānuvyacalat prāṇam annādaṃ kṛtvā | [21]
(AVŚ_15,14.11[14.22]b) prāṇenānnādenānnam atti ya evaṃ veda ||11|| [22]

(AVŚ_15,14.12[14.23]a) sa yat sarvān antardeśān anu vyacalat parameṣṭhī bhūtvānuvyacalat brahmānnādaṃ kṛtvā | [23]
(AVŚ_15,14.12[14.24]b) brahmaṇānnādenānnam atti ya evaṃ veda ||12|| [24]

(AVŚ_15,15.1a) tasya vrātyasya ||1||

(AVŚ_15,15.2a) sapta prāṇāḥ saptāpānāḥ sapta vyānāḥ ||2||

(AVŚ_15,15.3a) yo 'sya prathamāḥ prāṇa ūrdhvo nāmāyaṃ so agniḥ ||3||

(AVŚ_15,15.4a) yo 'sya dvitīyaḥ prāṇaḥ prauḍho nāmāsau sa ādityaḥ ||4||

(AVŚ_15,15.5a) yo 'sya tṛtīyaḥ prāṇo 'bhyūḍho nāmāsau sa candramāḥ ||5||

(AVŚ_15,15.6a) yo 'sya caturthaḥ prāṇo vibhūr nāmāyaṃ sa

pavamānaḥ ||6||

(AVŚ_15,15.7a) yo 'sya pañcamaḥ prāṇo yonir nāma tā imā āpaḥ ||7||

(AVŚ_15,15.8a) yo 'sya śaṣṭhaḥ prāṇaḥ priyo nāma ta ime paśavaḥ ||8||

(AVŚ_15,15.9a) yo 'sya saptaṁaḥ prāṇo 'parimito nāma tā imāḥ prajāḥ ||9||

(AVŚ_15,16.1a) yo 'sya prathamo 'pānaḥ sā paurṇamāsī ||1||

(AVŚ_15,16.2a) yo 'sya dvitīyo 'pānaḥ sāṣṭakā ||2||

(AVŚ_15,16.3a) yo 'sya tṛtīyo 'pānaḥ sāmāvāsyā ||3||

(AVŚ_15,16.4a) yo 'sya caturtho 'pānaḥ sā śraddhā ||4||

(AVŚ_15,16.5a) yo 'sya pañcamo 'pānaḥ sā dīkṣā ||5||

(AVŚ_15,16.6a) yo 'sya śaṣṭho 'pānaḥ sa yajñaḥ ||6||

(AVŚ_15,16.7a) yo 'sya saptaṁo 'pānas tā imā dakṣiṇāḥ ||7||

(AVŚ_15,17.1a) yo 'sya prathamo vyānaḥ seyaṁ bhūmiḥ ||1||

(AVŚ_15,17.2a) yo 'sya dvitīyo vyānas tad antarikṣam ||2||

(AVŚ_15,17.3a) yo 'sya tṛtīyo vyānaḥ sā dyauḥ ||3||

(AVŚ_15,17.4a) yo 'sya caturtho vyānas tāni nakṣatrāṇi ||4||

(AVŚ_15,17.5a) yo 'sya pañcamo vyānas ta ṛtavaḥ ||5||

(AVŚ_15,17.6a) yo 'sya śaṣṭho vyānas ta ārtavāḥ ||6||

(AVŚ_15,17.7a) yo 'sya saptaṁo vyānaḥ sa saṁvatsaraḥ ||7||

(AVŚ_15,17.8a) samānam arthaṁ pari yanti devāḥ saṁvatsaraṁ vā etad ṛtavo 'nupariyanti vrātyaṁ ca ||8||

(AVŚ_15,17.9a) yad ādityam abhisamviśanty amāvāsyāṁ caiva tat paurṇamāsīṁ ca ||9||

(AVŚ_15,17.10a) ekaṃ tad eṣāṃ amṛtatvam ity āhutih eva ||10||

(AVŚ_15,18.1a) tasya vrātyasya ||1||

(AVŚ_15,18.2a) yad asya dakṣiṇam akṣy asau sa ādityo yad asya
savyam akṣy asau sa candramāḥ ||2||

(AVŚ_15,18.3a) yo 'sya dakṣiṇaḥ karṇo 'yaṃ so agnir yo 'sya savyaḥ
karṇo 'yaṃ sa pavamānaḥ ||3||

(AVŚ_15,18.4a) ahorātre nāsike ditiś cāditiś ca śīrṣakapāle
saṃvatsaraḥ śīraḥ ||4||

(AVŚ_15,18.5a) ahnā pratyāṇ vrātyo rātryā prāṇ namo vrātyāya ||5||

(AVŚ_16,1.1a) atisṛṣṭo apāṃ vṛṣabho 'tisṛṣṭā agnayo divyāḥ ||1||

(AVŚ_16,1.2a) rujan parirujan mṛṇan pramṇan ||2||

(AVŚ_16,1.3a) mroko manohā khano nirdāha ātmadūṣis tanūdūṣiḥ ||
3||

(AVŚ_16,1.4a) idaṃ tam ati sṛjāmi taṃ mābhyavanikṣi ||4||

(AVŚ_16,1.5a) tena tam abhyatisṛjāmo yo 'smān dveṣṭi yaṃ vayaṃ
dviṣmaḥ ||5||

(AVŚ_16,1.6a) apāṃ agram asi samudraṃ vo 'bhyavasṛjāmi ||6||

(AVŚ_16,1.7a) yo 'psv agnir ati taṃ sṛjāmi mrokaṃ khaṇiṃ
tanūdūṣim ||7||

(AVŚ_16,1.8a) yo va āpo 'gnir āviveśa sa eṣa yad vo ghoraṃ tad
etat ||8||

(AVŚ_16,1.9a) indrasya va indriyeṇābhi śiñcet ||9||

(AVŚ_16,1.10a) ariprā āpo apa ripram asmat ||10||

(AVŚ_16,1.11a) prāsmad eno vahantu pra duṣvapnyaṃ vahantu ||
11||

(AVŚ_16,1.12a) śivena mā cakṣuṣā paśyatāpaḥ śivayā tanvopa
sṛṣāta tvacaṃ me ||12||

(AVŚ_16,1.13a) śivān agnīn apsuṣado havāmahe mayi kṣatraṃ
varcā ā dhatta devīḥ ||13||

(AVŚ_16,2.1a) nir durarmaṇya ūrjā madhumatī vāk ||1||

(AVŚ_16,2.2a) madhumatī stha madhumatīm vācam udeyam ||2||

(AVŚ_16,2.3a) upahūto me gopāḥ upahūto gopīthaḥ ||3||

(AVŚ_16,2.4a) suśrutau karṇau bhadraśrutau karṇau bhadraṃ
ślokaṃ śrūyāsam ||4||

(AVŚ_16,2.5a) suśrutiś ca mopaśrutiś ca mā hāsiṣṭām sauparṇaṃ
cakṣur ajasraṃ jyotiḥ ||5||

(AVŚ_16,2.6a) ṛṣīṇāṃ prastaro 'si namo 'stu daivāya prastarāya ||6||

(AVŚ_16,3.1a) mūrdhāhaṃ rayīṇāṃ mūrdhā samānānāṃ bhūyāsam
||1||

(AVŚ_16,3.2a) rujaś ca mā venaś ca mā hāsiṣṭām mūrdhā ca mā
vidharmā ca mā hāsiṣṭām ||2||

(AVŚ_16,3.3a) urvaś ca mā camasaś ca mā hāsiṣṭām dhartā ca mā
dharuṇaś ca mā hāsiṣṭām ||3||

(AVŚ_16,3.4a) vimokaś ca mārdrapaviś ca mā hāsiṣṭām ādradānuś
ca mā mātariśvā ca mā hāsiṣṭām ||4||

(AVŚ_16,3.5a) bṛhaspatir ma ātmā nṛmaṇā nāma hṛdyaḥ ||5||

(AVŚ_16,3.6a) asaṃtāpaṃ me hṛdayam urvī gavyūtiḥ samudro asmi
vidharmaṇā ||6||

(AVŚ_16,4.1a) nābhir ahaṃ rayīṇāṃ nābhiḥ samānānāṃ bhūyāsam
||1||

(AVŚ_16,4.2a) svāsad asi sūṣā amṛto martyeśv ā ||2||

(AVŚ_16,4.3a) mā māṃ prāṇo hāsīn mo apāno 'vahāya parā gāt ||3||

(AVŚ_16,4.4a) sūryo māhnaḥ pātv agniḥ pṛthivyā vāyur antarikṣād
yamo manuṣyebhyaḥ sarasvatī pāṛthivebhyaḥ ||4||

(AVŚ_16,4.5a) prāṇāpanau mā mā hāsiṣṭam mā jane pra meṣi ||5||

(AVŚ_16,4.6a) svasty adyoṣaso doṣasaś ca sarva āpaḥ sarvagaṇo
aśīya ||6||

(AVŚ_16,4.7a) śakvarī stha paśavo mopa stheṣur mitrāvaruṇau me
prāṇāpānāv agnir me dakṣaṃ dadhātu ||7||

(AVŚ_16,5.1a) vidma te swapna janitraṃ grāhyāḥ putro 'si yamasya
karaṇaḥ |

(AVŚ_16,5.1b) antako 'si mṛtyur asi |

(AVŚ_16,5.1c) taṃ tvā swapna tathā saṃ vidma sa naḥ swapna
duṣvapnyāt pāhi ||1||

(AVŚ_16,5.2a) vidma te swapna janitraṃ nirṛtyāḥ putro 'si yamasya
karaṇaḥ | [...] || 2 ||

(AVŚ_16,5.3a) vidma te swapna janitraṃ abhūtyāḥ putro 'si yamasya
[...] || 3 ||

(AVŚ_16,5.4a) vidma te swapna janitraṃ nirbhūtyāḥ putro 'si [...] || 4
||

(AVŚ_16,5.5a) vidma te swapna janitraṃ parābhūtyāḥ putro 'si [...] ||
5 ||

(AVŚ_16,5.6a) vidma te swapna janitraṃ devajāmīnāṃ putro 'si
yamasya karaṇaḥ |

(AVŚ_16,5.6b) antako 'si mṛtyur asi |

(AVŚ_16,5.6c) taṃ tvā swapna tathā saṃ vidma sa naḥ swapna
duṣvapnyāt pāhi ||6||

(AVŚ_16,6.1a) ajaiṣmādyāsanām adyāmūm anāgasō vayam ||1||

(AVŚ_16,6.2a) uṣo yasmād duṣvapnyād abhaiṣmāpa tad uchatu ||2||

(AVŚ_16,6.3a) dviṣate tat parā vaha śapate tat parā vaha ||3||

(AVŚ_16,6.4a) yaṃ dviṣmo yaś ca no dveṣṭi tasmā enad
gamayāmaḥ ||4||

(AVŚ_16,6.5a) uṣā devī vācā saṃvidānā vāg devy uṣasā saṃvidānā
||5||

(AVŚ_16,6.6a) uṣas patir vācas patinā saṃvidāno vācas patinā
saṃvidānaḥ ||6||

(AVŚ_16,6.7a) te 'muṣmai parā vahantv arāyān durṇāmnaḥ
sadānvāḥ ||7||

(AVŚ_16,6.8a) kumbhīkāḥ dūṣīkāḥ pīyakān ||8||

(AVŚ_16,6.9a) jāgradduṣvapnyam svapneduṣvapnyam ||9||

(AVŚ_16,6.10a) anāgamiṣyato varān avitteḥ saṃkalpān amucyā
druḥaḥ pāsān ||10||

(AVŚ_16,6.11a) tad amuṣmā agne devāḥ parā vahantu vaghrir
yathāsad vithuro na sādhuḥ ||11||

(AVŚ_16,7.1a) tenainaṃ vidhyāmy abhūtyainaṃ vidhyāmi
nirbhūtyainaṃ vidhyāmi parābhūtyainaṃ vidhyāmi grāhyainaṃ
vidhyāmi tamasainaṃ vidhyāmi ||1||

(AVŚ_16,7.2a) devānām enaṃ ghoraiḥ krūraiḥ praiṣair abhipreṣyāmi
||2||

(AVŚ_16,7.3a) vaiśvānarasyainaṃ daṃṣṭrayor api dadhāmi ||3||

(AVŚ_16,7.4a) evānevāva sā garat ||4||

(AVŚ_16,7.5a) yo 'smān dveṣṭi tam ātmā dveṣṭu yaṃ vayaṃ
dviṣmaḥ sa ātmānaṃ dveṣṭu ||5||

(AVŚ_16,7.6a) nir dviṣantaṃ divo niḥ pṛthivyā nir antarikṣād
bhajāma ||6||

(AVŚ_16,7.7a) suyāmaṃś cākṣuṣa ||7||

(AVŚ_16,7.8a) idam aham āmuṣyāyaṇe 'muṣyāḥ putre duṣvapnyam
mṛje ||8||

(AVŚ_16,7.9a) yad adoado abhyagachaṃ yad doṣā yat pūrvām
rātrim ||9||

(AVŚ_16,7.10a) yaj jāgrad yat supto yad divā yan naktam ||10||

(AVŚ_16,7.11a) yad aharahar abhigachāmi tasmād enam ava daye
||11||

(AVŚ_16,7.12a) taṃ jahi tena mandasva tasya pṛṣṭīr api śṛṇīhi ||12||

(AVŚ_16,7.13a) sa mā jīvīt taṃ prāṇo jahātu ||13||

(AVŚ_16,8.1a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejas asmākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ ||1||

(AVŚ_16,8.2a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.2c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.2e) sa nirṛtyāḥ pāsān mā moci ||2||

(AVŚ_16,8.3a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.3c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.3e) so 'bhūtyāḥ pāsān mā moci ||3||

(AVŚ_16,8.4a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.4c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.4e) sa nirbhūtyāḥ pāsān mā moci ||4||

(AVŚ_16,8.5a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.5c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.5e) sa parābhūtyāḥ pāsān mā moci ||5||

(AVŚ_16,8.6a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.6c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.6e) sa devajāmināṃ pāsān mā moci ||6||

(AVŚ_16,8.7a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.7c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.7e) sa bṛhaspateḥ pāsān mā moci ||7||

(AVŚ_16,8.8a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtaṃ asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ

paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.8c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.8e) sa prajāpateḥ pāsān mā moci ||8||

(AVŚ_16,8.9a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam asmākaṃ
tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño 'smākaṃ
paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.9c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.9e) sa ṛṣiṇāṃ pāsān mā moci ||9||

(AVŚ_16,8.10a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.10c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.10e) sa āṛṣeyāṇāṃ pāsān mā moci ||10||

(AVŚ_16,8.11a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.11c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.11e) so 'ṅgirasāṃ pāsān mā moci ||11||

(AVŚ_16,8.12a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.12c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.12e) sa āṅgirasānāṃ pāsān mā moci ||12||

(AVŚ_16,8.13a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.13c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.13e) so 'tharvaṇāṃ pāsān mā moci ||13||

(AVŚ_16,8.14a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.14c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.14e) sa ātharvaṇānāṃ pāsān mā moci ||14||

(AVŚ_16,8.15a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño

'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.15c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.15e) sa vanaspatīṇāṃ pāsān mā moci ||15||

(AVŚ_16,8.16a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.16c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.16e) sa vānaspatyānāṃ pāsān mā moci ||16||

(AVŚ_16,8.17a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.17c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.17e) sa ṛtūnāṃ pāsān mā moci ||17||

(AVŚ_16,8.18a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.18c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.18e) sa ārtavānāṃ pāsān mā moci ||18||

(AVŚ_16,8.19a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.19c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.19e) sa māsānāṃ pāsān mā moci ||19||

(AVŚ_16,8.20a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.20c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.20e) so 'rdhamāsānāṃ pāsān mā moci ||20||

(AVŚ_16,8.21a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.21c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.21e) so 'horātrayoḥ pāsān mā moci ||21||

(AVŚ_16,8.22a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño

'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.22c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.22e) so 'hnoḥ saṃyatoḥ pāsān mā moci ||22||

(AVŚ_16,8.23a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.23c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.23e) sa dyāvāpṛthivyoḥ pāsān mā moci ||23||

(AVŚ_16,8.24a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.24c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.24e) sa indrāgnyoḥ pāsān mā moci ||24||

(AVŚ_16,8.25a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.25c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.25e) sa mitrāvaruṇayoḥ pāsān mā moci ||25||

(AVŚ_16,8.26a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ |
(AVŚ_16,8.26c) tasmād amuṃ nir bhajāmo 'mum āmuṣyāyaṇam
amuṣyāḥ putram asau yaḥ |
(AVŚ_16,8.26e) sa rājño varuṇasya pāsān mā moci ||26||

(AVŚ_16,8.27a) jitam asmākaṃ udbhinnaṃ asmākaṃ ṛtam
asmākaṃ tejo 'smākaṃ brahmāsmākaṃ svar asmākaṃ yajño
'smākaṃ paśavo 'smākaṃ prajā asmākaṃ vīrā asmākaṃ ||27||

(AVŚ_16,9.1a) jitam asmākaṃ udbhinnaṃ asmākaṃ abhy aṣṭhāṃ
viśvāḥ pṛtanā arātīḥ ||1||

(AVŚ_16,9.2a) tad agnir āha tad u soma āha pūṣā mā dhāt
sukṛtasya loke ||2||

(AVŚ_16,9.3a) aganma svaḥ svar aganma saṃ sūryasya
jyotiṣāganma ||3||

(AVŚ_16,9.4a) vasyobhūyāya vasumān yajño vasu vaṃsiṣīya

vasumān bhūyāsaṃ vasu mayi dhehi ||4||

(AVŚ_17,1.1a) viśāsahim sahamānaṃ sāsahānaṃ sahīyāṃsam |
(AVŚ_17,1.1c) sahamānaṃ sahojitaṃ svarjitaṃ gojitaṃ
saṃdhanājitaṃ |
(AVŚ_17,1.1e) īdyaṃ nāma hva indram āyusmān bhūyāsam ||1||

(AVŚ_17,1.2a) viśāsahim sahamānaṃ sāsahānaṃ sahīyāṃsam |
(AVŚ_17,1.2c) sahamānaṃ sahojitaṃ svarjitaṃ gojitaṃ
saṃdhanājitaṃ |
(AVŚ_17,1.2e) īdyaṃ nāma hva indram priyo devānāṃ bhūyāsam ||
2||

(AVŚ_17,1.3a) viśāsahim sahamānaṃ sāsahānaṃ sahīyāṃsam |
(AVŚ_17,1.3c) sahamānaṃ sahojitaṃ svarjitaṃ gojitaṃ
saṃdhanājitaṃ |
(AVŚ_17,1.3e) īdyaṃ nāma hva indram priyaḥ prajānāṃ bhūyāsam
||3||

(AVŚ_17,1.4a) viśāsahim sahamānaṃ sāsahānaṃ sahīyāṃsam |
(AVŚ_17,1.4c) sahamānaṃ sahojitaṃ svarjitaṃ gojitaṃ
saṃdhanājitaṃ |
(AVŚ_17,1.4e) īdyaṃ nāma hva indram priyaḥ paśūnāṃ bhūyāsam ||
4||

(AVŚ_17,1.5a) viśāsahim sahamānaṃ sāsahānaṃ sahīyāṃsam |
(AVŚ_17,1.5c) sahamānaṃ sahojitaṃ svarjitaṃ gojitaṃ
saṃdhanājitaṃ |
(AVŚ_17,1.5e) īdyaṃ nāma hva indram priyaḥ samānānāṃ
bhūyāsam ||5||

(AVŚ_17,1.6a) ud ihy ud ihi sūrya varcasā mābhyudihi |
(AVŚ_17,1.6c) dviṣaṃś ca mahyaṃ radhyatu mā cāhaṃ dviṣate
radhaṃ taved viṣṇo bahūdā vīryāni |
(AVŚ_17,1.6e) tvaṃ naḥ pṛṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||6||

(AVŚ_17,1.7a) ud ihy ud ihi sūrya varcasā mābhyudihi |
(AVŚ_17,1.7c) āṃś ca paśyāmi yāṃś ca na teṣu mā sumatiṃ kṛdhi
taved viṣṇo bahūdā vīryāni |
(AVŚ_17,1.7e) tvaṃ naḥ pṛṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||7||

(AVŚ_17,1.8a) mā tvā dabhant salile apsv antar ye pāsina
upatiṣṭhanty atra |
(AVŚ_17,1.8c) hitvāśastiṃ divam ārukṣa etāṃ sa no mṛḍa sumatau
te syāma taved viṣṇo bahūdā vīryāni |

(AVŚ_17,1.8e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||8||

(AVŚ_17,1.9a) tvam na indra mahate saubhagāyādabdhebhiḥ pari
pāhy aktubhis taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.9c) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||9||

(AVŚ_17,1.10a) tvam na indrotibhiḥ śivābhiḥ śaṃtamo bhava |

(AVŚ_17,1.10c) ārohaṃs tridivam divo grṇānaḥ somapītaye

priyadhāmā svastaye taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.10e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||10|| {1}

(AVŚ_17,1.11a) tvam indrāsi viśvajit sarvavit puruhūtas tvam indra |

(AVŚ_17,1.11c) tvam indremaṃ suhavam stomam erayasva sa no

mṛḍa sumatau te syāma taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.11e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||11||

(AVŚ_17,1.12a) adabdho divi pṛthivyām utāsi na ta āpur

mahimānam antarikṣe |

(AVŚ_17,1.12c) adabdhena brahmaṇā vāvṛdhānaḥ sa tvam na indra

divi saṃ charma yacha taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.12e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||12||

(AVŚ_17,1.13a) yā ta indra tanūr apsu yā pṛthivyām yāntar agnau

yā te indra pavamāne svarvidi |

(AVŚ_17,1.13c) yayendra tanvā 'ntarikṣam vyāpitha tayā na indra

tanvā śarma yacha taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.13e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā
dhehī parame vyoman ||13||

(AVŚ_17,1.14a) tvām indra brahmaṇā vardhayantaḥ sattraṃ ni

ṣedur ṛṣayo nādhāmānās taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.14c) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā

dhehī parame vyoman ||14||

(AVŚ_17,1.15a) tvam tṛtaṃ tvam pary eṣy utsam sahasradhāraṃ

vidatham svarvidaṃ taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.15c) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā

dhehī parame vyoman ||15||

(AVŚ_17,1.16a) tvam rakṣase pradiśaś catasras tvam śociṣā nabhasī
vi bhāsi |

(AVŚ_17,1.16c) tvam imā viśvā bhuvanānu tiṣṭhasa ṛtasya panthām

anv eṣi vidvāṃs taved viṣṇo bahūdhā vīryāni |

(AVŚ_17,1.16e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyāṃ mā

dhehi parame vyoman ||16||

(AVŚ_17,1.17a) pañcabhiḥ parān tapasy ekayārvān aśastim eṣi
sudine bādhamānas taved viṣṇo bahūdhā vīryāṇi |

(AVŚ_17,1.17c) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyām mā
dhehī parame vyoman ||17||

(AVŚ_17,1.18a) tvam indras tvam mahendras tvam lokas tvam
prajāpatiḥ |

(AVŚ_17,1.18c) tubhyaṃ yajño vi tāyate tubhyaṃ juhvati juhvas
taved viṣṇo bahūdhā vīryāṇi |

(AVŚ_17,1.18e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyām mā
dhehī parame vyoman ||18||

(AVŚ_17,1.19a) asati sat pratiṣṭhitam sati bhūtam pratiṣṭhitam |

(AVŚ_17,1.19c) bhūtam ha bhavya āhitam bhavyam bhūte
pratiṣṭhitam taved viṣṇo bahūdhā vīryāṇi |

(AVŚ_17,1.19e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyām mā
dhehī parame vyoman ||19||

(AVŚ_17,1.20a) śukro 'si bhrājo 'si |

(AVŚ_17,1.20c) sa yathā tvam bhrājatā bhrājo 'sy evāhaṃ bhrājatā
bhrājyāsam ||20|| {2}

(AVŚ_17,1.21a) rucir asi roco 'si |

(AVŚ_17,1.21c) sa yathā tvam rucyā roco 'sy evāhaṃ paśubhiś ca
brāhmaṇavarcaṣena ca ruciṣīya ||21||

(AVŚ_17,1.22a) udyate nama udāyate nama uditāya namaḥ |

(AVŚ_17,1.22c) virāje namaḥ svarāje namaḥ samrāje namaḥ ||22||

(AVŚ_17,1.23a) astamyate namo 'stameṣyate namo 'stamitāya
namaḥ |

(AVŚ_17,1.23c) virāje namaḥ svarāje namaḥ samrāje namaḥ ||23||

(AVŚ_17,1.24a) ud agād ayam ādityo viśvena tapasā saha |

(AVŚ_17,1.24c) sapatnān mahyam randhayan mā cāhaṃ dviṣate
radham taved viṣṇo bahūdhā vīryāṇi |

(AVŚ_17,1.24e) tvam naḥ prṇīhi paśubhir viśvarūpaiḥ sudhāyām mā
dhehī parame vyoman ||24||

(AVŚ_17,1.25a) āditya nāvam ārukṣaḥ śatāritrām svastaye |

(AVŚ_17,1.25c) ahar mātṛy apīparo rātriṃ satrāti pāraya ||25||

(AVŚ_17,1.26a) sūrya nāvam ārukṣaḥ śatāritrām svastaye |

(AVŚ_17,1.26c) rātriṃ mātṛy apīparo 'haḥ satrāti pāraya ||26||

(AVŚ_17,1.27a) prajāpater āvṛto brahmaṇā varmaṇāhaṃ

kaśyapasya jyotiṣā varcaṣā ca |

(AVŚ_17,1.27c) jaradaṣṭiḥ kṛtavīryo viḥyāḥ sahasrāyuh sukṛtaś
careyam ||27||

(AVŚ_17,1.28a) parivṛto brahmaṇā varmaṇāham kaśyapasya jyotiṣā
varcasā ca |

(AVŚ_17,1.28c) mā mā prāpann iṣavo daivyā yā mā mānuṣīr
avasṛṣṭāḥ vadhāya ||28||

(AVŚ_17,1.29a) ṛtena gupta ṛtubhiś ca sarvair bhūtena gupto
bhavyena cāham |

(AVŚ_17,1.29c) mā mā prāpat pāpmā mota mṛtyur antar dadhe
'ham salilena vācaḥ ||29||

(AVŚ_17,1.30a) agnir mā goptā pari pātu viśvataḥ udyant sūryo
nudatām mṛtyupāśān |

(AVŚ_17,1.30c) vyuchantīr uṣasaḥ parvatā dhruvāḥ sahasraṃ prāṇā
mayy ā yatantām ||30|| {3}

(AVŚ_18,1.1a) o cit sakhāyaṃ sakhyā vavṛtyām tiraḥ puru cid
arṇavam jagannvān |

(AVŚ_18,1.1c) pitur napātām ā dadhīta vedhā adhi kṣami prataraṃ
dīdhyānaḥ ||1||

(AVŚ_18,1.2a) na te sakhā sakhyam vaṣṭy etat salakṣmā yad
viṣurūpā bhavati |

(AVŚ_18,1.2c) mahas putrāso asurasya vīrā divo dhartāra urviyā
pari khyan ||2||

(AVŚ_18,1.3a) uśanti ghā te amṛtāsa etad ekasya cit tyajasam
martyasya |

(AVŚ_18,1.3c) ni te mano manasi dhāyy asme janyuh patis tanvam
ā vivīṣyāḥ ||3||

(AVŚ_18,1.4a) na yat purā cakṛmā kad dha nūnam ṛtaṃ vadanto
anṛtaṃ rapema |

(AVŚ_18,1.4c) gandharvo apsv apyā ca yoṣā sā nau nābhiḥ
paramaṃ jāmi tan nau ||4||

(AVŚ_18,1.5a) garbhe nu nau janitā dampatī kar devas tvaṣṭā savitā
viśvarūpaḥ |

(AVŚ_18,1.5c) nakir asya pra minanti vratāni veda nāv asya pṛthivī
uta dyauiḥ ||5||

(AVŚ_18,1.6a) ko adya yunkte dhuri gā ṛtasya śimivato bhāmino
durhṛṇāyūn |

(AVŚ_18,1.6c) āsanniṣūn hṛtsvaso mayobhūn ya eṣāṃ bhṛtyām
ṛṇadhat sa jīvāt ||6||

(AVŚ_18,1.7a) ko asya veda prathamasyāhnaḥ ka īm dadarśa ka iha
pra vocat |
(AVŚ_18,1.7c) bṛhan mitrasya varuṇasya dhāma kad u brava āhano
vīcyā nṛṇ ||7||

(AVŚ_18,1.8a) yamasya mā yamyam kāma āgant samāne yonau
sahaśeyyāya |
(AVŚ_18,1.8c) jāyeva patye tanvaṃ riricyāṃ vi cid vṛheva rathyeva
cakrā ||8||

(AVŚ_18,1.9a) na tiṣṭhanti na ni miṣanty ete devānāṃ spaśa iha ye
caranti |
(AVŚ_18,1.9c) anyena mad āhano yāhi tūyam tena vi vṛha rathyeva
cakrā ||9||

(AVŚ_18,1.10a) rātrībhir asmā ahabhir daśasyet sūryasya cakṣur
muhūr un mimīyāt |
(AVŚ_18,1.10c) divā pṛthivyā mithunā sabandhū yamīr yamasya
vivṛhād ajāmi ||10|| {1}

(AVŚ_18,1.11a) ā ghā tā gachān uttarā yugāni yatra jāmayah
kṛṇavann ajāmi |
(AVŚ_18,1.11c) upa barbhṛhi vṛṣabhāya bāhum anyam ichasva
subhāge patiṃ mat ||11||
(AVŚ_18,1.12a) kim bhrātāsad yad anātham bhavāti kim u svasā
yan nīrṛtir nigachāt |
(AVŚ_18,1.12c) kāmamūtā bahv etad rapāmi tanvā me tanvaṃ sam
pipṛgdhi ||12||

(AVŚ_18,1.13a) na te nātham yamy atrāham asmi na te tanūṃ
tanvā sam papṛcyām |
(AVŚ_18,1.13c) anyena mat pramudaḥ kalpayasva na te bhrātā
subhāge vaṣṭy etat ||13||

(AVŚ_18,1.14a) na vā u te tanūṃ tanvā sam pipṛcyāṃ pāpam āhur
yaḥ svasāraṃ nigachāt |
(AVŚ_18,1.14c) asaṃyad etan manaso hṛdo me bhrātā svasuḥ
śayāne yac chayīya ||14||

(AVŚ_18,1.15a) bato batāsi yama naiva te mano hṛdayam cāvidām ā
|
(AVŚ_18,1.15c) anyā kila tvām kaksyeva yuktaṃ pari śvajātau
libujeva vṛkṣam ||15||

(AVŚ_18,1.16a) anyam ū ṣu yamy anya u tvām pari śvajātau
libujeva vṛkṣam |
(AVŚ_18,1.16c) tasya vā tvaṃ mana ichā sa vā tavādhā kṛṇuṣva
saṃvidam subhadrām ||16||

(AVŚ_18,1.17a) trīṇi chandāṃsi kavayo vi yetire pururūpaṃ
darśataṃ viśvacakṣaṇam |
(AVŚ_18,1.17c) āpo vātā oṣadhayas tāny ekasmin bhuvana ārpitāni
||17||
(AVŚ_18,1.18a) vṛṣā vṛṣṇe duduhe dohasā divaḥ payāṃsi yahvo
aditer adābhyaḥ |
(AVŚ_18,1.18c) viśvaṃ sa veda varuṇo yathā dhiyā sa yajñiyo yajati
yajñiyāṃ ṛtūn ||18||

(AVŚ_18,1.19a) rapad gandharvīr apyā ca yoṣaṇā nadasya nāde pari
pātu no manaḥ |
(AVŚ_18,1.19c) iṣṭasya madhye aditir ni dhātu no bhrātā no jyeṣṭhaḥ
prathamo vi vocāti ||19||

(AVŚ_18,1.20a) so cit nu bhadṛā kṣumatī yaśasvaty uṣā uvāsa
manave svarvatī |
(AVŚ_18,1.20c) yad īm uśantam uśatām anu kratum agniṃ hotāraṃ
vidathāya jījanan ||20|| {2}

(AVŚ_18,1.21a) adha tyaṃ drapsaṃ vibhvaṃ vicakṣanaṃ vir
ābharad iṣiraḥ śyeno adhvare |
(AVŚ_18,1.21c) yadī viśo vṛṇate dasmam āryā agniṃ hotāraṃ adha
dhīr ājāyata ||21||

(AVŚ_18,1.22a) sadāsi raṇvo yavaseva puṣyate hotrābhir agne
manuṣaḥ svadhvaraḥ |
(AVŚ_18,1.22c) viprasya vā yac chaśamāna ukthyo vājaṃ sasavāṃ
upayāsi bhūribhiḥ ||22||

(AVŚ_18,1.23a) ud īraya pitarā jāra ā bhagam iyakṣati haryato hṛtta
iṣyati |
(AVŚ_18,1.23c) vivakti vahniḥ svapasyate makhas taviṣyate asuro
vepate matī ||23||

(AVŚ_18,1.24a) yas te agne sumatiṃ marto akhyat sahasaḥ sūno ati
sa prā śṛṇve |
(AVŚ_18,1.24c) iṣaṃ dadhāno vahamāno aśvair ā sa dyumāṃ
amavān bhūṣati dyūn ||24||

(AVŚ_18,1.25a) śrudhī no agne sadane sadhasthe yukṣvā ratham
amṛtasya dravitnum |
(AVŚ_18,1.25c) ā no vaha rodasī devaputre mākīr devānām apa
bhūr iha syāḥ ||25||

(AVŚ_18,1.26a) yad agna eṣā samitir bhavāti devī deveṣu yajatā
yajatra |
(AVŚ_18,1.26c) ratnā ca yad vibhajāsi svadhāvo bhāgaṃ no atra
vasumantaṃ vītāt ||26||

(AVŚ_18,1.27a) anv agnir uṣasām agram akhyad anv ahāni
prathamo jātavedāḥ |
(AVŚ_18,1.27c) anu sūrya uṣaso anu raśmīn dyāvāpṛthivī ā viveśa ||
27||

(AVŚ_18,1.28a) praty agnir uṣasām agram akhyat praty ahāni
prathamo jātavedāḥ |
(AVŚ_18,1.28c) prati sūryasya purudhā ca raśmīn prati dyāvāpṛthivī
ā tatāna ||28||

(AVŚ_18,1.29a) dyāvā ha kṣāmā prathame ṛtenābhiśrāve bhavataḥ
satyāvācā |
(AVŚ_18,1.29c) devo yan martān yajathāya kṛṇvant sīdad dhotā
pratyaṅ svam asuṃ yan ||29||

(AVŚ_18,1.30a) devo devān paribhūr ṛtena vahā no havyaṃ
prathamaś cikitvān |
(AVŚ_18,1.30c) dhūmaketuḥ samidhā bhārjīko mandro hotā nityo
vācā yajīyān ||30|| {3}
(AVŚ_18,1.31a) arcāmi vāṃ vardhāyāpo ghṛtasnū dyāvābhūmī
śṛṇutaṃ rodasī me |
(AVŚ_18,1.31c) ahā yad devā asunītim āyan madhvā no atra pitarā
śīśītām ||31||

(AVŚ_18,1.32a) svāvṛg devasyāmṛtaṃ yadī gor ato jātāso
dhārayanta urvī |
(AVŚ_18,1.32c) viśve devā anu tat te yajur gur duhe yad enī divyaṃ
ghṛtaṃ vāḥ ||32||

(AVŚ_18,1.33a) kiṃ svin no rājā jagṛhe kad asyāti vrataṃ cakṛmā ko
vi veda |
(AVŚ_18,1.33c) mitras cid dhi śmā juhurāṇo devāṃ chloko na yātām
api vājo asti ||33||

(AVŚ_18,1.34a) durmantv atrāmṛtasya nāma salakṣmā yad viṣurūpā
bhavāti |
(AVŚ_18,1.34c) yamasya yo manavate sumantv agne tam ṛṣva pāhy
aprayuchan ||34||

(AVŚ_18,1.35a) yasmin devā vidathe mādayante vivasvataḥ sadane
dhārayante |
(AVŚ_18,1.35c) sūrye jyotir adadhur māsy aktūn pari dyotaniṃ
carato ajasrā ||35||

(AVŚ_18,1.36a) yasmin devā manmani saṃcaranty apīcye na vayam
asya vidma |
(AVŚ_18,1.36c) mitro no atrāditir anāgānt savitā devo varuṇāya
vocat ||36||

(AVŚ_18,1.37a) sakhāya ā śiṣāmahe brahmendrāya vajriṇe |
(AVŚ_18,1.37c) stuṣa ū ṣu nṛtamāya dhṛṣṇave ||37||

(AVŚ_18,1.38a) śavasā hy asi śruto vṛtrahatyena vṛtrahā |
(AVŚ_18,1.38c) maghair maghono ati sūra dāśasi ||38||

(AVŚ_18,1.39a) stego na kṣām aty eṣi pṛthivīm mahī no vātā iha
vāntū bhūmau |
(AVŚ_18,1.39c) mitro no atra varuṇo yujamāno agnir vane na vy
asṛṣṭa śokam ||39||

(AVŚ_18,1.40a) stuhi śrutam gartasadam janānām rājānam bhīmam
upahatnum ugram |
(AVŚ_18,1.40c) mṛdā jaritre rudra stavāno anyam asmat te ni
vapantu senyam ||40|| {4}

(AVŚ_18,1.41a) sarasvatīm devayanto havante sarasvatīm adhvare
tāyamāne |
(AVŚ_18,1.41c) sarasvatīm sukṛto havante sarasvatī dāśuṣe vāryam
dāt ||41||

(AVŚ_18,1.42a) sarasvatīm pitaro havante dakṣinā yajñam
abhinakṣamāṇāḥ |
(AVŚ_18,1.42c) āsadyāsmin barhiṣi mādayadhvam anamivā iṣa ā
dhehy asme ||42||

(AVŚ_18,1.43a) sarasvati yā saratham yayāthokthaiḥ svadhābhir
devi pitṛbhir madantī |
(AVŚ_18,1.43c) sahasrārgham iḍo atra bhāgam rāyas poṣam
yajamānāya dhehi ||43||

(AVŚ_18,1.44a) ud īratām avara ut parāsa un madhyamāḥ pitarah
somyāsaḥ |
(AVŚ_18,1.44c) asum ya īyur avṛkā ṛtajñās te no 'vantu pitaro
haveṣu ||44||

(AVŚ_18,1.45a) āham pitṛnt suvidatrām avitsi napātam ca
vikramaṇam ca viṣṇoḥ |
(AVŚ_18,1.45c) barhiṣado ye svadhayā sutasya bhajanta pitvas ta
ihāgamiṣṭhāḥ ||45||

(AVŚ_18,1.46a) idam pitṛbhyo namo astv adya ye pūrvāso ye
aparāsa īyuh |
(AVŚ_18,1.46c) ye pāṛthive rajasy ā niṣaktā ye vā nūnam suvṛjanāsu
dikṣu ||46||

(AVŚ_18,1.47a) mātālī kavyair yamo aṅgirobhir bṛhaspatir ṛkvabhir
vāvṛdhānaḥ |

(AVŚ_18,1.47c) yāṃś ca devā vāvṛdhur ye ca devāṃś te no 'vantu
pitarō haveṣu ||47||

(AVŚ_18,1.48a) svāduṣ kilāyaṃ madhumāṃ utāyaṃ tīvraḥ kilāyaṃ
rasavāṃ utāyaṃ |
(AVŚ_18,1.48c) uto nv asya papivāṃsam indraṃ na kaś cana sahata
āhaveṣu ||48||

(AVŚ_18,1.49a) pareyivāṃsam pravato mahīr iti bahubhyaḥ
panthām anupaspaśānam |
(AVŚ_18,1.49c) vaivasvataṃ saṃgamaṇaṃ janānāṃ yamaṃ
rājānaṃ haviṣā saparyata ||49||

(AVŚ_18,1.50a) yamo no gātuṃ prathamo viveda naiṣā gavyūtir
apabhartavā u |
(AVŚ_18,1.50c) yatrā naḥ pūrve pitaraḥ paretā enā jajñānāḥ pathyā
anu svāḥ ||50|| {5}

(AVŚ_18,1.51a) barhiṣadaḥ pitara ūty arvāg imā vo havyā cakṛmā
juṣadhvam |
(AVŚ_18,1.51c) ta ā gatāvasā śaṃtamenādhā naḥ śaṃ yor arapo
dadhāta ||51||

(AVŚ_18,1.52a) ācyā jānu dakṣiṇato niṣadyedaṃ no havir abhi
grṇantu viśve |
(AVŚ_18,1.52c) mā himsiṣṭa pitaraḥ kena cin no yad va āgaḥ
puruṣatā karāma ||52||

(AVŚ_18,1.53a) tvaṣṭā duhitre vahatuṃ kṛṇoti tenedaṃ viśvaṃ
bhuvānaṃ sam eti |
(AVŚ_18,1.53c) yamasya mātā paryuhyamānā maho jāyā vivasvato
nanāśa ||53||

(AVŚ_18,1.54a) prehi prehi pathibhiḥ pūryāṇair yenā te pūrve
pitaraḥ paretāḥ |
(AVŚ_18,1.54c) ubhā rājānau svadhayā madantau yamaṃ paśyāsi
varuṇaṃ ca devam ||54||

(AVŚ_18,1.55a) apeta vīta vi ca sarpatāto 'smā etaṃ pitaro lokam
akraṇ |
(AVŚ_18,1.55c) ahobhir adbhīr aktubhir vyaktaṃ yamo dadāty
avasānam asmai ||55||

(AVŚ_18,1.56a) uśantas tvedhīmahi uśantaḥ sam idhīmahi |
(AVŚ_18,1.56c) uśann uśata ā vaha pitṛṇ haviṣe attave ||56||

(AVŚ_18,1.57a) dyumantas tvedhīmahi dyumantaḥ sam idhīmahi |
(AVŚ_18,1.57c) dyumān dyumata ā vaha pitṛṇ haviṣe attave ||57||

(AVŚ_18,1.58a) aṅgirasō naḥ pitaro navagvā atharvāṇo bhṛgavaḥ
somyāsaḥ |
(AVŚ_18,1.58c) teṣāṃ vyaṃ sumatau yajñiyānām api bhadre
saumanase syāma ||58||

(AVŚ_18,1.59a) aṅgirobhir yajñiyair ā gahīha yama vairūpair iha
mādayasva |
(AVŚ_18,1.59c) vivasvantaṃ huve yaḥ pitā te 'smin barhiṣy ā
niṣadya ||59||

(AVŚ_18,1.60a) imaṃ yama prastaram ā hi rohāṅgirobhiḥ pitṛbhiḥ
saṃvidānaḥ |
(AVŚ_18,1.60c) ā tvā mantrāḥ kaviśastā vahantv enā rājan haviṣo
mādayasva ||60||

(AVŚ_18,1.61a) ita eta udāruhan divas pṛṣṭhānv āruhan |
(AVŚ_18,1.61c) pra bhūrjaya yathā pathā dyām aṅgirasō yayuḥ ||
61|| {6}

(AVŚ_18,2.1a) yamāya somaḥ pavate yamāya kriyate haviḥ |
(AVŚ_18,2.1c) yamaṃ ha yajño gachaty agnidūto araṃkṛtaḥ ||1||

(AVŚ_18,2.2a) yamāya madhumattamaṃ juhotā pra ca tiṣṭhata |
(AVŚ_18,2.2c) idaṃ nama ṛṣibhyaḥ pūrvajebhyaḥ pūrvabhyaḥ
pathikṛdbhyaḥ ||2||

(AVŚ_18,2.3a) yamāya ghṛtavat payo rājñe havir juhotana |
(AVŚ_18,2.3c) sa no jīveṣv ā yamed dīrgham āyuḥ pra jīvase ||3||

(AVŚ_18,2.4a) mainam agne vi daho mābhi śūśuco māsyā tvacaṃ
cikṣipo mā śarīram |
(AVŚ_18,2.4c) śṛtaṃ yadā karasi jātavedo 'them enaṃ pra hiṇutāt
pitṛmṛ upa ||4||

(AVŚ_18,2.5a) yadā śṛtaṃ kṛṇavo jātavedo 'themam enaṃ pari
dattāt pitṛbhyaḥ |
(AVŚ_18,2.5c) yado gachāty asunītim etām atha devānām vaśanīr
bhavāti ||5||

(AVŚ_18,2.6a) trikadrūkebhiḥ pavate ṣaḍ urvīr ekam id bṛhat |
(AVŚ_18,2.6c) triṣṭub gāyatrī chandāmṣi sarvā tā yama ārpitā ||6||

(AVŚ_18,2.7a) sūryaṃ cakṣuṣā gacha vātam ātmanā divaṃ ca
gacha pṛthivīm ca dharmabhiḥ |
(AVŚ_18,2.7c) apo vā gacha yadi tatra te hitam oṣadhīṣu prati tiṣṭhā
śarīraiḥ ||7||

(AVŚ_18,2.8a) ajo bhāgas tapasas taṃ tapasva taṃ te śocis tapatu
taṃ te arcīḥ |
(AVŚ_18,2.8c) yās te śivās tanvo jātavedas tābhir vahainaṃ sukr̥tām
u lokam ||8||

(AVŚ_18,2.9a) yās te śocayo raṃhayo jātavedo yābhir āpr̥ṇāsi divam
antarīkṣam |
(AVŚ_18,2.9c) ajaṃ yantam anu tāḥ sam ṛṇvatām athetarābhiḥ
śivatamābhiḥ śṛtaṃ kṛdhi ||9||

(AVŚ_18,2.10a) ava sṛja punar agne pitṛbhyo yas ta āhutaś carati
svadhāvān |
(AVŚ_18,2.10c) āyur vasāna upa yātu śeṣaḥ saṃ gachatām tanvā
suvarcāḥ ||10|| {7}

(AVŚ_18,2.11a) ati drava śvānau sārameyau caturakṣau śābalau
sādhunā pathā |
(AVŚ_18,2.11c) adhā pitṛnt suvidatrām apīhi yamena ye
sadhāmādaṃ madanti ||11||

(AVŚ_18,2.12a) yau te śvānau yama rakṣitārau caturakṣau pathiṣadī
nṛcakṣasā |
(AVŚ_18,2.12c) tābhyām rājan pari dhehy enaṃ svasty asmā
anamīvaṃ ca dhehi ||12||

(AVŚ_18,2.13a) urūṇasāv asutṛpāv udumbalau yamasya dūtau
carato janām anu |
(AVŚ_18,2.13c) tāv asmabhyaṃ dṛśaye sūryāya punar dātām asum
adyeḥa bhadram ||13||

(AVŚ_18,2.14a) soma ekebhyaḥ pavate ghṛtam eka upāsate |
(AVŚ_18,2.14c) yebhyo madhu pradhāvati tāmś cid evāpi gachatāt ||
14||

(AVŚ_18,2.15a) ye cit pūrva ṛtasātā ṛtajātā ṛtāvṛdhaḥ |
(AVŚ_18,2.15c) ṛṣīn tapasvato yama tapojām api gachatāt ||15||

(AVŚ_18,2.16a) tapasā ye anādhṛṣyās tapasā ye svar yayuḥ |
(AVŚ_18,2.16c) tapo ye cakrire mahas tāmś cid evāpi gachatāt ||16||

(AVŚ_18,2.17a) ye yudhyante pradhaneṣu śūrāso ye svar tanūtyajaḥ
|
(AVŚ_18,2.17c) ye vā sahasradakṣiṇās tām cid evāpi gachatāt ||17||

(AVŚ_18,2.18a) sahasraṇīthāḥ kavayo ye gopāyanti sūryam |
(AVŚ_18,2.18c) ṛṣīn tapasvato yama tapojām api gachatāt ||18||

(AVŚ_18,2.19a) syonāsmāi bhava pṛthivy anṛkṣarā niveśanī |
(AVŚ_18,2.19c) yachāsmāi śarma saprathāḥ ||19||

(AVŚ_18,2.20a) asaṃbādhe pṛthivyā urau loke ni dhīyasva |
(AVŚ_18,2.20c) svadhā yās cakṛṣe jīvan tās te santu madhuścutaḥ ||
20|| {8}

(AVŚ_18,2.21a) hvayāmi te manasā mana ihemān gṛhām upa
jujuṣāṇa ehi |
(AVŚ_18,2.21c) saṃ gachasva pitṛbhiḥ saṃ yamena syonās tvā vātā
upa vāntu śagmāḥ ||21||

(AVŚ_18,2.22a) ut tvā vahantu maruta udavāhā udaprutaḥ |
(AVŚ_18,2.22c) ajena kṛṇvantaḥ śītaṃ varṣeṇokṣantu bāl iti ||22||

(AVŚ_18,2.23a) ud ahvam āyur āyuṣe kratve dakṣāya jīvase |
(AVŚ_18,2.23c) svān gachatu te mano adhā pitṛmṛ upa drava ||23||

(AVŚ_18,2.24a) mā te mano māsor māṅgānām mā rasasya te |
(AVŚ_18,2.24c) mā te hāsta tanvaḥ kiṃ caneha ||24||

(AVŚ_18,2.25a) mā tvā vṛkṣaḥ saṃ bādhiṣṭa mā devī pṛthivī mahī |
(AVŚ_18,2.25c) lokaṃ pitṛṣu vittvaidhasva yamarājasu ||25||

(AVŚ_18,2.26a) yat te aṅgam atihitaṃ parācair apānaḥ prāṇo ya u
vā te paretāḥ |
(AVŚ_18,2.26c) tat te saṃgatya pitarāḥ sanīdā ghāsād ghāsaṃ
punar ā veśayantu ||26||

(AVŚ_18,2.27a) apemaṃ jīvā arudhan gṛhebhyaḥ taṃ nir vahata pari
grāmād itaḥ |
(AVŚ_18,2.27c) mṛtyur yamasyāsīd dūtaḥ pracetā asūn pitṛbhyo
gamāyām cakāra ||27||

(AVŚ_18,2.28a) ye dasyavaḥ pitṛṣu praviṣṭā jñātimukhā ahutādaś
caranti |
(AVŚ_18,2.28c) parāpuro nipuro ye bharanty agniṣ ṭān asmāt pra
dhamāti yajñāt ||28||

(AVŚ_18,2.29a) saṃ viśantv iha pitarāḥ svā naḥ syonaṃ kṛṇvantaḥ
pratiranta āyuh |
(AVŚ_18,2.29c) tebhyaḥ śakema haviṣā nakṣamāṇā jyog jīvantaḥ
śaradaḥ purūcīḥ ||29||

(AVŚ_18,2.30a) yām te dhenuṃ nipṛṇāmi yam u kṣīra odanam |
(AVŚ_18,2.30c) tenā janasyāso bhartā yo 'trāsad ajīvanaḥ ||30|| {9}

(AVŚ_18,2.31a) aśvāvatīm pra tara yā suśevā rkṣākaṃ vā prataraṃ
navīyaḥ |
(AVŚ_18,2.31c) yas tvā jaghāna vadhyaḥ so astu mā so anyad
vidata bhāgadheyam ||31||

(AVŚ_18,2.32a) yamaḥ paro 'varo vivasvān tataḥ paraṃ nāti
paśyāmi kiṃ cana |
(AVŚ_18,2.32c) yame adhvaro adhi me niviṣṭo bhuvo vivasvān
anvātātāna ||32||

(AVŚ_18,2.33a) apāgūhann amṛtāṃ martyebhyaḥ kṛtvā savarṇām
adadhur vivasvate |
(AVŚ_18,2.33c) utāśvināv abharad yat tad āsīd ajahād u dvā
mithūnā saraṇyūḥ ||33||

(AVŚ_18,2.34a) ye nikhātā ye paroṣṭā ye dagdhā ye coddhitāḥ |
(AVŚ_18,2.34c) sarvāṃs tān agna ā vaha pitṛn haviṣe attave ||34||

(AVŚ_18,2.35a) ye agnidagdhā ye anagnidagdhā madhye divaḥ
svadhayā mādayante |
(AVŚ_18,2.35c) tvam tān vettha yadi te jātavedaḥ svadhayā yajñam
svadhitim juṣantām ||35||

(AVŚ_18,2.36a) śaṃ tapa māti tapo agne mā tanvaṃ tapaḥ |
(AVŚ_18,2.36c) vaṇeṣu śuṣmo astu te pṛthivyām astu yad dharaḥ ||
36||

(AVŚ_18,2.37a) dadāmy asmā avasānam etad ya eṣa āgan mama
ced ābhūd iha |
(AVŚ_18,2.37c) yamaś cikitvān praty etad āha mamaiṣa rāya upa
tiṣṭhatām iha ||37||

(AVŚ_18,2.38a) imāṃ mātṛāṃ mimīmahe yathāparaṃ na māsātai |
(AVŚ_18,2.38c) śate śaratsu no purā ||38||

(AVŚ_18,2.39a) premāṃ mātṛāṃ mimīmahe yathāparaṃ na māsātai
|
(AVŚ_18,2.39c) śate śaratsu no purā ||39||

(AVŚ_18,2.40a) apemāṃ mātṛāṃ mimīmahe yathāparaṃ na
māsātai |
(AVŚ_18,2.40c) śate śaratsu no purā ||40|| {10}

(AVŚ_18,2.41a) vīmāṃ mātṛāṃ mimīmahe yathāparaṃ na māsātai |
(AVŚ_18,2.41c) śate śaratsu no purā ||41||

(AVŚ_18,2.42a) nir imāṃ mātṛāṃ mimīmahe yathāparaṃ na
māsātai |
(AVŚ_18,2.42c) śate śaratsu no purā ||42||
(AVŚ_18,2.43a) ud imāṃ mātṛāṃ mimīmahe yathāparaṃ na
māsātai |
(AVŚ_18,2.43c) śate śaratsu no purā ||43||

(AVŚ_18,2.44a) sam imāṃ mātṛāṃ mimīmahe yathāparam na
māsātai |

(AVŚ_18,2.44c) śate śaratsu no purā ||44||

(AVŚ_18,2.45a) amāsi mātṛāṃ svar agām āyuṣmān bhūyāsam |

(AVŚ_18,2.45c) yathāparam na māsātai śate śaratsu no purā ||45||

(AVŚ_18,2.46a) prāṇo apāno vyāna āyuś cakṣur dṛśaye sūryāya |

(AVŚ_18,2.46c) aparipareṇa pathā yamarājñāḥ pitṛn gacha ||46||

(AVŚ_18,2.47a) ye agravaḥ śaśamānāḥ pareyur hitvā dveṣāmsy
anapatyavantāḥ |

(AVŚ_18,2.47c) te dyām udityāvidanta lokam nākasya pṛṣṭhe adhi
dīdhyanāḥ ||47||

(AVŚ_18,2.48a) udanvatī dyaus avamā pīlumatīti madhyamā |

(AVŚ_18,2.48c) tṛtīyā ha pradyaur iti yasyāṃ pitara āsate ||48||

(AVŚ_18,2.49a) ye na pituḥ pitaro ye pitāmahā ya āviviśur urv
antarīkṣam |

(AVŚ_18,2.49c) ya ākṣiyanti pṛthivīm uta dyām tebhyaḥ pitṛbhyo
namasā vidhema ||49||

(AVŚ_18,2.50a) idam id vā u nāparam divi paśyasi sūryam |

(AVŚ_18,2.50c) mātā putram yathā sicābhy enaṃ bhūma ūṇuhi ||
50|| {11}

(AVŚ_18,2.51a) idam id vā u nāparam jarasy anyad ito 'param |

(AVŚ_18,2.51c) jāyā patim iva vāsasābhy enaṃ bhūma ūṇuhi ||51||

(AVŚ_18,2.52a) abhi tvorṇomi pṛthivyā mātur vastreṇa bhadrayā |

(AVŚ_18,2.52c) jīveṣu bhadraṃ tan mayi svadhā pitṛsu sā tvayi ||
52||

(AVŚ_18,2.53a) agnīṣomā pathikṛtā syonaṃ devebhyo ratnaṃ
dadhathur vi lokam |

(AVŚ_18,2.53c) upa preṣyantaṃ pūṣaṇaṃ yo vahāty añjoyānaiḥ
pathibhis tatra gachatam ||53||

(AVŚ_18,2.54a) pūṣā tvetaś cyāvayatu pra vidvān anaṣṭapaśur
bhuvanasya gopāḥ |

(AVŚ_18,2.54c) sa tvaitebhyaḥ pari dadat pitṛbhyo 'gnir devebhyaḥ
suvidatriebhyaḥ ||54||

(AVŚ_18,2.55a) āyur viśvāyuh pari pātu tvā pūṣā tvā pātu prapathe
purastāt |

(AVŚ_18,2.55c) yatrāsate sukrto yatra ta īyus tatra tvā devaḥ savitā
dadhātu ||55||

(AVŚ_18,2.56a) imau yunajmi te vahnī asunītāya voḍhave |

(AVŚ_18,2.56c) tābhyāṃ yamasya sādanaṃ samitiś cāva gachatāt ||
56||

(AVŚ_18,2.57a) etat tvā vāsaḥ prathamam nv āgann apaitad ūha
yad ihābibhaḥ purā |

(AVŚ_18,2.57c) iṣṭāpūrtam anusamkrāma vidvān yatra te dattam
bahudhā vibandhuṣu ||57||

(AVŚ_18,2.58a) agner varma pari gobhir vyayasva sam proruṣva
medāsā pīvasā ca |

(AVŚ_18,2.58c) net tvā dhṛṣṇur harasā jarhṛṣāṇo dadhṛg vidhakṣan
parīṅkhayātai ||58||

(AVŚ_18,2.59a) daṇḍam hastād ādadāno gatāsoḥ saha śrotreṇa
varcāsā balena |

(AVŚ_18,2.59c) atraiva tvam iha vyaṃ suvīrā viśvā mṛdho
abhimātīr jayema ||59||

(AVŚ_18,2.60a) dhanur hastād ādadāno mṛtasya saha kṣatreṇa
varcāsā balena |

(AVŚ_18,2.60c) samāgr̥bhāya vasu bhūri puṣṭam arvān tvam ehy
upa jīvalokam ||60|| {12}

(AVŚ_18,3.1a) iyaṃ nārī patilokaṃ vṛṇānā ni padyata upa tvā
martya pretam |

(AVŚ_18,3.1c) dharmam purāṇam anupālayantī tasyai prajāṃ
draviṇam ceha dhehi ||1||

(AVŚ_18,3.2a) ud īrṣva nāry abhi jīvalokaṃ gatāsum etam upa śeṣa
ehi |

(AVŚ_18,3.2c) hastagrābhasya dadhiṣos tavedam patyur janitvam
abhi sam babhūtha ||2||

(AVŚ_18,3.3a) apaśyaṃ yuvatiṃ nīyamānām jīvāṃ mṛtebhyaḥ
pariṇīyamānām |

(AVŚ_18,3.3c) andhena yat tamasā prāvṛtāsīt prākto apācīm
anayaṃ tad enām ||3||

(AVŚ_18,3.4a) prajānaty aghnye jīvalokaṃ devānām panthām
anusamcarantī |

(AVŚ_18,3.4c) ayaṃ te gopatis tam juṣasva svargaṃ lokam adhi
rohayainam ||4||

(AVŚ_18,3.5a) upa dyām upa vetasam avattaro nadīnām |

(AVŚ_18,3.5c) agne pittam apām asi ||5||

(AVŚ_18,3.6a) yaṃ tvam agne samadahas tam u nir vāpaya punaḥ |

(AVŚ_18,3.6c) kyāmbūr atra rohatu śāṇḍadūrvā vyalkaśā ||6||

(AVŚ_18,3.7a) idaṃ ta ekam pura ū ta ekam tṛtīyena jyotiṣā saṃ
viśasva |

(AVŚ_18,3.7c) saṃveśane tanvā cārur edhi priyo devānāṃ parame
sadhasthe ||7||

(AVŚ_18,3.8a) ut tiṣṭha prehi pra dravaukaḥ kṛṇuṣva salile
sadhasthe |

(AVŚ_18,3.8c) tatra tvam pitṛbhiḥ saṃvidānaḥ saṃ somena
madasva saṃ svadhābhiḥ ||8||

(AVŚ_18,3.9a) pra cyavasva tanvam saṃ bharasva mā te gātrā vi
hāyi mo śārīram |

(AVŚ_18,3.9c) mano niviṣṭam anusaṃviśasva yatra bhūmer juṣase
tatra gacha ||9||

(AVŚ_18,3.10a) varcasā māṃ pitarah somyāso añjantu devā
madhunā ghr̥tena |

(AVŚ_18,3.10c) cakṣuṣe mā prataraṃ tārayanto jarase mā
jaradaṣṭiṃ vardhantu ||10|| {13}

(AVŚ_18,3.11a) varcasā māṃ sam anaktv agnir medhāṃ me viṣṇur
ny anaktv āsan |

(AVŚ_18,3.11c) rayiṃ me viśve ni yachantu devāḥ syonā māpaḥ
pavanaiḥ punantu ||11||

(AVŚ_18,3.12a) mitrāvaruṇā pari mām adhātām ādityā mā svaravo
vardhayantu |

(AVŚ_18,3.12c) varco ma indro ny anaktu hastayor jaradaṣṭiṃ mā
savitā kṛṇotu ||12||

(AVŚ_18,3.13a) yo mamāra prathamo martyānāṃ yaḥ preyāya
prathamo lokam etam |

(AVŚ_18,3.13c) vaivasvatam saṃgamanam janānāṃ yamaṃ
rājānāṃ haviṣā saparyata ||13||

(AVŚ_18,3.14a) parā yāta pitara ā ca yātāyam vo yajño madhunā
samaktaḥ |

(AVŚ_18,3.14c) datto asmabhyam draviṇeha bhadram rayiṃ ca naḥ
sarvavīram dadhāta ||14||

(AVŚ_18,3.15a) kaṇvaḥ kakṣivān purumīḍho agastyah śyāvāśvaḥ
sobhāry arcanānāḥ |

(AVŚ_18,3.15c) viśvāmitro 'yam jamadagnir atrir avantu naḥ
kaśyāpo vāmadevaḥ ||15||

(AVŚ_18,3.16a) viśvāmitra jamadagne vasiṣṭha bharadvāja gotama
vāmadeva |

(AVŚ_18,3.16c) śardir no atrir agrabhīn namobhiḥ susaṃśāsaḥ
pitaro mṛḍatā naḥ ||16||

(AVŚ_18,3.17a) kasye mṛjānā ati yanti ripram āyur dadhānāḥ
prataraṃ navīyaḥ |

(AVŚ_18,3.17c) āpyāyamānāḥ prajayā dhanenādha syāma
surabhayo gr̥heṣu ||17||

(AVŚ_18,3.18a) añjate vy añjate sam añjate kratuṃ rihanti
madhunābhy añjate |

(AVŚ_18,3.18c) sindhor ucchvāse patayantam ukṣaṇaṃ
hiraṇyapāvāḥ paśum āsu gr̥hnate ||18||

(AVŚ_18,3.19a) yad vo mudraṃ pitarāḥ somyaṃ ca teno sacadhvaṃ
svayaśaso hi bhūta |

(AVŚ_18,3.19c) te arvāṇaḥ kavaya ā śṛṇota suvidatrā vidathe
huyamānāḥ ||19||

(AVŚ_18,3.20a) ye atrayo aṅgirasō navagvā iṣṭāvanto rātiṣāco
dadhānāḥ |

(AVŚ_18,3.20c) dakṣiṇāvantāḥ sukr̥to ya u sthāsadyāsmin barhiṣi
mādayadhvam ||20|| {14}

(AVŚ_18,3.21a) adhā yathā naḥ pitarāḥ parāsaḥ pratnāso agna ṛtam
āśaśānāḥ |

(AVŚ_18,3.21c) śucīd ayan dīdhyata ukthaśasaḥ kṣāmā bhindanto
aruṇīr apa vran ||21||

(AVŚ_18,3.22a) sukarmānaḥ suruco devayanto ayo na devā janimā
dhamantaḥ |

(AVŚ_18,3.22c) śucanto agniṃ vāvṛdhanta indram urvīm gavyām
pariṣadam no akran ||22||

(AVŚ_18,3.23a) ā yūtheva kṣumati paśvo akhyad devānām
janimānty ugraḥ |

(AVŚ_18,3.23c) martāsaś cid urvaśīr akr̥pran vṛdhe cid aya
uparāsyāyoh ||23||

(AVŚ_18,3.24a) akarma te svapaso abhūma ṛtam avasrann uṣaso
vibhātīḥ |

(AVŚ_18,3.24c) viśvaṃ tad bhadraṃ yad avanti devā bṛhad vadema
vidathe suvīrāḥ ||24||

(AVŚ_18,3.25a) indro mā marutvān prācyā diśaḥ pātu bāhucyutā
pṛthivī dyām ivopari |

(AVŚ_18,3.25c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥbhāgā iha stha ||25||

(AVŚ_18,3.26a) dhātā mā nirṛtyā dakṣiṇāyā diśaḥ pātu bāhucyutā

pr̥thivī dyām ivopari |
(AVŚ_18,3.26c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||26||

(AVŚ_18,3.27a) aditir mādityaiḥ pratīcyā diśaḥ pātu bāhucyutā
pr̥thivī dyām ivopari |
(AVŚ_18,3.27c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||27||

(AVŚ_18,3.28a) somo mā viśvair devair udīcyā diśaḥ pātu bāhucyutā
pr̥thivī dyām ivopari |
(AVŚ_18,3.28c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||28||

(AVŚ_18,3.29a) dhartā ha tvā dharuṇo dhārayātā ūrdhvaṃ bhānuṃ
savitā dyām ivopari |
(AVŚ_18,3.29c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||29||

(AVŚ_18,3.30a) prācyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.30c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||30|| {15}

(AVŚ_18,3.31a) dakṣiṇāyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.31c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||31||

(AVŚ_18,3.32a) pratīcyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.32c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||32||

(AVŚ_18,3.33a) udīcyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.33c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||33||

(AVŚ_18,3.34a) dhruvāyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.34c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||34||

(AVŚ_18,3.35a) ūrdhvāyām tvā diśi purā samvṛtaḥ svadhāyām ā
dadhāmi bāhucyutā pr̥thivī dyām ivopari |
(AVŚ_18,3.35c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutaḥhāgā iha stha ||35||

(AVŚ_18,3.36a) dhartāsi dharuno 'si vaṃsago 'si ||36||

(AVŚ_18,3.37a) udapūr asi madhupūr asi vātapūr asi ||37||

(AVŚ_18,3.38a) itaś ca māmutaś cāvatām yame iva yatamāne yad
aitam |

(AVŚ_18,3.38c) pra vām bharan mānuṣā devayanto ā sīdatām svam
u lokam vidāne ||38||

(AVŚ_18,3.39a) svāsasthe bhavatam indave no yuje vām brahma
pūrvyam namobhiḥ |

(AVŚ_18,3.39c) vi śloka eti pathyeva sūriḥ śṛṇvantu viśve amṛtāsa
etat ||39||

(AVŚ_18,3.40a) trīṇi padāni rupo anv arohac catuṣpadīm anv etad
vratēna |

(AVŚ_18,3.40c) akṣareṇa prati mimīte arkam ṛtasya nābhāv abhi
sam punāti ||40|| {16}

(AVŚ_18,3.41a) devebhyaḥ kam avṛṇīta mṛtyum prajāyai kim
amṛtam nāvṛṇīta |

(AVŚ_18,3.41c) bṛhaspatir yajñam atanuta ṛṣiḥ priyām yamas
tanvam ā rireca ||41||

(AVŚ_18,3.42a) tvam agna īdīto jātavedo 'vāḍ ḍhavyāni surabhīṇi
kṛtvā |

(AVŚ_18,3.42c) prādāḥ pitṛbhyaḥ svadhayā te akṣann addhi tvam
deva prayatā havīmṣi ||42||

(AVŚ_18,3.43a) āsīnāso aruṇīnām upasthe rayim dhatta dāśuṣe
martyāya |

(AVŚ_18,3.43c) putrebhyaḥ pitaras tasya vasvaḥ pra yachata ta
ihorjam dadhāta ||43||

(AVŚ_18,3.44a) agniṣvāttāḥ pitara eha gachata sadaḥsadaḥ sadata
supraṇītayaḥ |

(AVŚ_18,3.44c) atto havīmṣi prayatāni barhiṣi rayim ca naḥ
sarvavīram dadhāta ||44||

(AVŚ_18,3.45a) upahūtā naḥ pitarāḥ somyāso barhiṣyeṣu nidhiṣu
priyeṣu |

(AVŚ_18,3.45c) ta ā gamantu ta iha śruvantv adhi bruvantu te
'vantv asmān ||45||

(AVŚ_18,3.46a) ye naḥ pituḥ pitaro ye pitāmahā anūjahire
somaṇītham vasiṣṭhāḥ |

(AVŚ_18,3.46c) tebhīr yamaḥ samrarāṇo havīmṣy uśann uśadbhiḥ
pratikāmam attu ||46||

(AVŚ_18,3.47a) ye tātṛṣur devatrā jehamānā hotrāvidaḥ
stomataṣṭāso arkaiḥ |

(AVŚ_18,3.47c) āgne yāhi sahasraṃ devavandaiḥ satyaiḥ kavibhir
ṛṣibhir gharmaśadbhiḥ ||47||

(AVŚ_18,3.48a) ye satyāso havirado haviṣpā indreṇa devaiḥ
saratham tureṇa |

(AVŚ_18,3.48c) āgne yāhi suvidatrebhir arvān paraiḥ pūrvair ṛṣibhir
gharmaśadbhiḥ ||48||

(AVŚ_18,3.49a) upa sarpa mātaraṃ bhūmim etām uruvyacasam
pṛthivīm suśevām |

(AVŚ_18,3.49c) ūṛṇamradāḥ pṛthivī dakṣiṇāvata eṣā tvā pātu
prapathe purastāt ||49||

(AVŚ_18,3.50a) uc chvañcasva pṛthivi mā ni bādhatāḥ
sūpāyanāsmāi bhava sūpasarpaṇā |

(AVŚ_18,3.50c) mātā putraṃ yathā sicābhy enaṃ bhūma ūṛṇuhi ||
50|| {17}

(AVŚ_18,3.51a) ucchvañcamānā pṛthivī su tiṣṭhatu sahasraṃ mita
upa hi śrayantām |

(AVŚ_18,3.51c) te gṛhāso gṛṭaścutaḥ syonā viśvāhāsmāi śaraṇāḥ
santv atra ||51||

(AVŚ_18,3.52a) ut te stabhnāmi pṛthivīm tvat parīmaṃ logaṃ
nidadhan mo aham riṣam |

(AVŚ_18,3.52c) etām sthūṇām pitaro dhārayanti te tatra yamaḥ
sādanā te kṛṇotu ||52||

(AVŚ_18,3.53a) imam agne camasam mā vi jihvaraḥ priyo devānām
uta somyānām |

(AVŚ_18,3.53c) ayam yaś camaso devapānas tasmin devā amṛtā
mādayantām ||53||

(AVŚ_18,3.54a) atharvā pūrṇam camasam yam indrāyābibhar
vājinivate |

(AVŚ_18,3.54c) tasmin kṛṇoti sukṛtasya bhakṣam tasmin induḥ
pavate viśvadānim ||54||

(AVŚ_18,3.55a) yat te kṛṣṇaḥ śakuna ātutoda pipīlaḥ sarpa uta vā
śvāpadaḥ |

(AVŚ_18,3.55c) agniḥ ṭad viśvād agadaṃ kṛṇotu somaś ca yo
brāhmaṇām āviveśa ||55||

(AVŚ_18,3.56a) payasvatīr oṣadhayaḥ payasvan māmakaṃ payaḥ |

(AVŚ_18,3.56c) apām payaso yat payas tena mā saha śumbhatu ||
56||

(AVŚ_18,3.57a) imā nārīr avidhavāḥ supatnīr āñjanena sarpiṣā saṃ
sprśantām |
(AVŚ_18,3.57c) anaśravo anamīvāḥ suratnā ā rohanu janayo yonim
agre ||57||

(AVŚ_18,3.58a) saṃ gachasva pitṛbhiḥ saṃ yameneṣṭāpūrtena
parame vyoman |
(AVŚ_18,3.58c) hitvāvadyaṃ punar astam ehi saṃ gachatām tanvā
suvarcāḥ ||58||

(AVŚ_18,3.59a) ye naḥ pituḥ pitaro ye pitāmahā ya āviviśur urv
antarikṣam |
(AVŚ_18,3.59c) tebhyaḥ svarād asunītir no adya vathāvaśaṃ tanvaḥ
kalpayāti ||59||

(AVŚ_18,3.60a) śaṃ te nīhāro bhavatu śaṃ te pruṣvāva śīyatām |
(AVŚ_18,3.60c) śītike śītikāvati hlādike hlādikāvati |
(AVŚ_18,3.60e) maṇḍūky apsu śaṃ bhuva imaṃ sv agniṃ śamaya ||
60|| {18}

(AVŚ_18,3.61a) vivasvān no abhayaṃ kṛṇotu yaḥ sutrāmā jīradānuḥ
sudānuḥ |
(AVŚ_18,3.61c) iheme vīrā bahavo bhavantu gomad aśvavan mayy
astu puṣṭam ||61||

(AVŚ_18,3.62a) vivasvān no amṛtatve dadhātu paraitu mṛtyur
amṛtaṃ na aitu |
(AVŚ_18,3.62c) imān rakṣatu puruṣān ā jarimṇo mo sv eṣām asavo
yamaṃ guḥ ||62||

(AVŚ_18,3.63a) yo dadhre antarikṣe na mahnā pitṛṇām kaviḥ
pramatir matīnām |
(AVŚ_18,3.63c) tam arcata viśvamitrā havirbhiḥ sa no yamaḥ
prataraṃ jīvase dhāt ||63||

(AVŚ_18,3.64a) ā rohata divam uttamām ṛṣayo mā bibhītana |
(AVŚ_18,3.64c) somapāḥ somapāyina idaṃ vaḥ kriyate havir
aganma jvotir uttamam ||64||

(AVŚ_18,3.65a) pra ketunā bṛhatā bhāty agnir ā rodasī vṛṣabho
roravīti |
(AVŚ_18,3.65c) divaś cid antād upamām ud ānaḍ apām upasthe
mahiṣo vavardha ||65||

(AVŚ_18,3.66a) nāke suparṇam upa yat patantaṃ hrdā venanto
abhyacakṣata tvā |
(AVŚ_18,3.66c) hiraṇyapakṣaṃ varuṇasya dūtaṃ yamasya yonau
śakunaṃ bhuranyum ||66||

(AVŚ_18,3.67a) indra kratuṃ na ā bhara pitā putrebhyo yathā |
(AVŚ_18,3.67c) śikṣā ṇo asmin puruhūta yāmani jīvā jyotir aśīmahi ||
67||
(AVŚ_18,3.68a) apūpāpihitān kumbhān yāṃs te devā adhārayan |
(AVŚ_18,3.68c) te te santu svadhāvanto madhumanto ghṛtaścutaḥ ||
68||

(AVŚ_18,3.69a) yās te dhānā anukirāmi tilamiśrā svadhāvatīḥ |
(AVŚ_18,3.69c) tās te santu vibhvīḥ prabhvīs tās te yamo rājānu
manyatām ||69||

(AVŚ_18,3.70a) punar dehi vanaspate ya eṣa nihitas tvayi |
(AVŚ_18,3.70c) yathā yamasya sādana āsātau vidathā vadan ||70||

(AVŚ_18,3.71a) ā rabhasva jātavedas tejasvad dharo astu te |
(AVŚ_18,3.71c) śarīram asya saṃ dahāthainam dehi sukr̥tām u loka
||71||
(AVŚ_18,3.72a) ye te pūrve parāgatā apare pitaraś ca ye |
(AVŚ_18,3.72c) tebhyo ghṛtasya kulyaitu śatadhārā vyundatī ||72||

(AVŚ_18,3.73a) etad ā roha vaya unmr̥jānaḥ svā iha bṛhad u
dīdayante |
(AVŚ_18,3.73c) abhi prehi madhyato māpa hāsthāḥ pitṛnām lokam
prathamō yo atra ||73|| {19}

(AVŚ_18,4.1a) ā rohata janitrīm jātavedasaḥ pitṛyānaiḥ saṃ va ā
rohayāmi |
(AVŚ_18,4.1c) avāḍ ḍhavyeṣito havyavāha ījānam yuktāḥ sukr̥tām
dhattā loka ||1||

(AVŚ_18,4.2a) devā yajñam ṛtavaḥ kalpayanti haviḥ puroḍāśam
srucō yajñāyudhāni |
(AVŚ_18,4.2c) tebhīr yāhi pathibhir devayānair yair ījānāḥ svargam
yanti lokam ||2||

(AVŚ_18,4.3a) ṛtasya panthām anu paśya sādhu aṅgirasāḥ sukr̥to
yena yanti |
(AVŚ_18,4.3c) tebhīr yāhi pathibhiḥ svargam yatrādityā madhu
bhakṣayanti ṛtīye nāke adhi vi śrayasva ||3||

(AVŚ_18,4.4a) trayāḥ suparṇā uparasya māyū nākasya pṛṣṭhe adhi
viṣṭāpi śritāḥ |
(AVŚ_18,4.4c) svargā lokā amṛtena viṣṭhā iṣam ūrjam yajamānāya
duhrām ||4||

(AVŚ_18,4.5a) juhūr dādhāra dyām upabhṛd antarikṣam dhruvā
dādhāra pṛthivīm pratiṣṭhām |

(AVŚ_18,4.5c) pratīmām lokā ghṛtaprṣṭhāḥ svargāḥ kāmamkāmaṃ
yajamānāya duhrām ||5||

(AVŚ_18,4.6a) dhruva ā roha pṛthivīm viśvabhojasam antarikṣam
upabḥrd ā kramasva |

(AVŚ_18,4.6c) juhu dyām gacha yajamānena sākam sruveṇa
vatsena diśaḥ prapīnāḥ sarvā dhukṣvāhṛṇyamānaḥ ||6||

(AVŚ_18,4.7a) tīrthais taranti pravato mahīr iti yajñakṛtaḥ sukrto
yena yanti |

(AVŚ_18,4.7c) atrādadhur yajamānāya lokam diśo bhūtāni yad
akalpayanta ||7||

(AVŚ_18,4.8a) aṅgirasām ayanam pūrvo agnir ādityānām ayanam
gārhapatyō dakṣiṇānām ayanam dakṣiṇāgniḥ |

(AVŚ_18,4.8c) mahimānam agner vihitasya brahmaṇā samaṅgaḥ
sarvā upa yāhi śagmaḥ ||8||

(AVŚ_18,4.9a) pūrvo agniḥ tvā tapatu śam purastāc chaṃ paścāt
tapatu gārhapatyāḥ |

(AVŚ_18,4.9c) dakṣiṇāgniḥ te tapatu śarma varmottarato madhyato
antarikṣād diśodiśo agne pari pāhi ghorāt ||9||

(AVŚ_18,4.10a) yūyam agne śamtamābhis tanūbhir ījānam abhi
lokam svargam |

(AVŚ_18,4.10c) aśvā bhūtvā pṛṣṭivāho vahātha yatra devaiḥ
sadhamādam madanti ||10|| {20}

(AVŚ_18,4.11a) śam agne paścāt tapa śam purastāc chaṃ uttarāc
chaṃ adharāt tapainam |

(AVŚ_18,4.11c) ekas tredhā vihito jātavedaḥ samyag enaṃ dhehi
sukṛtām u loke ||11||

(AVŚ_18,4.12a) śam agnayaḥ samiddhā ā rabhantām prājāpatyaṃ
medhyaṃ jātavedasaḥ |

(AVŚ_18,4.12c) śṛtam kṛṇvanta iha māva cikṣipan ||12||

(AVŚ_18,4.13a) yajña eti vitataḥ kalpamāna ījānam abhi lokam
svargam |

(AVŚ_18,4.13c) tam agnayaḥ sarvahutaṃ juṣantām prājāpatyaṃ
medhyaṃ jātavedasaḥ ||13||

(AVŚ_18,4.14a) ījānaś citam ārukṣad agniṃ nākasya pṛṣṭhād divam
utpatiṣyan |

(AVŚ_18,4.14c) tasmai pra bhāti nabhaso jyotiṣīmānt svargaḥ
panthāḥ sukrte devayānaḥ ||14||

(AVŚ_18,4.15a) agnir hotādhvaryuḥ te bṛhaspatir indro brahmā
dakṣiṇatas te astu |

(AVŚ_18,4.15c) huto 'yaṃ samsthito yajña eti yatra pūrvam ayanam

hutānām ||15||

(AVŚ_18,4.16a) apūpavān kṣīravāṃś carur eha sīdatu |
(AVŚ_18,4.16c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||16||

(AVŚ_18,4.17a) apūpavān dadhivāṃś carur eha sīdatu |
(AVŚ_18,4.17c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||17||

(AVŚ_18,4.18a) apūpavān drapsavāṃś carur eha sīdatu |
(AVŚ_18,4.18c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||18||

(AVŚ_18,4.19a) apūpavān ghṛtavāṃś carur eha sīdatu |
(AVŚ_18,4.19c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||19||

(AVŚ_18,4.20a) apūpavān māṃsavāṃś carur eha sīdatu |
(AVŚ_18,4.20c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||20|| {21}

(AVŚ_18,4.21a) apūpavān annavāṃś carur eha sīdatu |
(AVŚ_18,4.21c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||21||

(AVŚ_18,4.22a) apūpavān madhumāṃś carur eha sīdatu |
(AVŚ_18,4.22c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||22||

(AVŚ_18,4.23a) apūpavān rasavāṃś carur eha sīdatu |
(AVŚ_18,4.23c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||23||

(AVŚ_18,4.24a) apūpavān apavāṃś carur eha sīdatu |
(AVŚ_18,4.24c) lokakṛtaḥ pathikṛto yajāmahe ye devānām
hutabhāgā iha stha ||24||

(AVŚ_18,4.25a) apūpāpihitān kumbhān yāṃś te devā adhārayan |
(AVŚ_18,4.25c) te te santu svadhāvanto madhumanto ghṛtaścutaḥ ||
25||

(AVŚ_18,4.26a) yās te dhānā anukirāmi tilamiśrāḥ svadhāvatīḥ |
(AVŚ_18,4.26c) tās te santūdbhviḥ prabhvīs tās te yamo rājānu
manyatām ||26||

(AVŚ_18,4.27a) akṣitiṃ bhūyasīm ||27||

(AVŚ_18,4.28a) drapsaś caskanda pṛthivīm anu dyām imaṃ ca

yonim anu yaś ca pūrvah |
(AVŚ_18,4.28c) samānaṃ yonim anu samcarantaṃ drapsam juhomy
anu sapta hotrāḥ ||28||

(AVŚ_18,4.29a) śatadhāraṃ vāyum arkaṃ svarvidaṃ nṛcakṣasas te
abhi cakṣate rayim |
(AVŚ_18,4.29c) ye pṛnanti pra ca yachanti sarvadā te duhrate
dakṣiṇāṃ saptamātaram ||29||

(AVŚ_18,4.30a) kośaṃ duhanti kalaśaṃ caturbilam idāṃ dhenum
madhumatīm svastaye |
(AVŚ_18,4.30c) ūrjaṃ madantīm aditiṃ janeṣv agne mā hiṃsīḥ
parame vyoman ||30|| {22}

(AVŚ_18,4.31a) etat te devaḥ savitā vāso dadāti bhartave |
(AVŚ_18,4.31c) tat tvaṃ yamasya rājye vasānas tārpyaṃ cara ||31||

(AVŚ_18,4.32a) dhānā dhenur abhavad vatso asyās tilo 'bhavat |
(AVŚ_18,4.32c) tāṃ vai yamasya rājye akṣitām upa jīvati ||32||

(AVŚ_18,4.33a) etās te asau dhenavaḥ kāmādughā bhavantu |
(AVŚ_18,4.33c) enīḥ śyenīḥ sarūpā virūpās tilavatsā upa tiṣṭhantu
tvātra ||33||

(AVŚ_18,4.34a) enīr dhānā hariṇīḥ śyenīr asya kṛṣṇā dhānā rohiṇīr
dhenavas te |
(AVŚ_18,4.34c) tilavatsā ūrjaṃ asmai duhānā viśvāhā santv
anapaspurantīḥ ||34||

(AVŚ_18,4.35a) vaiśvānare havir idaṃ juhomi sāhasraṃ śatadhāram
utsam |
(AVŚ_18,4.35c) sa bibharti pitaraṃ pitāmahān prapitāmahān
bibharti pinvamānaḥ ||35||

(AVŚ_18,4.36a) sahasradhāraṃ śatadhāram utsam akṣitaṃ
vyacyamānaṃ salilasya pṛṣṭhe |
(AVŚ_18,4.36c) ūrjaṃ duhānam anapasphurantaṃ upāsate pitaraḥ
svadhābhiḥ ||36||

(AVŚ_18,4.37a) idaṃ kasāmbu cayanena citaṃ tat sajātā ava
paśyāteta |
(AVŚ_18,4.37c) martyo 'yam amṛtatvam eti tasmai gṛhān kṛṇuta
yāvatsabandhu ||37||

(AVŚ_18,4.38a) ihaivaidhi dhanasanir ihacitta ihakratuḥ |
(AVŚ_18,4.38c) ihaidhi vīryavattaro vayodhā aparāhataḥ ||38||

(AVŚ_18,4.39a) putraṃ pautram abhitarpayantīr āpo madhumatīr
imāḥ |

(AVŚ_18,4.39c) svadhām pitṛbhyo amṛtaṃ duhānā āpo devīr
ubhayāṃs tarpayantu ||39||

(AVŚ_18,4.40a) āpo agniṃ pra hiṇuta pitṛmṛ upemaṃ yajñam pitaro
me juṣantām |

(AVŚ_18,4.40c) āsīnām ūrjam upa ye sacante te no rayiṃ
sarvavīraṃ ni yachān ||40|| {23}

(AVŚ_18,4.41a) sam indhate amartyaṃ havyavāhaṃ ghṛtapriyam |
(AVŚ_18,4.41c) sa veda nihitān nidhīn pitṛn parāvato gatān ||41||

(AVŚ_18,4.42a) yaṃ te manthaṃ yam odananaṃ yan mām̐saṃ
nipṛṇāmi te |

(AVŚ_18,4.42c) te te santu svadhāvanto madhumanto ghṛtaścutaḥ ||
42||

(AVŚ_18,4.43a) yās te dhānā anukirāmi tilamiśrāḥ svadhāvatīḥ |

(AVŚ_18,4.43c) tās te santūdbhvīḥ prabhvīs tās te yamo rājānu
manyatām ||43||

(AVŚ_18,4.44a) idaṃ pūrvam aparaṃ niyānaṃ yenā te pūrve
pitarāḥ paretāḥ |

(AVŚ_18,4.44c) purogavā ye abhisāco asya te tvā vahanti sukṛtām u
lokaṃ ||44||

(AVŚ_18,4.45a) sarasvatīm devayanto havante sarasvatīm adhvare
tāyamāne |

(AVŚ_18,4.45c) sarasvatīm sukṛto havante sarasvatī dāśuṣe vāryaṃ
dāt ||45||

(AVŚ_18,4.46a) sarasvatīm pitaro havante dakṣiṇā yajñam
abhinakṣamāṇāḥ |

(AVŚ_18,4.46c) āsadyāsmīn barhiṣi mādayadhvam anamīvā iṣa ā
dhehy asme ||46||

(AVŚ_18,4.47a) sarasvati yā sarathaṃ yayāthokthaiḥ svadhābhir
devi pitṛbhir madantī |

(AVŚ_18,4.47c) sahasrārgham iḍo atra bhāgaṃ rāyas poṣaṃ
yajamānāya dhehi ||47||

(AVŚ_18,4.48a) pṛthivīm tvā pṛthivyām ā veśayāmi devo no dhātā
pra tirāty āyuh |

(AVŚ_18,4.48c) parāparaitā vasuvid vo astv adhā mṛtāḥ pitṛṣu saṃ
bhavāntu ||48||

(AVŚ_18,4.49a) ā pra cyavethām apa tan mṛjethām yad vām
abhibhā atrocuh |

(AVŚ_18,4.49c) asmād etam aghnyau tad vaśīyo dātuḥ pitṛṣv
iḥabhojanau mama ||49||

(AVŚ_18,4.50a) eyam agan dakṣiṇā bhadrato nā anena dattā
sudughā vayodhāḥ |

(AVŚ_18,4.50c) yauvane jīvān upapṛñcatī jarā pitṛbhya
upasam̐parāṇayād imān ||50|| {24}

(AVŚ_18,4.51a) idam̐ pitṛbhyaḥ pra bharāmi barhir jīvaṃ devebhya
uttaram̐ str̐nāmi |

(AVŚ_18,4.51c) tad ā roha puruṣa medhyo bhavan prati tvā jānantu
pitarāḥ paretam ||51||

(AVŚ_18,4.52a) edam̐ barhir asado medhyo 'bhūḥ prati tvā jānantu
pitarāḥ paretam |

(AVŚ_18,4.52c) yathāparu tanvaṃ sam̐ bharasva gātrāṇi te
brahmaṇā kalpayāmi ||52||

(AVŚ_18,4.53a) parṇo rājāpidhānaṃ carūṇām ūrjo balaṃ saha ojo
na āgan |

(AVŚ_18,4.53c) āyur jīvebhyo vidadhad dīrghāyutvāya śataśāradāya
||53||

(AVŚ_18,4.54a) ūrjo bhāgo ya imaṃ jajānāśmānnānām ādhipatyam̐
jagāma |

(AVŚ_18,4.54c) tam arcata viśvamitrā havirbhiḥ sa no yamaḥ
prataram̐ jīvase dhāt ||54||

(AVŚ_18,4.55a) yathā yamāya harmyam avapan pañca mānavāḥ |

(AVŚ_18,4.55c) evā vapāmi harmyam̐ yathā me bhūrayo 'sata ||55||

(AVŚ_18,4.56a) idam̐ hiraṇyam̐ bibhṛhi yat te pitābibhaḥ purā |

(AVŚ_18,4.56c) svargaṃ yataḥ pitur hastam̐ nir mṛḍḍhi dakṣiṇam ||
56||

(AVŚ_18,4.57a) ye ca jīvā ye ca mṛtā ye jātā ye ca yajñiyāḥ |

(AVŚ_18,4.57c) tebhyo ghṛtasya kulyaitu madhudhārā vyundatī ||
57||

(AVŚ_18,4.58a) vṛṣā matīnām pavate vicakṣaṇaḥ sūro ahnām
pratārītoṣasām̐ divaḥ |

(AVŚ_18,4.58c) prāṇaḥ sindhūnām kalaśām̐ acikradad indrasya
hārdīm̐ āviśan manīṣayā ||58||

(AVŚ_18,4.59a) tveṣas te dhūma ūrṇotu divi ṣam̐ chakra ātataḥ |

(AVŚ_18,4.59c) sūro na hi dyutā tvaṃ kṛpā pāvaka rocase ||59||

(AVŚ_18,4.60a) pra vā etīndur indrasya niṣkṛtiṃ sakhā sakhyur na
pra mināti sam̐giraḥ |

(AVŚ_18,4.60c) marya iva yoṣāḥ sam̐ arṣase somaḥ kalaśe
śatayāmanā pathā ||60|| {25}

(AVŚ_18,4.61a) akṣann amīmadanta hy ava priyāṃ adhūṣata |
(AVŚ_18,4.61c) astoṣata svabhānavo viprā yaviṣṭhā īmahe ||61||

(AVŚ_18,4.62a) ā yāta pitarah somyāso gambhīraiḥ pathibhiḥ
pitryāṇaiḥ |
(AVŚ_18,4.62c) āyur asmabhyaṃ dadhataḥ prajāṃ ca rāyaś ca
poṣair abhi naḥ sacadhvam ||62||

(AVŚ_18,4.63a) parā yāta pitarah somyāso gambhīraiḥ pathibhiḥ
pūryāṇaiḥ |
(AVŚ_18,4.63c) adhā māsi punar ā yāta no gṛhān havir attuṃ
suprājasaḥ suvīrāḥ ||63||

(AVŚ_18,4.64a) yad vo agnir ajahād ekam aṅgaṃ pitṛlokaṃ
gamāyaṃ jātavedāḥ |
(AVŚ_18,4.64c) tad va etat punar ā pyāyayāmi sāṅgāḥ svarge pitaro
mādayadhvam ||64||

(AVŚ_18,4.65a) abhūd dūtaḥ prahito jātavedāḥ sāyaṃ nyahna
upavāndyo nṛbhiḥ |
(AVŚ_18,4.65c) prādāḥ pitṛbhyaḥ svadhayā te akṣann addhi tvam
deva prayatā havīmṣi ||65||

(AVŚ_18,4.66a) asau hā iha te manaḥ kakutsalam iva jāmayah |
(AVŚ_18,4.66c) abhy enaṃ bhūma ūrṇuhi ||66||

(AVŚ_18,4.67a) śumbhantāṃ lokāḥ pitṛśadanāḥ pitṛśadane tvā loka
ā sādāyāmi ||67||

(AVŚ_18,4.68a) ye asmākaṃ pitaras teṣāṃ barhir asi ||68||

(AVŚ_18,4.69a) ud uttamaṃ varuṇa pāśam asmad avādhamam
śrathāya |
(AVŚ_18,4.69c) adhā vayam āditya vrate tavānāgasō aditaye syāma
||69||

(AVŚ_18,4.70a) prāsmat pāsān varuṇa muñca sarvān yaiḥ samāme
badhyate yair vyāme |
(AVŚ_18,4.70c) adhā jīvema śaradaṃ śatāni tvayā rājan gupitā
rakṣamāṇāḥ ||70|| {26}

(AVŚ_18,4.71a) agnaye kavyavāhanāya svadhā namaḥ ||71||

(AVŚ_18,4.72a) somāya pitṛmate svadhā namaḥ ||72||

(AVŚ_18,4.73a) pitṛbhyaḥ somavadbhyaḥ svadhā namaḥ ||73||

(AVŚ_18,4.74a) yamāya pitṛmate svadhā namaḥ ||74||

(AVŚ_18,4.75a) etat te pratatāmaha svadhā ye ca tvām anu ||75||

(AVŚ_18,4.76a) etat te tatāmaha svadhā ye ca tvām anu ||76||

(AVŚ_18,4.77a) etat te tata svadhā ||77||

(AVŚ_18,4.78a) svadhā pitṛbhyaḥ pṛthiviṣadbhyaḥ ||78||

(AVŚ_18,4.79a) svadhā pitṛbhyo antarikṣasadbhyaḥ ||79||

(AVŚ_18,4.80a) svadhā pitṛbhyo diviṣadbhyaḥ ||80|| {27}

(AVŚ_18,4.81a) namo vaḥ pitara ūrje namo vaḥ pitaro rasāya ||81||

(AVŚ_18,4.82a) namo vaḥ pitaro bhāmāya namo vaḥ pitaro
manṇave ||82||

(AVŚ_18,4.83a) namo vaḥ pitaro yad ghoram tasmai namo vaḥ
pitaro yat krūram tasmai ||83||

(AVŚ_18,4.84a) namo vaḥ pitaro yac chivam tasmai namo vaḥ pitaro
yat syonam tasmai ||84||

(AVŚ_18,4.85a) namo vaḥ pitaraḥ svadhā vaḥ pitaraḥ ||85||

(AVŚ_18,4.86a) ye 'tra pitaraḥ pitaro ye 'tra yūyam stha yuṣmāms te
'nu yūyam teṣāṃ śreṣṭhā bhūyāstha ||86||

(AVŚ_18,4.87a) ya iha pitaro jīvā iha vayam smaḥ |
(AVŚ_18,4.87c) asmāms te 'nu vayam teṣāṃ śreṣṭhā bhūyāasma ||
87||

(AVŚ_18,4.88a) ā tvāgna idhīmahi dyumantaṃ devājaram |
(AVŚ_18,4.88c) yad gha sā te paṇīyasī samid dīdayati dyavi |
(AVŚ_18,4.88e) iṣam stotṛbhya ā bhara ||88||

(AVŚ_18,4.89a) candramā apsv antar ā suparṇo dhāvate divi |
(AVŚ_18,4.89c) na vo hiraṇyanemayaḥ padaṃ vindanti vidyuto
vittaṃ me asya rodasī ||89|| {28}

(AVŚ_19,1.1a) saṃsaṃ sravantu nadyaḥ saṃ vātāḥ saṃ patatṛiṇaḥ |
(AVŚ_19,1.1c) yajñam imaṃ vardhayatā giraḥ saṃsrāvyeṇa haviṣā
juhomi ||1||

(AVŚ_19,1.2a) imaṃ homā yajñam avatemaṃ saṃsrāvaṇā uta
yajñam imaṃ vardhayatā giraḥ saṃsrāvyeṇa haviṣā juhomi ||2||

(AVŚ_19,1.3a) rūpaṃrūpaṃ vayovayaḥ saṃrabhyainaṃ pari śvaje |
(AVŚ_19,1.3c) yajñam imaṃ catasraḥ pradiśo vardhayantu
saṃsrāvyeṇa haviṣā juhomi ||3||

(AVŚ_19,2.1a) śaṃ ta āpo haimavatīḥ śaṃ u te santūtsyāḥ |
(AVŚ_19,2.1c) śaṃ te saniṣyadā āpaḥ śaṃ u te santu varṣyāḥ ||1||

(AVŚ_19,2.2a) śaṃ ta āpo dhanvanyāḥ śaṃ te santv anūpyāḥ |
(AVŚ_19,2.2c) śaṃ te khanitrimā āpaḥ śaṃ yāḥ kumbhebhīr ābhṛtāḥ
||2||

(AVŚ_19,2.3a) anabhrayaḥ khanamānā viprā gambhīre apasaḥ |
(AVŚ_19,2.3c) bhiṣagbhyo bhiṣaktarā āpo achā vadāmasi ||3||
(AVŚ_19,2.4a) apām aha divyānām apām srotasyānām |
(AVŚ_19,2.4c) apām aha praṇejane 'śvā bhavatha vājinaḥ ||4||

(AVŚ_19,2.5a) tā apaḥ śivā apo 'yakṣmaṃkaraṇīr apaḥ |
(AVŚ_19,2.5c) yathaiva tṛpyate mayas tās ta ā datta bhesajīḥ ||5||

(AVŚ_19,3.1a) divas pṛthivyāḥ pary antarikṣād vanaspatibhyo adhy
oṣadhībhyāḥ |
(AVŚ_19,3.1c) yatrayatṛ vibhṛto jātavedās tata stuto juṣamāṇo na
ehi ||1||

(AVŚ_19,3.2a) yas te apsu mahimā yo vaneṣu ya oṣadhīṣu paśuṣv
apsv antaḥ |
(AVŚ_19,3.2c) agne sarvās tanvaḥ saṃ rabhasva tābhīr na ehi
draviṇodā ajasraḥ ||2||

(AVŚ_19,3.3a) yas te deveṣu mahimā svargo yā te tanuḥ pitṛṣv
āviveśa |
(AVŚ_19,3.3c) puṣṭir yā te manuṣyeṣu paprathe 'gne tayā rayim
asmāsu dhehi ||3||

(AVŚ_19,3.4a) śrutkarṇāya kavaye vedyāya vacobhir vākair upa
yāmi rātim |
(AVŚ_19,3.4c) yato bhayam abhayaṃ tan no astv ava devānām yaja
heḍo agne ||4||

(AVŚ_19,4.1a) yām āhutiṃ prathamām atharvā yā jātā yā havyam
akṛṇoj jātavedāḥ |
(AVŚ_19,4.1c) tām ta etām prathamā johavīmi tābhiṣ ṭupto vahatu
havyam agnir agnaye svāha ||1||

(AVŚ_19,4.2a) ākūtim devīm subhagām puro dadhe cittasya mātā
suhavā no astu |

(AVŚ_19,4.2c) yām āśām emi kevalī sā me astu videyam enām
manasi praviṣṭām ||2||

(AVŚ_19,4.3a) ākūtyā no bṛhaspata ākūtyā na upā gahi |

(AVŚ_19,4.3c) atho bhagasya no dhehy atho naḥ suhavo bhava ||3||

(AVŚ_19,4.4a) bṛhaspatir ma ākūtim āngirasaḥ prati jñātu vācam
etām |

(AVŚ_19,4.4c) yasya devā devatāḥ sambabhūvuh sa suprañītāḥ
kāmo anv etv asmān ||4||

(AVŚ_19,5.1a) indro rājā jagataś carṣaṇīnām adhi kṣami viṣurūpaḥ
yad asti |

(AVŚ_19,5.1c) tato dadāti dāśuṣe vasūni codad rādha upastutaś cid
arvāk ||1||

(AVŚ_19,6.1a) sahasrabāhuḥ puruṣaḥ sahasrākṣaḥ sahasrapāt |

(AVŚ_19,6.1c) sa bhūmiḥ viśvato vṛtvāty atiṣṭhad daśāṅgulam ||1||

(AVŚ_19,6.2a) tribhiḥ padbhir dyām arohat pād asyehābhavat punaḥ
|

(AVŚ_19,6.2c) tathā vy akrāmad viṣvañ aśanānaśane anu ||2||

(AVŚ_19,6.3a) tāvanto asya mahimānas tato jyāyāṃś ca pūruṣaḥ |

(AVŚ_19,6.3c) pādo 'sya viśvā bhūtāni tripād asyāmṛtaḥ divi ||3||

(AVŚ_19,6.4a) puruṣa evedaḥ sarvaḥ yad bhūtaḥ yac ca bhāvyaḥ
|

(AVŚ_19,6.4c) utāmṛtatvasyeśvaro yad anyenābhavat saha ||4||

(AVŚ_19,6.5a) yat puruṣaḥ vy adadhuḥ katidhā vy akalpayan |

(AVŚ_19,6.5c) mukhaḥ kim asya kim bāhū kim ūrū pādā ucyate ||5||

(AVŚ_19,6.6a) brāhmaṇo 'sya mukhaḥ āsīd bāhū rājanyo 'bhavat |

(AVŚ_19,6.6c) madhyaḥ tad asya yad vaiśyaḥ padbhyām śūdro
ajāyata ||6||

(AVŚ_19,6.7a) candramā manaso jātaś cakṣoḥ sūryo ajāyata |

(AVŚ_19,6.7c) mukhād indraś cāgniś ca prāṇād vāyur ajāyata ||7||

(AVŚ_19,6.8a) nābhyā āsīd antarikṣaḥ śīrṣṇo dyauḥ sam avartata |

(AVŚ_19,6.8c) padbhyām bhūmir diśaḥ śrotrāt tathā lokāḥ
akalpayan ||8||

(AVŚ_19,6.9a) virāḍ agre sam abhavad virājo adhi pūruṣaḥ |
(AVŚ_19,6.9c) sa jāto aty aricyata paścād bhūmim atho puraḥ ||9||

(AVŚ_19,6.10a) yat puruṣeṇa haviṣā devā yajñam atavata |
(AVŚ_19,6.10c) vasanto asyāsīd ājyaṃ grīṣma idhmaḥ śarad dhaviḥ
||10||

(AVŚ_19,6.11a) taṃ yajñam prāvṛṣā praukṣan puruṣam jātam
agraśaḥ |
(AVŚ_19,6.11c) tena devā ayajanta sādhyā vasavaś ca ye ||11||

(AVŚ_19,6.12a) tasmād aśvā ajāyanta ye ca ke cobhayādataḥ |
(AVŚ_19,6.12c) gāvo ha jajñire tasmāt tasmāj jātā ajāvayaḥ ||12||

(AVŚ_19,6.13a) tasmād yajñāt sarvahuta ṛcaḥ sāmāni jajñire |
(AVŚ_19,6.13c) chando ha jajñire tasmād yajus tasmād ajāyata ||
13||

(AVŚ_19,6.14a) tasmād yajñāt sarvahutaḥ sambhṛtaṃ pṛṣadājyam |
(AVŚ_19,6.14c) paśūṃs tāṃś cakre vāyavyān āraṇyā grāmyāś ca ye
||14||

(AVŚ_19,6.15a) saptāsyāsan paridhayaḥ triḥ sapta samidhaḥ kṛtāḥ |
(AVŚ_19,6.15c) devā yad yajñam tanvānā abadhnan puruṣam
paśum ||15||

(AVŚ_19,6.16a) mūrdhno devasya bṛhato aṃśavaḥ sapta saptatīḥ |
(AVŚ_19,6.16c) rājñaḥ somasyājāyanta jātasya puruṣād adhi ||16||

(AVŚ_19,7.1a) citrāṇi sākaṃ divi rocanāni sarīṣpāṇi bhuvane javāni
|
(AVŚ_19,7.1c) turmiśaṃ sumatim ichamāno ahāni gīrbhiḥ saparyāmi
nākam ||1||

(AVŚ_19,7.2a) suhavam agne kṛttikā rohiṇī cāstu bhadraṃ
mṛgaśiraḥ śam ādrā |
(AVŚ_19,7.2c) punarvasū sūnṛtā cāru puṣyo bhānur āśleṣā ayanam
maghā me ||2||

(AVŚ_19,7.3a) puṇyam pūrvā phalgunyau cātra hastaś citrā śivā
svāti sukho me astu |
(AVŚ_19,7.3c) rādhe viśākhe suhavānurādhā jyeṣṭhā sunakṣatram
ariṣṭa mūlam ||3||

(AVŚ_19,7.4a) annam pūrvā rāsatām me aśādhā ūrjam devy uttarā
ā vahantu |

(AVŚ_19,7.4c) abhijin me rāsatām puṇyam eva śravaṇaḥ śraviṣṭhāḥ
kurvatām supuṣṭim ||4||

(AVŚ_19,7.5a) ā me mahac chatabhiṣag varīya ā me dvayā
proṣṭhapadā suśarma |
(AVŚ_19,7.5c) ā revatī cāśvayujau bhagaṃ ma ā me rayiṃ bharaṇya
ā vahantu ||5||

(AVŚ_19,8.1a) yāni nakṣatrāṇi divy antarikṣe apsu bhūmau yāni
nageṣu dikṣu |
(AVŚ_19,8.1c) prakalpayamś candramā yāny eti sarvāṇi mamaitāni
śivāni santu ||1||

(AVŚ_19,8.2a) aṣṭāviṃśāni śivāni śagmāni saha yogaṃ bhajantu me
|
(AVŚ_19,8.2c) yogaṃ pra padye kṣemaṃ ca kṣemaṃ pra padye
yogaṃ ca namo 'horātrābhyām astu ||2||

(AVŚ_19,8.3a) svastitaṃ me suprātaḥ susāyaṃ sudivaṃ sumṛgaṃ
suśakunaṃ me astu |
(AVŚ_19,8.3c) suhavam agne svasty amartyaṃ gatvā punar
āyābhinandan ||3||

(AVŚ_19,8.4a) anuhavaṃ parihavaṃ parivādaṃ parikṣavam |
(AVŚ_19,8.4c) sarvair me riktakumbhān parā tānt savitaḥ suva ||4||

(AVŚ_19,8.5a) apapāpaṃ parikṣavaṃ puṇyaṃ bhakṣīmahi kṣavam |
(AVŚ_19,8.5c) śivā te pāpa nāsikāṃ puṇyagaś cābhi mehatām ||5||

(AVŚ_19,8.6a) imā yā brahmaṇas pate viṣucīr vāta īrate |
(AVŚ_19,8.6c) sadhrīcīr indra tāḥ kṛtvā mahyaṃ śivatamās kṛdhi ||
6||

(AVŚ_19,8.7a) svasti no astv abhayaṃ no astu namo 'horatrābhyām
astu ||7||

(AVŚ_19,9.1a) śāntā dyauḥ śāntā pṛthivī śāntam idam urv
antarikṣam |
(AVŚ_19,9.1c) śāntā udanvatīr āpaḥ śāntā naḥ santv oṣadhīḥ ||1||

(AVŚ_19,9.2a) śāntāni pūrvarūpāṇi śāntaṃ no astu kṛtākṛtam |
(AVŚ_19,9.2c) śāntaṃ bhūtaṃ ca bhavyaṃ ca sarvam eva śam astu
naḥ ||2||

(AVŚ_19,9.3a) iyaṃ yā parameṣṭhinī vāg devī brahmasaṃśitā |

(AVŚ_19,9.3c) yayaiva sasrje ghoram tayaiva śāntir astu naḥ ||3||

(AVŚ_19,9.4a) idam yat parameṣṭhinam mano vām
brahmasaṁśitam |

(AVŚ_19,9.4c) yenaiva sasrje ghoram tenaiva śāntir astu naḥ ||4||

(AVŚ_19,9.5a) imāni yāni pañcendriyāni manaḥśaṣṭhāni me hr̥di
brahmaṇā saṁśitāni |

(AVŚ_19,9.5c) yair eva sasrje ghoram tair eva śāntir astu naḥ ||5||

(AVŚ_19,9.6a) śam no mitraḥ śam varuṇaḥ śam viṣṇuḥ śam
prajāpatiḥ |

(AVŚ_19,9.6c) śam na indro br̥haspatiḥ śam no bhavativ aryamā ||6||

(AVŚ_19,9.7a) śam no mitraḥ śam varuṇaḥ śam vivasvām cham
antakāḥ |

(AVŚ_19,9.7c) utpātāḥ pārthivāntarikṣāḥ śam no divicarā grahāḥ ||
7||

(AVŚ_19,9.8a) śam no bhūmir vepyamānā śam ulkā nirhataḥ ca yat
|

(AVŚ_19,9.8c) śam gāvo lohitaḥśīrāḥ śam bhūmir ava tīryatīḥ ||8||

(AVŚ_19,9.9a) nakṣatram ulkābhihataḥ śam astu naḥ śam no
'bhicārāḥ śam u santu kṛtyāḥ |

(AVŚ_19,9.9c) śam no nikhātā valgāḥ śam ulkā deśopasargāḥ śam u
no bhavantu ||9||

(AVŚ_19,9.10a) śam no grahāś cāndramasāḥ śam ādityaś ca rāhuṇā
|

(AVŚ_19,9.10c) śam no mṛtyur dhūmaketuḥ śam rudrās
tigmatejaśaḥ ||10||

(AVŚ_19,9.11a) śam rudrāḥ śam vasavaḥ śam ādityāḥ śam agnayaḥ
|

(AVŚ_19,9.11c) śam no maharṣayo devāḥ śam devāḥ śam
br̥haspatiḥ ||11||

(AVŚ_19,9.12a) brahma prajāpatir dhātā lokā vedāḥ saptaṛṣayo
'gnayaḥ |

(AVŚ_19,9.12c) tair me kṛtam svastyayanam indro me śarma
yachatu brahmā me śarma yachatu |

(AVŚ_19,9.12e) viśve me devāḥ śarma yachantu sarve me devāḥ
śarma yachantu ||12||

(AVŚ_19,9.13a) yāni kāni cic chāntāni loke saptaṛṣayo viduḥ |

(AVŚ_19,9.13c) sarvāṇi śam bhavantu me śam me astv abhayam
me astu ||13||

(AVŚ_19,9.14a) pṛthivī śāntir antarikṣaṃ śāntir dyauḥ śāntir āpaḥ
śāntir oṣadhayaḥ śāntir vanaspatayaḥ śāntir viśve me devāḥ śāntiḥ
sarve me devāḥ śāntiḥ śāntiḥ śāntiḥ śāntibhiḥ |
(AVŚ_19,9.14c) yad iha ghoraṃ yad iha krūraṃ yad iha pāpaṃ tac
chāntaṃ tac chivaṃ sarvam eva śam astu naḥ ||14||

(AVŚ_19,10.1a) śam na indrāgnī bhavatām avobhiḥ śam na
indrāvaruṇā rātahavyā |
(AVŚ_19,10.1c) śam indrāsomā suvitāya śam yoḥ śam na
indrāpūṣaṇā vājasātau ||1||

(AVŚ_19,10.2a) śam no bhagaḥ śam u naḥ śamso astu śam naḥ
puraṃdhiḥ śam u santu rāyaḥ |
(AVŚ_19,10.2c) śam naḥ satyasya suyamasya śamsaḥ śam no
aryamā purujāto astu ||2||

(AVŚ_19,10.3a) śam no dhātā śam u dhartā no astu śam na urūcī
bhavatu svadhābhiḥ |
(AVŚ_19,10.3c) śam rodasī bṛhatī śam no adriḥ śam no devānām
suhavāni santu ||3||

(AVŚ_19,10.4a) śam no agnir jyotiranīko astu śam no mitrāvaruṇāv
aśvinā śam |
(AVŚ_19,10.4c) śam naḥ sukṛtām sukṛtāni santu śam na iṣiro abhi
vātu vātaḥ ||4||

(AVŚ_19,10.5a) śam no dyāvāpṛthivī pūrvahūtau śam antarikṣaṃ
dṛśaye no astu |
(AVŚ_19,10.5c) śam na oṣadhīr vanino bhavantu śam no rajasas
patir astu jiṣṇuḥ ||5||

(AVŚ_19,10.6a) śam na indro vasubhir devo astu śam ādityebhir
varuṇaḥ suśamsaḥ |
(AVŚ_19,10.6c) śam no rudro rudrebhir jalāṣaḥ śam nas tvaṣṭā
gnābhir iha śṛṇotu ||6||

(AVŚ_19,10.7a) śam naḥ somo bhavatu brahma śam naḥ śam no
grāvāṇaḥ śam u santu yajñāḥ |
(AVŚ_19,10.7c) śam naḥ svarūnām mitayo bhavantu śam naḥ
prasvaḥ śam v astu vediḥ ||7||

(AVŚ_19,10.8a) śam naḥ sūrya urucakṣā ud etu śam no bhavantu
pradiśaś catasraḥ |
(AVŚ_19,10.8c) śam naḥ parvatā dhruvayo bhavantu śam naḥ
sindhavaḥ śam u santv āpaḥ ||8||

(AVŚ_19,10.9a) śam no aditir bhavatu vrataebhiḥ śam no bhavantu

marutaḥ svarkāḥ |

(AVŚ_19,10.9c) śaṃ no viṣṇuḥ śaṃ u pūṣā no astu śaṃ no
bhavitṛaṃ śaṃ v astu vāyuḥ ||9||

(AVŚ_19,10.10a) śaṃ no devaḥ savitā trāyamāṇaḥ śaṃ no
bhavantūṣaso vibhātīḥ |

(AVŚ_19,10.10c) śaṃ naḥ parjanya bhavatu prajābhyaḥ śaṃ naḥ
kṣetrasya patir astu śambhuḥ ||10||

(AVŚ_19,11.1a) śaṃ naḥ satyasya patayo bhavantu śaṃ no
arvantaḥ śaṃ u santu gāvaḥ |

(AVŚ_19,11.1c) śaṃ na ṛbhavaḥ sukṛtaḥ suhastāḥ śaṃ no bhavatu
pitaro haveṣu ||1||

(AVŚ_19,11.2a) śaṃ no devā viśvadevā bhavantu śaṃ sarasvatī
saha dhībhir astu |

(AVŚ_19,11.2c) śaṃ abhiṣācaḥ śaṃ u rātiṣācaḥ śaṃ no divyāḥ
pārthivāḥ śaṃ no apyāḥ ||2||

(AVŚ_19,11.3a) śaṃ no aja ekapād devo astu śaṃ ahir budhnyaḥ
śaṃ samudraḥ |

(AVŚ_19,11.3c) śaṃ no apāṃ napāt perur astu śaṃ naḥ pṛṣṇir
bhavatu devagopā ||3||

(AVŚ_19,11.4a) ādityā rudrā vasavo juṣantām idam brahma
kriyamāṇaṃ navīyaḥ |

(AVŚ_19,11.4c) sṛṇvantu no divyāḥ pārthivāso gojātā uta ye
yajñiyāsaḥ ||4||

(AVŚ_19,11.5a) ye devānām ṛtvijo yajñiyāso manor yajatrā amṛtā
ṛtajñāḥ |

(AVŚ_19,11.5c) te no rāsantām urugāyam adya yūyaṃ pāta
svastibhiḥ sadā naḥ ||5||

(AVŚ_19,11.6a) tad astu mitrāvaruṇā tad agne śaṃ yor asmabhyam
idam astu śastam |

(AVŚ_19,11.6c) aśīmahi gādham uta pratiṣṭhām namo dive bṛhate
sādanāya ||6||

(AVŚ_19,12.1a) uṣā apa svasus tamaḥ saṃ vartayati vartaniṃ
sujātātā |

(AVŚ_19,12.1c) ayā vājaṃ devahitaṃ sanema madema śatahimāḥ
suvīrāḥ ||1||

(AVŚ_19,13.1a) indrasya bāhū sthavirau vṛṣāṇau citrā imā vṛṣabhau
pārayiṣṇū |
(AVŚ_19,13.1c) tau yokṣe prathamo yoga āgate yābhyām jitam
asurāṇām svar yat ||1||

(AVŚ_19,13.2a) āśuḥ śísāno vṛṣabho na bhīmo ghanāghanaḥ
kṣobhāṇaś carṣaṇīnām |
(AVŚ_19,13.2c) saṃkrandano 'nimiṣa ekavīraḥ śataṃ senā ajayat
sākam indraḥ ||2||

(AVŚ_19,13.3a) saṃkrandanenānimiṣeṇa jiṣṇunāyodhyena
duścyavanena dhr̥ṣṇunā |
(AVŚ_19,13.3c) tad indreṇa jayata tat sahadhvam yudho nara
iṣuhastena vṛṣṇā ||3||

(AVŚ_19,13.4a) sa iṣuhastaiḥ sa niṣaṅgibhir vaśī saṃsraṣṭā sa
yudhā indro gaṇena |
(AVŚ_19,13.4c) saṃsṛṣṭajit somapā bāhuśardhy ugradhanvā
pratihitābhir astā ||4||
(AVŚ_19,13.5a) balavijñāyaḥ sthaviraḥ pravīraḥ sahasvān vājī
sahamāna ugraḥ |
(AVŚ_19,13.5c) abhivīro abhiṣatvā sahojij jaitram indra ratham ā
tiṣṭhā govidam ||5||

(AVŚ_19,13.6a) imaṃ vīram anu harṣadhvam ugram indraṃ
sakhāyo anu saṃ rabhadhvam |
(AVŚ_19,13.6c) grāmajitam gojitam vajrabāhum jayantam ajma
pramṛṇantam ojasā ||6||

(AVŚ_19,13.7a) abhi gotrāṇi sahasā gāhamāno 'dāya ugraḥ
śatamanyur indraḥ |
(AVŚ_19,13.7c) duścyavanaḥ pṛtanāṣāḍ ayodhyo 'smākaṃ senā
avatū pra yutsu ||7||

(AVŚ_19,13.8a) bṛhaspate pari dīyā rathena rakṣohāmitrām
apabādhamānaḥ |
(AVŚ_19,13.8c) prabhañjaṃ chatrūn pramṛṇann amitrān asmākam
edhy avitā tanūnām ||8||

(AVŚ_19,13.9a) indra eṣāṃ netā bṛhaspatir dakṣiṇā yajñaḥ pura etu
somāḥ |
(AVŚ_19,13.9c) devasenānām abhibhañjatīnām jayantīnām maruto
yantu madhye ||9||

(AVŚ_19,13.10a) indrasya vṛṣṇo varuṇasya rājña ādityānām
marutām śardha ugram |
(AVŚ_19,13.10c) mahāmanasām bhuvanacyavānām ghoṣo devānām
jayatām ud asthāt ||10||

(AVŚ_19,13.11a) asmākam indraḥ samṛteṣu dhvajeṣv asmākaṃ yā
iṣavas tā jayantu |
(AVŚ_19,13.11c) asmākaṃ vīrā uttare bhavantv asmān devāso 'vatā
haveṣu ||11||

(AVŚ_19,14.1a) idam ucchreyo 'vasānam āgāṃ śive me dyāvāpṛthivī
abhūtām |
(AVŚ_19,14.1c) asapatnāḥ pradiśo me bhavantu na vai tvā dviṣmo
abhayaṃ no astu ||1||

(AVŚ_19,15.1a) yata indra bhayāmahe tato no abhayaṃ kṛdhi |
(AVŚ_19,15.1c) maghavaṃ chagdhi tava tvaṃ na ūtibhir vi dviṣo vi
mṛdho jahi ||1||

(AVŚ_19,15.2a) indraṃ vayam anūrādham havāmahe 'nu
rādhyāśma dvipadā catuṣpadā |
(AVŚ_19,15.2c) mā naḥ senā araruṣīr upa gur viṣūcir indra druho vi
nāśaya ||2||

(AVŚ_19,15.3a) indras trātota vṛtrahā parasphāno vareṇyaḥ |
(AVŚ_19,15.3c) sa rakṣitā caramataḥ sa madhyataḥ sa paścāt sa
purastān no astu ||3||

(AVŚ_19,15.4a) uruṃ no lokam anu neṣi vidvānt svar yaj jyotir
abhayaṃ svasti |
(AVŚ_19,15.4c) ugrā ta indra sthavirasya bāhū upa kṣayema śaraṇā
bṛhantā ||4||

(AVŚ_19,15.5a) abhayaṃ naḥ karaty antarikṣam abhayaṃ
dyāvāpṛthivī ubhe ime |
(AVŚ_19,15.5c) abhayaṃ paścād abhayaṃ purastād uttarād
adharād abhayaṃ no astu ||5||

(AVŚ_19,15.6a) abhayaṃ mitrād abhayam amitrād abhayaṃ jñātād
abhayaṃ puro yaḥ |
(AVŚ_19,15.6c) abhayaṃ naktam abhayaṃ divā naḥ sarvā āśā
mama mitraṃ bhavantu ||6||

(AVŚ_19,16.1a) asapatnaṃ purastāt paścān no abhayaṃ kṛtam |
(AVŚ_19,16.1c) savitā mā dakṣiṇata uttarān mā śacīpatiḥ ||1||

(AVŚ_19,16.2a) divo mādityā rakṣatu bhūmyā rakṣantv agnayaḥ |

(AVŚ_19,16.2c) indrāgnī rakṣatām mā purastād aśvināv abhitaḥ
śarmā yachatām |
(AVŚ_19,16.2e) tiraścīn aghnyā rakṣatu jātavedā bhūtakṛto me
sarvataḥ santu varma ||2||

(AVŚ_19,17.1a) agnir mā pātu vasubhiḥ purastāt tasmin krame
tasmīm chraye tām puram praimi |
(AVŚ_19,17.1c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||1||

(AVŚ_19,17.2a) vāyur māntarikṣeṇaitasyā diśaḥ pātu tasmin krame
tasmīm chraye tām puram praimi |
(AVŚ_19,17.2c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||2||

(AVŚ_19,17.3a) somo mā rudrair dakṣiṇāyā diśaḥ pātu tasmin krame
tasmīm chraye tām puram praimi |
(AVŚ_19,17.3c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||3||

(AVŚ_19,17.4a) varuṇo mādityair etasyā diśaḥ pātu tasmin krame
tasmīm chraye tām puram praimi |
(AVŚ_19,17.4c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||4||

(AVŚ_19,17.5a) sūryo mā dyāvāprthivībhyām pratīcyā diśaḥ pātu
tasmin krame tasmīm chraye tām puram praimi |
(AVŚ_19,17.5c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||5||

(AVŚ_19,17.6a) āpo mauṣadhīmatīr etasyā diśaḥ pātu tāsū krame
tāsū śraye tām puram praimi |
(AVŚ_19,17.6c) tā mā rakṣantu tā mā gopāyantu tābhya ātmānaṃ
pari dade svāhā ||6||

(AVŚ_19,17.7a) viśvakarmā mā saptaṛṣibhir udīcyā diśaḥ pātu
tasmin krame tasmīm chraye tām puram praimi |
(AVŚ_19,17.7c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||7||

(AVŚ_19,17.8a) indro mā marutvān etasyā diśaḥ pātu tasmin krame
tasmīm chraye tām puram praimi |
(AVŚ_19,17.8c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||8||

(AVŚ_19,17.9a) prajāpatir mā prajānanavānt saha pratiṣṭhayā
dhruvāyā diśaḥ pātu tasmin krame tasmīm chraye tām puram

praimi |

(AVŚ_19,17.9c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ pari
dade svāhā ||9||

(AVŚ_19,17.10a) bṛhaspatir mā viśvair devair ūrdhvāyā diśaḥ pātu
tasmīn krame tasmīṃ chraye tām puram praيمي |

(AVŚ_19,17.10c) sa mā rakṣatu sa mā gopāyatu tasmā ātmānaṃ
pari dade svāhā ||10||

(AVŚ_19,18.1a) agniṃ te vasuvantam ṛchantu |

(AVŚ_19,18.1c) ye māghāyavaḥ prācyā diśo 'bhidāsān ||1||

(AVŚ_19,18.2a) vāyuṃ te 'ntarikṣavantam ṛchantu |

(AVŚ_19,18.2c) ye māghāyava etasyā diśo 'bhidāsān ||2||

(AVŚ_19,18.3a) somaṃ te rudravantam ṛchantu |

(AVŚ_19,18.3c) ye māghāyavo dakṣiṇāyā diśo 'bhidāsān ||3||

(AVŚ_19,18.4a) varuṇam ta ādityavantam ṛchantu |

(AVŚ_19,18.4c) ye māghāyava etasyā diśo 'bhidāsān ||4||

(AVŚ_19,18.5a) sūryam te dyāvapṛthivīvantam ṛchantu |

(AVŚ_19,18.5c) ye māghāyava pratīcyā diśo 'bhidāsān ||5||

(AVŚ_19,18.6a) apas ta oṣadhīmatīṃ ṛchantu |

(AVŚ_19,18.6c) ye māghāyava etasyā diśo 'bhidāsān ||6||

(AVŚ_19,18.7a) viśvakarmānaṃ te saptaṛṣivantam ṛchantu |

(AVŚ_19,18.7c) ye māghāyava udīcyā diśo 'bhidāsān ||7||

(AVŚ_19,18.8a) indram te marutvantam ṛchantu |

(AVŚ_19,18.8c) ye māghāyava etasyā diśo 'bhidāsān ||8||

(AVŚ_19,18.9a) prajāpatiṃ te prajānavantam ṛchantu |

(AVŚ_19,18.9c) ye māghāyavo dhruvāyā diśo 'bhidāsān ||9||

(AVŚ_19,18.10a) bṛhaspatiṃ te viśvadevavantam ṛchantu |

(AVŚ_19,18.10c) ye māghāyava ūrdhvāyā diśo 'bhidāsān ||10||

(AVŚ_19,19.1a) mitraḥ pṛthivyod akrāmat tām puram pra ṇayāmi
vaḥ |

(AVŚ_19,19.1c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yachatu ||1||

(AVŚ_19,19.2a) vāyur antarikṣeṇod akrāmat tām puram pra ṇayāmi
vaḥ |

(AVŚ_19,19.2c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||2||

(AVŚ_19,19.3a) sūryo divod akrāmat tām puram pra ṇayāmi vaḥ |
(AVŚ_19,19.3c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||3||

(AVŚ_19,19.4a) candramā nakṣatrair ud akrāmat tām puram pra
ṇayāmi vaḥ |
(AVŚ_19,19.4c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||4||

(AVŚ_19,19.5a) soma oṣadhībhir ud akrāmat tām puram pra ṇayāmi
vaḥ |
(AVŚ_19,19.5c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||5||

(AVŚ_19,19.6a) yajño dakṣiṇābhir ud akrāmat tām puram pra
ṇayāmi vaḥ |
(AVŚ_19,19.6c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||6||

(AVŚ_19,19.7a) samudro nadībhir ud akrāmat tām puram pra
ṇayāmi vaḥ |
(AVŚ_19,19.7c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||7||

(AVŚ_19,19.8a) brahma brahmacāribhir ud akrāmat tām puram pra
ṇayāmi vaḥ |
(AVŚ_19,19.8c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||8||

(AVŚ_19,19.9a) indro vīryeṇod akrāmat tām puram pra ṇayāmi vaḥ |
(AVŚ_19,19.9c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||9||

(AVŚ_19,19.10a) devā amṛtenod akrāmaṃs tām puram pra ṇayāmi
vaḥ |
(AVŚ_19,19.10c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||10||

(AVŚ_19,19.11a) prajāpatiḥ prajābhir ud akrāmat tām puram pra
ṇayāmi vaḥ |
(AVŚ_19,19.11c) tām ā viśata tām pra viśata sā vaḥ śarma ca varma
ca yāchatu ||11||

(AVŚ_19,20.1a) apa nyadhuḥ pauruṣeyaṃ vadhaṃ yam indrāgnī

dhātā savitā bṛhaspatiḥ |
(AVŚ_19,20.1c) somo rājā varuṇo aśvinā yamaḥ pūṣāsmān pari pātu
mṛtyoḥ ||1||

(AVŚ_19,20.2a) yāni cakāra bhuvanasya yas patiḥ prajāpatir
mātariśvā prajābhyaḥ |
(AVŚ_19,20.2c) pradiśo yāni vasate diśaś ca tāni me varmāṇi
bahulāni santu ||2||

(AVŚ_19,20.3a) yat te tanūṣv anahyanta devā dyurājayo dehinaḥ |
(AVŚ_19,20.3c) indro yac cakre varma tad asmān pātu viśvataḥ ||3||

(AVŚ_19,20.4a) varma me dyāvāpṛthivī varmāhar varma sūryaḥ |
(AVŚ_19,20.4c) varma me viśve devāḥ kran mā mā prāpat pratīcikā
||4||

(AVŚ_19,21.1a) gāyatry uṣṇig anuṣṭub bṛhatī pañktis triṣṭub jagatyai
||1||

(AVŚ_19,22.1a) āṅgirasānām ādyaiḥ pañcānuvākaiḥ svāhā ||1||

(AVŚ_19,22.2a) ṣaṣṭhāya svāhā ||2||

(AVŚ_19,22.3a) saptamāṣṭamābhyaṃ svāhā ||3||

(AVŚ_19,22.4a) nīlanakhebhyaḥ svāhā ||4||

(AVŚ_19,22.5a) haritebhyaḥ svāhā ||5||

(AVŚ_19,22.6a) kṣudrebhyaḥ svāhā ||6||

(AVŚ_19,22.7a) paryāyikebhyaḥ svāhā ||7||

(AVŚ_19,22.8a) prathamebhyaḥ śaṅkhebhyaḥ svāhā ||8||

(AVŚ_19,22.9a) dvitīyebhyaḥ śaṅkhebhyaḥ svāhā ||9||

(AVŚ_19,22.10a) tṛtīyebhyaḥ śaṅkhebhyaḥ svāhā ||10||

(AVŚ_19,22.11a) upottamebhyaḥ svāhā ||11||

(AVŚ_19,22.12a) uttamebhyaḥ svāhā ||12||

(AVŚ_19,22.13a) uttarebhyaḥ svāhā ||13||

(AVŚ_19,22.14a) ṛṣibhyaḥ svāhā ||14||

(AVŚ_19,22.15a) śikhibhyaḥ svāhā ||15||

(AVŚ_19,22.16a) gaṇebhyaḥ svāhā ||16||

(AVŚ_19,22.17a) mahāgaṇebhyaḥ svāhā ||17||

(AVŚ_19,22.18a) sarvebhyo 'ṅgirobhyo vidagaṇebhyaḥ svāhā ||18||

(AVŚ_19,22.19a) pṛthaksahasrābhyāṃ svāhā ||19||

(AVŚ_19,22.20a) brahmaṇe svāhā ||20||

(AVŚ_19,22.21a) brahmajyeṣṭhā sambhṛtā viryāṇi brahmāgre
jyeṣṭhaṃ divam ā tatāna |

(AVŚ_19,22.21c) bhūtānāṃ brahmā prathamota jajñe tenārhati
brahmaṇā spardhituṃ kaḥ ||21||

(AVŚ_19,23.1a) ātharvaṇānāṃ caturṛcebhyaḥ svāhā ||1||

(AVŚ_19,23.2a) pañcarcebhyaḥ svāhā ||2||

(AVŚ_19,23.3a) ṣaṭṛcebhyaḥ svāhā ||3||

(AVŚ_19,23.4a) saptarcebhyaḥ svāhā ||4||

(AVŚ_19,23.5a) aṣṭarcebhyaḥ svāhā ||5||

(AVŚ_19,23.6a) navarcebhyaḥ svāhā ||6||

(AVŚ_19,23.7a) daśarcebhyaḥ svāhā ||7||

(AVŚ_19,23.8a) ekādaśarcebhyaḥ svāhā ||8||

(AVŚ_19,23.9a) dvādaśarcebhyaḥ svāhā ||9||

(AVŚ_19,23.10a) trayodaśarcebhyaḥ svāhā ||10||

(AVŚ_19,23.11a) caturdaśarcebhyaḥ svāhā ||11||

(AVŚ_19,23.12a) pañcadaśarcebhyaḥ svāhā ||12||

(AVŚ_19,23.13a) ṣoḍaśarcebhyaḥ svāhā ||13||

(AVŚ_19,23.14a) saptadaśarcebhyaḥ svāhā ||14||

(AVŚ_19,23.15a) aṣṭādaśarcebhyaḥ svāhā ||15||

(AVŚ_19,23.16a) ekonaviṃśatiḥ svāhā ||16||

(AVŚ_19,23.17a) viṃśatiḥ svāhā ||17||

(AVŚ_19,23.18a) mahatkāṇḍāya svāhā ||18||

(AVŚ_19,23.19a) tṛcebhyaḥ svāhā ||19||

(AVŚ_19,23.20a) ekarcebhyaḥ svāhā ||20||

(AVŚ_19,23.21a) kṣudrebhyaḥ svāhā ||21||

(AVŚ_19,23.22a) ekāṇṛcebhyaḥ svāhā ||22||

(AVŚ_19,23.23a) rohitebhyaḥ svāhā ||23||

(AVŚ_19,23.24a) sūryābhyāṃ svāhā ||24||

(AVŚ_19,23.25a) vrātyābhyāṃ svāhā ||25||

(AVŚ_19,23.26a) prājāpatyābhyāṃ svāhā ||26||

(AVŚ_19,23.27a) viṣāsahyai svāhā ||27||

(AVŚ_19,23.28a) maṅgalikebhyaḥ svāhā ||28||

(AVŚ_19,23.29a) brahmaṇe svāhā ||29||

(AVŚ_19,23.30a) brahmajyeṣṭhā saṃbhṛtā vīryāṇi brahmāgre
jyeṣṭhaṃ divam ā tatāna |

(AVŚ_19,23.30c) bhūtānāṃ brahmā prathamota jajñe tenārhati
brahmaṇā spardhituṃ kaḥ ||30||

(AVŚ_19,24.1a) yena devaṃ savitāraṃ pari devā adhārayan |

(AVŚ_19,24.1c) tenemaṃ brahmaṇas pate pari rāṣṭrāya dhattana ||
1||

(AVŚ_19,24.2a) parīmam indram āyuṣe mahe kṣatrāya dhattana |

(AVŚ_19,24.2c) yathainaṃ jarase nayāj jyok kṣatre 'dhi jāgarat ||2||

(AVŚ_19,24.3a) parīmam indram āyuṣe mahe śrotrāya dhattana |

(AVŚ_19,24.3c) yathainaṃ jarase nayāj jyok śrotre 'dhi jāgarat ||3||

(AVŚ_19,24.4a) pari dhatta dhatta no varcasemaṃ jarāmṛtyuṃ
kṛṇuta dīrgham āyuh |

(AVŚ_19,24.4c) bṛhaspatiḥ prāyachad vāsa etat somāya rājñe
paridhātavā u ||4||

(AVŚ_19,24.5a) jarāṃ su gacha pari dhatsva vāso bhavā grṣṭīnām

abhiśastipā u |
(AVŚ_19,24.5c) śataṃ ca jīva śaradaḥ purūcī rāyaś ca poṣaṃ
upasaṃvyayasva ||5||

(AVŚ_19,24.6a) parīdaṃ vāso adhithāḥ svastaye 'bhūr vāpīnām
abhiśastipā u |
(AVŚ_19,24.6c) śataṃ ca jīva śaradaḥ purūcīr vasūni cārur vi bhajāsi
jīvan ||6||

(AVŚ_19,24.7a) yogeyoge tavastaraṃ vājevāje havāmahe |
(AVŚ_19,24.7c) sakhāya indram ūtaye ||7||

(AVŚ_19,24.8a) hiraṇyavarṇo ajaraḥ suvīro jarāmṛtyuḥ prajayā saṃ
viśasva |
(AVŚ_19,24.8c) tad agnir āha tad u soma āha bṛhaspatiḥ savitā tad
indraḥ ||8||

(AVŚ_19,25.1a) aśrāntasya tvā manasā yunajmi prathamasya ca |
(AVŚ_19,25.1c) utkūlam udvaho bhavoduhya prati dhāvatāt ||1||

(AVŚ_19,26.1a) agneḥ prajātaṃ pari yad dhiraṇyam amṛtaṃ dadhre
adhi martyeṣu |
(AVŚ_19,26.1c) ya enad veda sa id enam arhati jarāmṛtyur bhavati
yo bibharti ||1||

(AVŚ_19,26.2a) yad dhiraṇyam sūryeṇa suvarṇam prajāvanto
manavaḥ pūrva īṣire |
(AVŚ_19,26.2c) tat tvā candraṃ varcasā saṃ sṛjaty āyusmān
bhavati yo bibharti ||2||

(AVŚ_19,26.3a) āyuṣe tvā varcase tvaujase ca balāya ca |
(AVŚ_19,26.3c) yathā hiraṇyatejasā vibhāsāsi janāṃ anu ||3||

(AVŚ_19,26.4a) yad veda rājā varuṇo veda devo bṛhaspatiḥ |
(AVŚ_19,26.4c) indro yad vṛtrahā veda tat ta āyusyaṃ bhuvat tat te
varcasyaṃ bhuvat ||4||

(AVŚ_19,27.1a) gobhiṣ ṭvā pātv ṛṣabho vṛṣā tvā pātu vājibhiḥ |
(AVŚ_19,27.1c) vāyuṣ ṭvā brahmaṇā pātv indras tvā pātv indriyaiḥ ||
1||

(AVŚ_19,27.2a) somas tvā pātv oṣadhībhir nakṣatraiḥ pātu sūryaḥ |
(AVŚ_19,27.2c) mādbyas tvā candro vṛtrahā vātaḥ prāṇena rakṣatu
||2||

(AVŚ_19,27.3a) tisro divas tisraḥ pṛthivīs trīṇy antarikṣāṇi caturaḥ
samudrān |

(AVŚ_19,27.3c) trivṛtaṃ stomaṃ trivṛta āpa āhus tās tvā rakṣantu
trivṛtā trivṛdbhiḥ ||3||

(AVŚ_19,27.4a) trīn nākāṃs trīn samudrāṃs trīn bradhnāṃs trīn
vaiṣṭapān |

(AVŚ_19,27.4c) trīn mātariśvanas trīnt sūryān goptṛn kalpayāmi te ||
4||

(AVŚ_19,27.5a) ghr̥tena tvā sam ukṣāmy agne ājyena vardhayan |

(AVŚ_19,27.5c) agneś candrasya sūryasya mā prāṇaṃ māyino
dabhan ||5||

(AVŚ_19,27.6a) mā vaḥ prāṇaṃ mā vo 'pānaṃ mā haro māyino
dabhan |

(AVŚ_19,27.6c) bhrājanto viśvavedaso devā daivylene dhāvata ||6||

(AVŚ_19,27.7a) prāṇenāgniṃ saṃ sṛjati vātaḥ prāṇena saṃhitaḥ |

(AVŚ_19,27.7c) prāṇena viśvatomukhaṃ sūryaṃ devā ajanayan ||7||

(AVŚ_19,27.8a) āyusāyuhkṛtāṃ jīvāyusmān jīva mā mṛthāḥ |

(AVŚ_19,27.8c) prāṇenātmanvatām jīva mā mṛtyor ud agā vaśam ||
8||

(AVŚ_19,27.9a) devānāṃ nihitaṃ nidhiṃ yam indro 'nvavindat
pathibhir devayānaiḥ |

(AVŚ_19,27.9c) āpo hiraṇyaṃ jugupus trivṛdbhis tās tvā rakṣantu
trivṛtā trivṛdbhiḥ ||9||

(AVŚ_19,27.10a) trayastrimśad devatās trīṇi ca vīryāṇi priyāyamāṇā
jugupur apsv antaḥ |

(AVŚ_19,27.10c) asmimś candre adhi yad dhiraṇyaṃ tenāyaṃ
kṛṇavad vīryāṇi ||10||

(AVŚ_19,27.11a) ye devā divy ekādaśa stha te devāso havir idaṃ
juṣadhvam ||11||

(AVŚ_19,27.12a) ye devā antarikṣa ekādaśa stha te devāso havir
idaṃ juṣadhvam ||12||

(AVŚ_19,27.13a) ye devā pṛthivyām ekādaśa stha te devāso havir
idaṃ juṣadhvam ||13||

(AVŚ_19,27.14a) asapatnaṃ purastāt paścān no abhayaṃ kṛtam |

(AVŚ_19,27.14c) savitā mā dakṣiṇata uttarān mā śacīpatiḥ ||14||

(AVŚ_19,27.15a) divo mādityā rakṣantu bhūmyā rakṣantv agnayaḥ |

(AVŚ_19,27.15c) indrāgnī rakṣatām mā purastād aśvināv abhitaḥ

śarma yachatām |

(AVŚ_19,27.15e) tiraścīn aghnyā rakṣatu jātavedā bhūtakṛto me
sarvataḥ santu varma ||15||

(AVŚ_19,28.1a) imaṃ badhnāmi te maṇiṃ dīrghāyutvāya tejase |

(AVŚ_19,28.1c) darbhaṃ sapatnadambhanaṃ dviṣatas tapanam
hṛdaḥ ||1||

(AVŚ_19,28.2a) dviṣatas tāpayan hṛdaḥ śatrūṇāṃ tāpayan manah |

(AVŚ_19,28.2c) durhārdaḥ sarvāṃs tvam darbha gharma ivābhīnt
saṃtāpayan ||2||

(AVŚ_19,28.3a) gharma ivābhitapan darbha dviṣato nitapan maṇe |

(AVŚ_19,28.3c) hṛdaḥ sapatnānāṃ bhinddhīndra iva virujam balam
||3||

(AVŚ_19,28.4a) bhinddhi darbha sapatnānāṃ hṛdayam dviṣatām
maṇe |

(AVŚ_19,28.4c) udyan tvacam iva bhūmyāḥ śira eṣāṃ vi pātaya ||4||

(AVŚ_19,28.5a) bhinddhi darbha sapatnān me bhinddhi me
pṛtanāyataḥ |

(AVŚ_19,28.5c) bhinddhi me sarvān durhārdo bhinddhi me dviṣato
maṇe ||5||

(AVŚ_19,28.6a) chinddhi darbha sapatnān me chinddhi me
pṛtanāyataḥ |

(AVŚ_19,28.6c) chinddhi me sarvān durhārdo chinddhi me dviṣato
maṇe ||6||

(AVŚ_19,28.7a) vṛśca darbha sapatnān me vṛśca me pṛtanāyataḥ |

(AVŚ_19,28.7c) vṛśca me sarvān durhārdo vṛśca me dviṣato maṇe ||
7||

(AVŚ_19,28.8a) kṛnta darbha sapatnān me kṛnta me pṛtanāyataḥ |

(AVŚ_19,28.8c) kṛnta me sarvān durhārdo kṛnta me dviṣato maṇe ||
8||

(AVŚ_19,28.9a) piṃśa darbha sapatnān me piṃśa me pṛtanāyataḥ |

(AVŚ_19,28.9c) piṃśa me sarvān durhārdo piṃśa me dviṣato maṇe
||9||

(AVŚ_19,28.10a) vidhya darbha sapatnān me vidhya me
pṛtanāyataḥ |

(AVŚ_19,28.10c) vidhya me sarvān durhārdo vidhya me dviṣato
maṇe ||10||

(AVŚ_19,29.1a) nikṣa darbha sapatnān me nikṣa me pṛtanāyataḥ |
(AVŚ_19,29.1c) nikṣa me sarvān durhārdo nikṣa me dviṣato maṇe ||1||

(AVŚ_19,29.2a) tṛṇddhi darbha sapatnān me tṛṇddhi me
pṛtanāyataḥ |
(AVŚ_19,29.2c) tṛṇddhi me sarvān durhārdo tṛṇddhi me dviṣato
maṇe ||2||

(AVŚ_19,29.3a) runddhi darbha sapatnān me runddhi me
pṛtanāyataḥ |
(AVŚ_19,29.3c) runddhi me sarvān durhārdo runddhi me dviṣato
maṇe ||3||

(AVŚ_19,29.4a) mṛṇa darbha sapatnān me mṛṇa me pṛtanāyataḥ |
(AVŚ_19,29.4c) mṛṇa me sarvān durhārdo mṛṇa me dviṣato maṇe ||4||

(AVŚ_19,29.5a) mantha darbha sapatnān me mantha me
pṛtanāyataḥ |
(AVŚ_19,29.5c) mantha me sarvān durhārdo mantha me dviṣato
maṇe ||5||

(AVŚ_19,29.6a) piṇḍḍhi darbha sapatnān me piṇḍḍhi me
pṛtanāyataḥ |
(AVŚ_19,29.6c) piṇḍḍhi me sarvān durhārdo piṇḍḍhi me dviṣato
maṇe ||6||

(AVŚ_19,29.7a) oṣa darbha sapatnān me oṣa me pṛtanāyataḥ |
(AVŚ_19,29.7c) oṣa me sarvān durhārdo oṣa me dviṣato maṇe ||7||

(AVŚ_19,29.8a) daha darbha sapatnān me daha me pṛtanāyataḥ |
(AVŚ_19,29.8c) daha me sarvān durhārdo daha me dviṣato maṇe ||8||

(AVŚ_19,29.9a) jahi darbha sapatnān me jahi me pṛtanāyataḥ |
(AVŚ_19,29.9c) jahi me sarvān durhārdo jahi me dviṣato maṇe ||9||

(AVŚ_19,30.1a) yat te darbha jarāmṛtyu śataṃ varmasu varma te |
(AVŚ_19,30.1c) tenemaṃ varmaṇaṃ kṛtvā sapatnāṃ jahi vīryaiḥ ||1||

(AVŚ_19,30.2a) śataṃ te darbha varmāṇi sahasraṃ vīryāṇi te |
(AVŚ_19,30.2c) tam asmai viśve tvāṃ devā jarase bhartavā aduḥ ||2||

(AVŚ_19,30.3a) tvām āhur devavarma tvām darbha brahmaṇas
patim |
(AVŚ_19,30.3c) tvām indrasyāhur varma tvam rāṣṭrāṇi rakṣasi ||3||

(AVŚ_19,30.4a) sapatnakṣayaṇam darbha dviṣatas tapanam hrdaḥ |
(AVŚ_19,30.4c) maṇim kṣatrasya vardhanam tanūpānam kṛṇomi te
||4||

(AVŚ_19,30.5a) yat samudro abhyakrandat parjanyo vidyutā saha |
(AVŚ_19,30.5c) tato hiranyayo bindus tato darbho ajāyata ||5||

(AVŚ_19,31.1a) audumbareṇa maṇinā puṣṭikāmāya vedhasā |
(AVŚ_19,31.1c) paśūnām sarveṣām sphātim goṣṭhe me savitā karat
||1||

(AVŚ_19,31.2a) yo no agnir gārhapatyah paśūnām adhipā asat |
(AVŚ_19,31.2c) audumbaro vṛṣā maṇiḥ sam mā sṛjatu puṣṭyā ||2||

(AVŚ_19,31.3a) karīṣiṇim phalavatim svadhām irām ca no grhe |
(AVŚ_19,31.3c) audumbarasya tejasā dhātā puṣṭim dadhātu me ||3||

(AVŚ_19,31.4a) yad dvipāc ca catuṣpāc ca yāny annāni ye rasāḥ |
(AVŚ_19,31.4c) grhṇe 'ham tv eṣām bhūmānam bibhrad
audumbaram maṇim ||4||
(AVŚ_19,31.5a) puṣṭim paśūnām pari jagrabhāham catuṣpadām
dvipadām yac ca dhānyam |
(AVŚ_19,31.5c) payah paśūnām rasam oṣadhīnām bṛhaspatiḥ savitā
me nī yachāt ||5||

(AVŚ_19,31.6a) aham paśūnām adhipā asāni mayi puṣṭam
puṣṭapatir dadhātu |
(AVŚ_19,31.6c) mahyam audumbaro maṇir draviṇāni nī yachatu ||6||

(AVŚ_19,31.7a) upa maudumbaro maṇiḥ prajayā ca dhanena ca |
(AVŚ_19,31.7c) indreṇa jinvito maṇir ā māgant saha varcasā ||7||

(AVŚ_19,31.8a) devo maṇiḥ sapatnahā dhanasā dhanasātaye |
(AVŚ_19,31.8c) paśor annasya bhūmānam gavām sphātim nī
yachatu ||8||

(AVŚ_19,31.9a) yathāgre tvam vanaspate puṣṭhyā saha jajñise |
(AVŚ_19,31.9c) evā dhanasya me sphātim ā dadhātu sarasvatī ||9||

(AVŚ_19,31.10a) ā me dhanam sarasvatī payasphātim ca dhānyam |
(AVŚ_19,31.10c) sinīvāly upā vahād ayam caudumbaro maṇiḥ ||10||

(AVŚ_19,31.11a) tvam maṇīnām adhipā vṛṣāsi tvayi puṣṭam

puṣṭapatir jajāna |

(AVŚ_19,31.11c) tvayīme vājā draviṇāni sarvaudumbaraḥ sa tvam
asmāt sahasvārād ārād arātim amatim kṣudham ca ||11||

(AVŚ_19,31.12a) grāmaṇīr asi grāmaṇīr utthāya abhiṣikto 'bhi mā
siñca varcasā |

(AVŚ_19,31.12c) tejo 'si tejo mayi dhārayādhi rayir asi rayim me
dhehī ||12||

(AVŚ_19,31.13a) puṣṭir asi puṣṭyā mā sam aṅgdhi grhamedhī
grhapatiṁ mā kṛṇu |

(AVŚ_19,31.13c) audumbaraḥ sa tvam asmāsu dhehi rayim ca naḥ
sarvavīram ni yacha rāyas poṣāya prati muñce aham tvām ||13||

(AVŚ_19,31.14a) ayam audumbaro maṇir vīro vīrāya badhyate |

(AVŚ_19,31.14c) sa naḥ sanim madhumatim kṛṇotu rayim ca naḥ
sarvavīram ni yachāt ||14||

(AVŚ_19,32.1a) śatakāṇḍo duścyavanaḥ sahasraparṇa uttiraḥ |

(AVŚ_19,32.1c) darbho ya ugra oṣadhis tam te badhnāmy āyuṣe ||
1||

(AVŚ_19,32.2a) nāsyā keśān pra vapanti norasi tāḍam ā ghnate |

(AVŚ_19,32.2c) yasmā achinnaparṇena darbhena śarma yachati ||2||

(AVŚ_19,32.3a) divi te tūlam oṣadhe pṛthivyām asi niṣṭhitaḥ |

(AVŚ_19,32.3c) tvayā sahasrakāṇḍenāyuh pra vardhayāmahe ||3||

(AVŚ_19,32.4a) tisro divo aty atṛṇat tistra imāḥ pṛthivīr uta |

(AVŚ_19,32.4c) tvayāham durhārdo jihvām ni tṛṇadmi vacāṁsi ||4||

(AVŚ_19,32.5a) tvam asi sahamāno 'ham asmi sahasvān |

(AVŚ_19,32.5c) ubhau sahasvantau bhūtvā sapatnān sahiṣīvahi ||5||

(AVŚ_19,32.6a) sahasva no abhimātim sahasva pṛtanāyataḥ |

(AVŚ_19,32.6c) sahasva sarvān durhārdaḥ suhārdo me bahūn kṛdhi
||6||

(AVŚ_19,32.7a) darbheṇa devajātena divi ṣṭambhena śaśvad it |

(AVŚ_19,32.7c) tenāham śaśvato janām asanam sanavāni ca ||7||

(AVŚ_19,32.8a) priyam mā darbha kṛṇu brahmarājanyābhyām
śūdrāya cāryāya ca |

(AVŚ_19,32.8c) yasmai ca kāmāyāmahe sarvasmai ca vipaśyate ||8||

(AVŚ_19,32.9a) yo jāyamānaḥ pṛthivīm adṛmhad yo astabhnād

antarikṣam divam ca |

(AVŚ_19,32.9c) yaṃ bibhrataṃ nanu pāpmā viveda sa no 'yaṃ
darbhō varuṇo divā kaḥ ||9||

(AVŚ_19,32.10a) sapatnahā śatakāṇḍaḥ sahasvān oṣadhīnām
prathamāḥ saṃ babhūva |
(AVŚ_19,32.10c) sa no 'yaṃ darbhaḥ pari pātu viśvatas tena sākṣīya
pṛtanāḥ pṛtanyataḥ ||10||

(AVŚ_19,33.1a) sahasrārghaḥ śatakāṇḍaḥ payasvān apām agnir
vīrudhām rājasūyam |
(AVŚ_19,33.1c) sa no 'yaṃ darbhaḥ pari pātu viśvato devo maṇir
āyusā saṃ sṛjāti naḥ ||1||

(AVŚ_19,33.2a) ghṛtād ullupto madhumān payasvān bhūmidṛmho
'cyutaś cyāvayiṣṇuḥ |
(AVŚ_19,33.2c) nudant sapatnān adharāṃś ca kṛṇvan darbhā roha
mahātām indriyeṇa ||2||

(AVŚ_19,33.3a) tvam bhūmim aty eṣy ojasā tvam vedyām sīdasi
cārur adhware |
(AVŚ_19,33.3c) tvām pavitram ṛṣayo 'bharanta tvam punīhi duritāny
asmāt ||3||
(AVŚ_19,33.4a) tīkṣṇo rājā viśāsahī rakṣohā viśvacarṣaṇiḥ |
(AVŚ_19,33.4c) ojo devānām balam ugram etat taṃ te badhnāmi
jarasē svastaye ||4||

(AVŚ_19,33.5a) darbheṇa tvam kṛṇavad vīryāṇi darbham bibhrad
ātmanā mā vyathiṣṭhāḥ |
(AVŚ_19,33.5c) atiṣṭhāya varcasādhānyānt sūrya ivā bhāhi pradiśaś
catasraḥ ||5||

(AVŚ_19,34.1a) jāṅgiḍo 'si jāṅgiḍo rakṣitāsi jāṅgiḍaḥ |
(AVŚ_19,34.1c) dvipāc catuṣpād asmākaṃ sarvaṃ rakṣatu jāṅgiḍaḥ
||1||
(AVŚ_19,34.2a) yā gṛtsyas tripañcāśīḥ śataṃ kṛtyākṛtaś ca ye |
(AVŚ_19,34.2c) sarvān vinaktu tejaso 'rasāṃ jāṅgidas karat ||2||

(AVŚ_19,34.3a) arasam kṛtrimam nādam arasāḥ sapta visrasaḥ |
(AVŚ_19,34.3c) apeto jāṅgiḍāmatim iṣum asteva śātaya ||3||
(AVŚ_19,34.4a) kṛtyādūṣaṇa evāyam atho arātidūṣaṇaḥ |
(AVŚ_19,34.4c) atho sahasvāñ jāṅgiḍaḥ pra na āyumṣi tāriṣat ||4||

(AVŚ_19,34.5a) sa jāṅgiḍasya mahimā pari ṇaḥ pātu viśvataḥ |
(AVŚ_19,34.5c) viṣkandham yena sāsaha saṃskandham oja ojasā ||
5||

(AVŚ_19,34.6a) triṣ ṭvā devā ajanayan niṣṭhitam bhūmyām adhi |
(AVŚ_19,34.6c) tam u tvāṅgirā iti brāhmaṇāḥ pūrvyā viduḥ ||6||

(AVŚ_19,34.7a) na tvā pūrvā oṣadhayo na tvā taranti yā navāḥ |
(AVŚ_19,34.7c) vibādha ugro jaṅgiḍaḥ paripāṇaḥ sumaṅgalaḥ ||7||

(AVŚ_19,34.8a) athopadāna bhagavo jāṅgiḍāmitavīrya |
(AVŚ_19,34.8c) purā ta ugrā grasata upendro vīryam dadau ||8||

(AVŚ_19,34.9a) ugra it te vanaspata indra ojmānam ā dadhau |
(AVŚ_19,34.9c) amīvāḥ sarvās cātayam jahi rakṣāṃsy oṣadhe ||9||

(AVŚ_19,34.10a) āśarīkam viśarīkam balāsam pṛṣṭyāmayam |
(AVŚ_19,34.10c) takmānam viśvaśāradam arasām jaṅgiḍas karat ||10||

(AVŚ_19,35.1a) indrasya nāma gr̥hṇanta ṛsayo jaṅgidam daduḥ |
(AVŚ_19,35.1c) devā yaṁ cakrur bheṣajam agre viṣkandhadūṣaṇam ||1||

(AVŚ_19,35.2a) sa no rakṣatu jaṅgiḍo dhanapālo dhaneva |
(AVŚ_19,35.2c) devā yaṁ cakrur brāhmaṇāḥ paripāṇam arātiham ||2||

(AVŚ_19,35.3a) durhārdaḥ saṃghoraṁ cakṣuḥ pāpakṛtvānam āgamam |
(AVŚ_19,35.3c) tāṃs tvam sahasracakṣo pratibodhena nāśaya paripāṇo 'si jaṅgiḍaḥ ||3||

(AVŚ_19,35.4a) pari mā divaḥ pari mā pṛthivyāḥ pary antarikṣāt pari mā vīrudbhyaḥ |
(AVŚ_19,35.4c) pari mā bhūtāt pari mota bhavyād diśodiśo jaṅgiḍaḥ pātv asmān ||4||

(AVŚ_19,35.5a) ya ṛṣṇavo devakṛtā ya uto vavṛte 'nyaḥ |
(AVŚ_19,35.5c) sarvām stān viśvabheṣajo 'rasām jaṅgiḍas karat ||5||

(AVŚ_19,36.1a) śatavāro anīnaśad yakṣmān rakṣāṃsi tejasā |
(AVŚ_19,36.1c) ārohan varcasā saha maṇir durṇāmacātanaḥ ||1||

(AVŚ_19,36.2a) śṛṅgābhyām rakṣo nudate mūlena yātudhānyaḥ |
(AVŚ_19,36.2c) madhyena yakṣmam bād hate nainaṁ pāpmāti tatratī ||2||

(AVŚ_19,36.3a) ye yakṣmāso arbhakā mahānto ye ca śabdinaḥ |
(AVŚ_19,36.3c) sarvām durṇāmahā maṇiḥ śatavāro anīnaśat ||3||

(AVŚ_19,36.4a) śataṁ vīrān ajanayac chataṁ yakṣmān apāvapat |
(AVŚ_19,36.4c) durṇāmnaḥ sarvān hatvāva rakṣāṁsi dhūnute ||4||

(AVŚ_19,36.5a) hiraṇyaśṛṅga ṛṣabhaḥ śātavāro ayaṁ maṇiḥ |
(AVŚ_19,36.5c) durṇāmnaḥ sarvāṁs tṛdhvāva rakṣāṁsy akramīt ||5||

(AVŚ_19,36.6a) śatam ahaṁ durṇāmnīnām gandharvāpsarasām
śatam |
(AVŚ_19,36.6c) śatam śaśvanvatīnām śatavāreṇa vāraye ||6||

(AVŚ_19,37.1a) idaṁ varco agninā dattam āgan bhargo yaśaḥ saha
ojo vayo balam |
(AVŚ_19,37.1c) trayastriṁśad yāni ca vīryāṇi tāny agniḥ pra dadātu
me ||1||

(AVŚ_19,37.2a) varca ā dhehi me tanvām saha ojo vayo balam |
(AVŚ_19,37.2c) indriyāya tvā karmaṇe vīryāya prati grhṇāmi
śataśāradāya ||2||

(AVŚ_19,37.3a) ūrje tvā balāya tvaujase sahase tvā |
(AVŚ_19,37.3c) abhibhūyāya tvā rāṣṭrabhṛtyāya pary ūhāmi
śataśāradāya ||3||

(AVŚ_19,37.4a) ṛtubhyaḥ tvārtavebhyo mādbyaḥ saṁvatsarebhyaḥ
|
(AVŚ_19,37.4c) dhātre vidhātre samṛdhe bhūtasya pataye yaje ||4||

(AVŚ_19,38.1a) na taṁ yakṣmā arundhate nainaṁ śapatho aśnute |
(AVŚ_19,38.1c) yaṁ bheṣajasya gulguloḥ surabhir gandho aśnute ||1||

(AVŚ_19,38.2a) viṣvañcas tasmād yakṣmā mṛgā aśvā iverate |
(AVŚ_19,38.2c) yad gulgulu saindhavaṁ yad vāpy asi samudriyam ||2||

(AVŚ_19,38.3a) ubhayor agrabhaṁ nāmāsmā ariṣṭatātaye ||3||

(AVŚ_19,39.1a) aitu devas trāyamāṇaḥ kuṣṭho himavatas pari |
(AVŚ_19,39.1c) takmānaṁ sarvaṁ nāśaya sarvāś ca yātudhānyaḥ ||1||

(AVŚ_19,39.2a) trīṇi te kuṣṭha nāmāni nadyamāro nadyāriṣaḥ |
(AVŚ_19,39.2c) nadyāyaṃ puruṣo riṣat |
(AVŚ_19,39.2e) yasmai paribravīmi tvā sāyaṃprātar atho divā ||2||

(AVŚ_19,39.3a) jīvalā nāma te mātā jīvanto nāma te pitā |
(AVŚ_19,39.3c) nadyāyaṃ puruṣo riṣat |
(AVŚ_19,39.3e) yasmai paribravīmi tvā sāyaṃprātar atho divā ||3||

(AVŚ_19,39.4a) uttamo asy oṣadhīnām anaḍvān jagatām iva
vyāghraḥ śvapadām iva |
(AVŚ_19,39.4c) nadyāyaṃ puruṣo riṣat |
(AVŚ_19,39.4e) yasmai paribravīmi tvā sāyaṃprātar atho divā ||4||

(AVŚ_19,39.5a) triḥ śāmbubhyo aṅgirebhyas trir ādityebhyas pari |
(AVŚ_19,39.5c) trir jāto viśvadevebhyaḥ |
(AVŚ_19,39.5e) sa kuṣṭho viśvabheṣajaḥ sākāṃ somena tiṣṭhati |

(AVŚ_19,39.6a) aśvattho devasadanāḥ tṛtīyasyām ito divi |
(AVŚ_19,39.6c) tatrāmṛtasya cakṣaṇaṃ tataḥ kuṣṭho ajāyata |
(AVŚ_19,39.6e) sa kuṣṭho viśvabheṣajaḥ sākāṃ somena tiṣṭhati |

(AVŚ_19,39.7a) hiraṇyayī naur acarad dhiraṇyabandhanā divi |
(AVŚ_19,39.7c) tatrāmṛtasya cakṣaṇaṃ tataḥ kuṣṭho ajāyata |
(AVŚ_19,39.7e) sa kuṣṭho viśvabheṣajaḥ sākāṃ somena tiṣṭhati |

(AVŚ_19,39.8a) yatra nāvaprabhraṃśanaṃ yatra himavataḥ śiraḥ |
(AVŚ_19,39.8c) tatrāmṛtasya cakṣaṇaṃ tataḥ kuṣṭho ajāyata |
(AVŚ_19,39.8e) sa kuṣṭho viśvabheṣajaḥ sākāṃ somena tiṣṭhati |

(AVŚ_19,39.9a) yaṃ tvā veda pūrva ikṣvāko yaṃ vā tvā kuṣṭha
kāmyaḥ |
(AVŚ_19,39.9c) yaṃ vā vaso yaṃ ātsyas tenāsi viśvabheṣajaḥ ||9||

(AVŚ_19,39.10a) śīrṣaśokaṃ tṛtīyakaṃ sadamdir yaś ca hāyanaḥ |
(AVŚ_19,39.10c) takmānaṃ viśvadhāvīryādharāñcaṃ parā suva ||
10||

(AVŚ_19,40.1a) yaṃ me chidraṃ manaso yac ca vācaḥ sarasvatī
manyumantaṃ jagāma |
(AVŚ_19,40.1c) viśvais tad devaiḥ saha saṃvidānaḥ saṃ dadhātu
bṛhaspatiḥ ||1||

(AVŚ_19,40.2a) mā na āpo medhām mā brahma pra mathiṣṭana |
(AVŚ_19,40.2c) suṣyadā yūyaṃ syandadhvam upahūto 'haṃ
sumedhā varcasvī ||2||

(AVŚ_19,40.3a) mā no medhām mā no dīkṣām mā no hiṃsiṣṭaṃ yat

tapah |
(AVŚ_19,40.3c) śivā naḥ śaṃ santv āyuṣe śivā bhavantu mātaraḥ ||
3||

(AVŚ_19,40.4a) yā naḥ pīparad aśvinā jyotiṣmatī tamas tiraḥ |
(AVŚ_19,40.4c) tām asme rāsatām iṣam ||4||

(AVŚ_19,41.1a) bhadram ichanta ṛṣayaḥ svarvidas tapo dīkṣām
upanīśedur agre |
(AVŚ_19,41.1c) tato rāṣṭraṃ balam ojaś ca jātaṃ tad asmai devā
upasaṃnamantu ||1||

(AVŚ_19,42.1a) brahma hotā brahma yajñā brahmaṇā svaravo
mitāḥ |
(AVŚ_19,42.1c) adhvaryur brahmaṇo jāto brahmaṇo 'ntarhitam
haviḥ ||1||

(AVŚ_19,42.2a) brahma sruco ghṛtavatīr brahmaṇā vedir uddhitā |
(AVŚ_19,42.2c) brahma yajñasya tattvaṃ ca ṛtvijo ye haviṣkṛtaḥ |
(AVŚ_19,42.2e) śamitāya svāhā ||2||

(AVŚ_19,42.3a) aṃhomuce pra bhare manīṣām ā sutrāvṇe sumatim
āvṛṇānaḥ |
(AVŚ_19,42.3c) imam indra prati havyaṃ grbhāya satyāḥ santu
yajamānasya kāmāḥ ||3||

(AVŚ_19,42.4a) aṃhomucaṃ vrṣabhaṃ yajñiyānām virājantaṃ
prathamam adhvarāṇam |
(AVŚ_19,42.4c) apām napātam aśvinā huve dhiya indriyeṇa ta
indriyaṃ dattam ojaḥ ||4||

(AVŚ_19,43.1a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.1c) agnir mā tatra nayatv agnir medhā dadhātu me |
(AVŚ_19,43.1e) agnaye svāhā ||1||

(AVŚ_19,43.2a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.2c) vāyur mā tatra nayatu vāyuh praṇān dadhātu me
vāyave svāhā ||2||

(AVŚ_19,43.3a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.3c) sūryo mā tatra nayatu cakṣuḥ sūryo dadhātu me |
(AVŚ_19,43.3e) sūryāya svāhā ||3||

(AVŚ_19,43.4a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.4c) candro mā tatra nayatu manaś candro dadhātu me |
(AVŚ_19,43.4e) candrāya svāhā ||4||

(AVŚ_19,43.5a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.5c) somo mā tatra nayatu payaḥ somo dadhātu me |
(AVŚ_19,43.5e) somāya svāhā ||5||

(AVŚ_19,43.6a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.6c) indro mā tatra nayatu balam indro dadhātu me |
(AVŚ_19,43.6e) indrāya svāhā ||6||

(AVŚ_19,43.7a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.7c) āpo mā tatra nayatv amṛtam mopa tiṣṭhatu |
(AVŚ_19,43.7e) adbhyaḥ svāhā ||7||

(AVŚ_19,43.8a) yatra brahmavido yānti dīkṣayā tapasā saha |
(AVŚ_19,43.8c) brahmā mā tatra nayatu brahmā brahma dadhātu
me |
(AVŚ_19,43.8e) brahmaṇe svāhā ||8||

(AVŚ_19,44.1a) āyuso 'si pratarāṇam vipraṃ bheṣajam ucyase |
(AVŚ_19,44.1c) tad āñjana tvam śamtāte śam āpo abhayaṃ kṛtam ||
1||

(AVŚ_19,44.2a) yo harimā jāyānyo 'ṅgabhedo viṣalpakaḥ |
(AVŚ_19,44.2c) sarvaṃ te yakṣmam aṅgebhyo bahir nir hantv
āñjanam ||2||

(AVŚ_19,44.3a) āñjanam pṛthivyām jātaṃ bhadraṃ puruṣajīvanam |
(AVŚ_19,44.3c) kṛṇotv apramāyukaṃ rathajūtim anāgasam ||3||

(AVŚ_19,44.4a) prāṇa prāṇam trāyasvāso asave mṛḍa |
(AVŚ_19,44.4c) nirṛte nirṛtyā naḥ pāśebhyo muñca ||4||

(AVŚ_19,44.5a) sindhor garbho 'si vidyutām puṣpam |
(AVŚ_19,44.5c) vātaḥ prāṇaḥ sūryaś cakṣur divas payaḥ ||5||

(AVŚ_19,44.6a) devāñjana traikakuda pari mā pāhi viśvataḥ |
(AVŚ_19,44.6c) na tvā taranty oṣadhayo bāhyāḥ parvatīyā uta ||6||

(AVŚ_19,44.7a) vīdam madhyam avāsrpad rakṣohāmīvacātanah |
(AVŚ_19,44.7c) amīvāḥ sarvāś cātayan nāśayad abhibhā itaḥ ||7||

(AVŚ_19,44.8a) bahv idam rājan varuṇānṛtam āha pūruṣaḥ |
(AVŚ_19,44.8c) tasmāt sahasravīrya muñca naḥ pary aṃhasaḥ ||8||

(AVŚ_19,44.9a) yad āpo aghnyā iti varuṇeti yad ūcima |
(AVŚ_19,44.9c) tasmāt sahasravīrya muñca naḥ pary aṃhasaḥ ||9||

(AVŚ_19,44.10a) mitraś ca tvā varuṇaś cānupreyatur āñjana |
(AVŚ_19,44.10c) tau tvānugatya dūraṃ bhogāya punar ohatuḥ ||10||

(AVŚ_19,45.1a) ṛṇād ṛṇam iva saṃ naya kṛtyāṃ kṛtyākṛto gṛham |
(AVŚ_19,45.1c) cakṣurmantrasya durhārdaḥ pṛṣṭīr api śṛṇāñjana ||1||

(AVŚ_19,45.2a) yad asmāsu duṣvapnyaṃ yad goṣu yac ca no gṛhe |
(AVŚ_19,45.2c) anāmagas taṃ ca durhārdaḥ priyaḥ prati muñcatām ||2||

(AVŚ_19,45.3a) apām ūrja ojaso vāvṛdhānam agner jātam adhi
jātavedasaḥ |
(AVŚ_19,45.3c) caturvīraṃ parvatīyaṃ yad āñjanaṃ diśaḥ pradiśaḥ
karaḍ ic chivās te ||3||

(AVŚ_19,45.4a) caturvīraṃ badhyata āñjanaṃ te sarvā diśo abhayās
te bhavantu |
(AVŚ_19,45.4c) dhruvas tiṣṭhāsi saviteva cārya imā viśo abhi
harantu te balim ||4||

(AVŚ_19,45.5a) ākṣvaikaṃ maṇim ekaṃ krṇuṣva snāhy ekenā
pibaikam eṣām |
(AVŚ_19,45.5c) caturvīraṃ nairṛtebhyaś caturbhyo grāhyā
bandhebhyaḥ pari pātv asmān ||5||

(AVŚ_19,45.6a) agnir māgnināvatu prāṇāyāpānāyāyuṣe varcasa
ojase |
(AVŚ_19,45.6c) tejase svastaye subhūtaye svāhā ||6||

(AVŚ_19,45.7a) indro mendriyeṇāvatu prāṇāyāpānāyāyuṣe varcasa
ojase |
(AVŚ_19,45.7c) tejase svastaye subhūtaye svāhā ||7||

(AVŚ_19,45.8a) somo mā saumyenāvatu prāṇāyāpānāyāyuṣe
varcasa ojase |
(AVŚ_19,45.8c) tejase svastaye subhūtaye svāhā ||8||

(AVŚ_19,45.9a) bhago ma bhagenāvatu prāṇāyāpānāyāyuṣe
varcasa ojase |
(AVŚ_19,45.9c) tejase svastaye subhūtaye svāhā ||9||

(AVŚ_19,45.10a) maruto mā gaṇair avantu prāṇāyāpānāyāyuṣe
varcasa ojase tejase |
(AVŚ_19,45.10c) svastaye subhūtaye svāhā ||10||

(AVŚ_19,46.1a) prajāpatiṣ tvā badhnāt prathamam astṛtaṃ vīryāya kam |

(AVŚ_19,46.1c) tat te badhnāmy āyuṣe varcasa ojase ca balāya cāstṛtas tvābhi rakṣatu ||1||

(AVŚ_19,46.2a) ūrdhvas tiṣṭhatu rakṣann apramādam astṛtemam mā tvā dabhan paṇayo yātudhānāḥ |

(AVŚ_19,46.2c) indra iva dasyūn ava dhūnuṣva pṛtanyataḥ sarvāṃ chatrūn vi śahasvāstṛtas tvābhi rakṣatu ||2||

(AVŚ_19,46.3a) śataṃ ca na praharanto nighnanto na tastire |

(AVŚ_19,46.3c) tasminn indraḥ pary adatta cakṣuḥ prāṇam atho balam astṛtas tvābhi rakṣatu ||3||

(AVŚ_19,46.4a) indrasya tvā varmaṇā pari dhāpayāmo yo devānām adhirājo babhūva |

(AVŚ_19,46.4c) punas tvā devāḥ pra ṇayantu sarve 'stṛtas tvābhi rakṣatu ||4||

(AVŚ_19,46.5a) asmin maṇāv ekaśataṃ vīryāṇi sahasraṃ prāṇā asminn astṛte |

(AVŚ_19,46.5c) vyāghraḥ śatrūn abhi tiṣṭha sarvān yas tvā pṛtanyād adharaḥ so astv astṛtas tvābhi rakṣatu ||5||

(AVŚ_19,46.6a) ghṛtād ullupto madhumān payasvānt sahasraprāṇaḥ śatayonir vayodhāḥ |

(AVŚ_19,46.6c) śambhūś ca mayobhūś corjasvāmś ca payasvāmś cāstṛtas tvābhi rakṣatu ||6||

(AVŚ_19,46.7a) yathā tvam uttaro 'so asapatnaḥ sapatnahā |

(AVŚ_19,46.7c) sajātānām asad vaśī tathā tvā savitā karad astṛtas tvābhi rakṣatu ||7||

(AVŚ_19,47.1a) ā rātri pārthivaṃ rajaḥ pitur aprāyi dhāmabhiḥ |

(AVŚ_19,47.1c) divaḥ sadāṃsi bṛhatī vi tiṣṭhasa ā tveṣaṃ vartate tamaḥ ||1||

(AVŚ_19,47.2a) na yasyāḥ pāraṃ dadṛṣe na yoyuvad viśvam asyāṃ ni viśate yad ejati |

(AVŚ_19,47.2c) ariṣṭāsas ta urvi tamasvati rātri pāraṃ aśīmahi bhadre pāraṃ aśīmahi ||2||

(AVŚ_19,47.3a) ye te rātri nṛcakṣaso draṣṭāro navatir nava |

(AVŚ_19,47.3c) aśītiḥ santy aṣṭā uto te sapta saptatiḥ ||3||

(AVŚ_19,47.4a) ṣaṣṭiś ca ṣaṭ ca revati pañcāśat pañca sumnaya |
(AVŚ_19,47.4c) catvāraś catvāriṃśac ca trayas triṃśac ca vājini ||4||

(AVŚ_19,47.5a) dvau ca te viṃśatiś ca te rātry ekādaśāvamāḥ |
(AVŚ_19,47.5c) tebhīr no adya pāyubhīr nu pāhi duhitar divaḥ ||5||

(AVŚ_19,47.6a) rakṣā mākir no aghaśaṃsa īśata mā no duḥśaṃsa
īśata |
(AVŚ_19,47.6c) mā no adya gavām steno māvīnām vṛka īśata ||6||

(AVŚ_19,47.7a) māśvānām bhadre taskaro mā nṛṇām yātudhānyaḥ |
(AVŚ_19,47.7c) paramebhiḥ pathibhi steno dhāvatu taskaraḥ |
(AVŚ_19,47.7e) pareṇa datvatī rajjuḥ pareṇāghāyur arṣatu ||7||

(AVŚ_19,47.8a) adha rātri tṛṣṭadhūmam aśīrṣāṇam ahiṃ kṛṇu |
(AVŚ_19,47.8c) hanū vṛkasya jambhayā stenaṃ drupade jahi ||8||

(AVŚ_19,47.9a) tvayi rātri vasāmasi svapiṣyāmasi jāgrhi |
(AVŚ_19,47.9c) gobhyo naḥ śarma yachāśvebhyaḥ puruṣebhyaḥ ||
9||

(AVŚ_19,48.1a) atho yāni ca yasmā ha yāni cāntaḥ parīṇahi |
(AVŚ_19,48.1c) tāni te pari dadmasi ||1||

(AVŚ_19,48.2a) rātri mātār uṣase naḥ pari dehi |
(AVŚ_19,48.2c) uṣā no ahne pari dadātv ahas tubhyaṃ vibhāvari ||
2||
(AVŚ_19,48.3a) yat kiṃ cedam patayati yat kiṃ cedam sarīṣṛpam |
(AVŚ_19,48.3c) yat kiṃ ca parvatāyāsatvaṃ tasmāt tvaṃ rātri pāhi
naḥ ||3||

(AVŚ_19,48.4a) sā paścāt pāhi sā puraḥ sōttarād adharād uta |
(AVŚ_19,48.4c) gopāya no vibhāvari stotāras ta iha smasi ||4||

(AVŚ_19,48.5a) ye rātrim anuṭiṣṭhanti ye ca bhūteṣu jāgrati |
(AVŚ_19,48.5c) paśūn ye sarvān rakṣanti te na ātmasu jāgrati te naḥ
paśuṣu jāgrati ||5||

(AVŚ_19,48.6a) veda vai rātri te nāma ghṛtācī nāma vā asi |
(AVŚ_19,48.6c) tām tvām bharadvājo veda sā no vitte 'dhi jāgrati ||
6||

(AVŚ_19,49.1a) iṣirā yoṣā yuvatir damūnā rātrī devasya savitur
bhagasya |
(AVŚ_19,49.1c) aśvakṣabhā suhavā sambhṛtaśrīr ā paprau

dyāvāprthivī mahitvā ||1||

(AVŚ_19,49.2a) ati viśvāny aruhad gambhiro varṣiṣṭham aruhanta
śraviṣṭhāḥ |

(AVŚ_19,49.2c) uśatī rātry anu sā bhadrābhi tiṣṭhate mitra iva
svadhābhiḥ ||2||

(AVŚ_19,49.3a) varye vande subhage sujāta ājagan rātri sumanā iha
syām |

(AVŚ_19,49.3c) asmāṃs trāyasva naryāṇi jātā atho yāni gavyāni
puṣṭyā ||3||

(AVŚ_19,49.4a) simhasya rātry uśatī pīṃśasya vyāghrasya dvīpino
varca ā dade |

(AVŚ_19,49.4c) aśvasya bradhmaṃ puruṣasya māyumaṃ puru rūpāṇi
kṛṇuṣe vibhātī ||4||

(AVŚ_19,49.5a) śivāṃ rātrim anusūryaṃ ca himasya mātā suhavā
no astu |

(AVŚ_19,49.5c) asya stomasya subhage ni bodha yena tvā vande
viśvāsu dikṣu ||5||

(AVŚ_19,49.6a) stomasya no vibhāvari rātri rājeva joṣase |

(AVŚ_19,49.6c) asāma sarvavīrā bhavāma sarvavedaso vyuchantīr
anūṣasaḥ ||6||

(AVŚ_19,49.7a) śamyā ha nāma dadhiṣe mama dipsanti ye dhanā |

(AVŚ_19,49.7c) rātrīhi tām asutapā ya steno na vidyate yat punar na
vidyate ||7||

(AVŚ_19,49.8a) bhadrāsi rātri camaso na viṣṭo viṣvaṃ gorūpaṃ
yuvatir bibharṣi |

(AVŚ_19,49.8c) cakṣuṣmatī me uśatī vapūmṣi prati tvaṃ divyā na
kṣām amukthāḥ ||8||

(AVŚ_19,49.9a) yo adya stena āyaty aghāyur martyo ripuḥ |

(AVŚ_19,49.9c) rātrī tasya pratītya pra grīvāḥ pra śīro hanat ||9||

(AVŚ_19,49.10a) pra pādau na yathāyati pra hastau na yathāśiṣat |

(AVŚ_19,49.10c) yo malimlur upāyati sa saṃpiṣṭo apāyati |

(AVŚ_19,49.10e) apāyati svapāyati śuṣke sthāṇāv apāyati ||10||

(AVŚ_19,50.1a) adha rātri tṛṣṭadhūmam aśīrṣāṇam ahiṃ kṛṇu |

(AVŚ_19,50.1c) akṣau vṛkasya nir jahyās tena taṃ drupade jahi ||1||

(AVŚ_19,50.2a) ye te rātry anaḍvāhas tīkṣṇaśṛṅgāḥ svāśavaḥ |

(AVŚ_19,50.2c) tebhīr no adya pārayāti durgāṇi viśvahā ||2||

(AVŚ_19,50.3a) rātrimrātrim ariṣyantas tarema tanvā vayam |
(AVŚ_19,50.3c) gambhīram aplavā iva na tareyur arātayaḥ ||3||

(AVŚ_19,50.4a) yathā śāmyākaḥ prapatann apavān nānuvidyate |
(AVŚ_19,50.4c) evā rātri pra pātaya yo asmāṃ abhyaghāyati ||4||

(AVŚ_19,50.5a) apa stenaṃ vāsayo goajam uta taskaram |
(AVŚ_19,50.5c) atho yo arvataḥ śīro 'bhidhāya ninīṣati ||5||

(AVŚ_19,50.6a) yad adya rātri subhage vibhajanty ayo vasu |
(AVŚ_19,50.6c) yad etad asmān bhojaya yathed anyān upāyasi ||6||

(AVŚ_19,50.7a) uṣase naḥ pari dehi sarvān rātry anāgasah |
(AVŚ_19,50.7c) uṣā no ahne ā bhajād ahas tubhyaṃ vibhāvari ||7||

(AVŚ_19,51.1a) ayuto 'ham ayuto ma ātmāyutaṃ me cakṣur ayutaṃ
me śrotram |
(AVŚ_19,51.1c) ayuto me prāṇo 'yuto me 'pāno 'yuto me vyāno
'yuto 'ham sarvaḥ ||1||

(AVŚ_19,51.2a) devasya tvā savituḥ prasave 'śvinor bāhubhyāṃ
pūṣṇo hastābhyāṃ prasūta ā rabhe ||2||

(AVŚ_19,52.1a) kāmās tad agre sam avartata manaso retaḥ
prathamam yad āsīt |
(AVŚ_19,52.1c) sa kāma kāmena bṛhatā sayonī rāyas poṣaṃ
yajamānāya dhehi ||1||

(AVŚ_19,52.2a) tvam kāma sahasāsi pratiṣṭhito vibhur vibhāvā
sakha ā sakhīyate |
(AVŚ_19,52.2c) tvam ugraḥ pṛtanāsu sasahiḥ saha ojo yajamānāya
dhehī ||2||

(AVŚ_19,52.3a) dūrāc cakamānāya pratipāṇāyākṣaye |
(AVŚ_19,52.3c) āsmā aśṛṇvann āśāḥ kāmēnājanayant svaḥ ||3||

(AVŚ_19,52.4a) kāmēna mā kāma āgan hṛdayād dhṛdayaṃ pari |
(AVŚ_19,52.4c) yad amiṣām ado manas tad aitūpa mām iha ||4||

(AVŚ_19,52.5a) yat kāma kāmāyamānā idaṃ kṛṇmasi te haviḥ |
(AVŚ_19,52.5c) tan naḥ sarvaṃ sam ṛdhyatām athaitasya haviṣo
vīhi svāhā ||5||

(AVŚ_19,53.1a) kālo aśvo vahati saptaraśmiḥ sahasrākṣo ajaro
bhūriretāḥ |

(AVŚ_19,53.1c) tam ā rohanti kavayo vipaścitas tasya cakrā
bhuvanāni viśvā ||1||

(AVŚ_19,53.2a) sapta cakrān vahati kāla eṣa saptāsya nābhīr
amṛtaṃ nv akṣaḥ |

(AVŚ_19,53.2c) sa imā viśvā bhuvanāny añjat kālāḥ sa īyate
prathamo nu devaḥ ||2||

(AVŚ_19,53.3a) pūrṇaḥ kumbho 'dhi kāla āhitas taṃ vai paśyāmo
bahudhā nu santam |

(AVŚ_19,53.3c) sa imā viśvā bhuvanāni pratyañ kālāṃ tam āhuḥ
paramē vyoman ||3||

(AVŚ_19,53.4a) sa eva saṃ bhuvanāny ābharat sa eva saṃ
bhuvanāni pary ait |

(AVŚ_19,53.4c) pitā sann abhavat putra eṣāṃ tasmād vai nānyat
param asti tejaḥ ||4||

(AVŚ_19,53.5a) kālo 'mūṃ divam ajanayat kāla imāḥ pṛthivīr uta |

(AVŚ_19,53.5c) kāle ha bhūtaṃ bhavyaṃ ceṣitaṃ ha vi tiṣṭhate ||5||

(AVŚ_19,53.6a) kālo bhūtim asṛjata kāle tapati sūryaḥ |

(AVŚ_19,53.6c) kāle ha viśvā bhūtāni kāle cakṣur vi paśyati ||6||

(AVŚ_19,53.7a) kāle manaḥ kāle prāṇaḥ kāle nāma samāhitam |

(AVŚ_19,53.7c) kālena sarvā nandanty āgatena prajā imāḥ ||7||

(AVŚ_19,53.8a) kāle tapaḥ kāle jyeṣṭham kāle brahma samāhitam |

(AVŚ_19,53.8c) kālo ha sarvasyeśvaro yaḥ pitāsīt prajāpateḥ ||8||

(AVŚ_19,53.9a) teneṣitaṃ tena jātaṃ tad u tasmin pratiṣṭhitam |

(AVŚ_19,53.9c) kālo ha brahma bhūtvā bibharti paramēṣṭhinam ||9||

(AVŚ_19,53.10a) kālāḥ prajā asṛjata kālo agre prajāpatim |

(AVŚ_19,53.10c) svayaṃbhūḥ kaśyapaḥ kālāt tapaḥ kālād ajāyata ||
10||

(AVŚ_19,54.1a) kālād āpaḥ sam abhavan kālād brahma tapo diśaḥ |

(AVŚ_19,54.1c) kālenod eti sūryaḥ kāle ni viśate punaḥ ||1||

(AVŚ_19,54.2a) kālena vātaḥ pavate kālena pṛthivī mahī |

(AVŚ_19,54.2c) dyaur mahī kāla āhitā ||2||

(AVŚ_19,54.3a) kālo ha bhūtaṃ bhavyaṃ ca putro ajanayat purā |

(AVŚ_19,54.3c) kālād ṛcaḥ sam abhavan yajuḥ kālād ajāyata ||3||

(AVŚ_19,54.4a) kālo yajñam sam airayad devebhyo bhāgam akṣitam |

(AVŚ_19,54.4c) kāle gandharvāpsarasasḥ kāle lokāḥ pratiṣṭhitāḥ ||4||

(AVŚ_19,54.5a) kāle 'yam aṅgirā devo 'tharvā cādhi tiṣṭhataḥ |

(AVŚ_19,54.5c) imaṁ ca lokam paramaṁ ca lokam puṇyāṁś ca lokān vidhṛtīś ca puṇyāḥ |

(AVŚ_19,54.5e) sarvāṁl lokān abhijitya brahmaṇā kālāḥ sa īyate paramo nu devaḥ ||5||

(AVŚ_19,55.1a) rātriṁrātrim aprayātaṁ bharanto 'śvāyeva tiṣṭhate ghāsam asmai |

(AVŚ_19,55.1c) rāyas poṣeṇa sam iṣā madanto mā te agne prativeśā riṣāma ||1||

(AVŚ_19,55.2a) yā te vasor vāta iṣuḥ sā ta eṣā tayā no mṛḍa |

(AVŚ_19,55.2c) rāyas poṣeṇa sam iṣā madanto mā te agne prativeśā riṣāma ||2||

(AVŚ_19,55.3a) sāyaṁsāyaṁ gṛhapatir no agniḥ prātaḥprātaḥ saumanasasya dātā |

(AVŚ_19,55.3c) vasorvasor vasudāna edhi vayaṁ tvendhānās tanvaṁ puṣema ||3||

(AVŚ_19,55.4a) prātaḥprātar gṛhapatir no agniḥ sāyaṁsāyaṁ saumanasasya dātā |

(AVŚ_19,55.4c) vasorvasor vasudāna edhīndhānās tvā śataṁhimā rdhema ||4||

(AVŚ_19,55.5a) apaścā dagdhānnasya bhūyāsam |

(AVŚ_19,55.5c) annādāyānnapataye rudrāya namo agnaye |

(AVŚ_19,55.5e) sabhyaḥ sabhāṁ me pāhi ye ca sabhyāḥ sabhāsadaḥ ||5||

(AVŚ_19,55.6a) tvām indrā puruhūta viśvam āyur vy aśnavan |

(AVŚ_19,55.6c) aharahar balim it te haranto 'śvāyeva tiṣṭhate ghāsam agne ||6||

(AVŚ_19,56.1a) yamasya lokād adhy ā babhūvitha pramadā martyān pra yunakṣi dhīraḥ |

(AVŚ_19,56.1c) ekākinā sarathaṁ yāsi vidvānt svapnaṁ mimāno asurasya yonau ||1||

(AVŚ_19,56.2a) bandhas tvāgre viśvacayā apaśyat purā rātryā
janitor eke ahni |
(AVŚ_19,56.2c) tataḥ svapnedam adhy ā babhūvitha bhiṣagbhyo
rūpam apagūhamānaḥ ||2||

(AVŚ_19,56.3a) bṛhadgāvāsuresbhyo 'dhi devān upāvartata
mahimānam ichan |
(AVŚ_19,56.3c) tasmai svapnāya dadhur ādhipatyam
trayastrimśasaḥ svar ānaśānāḥ ||3||

(AVŚ_19,56.4a) naitām viduḥ pitaro nota devā yeṣām jalpiś caraty
antaredam |
(AVŚ_19,56.4c) trite svapnam adadhur āptye nara ādityāso
varuṇenānuśiṣṭāḥ ||4||

(AVŚ_19,56.5a) yasya krūram abhajanta duṣkṛto 'svapnena sukrtaḥ
puṇyam āyuh |
(AVŚ_19,56.5c) svar madasi paramēṇa bandhunā tapyamānasya
manāso 'dhi jajñiṣe ||5||

(AVŚ_19,56.6a) vidma te sarvāḥ parijāḥ purastād vidma svapna yo
adhipā ihā te |
(AVŚ_19,56.6c) yaśaśvino no yaśaseha pāhy ārād dviṣebhir apa yāhi
dūram ||6||

(AVŚ_19,57.1a) yathā kalām yathā śapham yathā ṛnam samnayanti
|
(AVŚ_19,57.1c) evā duṣvapnyam sarvam apriye sam nayāmasi ||1||

(AVŚ_19,57.2a) sam rājāno aguḥ sam ṛnāmy aguḥ sam kuṣṭhā aguḥ
sam kalā aguḥ |
(AVŚ_19,57.2c) sam asmāsu yad duṣvapnyam nir dviṣate
duṣvapnyam suvāma ||2||

(AVŚ_19,57.3a) devānām patnīnām garbha yamasya kara yo
bhadraḥ svapna |
(AVŚ_19,57.3c) sa mama yaḥ pāpas tad dviṣate pra hiṇmaḥ |
(AVŚ_19,57.3e) mā tṛṣṭānām asi kṛṣṇaśakuner mukham ||3||

(AVŚ_19,57.4a) tam tvā svapna tathā sam vidma sa tvam
svapnāśva iva kāyam aśva iva nīnāham |
(AVŚ_19,57.4c) anāsmākaḥ devapīyūḥ piyāruḥ vapa yad asmāsu
duṣvapnyam yad goṣu yac ca no gr̥he ||4||

(AVŚ_19,57.5a) anāsmākas tad devapīyuh piyārur niṣkam iva prati
muñcatām |
(AVŚ_19,57.5c) navāratnīn apamayā asmākaḥ tataḥ pari |
(AVŚ_19,57.5e) duṣvapnyam sarvaḥ dviṣate nir dayāmasi ||5||

(AVŚ_19,58.1a) ghṛtasya jūtiḥ samanā sadevā saṃvatsaram haviṣā vardhayantī |

(AVŚ_19,58.1c) śrotram cakṣuḥ prāṇo 'chinno no astv achinnā vayam āyuso varcasaḥ ||1||

(AVŚ_19,58.2a) upāsmān prāṇo hvayatām upa prāṇam havāmahe |

(AVŚ_19,58.2c) varco jagrāha pṛthivy antarikṣam varcaḥ somo brhaspatir vidhattā ||2||

(AVŚ_19,58.3a) varcaso dyāvāpṛthivī saṃgrahanī babhūvathur varco grhītvā pṛthivīm anu saṃ carema |

(AVŚ_19,58.3c) yaśasam gāvo gopatim upa tiṣṭhanty āyatīr yaśo grhītvā pṛthivīm anu saṃ carema ||3||

(AVŚ_19,58.4a) vrajam kṛṇudhvam sa hi vo nṛpāṇo varmā sīvyadhvam bahulā pṛthūni |

(AVŚ_19,58.4c) puraḥ kṛṇudhvam āyasīr adhrṣṭā mā vaḥ susroc camaso dṛmḥata tam ||4||

(AVŚ_19,58.5a) yajñasya cakṣuḥ prabhṛtir mukham ca vācā śrotreṇa manasā juhomi |

(AVŚ_19,58.5c) imaṃ yajñam vitataṃ viśvakarmaṇā devā yantu sumānasyamānāḥ ||5||

(AVŚ_19,58.6a) ye devānām ṛtvijo ye ca yajñiyā yebhyo havyaṃ kriyate bhāgadheyam |

(AVŚ_19,58.6c) imaṃ yajñam saha patnībhir etya yāvanto devās taviṣā mādayantām ||6||

(AVŚ_19,59.1a) tvam agne vratapā asi deva ā martyeṣv ā |

(AVŚ_19,59.1c) tvam yajñeṣv īḍyaḥ ||1||

(AVŚ_19,59.2a) yad vo vayam pramināma vratāni viduṣām devā aviduṣṭarāsaḥ |

(AVŚ_19,59.2c) agniḥ tad viśvād ā pṛṇātu vidvānt somasya yo brāhmaṇām āviveśa ||2||

(AVŚ_19,59.3a) ā devānām api panthām aganma yac chaknavāma tad anupravoḍhum |

(AVŚ_19,59.3c) agnir vidvānt sa yajāt sa id dhotā so 'dhvarānt sa ṛtūn kल्पayāti ||3||

(AVŚ_19,60.1a) vān ma āsan nasoḥ prāṇas cakṣur akṣṇoḥ śrotram karṇayoḥ |

(AVŚ_19,60.1c) apalitāḥ keśā aśonā dantā bahu bāhvor balam ||1||
(AVŚ_19,60.2a) ūrvor ojo jaṅghayor javaḥ pādayoḥ |
(AVŚ_19,60.2c) pratiṣṭhā ariṣṭāni me sarvātmānibhrṣṭaḥ ||2||

(AVŚ_19,61.1a) tanūs tanvā me sahe dataḥ sarvam āyur aśīya |
(AVŚ_19,61.1c) syonaṃ me sīda puruḥ prṇasva pavamānaḥ svarge
||1||

(AVŚ_19,62.1a) priyaṃ mā kṛṇu deveṣu priyaṃ rājasu mā kṛṇu |
(AVŚ_19,62.1c) priyaṃ sarvasya paśyata uta śūdra utārye ||1||

(AVŚ_19,63.1a) ut tiṣṭha brahmaṇas pate devān yajñena bodhaya |
(AVŚ_19,63.1c) āyuh prāṇaṃ prajāṃ paśūn kīrtiṃ yajamānaṃ ca
vardhaya ||1||

(AVŚ_19,64.1a) agne samidham āhārṣaṃ bṛhate jātavedase |
(AVŚ_19,64.1c) sa me śraddhāṃ ca medhāṃ ca jātavedāḥ pra
yachatu ||1||

(AVŚ_19,64.2a) idhmena tvā jātavedaḥ samidhā vardhayāmasi |
(AVŚ_19,64.2c) tathā tvam asmān vardhaya prajayā ca dhanena ca
||2||

(AVŚ_19,64.3a) yad agne yāni kāni cid ā te dārūṇi dadhmasi |
(AVŚ_19,64.3c) sarvaṃ tad astu me śivaṃ taj juṣasva yaviṣṭhya ||3||

(AVŚ_19,64.4a) etās te agne samidhas tvam iddhaḥ samid bhava |
(AVŚ_19,64.4c) āyur asmāsu dhehy amṛtatvam ācāryāya ||4||

(AVŚ_19,65.1a) hariḥ suparṇo divam āruho 'rciṣā ye tvā dipsanti
divaṃ utpatantam |
(AVŚ_19,65.1c) ava tāṃ jahi harasā jātavedo 'bibhyad ugro 'rciṣā
divaṃ ā roha sūrya ||1||

(AVŚ_19,66.1a) ayojālā asurā māyino 'yasmayaiḥ pāśair anḁkino ye
caranti |
(AVŚ_19,66.1c) tāṃs te randhayāmi harasā jātavedaḥ sahasraṣṭiḥ
sapatnān pramṛṇan pāhi vajraḥ ||1||

(AVŚ_19,67.1a) paśyema śaradaḥ śatam ||1||

(AVŚ_19,67.2a) jīvema śaradaḥ śatam ||2||

(AVŚ_19,67.3a) budhyema śaradaḥ śatam ||3||

(AVŚ_19,67.4a) rohema śaradaḥ śatam ||4||

(AVŚ_19,67.5a) pūṣema śaradaḥ śatam ||5||

(AVŚ_19,67.6a) bhavema śaradaḥ śatam ||6||

(AVŚ_19,67.7a) bhūṣema śaradaḥ śatam ||7||

(AVŚ_19,67.8a) bhūyasīḥ śaradaḥ śatam ||8||

(AVŚ_19,68.1a) avyasaś ca vyacasaś ca bilaṃ vi śyāmi māyayā |
(AVŚ_19,68.1c) tābhyām uddhṛtya vedam atha karmāṇi kṛṇmahe ||
1||

(AVŚ_19,69.1a) jīvā stha jīvyāsaṃ sarvam āyur jīvyāsam ||1||

(AVŚ_19,69.2a) upajīvā sthopa jīvyāsaṃ sarvam āyur jīvyāsam ||2||

(AVŚ_19,69.3a) saṃjīvā stha saṃ jīvyāsaṃ sarvam āyur jīvyāsam ||
3||

(AVŚ_19,69.4a) jīvalā stha jīvyāsaṃ sarvam āyur jīvyāsam ||4||

(AVŚ_19,70.1a) indra jīva sūrya jīva devā jīvā jīvyāsam aham |
(AVŚ_19,70.1c) sarvam āyur jīvyāsam ||1||

(AVŚ_19,71.1a) stutā mayā varadā vedamātā pra codayantāṃ
pāvamānī dvijānām |
(AVŚ_19,71.1c) āyuh prāṇaṃ prajāṃ paśuṃ kīrtiṃ draviṇaṃ
brahmavarcaṣam |
(AVŚ_19,71.1e) mahyaṃ dattvā vrajata brahmalokam ||1||

(AVŚ_19,72.1a) yasmāt kośād udabharāma vedaṃ tasminn antar
ava dādhma enam |
(AVŚ_19,72.1c) kṛtam iṣṭaṃ brahmaṇo vīryeṇa tena mā devās
tapasāvateha ||1||

(AVŚ_20,1.1a) indra tvā vṛṣabhaṃ vyaṃ sute some havāmahe |
(AVŚ_20,1.1c) sa pāhi madhvo andhasaḥ ||1||

(AVŚ_20,1.2a) maruto yasya hi kṣaye pāthā divo vimahasah |
(AVŚ_20,1.2c) sa sugopātamo janaḥ ||2||

(AVŚ_20,1.3a) ukṣānnāya vaśānnāya somapṛṣṭhāya vedhase |
(AVŚ_20,1.3c) stomair vidhemāgnaye ||3||

(AVŚ_20,2.1a) marutaḥ potrāt suṣṭubhaḥ svarkād ṛtunā somaṃ
pibantu ||1||

(AVŚ_20,2.2a) agnir āgnīdhrāt suṣṭubhaḥ svarkād ṛtunā somaṃ
pibatu ||2||

(AVŚ_20,2.3a) indro brahmā brāhmaṇāt suṣṭubhaḥ svarkād ṛtunā
somaṃ pibatu ||3||

(AVŚ_20,2.4a) devo draviṇodāḥ potrāt suṣṭubhaḥ svarkād ṛtunā
somaṃ pibatu ||4||

(AVŚ_20,3.1a) ā yāhi suṣumā hi ta indra somaṃ pibā imam |
(AVŚ_20,3.1c) edaṃ barhiḥ sado mama ||1||

(AVŚ_20,3.2a) ā tvā brahmayujā harī vahatām indra keśinā |
(AVŚ_20,3.2c) upa brahmāṇi naḥ śṛṇu ||2||

(AVŚ_20,3.3a) brahmāṇas tvā vyaṃ yujā somapām indra sominaḥ |
(AVŚ_20,3.3c) sutāvanto havāmahe ||3||

(AVŚ_20,4.1a) ā no yāhi sutāvato 'smākaṃ suṣṭutīr upa |
(AVŚ_20,4.1c) pibā su śiprinn andhasaḥ ||1||

(AVŚ_20,4.2a) ā te siñcāmi kukṣyor anu gātrā vi dhāvatu |
(AVŚ_20,4.2c) gṛbhāya jihvayā madhu ||2||

(AVŚ_20,4.3a) svāduṣ te astu saṃsude madhumān tanve tava |
(AVŚ_20,4.3c) somaḥ śam astu te hṛde ||3||

(AVŚ_20,5.1a) ayam u tvā vicarṣaṇe janīr ivābhi saṃvṛtaḥ |
(AVŚ_20,5.1c) pra soma indra sarpatu ||1||

(AVŚ_20,5.2a) tuvigrīvo vapodaraḥ subāhur andhaso sade |
(AVŚ_20,5.2c) indro vṛtrāṇi jighnate ||2||

(AVŚ_20,5.3a) indra prehi puras tvam viśvasyeśāna ojasā |
(AVŚ_20,5.3c) vṛtrāṇi vṛtrahaṃ jahi ||3||

(AVŚ_20,5.4a) dīrghas te astv ankuśo yenā vasu prayachasi |
(AVŚ_20,5.4c) yajamānāya sunvate ||4||

(AVŚ_20,5.5a) ayam ta indra somo nipūto adhi barhiṣi |
(AVŚ_20,5.5c) ehīm asya dravā piba ||5||

(AVŚ_20,5.6a) śācigo śācipūjanāyaṃ raṇāya te sutaḥ |
(AVŚ_20,5.6c) ākhaṇḍala pra hūyase ||6||

(AVŚ_20,5.7a) yas te śṛṅgavṛṣo napāt praṇapāt kuṇḍapāyyaḥ |
(AVŚ_20,5.7c) ny asmin dadhra ā manah ||7||

(AVŚ_20,6.1a) indra tvā vṛṣabhaṃ vayaṃ sute some havāmahe |
(AVŚ_20,6.1c) sa pāhi madhvo andhasaḥ ||1||

(AVŚ_20,6.2a) indra kratuvidaṃ sutaṃ somaṃ harya puruṣtuta |
(AVŚ_20,6.2c) pibā vṛṣasva tātrpim ||2||

(AVŚ_20,6.3a) indra pra ṇo dhitāvānaṃ yajñaṃ viśvebhir devebhir |
(AVŚ_20,6.3c) tira stavāna viśpate ||3||

(AVŚ_20,6.4a) indra somāḥ sutā ime tava pra yanti satpate |
(AVŚ_20,6.4c) kṣayaṃ candrāsa indavaḥ ||4||

(AVŚ_20,6.5a) dadhiṣvā jaṭhare sutaṃ somam indra vareṇyam |
(AVŚ_20,6.5c) tava dyukṣāsa indavaḥ ||5||

(AVŚ_20,6.6a) girvaṇaḥ pāhi naḥ sutaṃ madhor dhārābhir ajyase |
(AVŚ_20,6.6c) indra tvādātam id yaśaḥ ||6||

(AVŚ_20,6.7a) abhi dyumnāni vanina indraṃ sacante akṣitā |
(AVŚ_20,6.7c) pītvī somasya vāvṛdhe ||7||

(AVŚ_20,6.8a) arvāvato na ā gahi parāvataś ca vṛtrahan |

(AVŚ_20,6.8c) imā juṣasva no girah ||8||

(AVŚ_20,6.9a) yad antarā parāvatam arvāvatam ca hūyase |
(AVŚ_20,6.9c) indreha tata ā gahi ||9||

(AVŚ_20,7.1a) ud ghed abhi śrutāmagham vṛṣabham naryāpasam |
(AVŚ_20,7.1c) astāram eṣi sūrya ||1||

(AVŚ_20,7.2a) nava yo navatiṃ puro bibheda bāhvojasā |
(AVŚ_20,7.2c) ahiṃ ca vṛtrahāvadhit ||2||

(AVŚ_20,7.3a) sa na indrah śivah sakhāsvāvad gomad yavamat |
(AVŚ_20,7.3c) urudhāreva dohate ||3||

(AVŚ_20,7.4a) indra kratuvidam sutam somam harya puruṣtuta |
(AVŚ_20,7.4c) pibā vṛṣasva tāṭṛpim ||4||

(AVŚ_20,8.1a) evā pāhi pratnathā mandatu tvā śrudhi brahma
vāvṛdhasvota gīrbhiḥ |
(AVŚ_20,8.1c) āviḥ sūryam kṛṇuhi pīpihīṣo jahi śatrūṃr abhi gā indra
tṛndhi ||1||

(AVŚ_20,8.2a) arvān ehi somakāmam tvāhur ayam sutas tasya pibā
madāya |
(AVŚ_20,8.2c) uruvyacā jaṭhara ā vṛṣasva piteva naḥ śṛṇuhi
hūyamānaḥ ||2||

(AVŚ_20,8.3a) āpūrṇo asya kalaśaḥ svāhā sekteva kośam siṣice
pibadhyai |
(AVŚ_20,8.3c) sam u priyā āvavṛtran madāya pradakṣiṇid abhi
somāsa indram ||3||

(AVŚ_20,9.1a) tam vo dasmam ṛtīṣaham vasor mandānam andhasaḥ
|
(AVŚ_20,9.1c) abhi vatsam na svasareṣu dhenava indram gīrbhir
navāmahe ||1||

(AVŚ_20,9.2a) dyukṣam sudānum taviṣibhir āvṛtam giriṃ na
purubhojasam |
(AVŚ_20,9.2c) kṣumantam vājam śatinam sahasriṇam makṣū
gomāntam īmahe ||2||

(AVŚ_20,9.3a) tat tvā yāmi suvīryam tad brahma pūrvacittaye |

(AVŚ_20,9.3c) yenā yatibhyo bhṛgave dhane hite yena praskaṇvam
āvitha ||3||

(AVŚ_20,9.4a) yenā samudram asṛjo mahīr apas tad indra vṛṣṇi te
śavaḥ |

(AVŚ_20,9.4c) sadyaḥ so asya mahimā na saṃnaśe yaṃ kṣoṇīr
anucakrade ||4||

(AVŚ_20,10.1a) ud u te madhumattamā gira stomāsa īrate |

(AVŚ_20,10.1c) satrājito dhanasā akṣitotayo vājayanto rathā iva ||1||

(AVŚ_20,10.2a) kaṇvā iva bhṛgavaḥ sūryā iva viśvam id dhītam
ānaśuḥ |

(AVŚ_20,10.2c) indraṃ stomebhir mahayanta āyavaḥ priyamedhāso
asvaran ||2||

(AVŚ_20,11.1a) indraḥ pūrbhid ātirad dāsam arkair vidadvasur
dayamāno vi śatrūn |

(AVŚ_20,11.1c) brahmajūtas tanvā vāvṛdhāno bhūridātra āpṛṇad
rodaśi ubhe ||1||

(AVŚ_20,11.2a) makhasya te taviṣasya pra jūtim iyarmi vācam
amṛtāya bhūṣan |

(AVŚ_20,11.2c) indra kṣitīnām asi mānuṣīṇām viśām daivīnām uta
pūrvayāvā ||2||

(AVŚ_20,11.3a) indro vṛtram avṛṇoc chardhanītiḥ pra māyinām
aminād varpaṇītiḥ |

(AVŚ_20,11.3c) ahan vyaṃsam uśadhag vaneṣv āvir dhenā akrṇod
rāmyāṇām ||3||

(AVŚ_20,11.4a) indraḥ svarṣā janayann ahāni jigāyośigbhiḥ pṛtanā
abhiṣṭiḥ |

(AVŚ_20,11.4c) prārocayan manave ketum ahnām avindaj jyotir
bṛhate raṇāya ||4||

(AVŚ_20,11.5a) indras tujo barhaṇā ā viveśa nṛvad dadhāno naryā
purūṇi |

(AVŚ_20,11.5c) acetayad dhiya imā jaritre premaṃ varṇam atirac
chukram āsām ||5||

(AVŚ_20,11.6a) maho mahāni panayanty asyendrasya karma sukṛtā
purūṇi |

(AVŚ_20,11.6c) vṛjanena vṛjinānt saṃ pipeṣa māyābhir dasyūṃr
abhibhūtyojāḥ ||6||

(AVŚ_20,11.7a) yudhendro mahnā varivaś cakāra devebhyaḥ
satpatis carṣaṇiprāḥ |
(AVŚ_20,11.7c) vivasvataḥ sadane asya tāni viprā ukthebhiḥ kavayo
grṇanti ||7||

(AVŚ_20,11.8a) satrāsāhaṃ vareṇyaṃ sahodāṃ sasavāṃsaṃ svar
apaś ca devīḥ |
(AVŚ_20,11.8c) sasāna yaḥ pṛthivīm dyām utemām indraṃ madanty
anu dhīraṇāsaḥ ||8||

(AVŚ_20,11.9a) sasānātyām uta sūryaṃ sasānendraḥ sasāna
puruḥhojaṣaṃ gām |
(AVŚ_20,11.9c) hiraṇyayam uta bhogaṃ sasāna hatvī dasyūn
prāryaṃ varṇam āvat ||9||

(AVŚ_20,11.10a) indra oṣadhīr asanod ahāni vanaspatīm asanod
antarikṣam |
(AVŚ_20,11.10c) bibheda balaṃ nunude vivāco 'thābhavad
damitābhikratūnām ||10||

(AVŚ_20,11.11a) śunaṃ huvema maghavānam indraṃ asmin bhare
nr̥taṃ vājasātau |
(AVŚ_20,11.11c) śṛṇvantam ugram ūtaye samatsu ghnantaṃ vṛtrāṇi
saṃjītaṃ dhanānām ||11||

(AVŚ_20,12.1a) ud u brahmāṇy airata śravasyendraṃ samarye
mahayā vasiṣṭha |
(AVŚ_20,12.1c) ā yo viśvāni śavasā tatānopaśrotā ma īvato vacāṃsi
||1||

(AVŚ_20,12.2a) ayāmi ghoṣa indra devajāmir irajyanta yac churudho
vivāci |
(AVŚ_20,12.2c) nahi svam āyuś cikite janeṣu tānīd aṃhāṃsy ati
parṣy asmān ||2||

(AVŚ_20,12.3a) yuje rathaṃ gaveṣaṇaṃ haribhyām upa brahmāṇi
jujuṣāṇam asthuḥ |
(AVŚ_20,12.3c) vi bādhiṣṭa sya rodasī mahitvendro vṛtrāṇy apratī
jaghanvān ||3||

(AVŚ_20,12.4a) āpaś cit pipyu staryo na gāvo nakṣann ṛtaṃ jaritāras
ta indra |
(AVŚ_20,12.4c) yāhi vāyur na niyuto no achā tvaṃ hi dhībhir dayase
vi vājān ||4||

(AVŚ_20,12.5a) te tvā madā indra mādayantu śuṣmiṇaṃ
tuvirādhasaṃ jaritre |

(AVŚ_20,12.5c) eko devatrā dayase hi martān asmin chūra savane
mādayasva ||5||

(AVŚ_20,12.6a) eved indraṃ vṛṣaṇaṃ vajrabāhuṃ vasiṣṭhāso abhy
arcanty arkaiḥ |

(AVŚ_20,12.6c) sa na stuto vīravād dhātu gomad yūyaṃ pāta
svastibhiḥ sadā naḥ ||6||

(AVŚ_20,12.7a) ṛjīṣī vajrī vṛṣabhas turāṣāṭ chuṣmī rājā vṛtrahā
somapāvā |

(AVŚ_20,12.7c) yuktvā haribhyām upa yāsad arvān mādhyamādye
savane matsad indraḥ ||7||

(AVŚ_20,13.1a) indraś ca somaṃ pibataṃ bṛhaspate 'smin yajñe
mandasānā vṛṣaṇvasū |

(AVŚ_20,13.1c) ā vām viśantv indavaḥ svābhuvo 'sme rayiṃ
sarvāvīraṃ ni yachatam ||1||

(AVŚ_20,13.2a) ā vo vahantu saptayo raghuṣyado raghupatvānaḥ
pra jīgāta bāhubhiḥ |

(AVŚ_20,13.2c) sīdatā barhir uru vaḥ sadas kṛtaṃ mādayadhvaṃ
maruto madhvo andhasaḥ ||2||

(AVŚ_20,13.3a) imaṃ stomam arhate jātavedase ratham iva saṃ
mahemā manīṣayā |

(AVŚ_20,13.3c) bhadrā hi naḥ pramatir asya saṃsady agne sakhye
mā riṣāmā vayaṃ tava ||3||

(AVŚ_20,13.4a) aibhir agne sarathaṃ yāhy arvān nānārathaṃ vā
vibhavo hy aśvāḥ |

(AVŚ_20,13.4c) patnīvatas triṃśataṃ trīṃś ca devān anuṣvadham ā
vaha mādayasva ||4||

(AVŚ_20,14.1a) vayam u tvām apūrvya sthūraṃ na kac cid bharanto
'vasyavaḥ |

(AVŚ_20,14.1c) vāje citraṃ havāmahe ||1||

(AVŚ_20,14.2a) upa tvā karmann ūtaye sa no yuvograś cakrāma yo
dhr̥ṣat |

(AVŚ_20,14.2c) tvām id dhy avitāraṃ vavṛmahe sakhāya indra
sānasim ||2||

(AVŚ_20,14.3a) yo na idamidaṃ purā pra vasya ānināya tam u va
stuṣe |

(AVŚ_20,14.3c) sakhāya indram ūtaye ||3||

(AVŚ_20,14.4a) haryaśvaṃ satpatiṃ carṣaṇīsaḥaṃ sa hi śmā yo
amādata |
(AVŚ_20,14.4c) ā tu naḥ sa vayati gavyaṃ aśvyāṃ stotr̥bhyo
maghavā śatam ||4||

(AVŚ_20,15.1a) pra maṃhiṣṭhāya bṛhate bṛhadraye satyaśuṣmāya
tavaṣe matiṃ bhare |
(AVŚ_20,15.1c) apām iva pravaṇe yasya durdharaṃ rādho viśvāyu
śavase apāvṛtam ||1||

(AVŚ_20,15.2a) adha te viśvam anu hāsad iṣṭaya āpo nimneva
savaṇā haviṣmataḥ |
(AVŚ_20,15.2c) yat parvate na samaśīta haryata indrasya vajraḥ
śnathitā hiraṇyayaḥ ||2||

(AVŚ_20,15.3a) asmai bhīmāya namaśā sam adhvara uṣo na śubhra
ā bharā paṇīyase |
(AVŚ_20,15.3c) yasya dhāma śravase nāmendriyaṃ jyotir akāri
haritō nāyase ||3||

(AVŚ_20,15.4a) ime ta indra te vayaṃ puruṣṭuta ye tvārabhya
carāmasi prabhūvaso |
(AVŚ_20,15.4c) nahi tvad anyo girvaṇo giraḥ sadhat kṣoṇīr iva prati
no harya tad vacaḥ ||4||

(AVŚ_20,15.5a) bhūri ta indra vīryaṃ tava smasy asya stotur
maghavan kāmam ā pṛṇa |
(AVŚ_20,15.5c) anu te dyaur bṛhatī vīryaṃ mama iyaṃ ca te pṛthivī
nema ojase ||5||

(AVŚ_20,15.6a) tvaṃ tam indra parvataṃ mahām uruṃ vajreṇa
vajrin parvaśaś cakartitha |
(AVŚ_20,15.6c) avāsṛjo nivṛtāḥ sartavā apaḥ satrā viśvaṃ dadhiṣe
kevalaṃ sahaḥ ||6||

(AVŚ_20,16.1a) udapruto na vayo rakṣamāṇā vāvadato
abhriyasyeva ghoṣāḥ |
(AVŚ_20,16.1c) giribhrajō normayo madanto bṛhaspatim abhy arkā
anāvan ||1||

(AVŚ_20,16.2a) saṃ gobhir aṅgirasō nakṣamāṇo bhaga ived
aryaṃaṇaṃ nināya |
(AVŚ_20,16.2c) jane mitro na dampatī anakti bṛhaspate vājyāśūṃr
ivājau ||2||

(AVŚ_20,16.3a) sādhvaryā atithinīr iṣirā spārhāḥ suvarṇā
anavadyarūpāḥ |
(AVŚ_20,16.3c) bṛhaspatiḥ parvatebhyo vitūryā nir gā ūpe yavam
iva sthivibhyaḥ ||3||

(AVŚ_20,16.4a) āpruṣāyan madhunā ṛtasya yonim avakṣipann arka
ulkām iva dyoḥ |
(AVŚ_20,16.4c) bṛhaspatir uddharann aśmano gā bhūmyā udneva vi
tvacam bibheda ||4||

(AVŚ_20,16.5a) apa jyotiṣā tamo antarikṣad udnaḥ śīpālam iva vāta
ājat |
(AVŚ_20,16.5c) bṛhaspatir anumṛśyā valasyābhram iva vāta ā cakra
ā gāḥ ||5||

(AVŚ_20,16.6a) yadā valasya pīyato jasum bhed bṛhaspatir
agnitapobhir arkaiḥ |
(AVŚ_20,16.6c) dadbhir na jihvā pariviṣṭam ādad āvir nidhīm
akṛṇod usriyāṇām ||6||

(AVŚ_20,16.7a) bṛhaspatir amata hi tyad āsām nāma svarīṇām
sadane guhā yat |
(AVŚ_20,16.7c) āṇḍeva bhitvā śakunasya garbham ud usriyāḥ
parvātasya tmanājat ||7||

(AVŚ_20,16.8a) aśnāpinaddham madhu pary apaśyan matsyam na
dīna udani kṣiyantam |
(AVŚ_20,16.8c) niṣ ṭaj jabhāra camasam na vṛkṣād bṛhaspatir
viraveṇā vikṛtya ||8||

(AVŚ_20,16.9a) soṣām avindat sa svaḥ so agniḥ so arkeṇa vi
babādhe tamāṃsi |
(AVŚ_20,16.9c) bṛhaspatir govapuṣo valasya nir majjānam na
parvaṇo jabhāra ||9||

(AVŚ_20,16.10a) himeva parṇā muṣitā vanāni bṛhaspatinākṛpayad
valo gāḥ |
(AVŚ_20,16.10c) anānukṛtyam apunaś cakāra yāt sūryāmāsā mitha
uccarātaḥ ||10||

(AVŚ_20,16.11a) abhi śyāvam na kṛśanebhir aśvam nakṣatrebhiḥ
pitaro dyām apimśan |
(AVŚ_20,16.11c) rātryām tamo adadhur jyotir ahan bṛhaspatir
bhinad adriḥ vidad gāḥ ||11||

(AVŚ_20,16.12a) idam akarma namo abhriyāya yaḥ pūrvīr anv
ānonavīti |
(AVŚ_20,16.12c) bṛhaspatiḥ sa hi gobhiḥ so aśvaiḥ sa vīrebhiḥ sa

nṛbhir no vayo dhāt ||12||

(AVŚ_20,17.1a) achā ma indraṃ matayaḥ svarvidaḥ sadhrīcīr viśvā
uśatīr anūṣata |

(AVŚ_20,17.1c) pari śvajante janayo yathā patim maryaṃ na
śundhyuṃ maghavānam ūtaye ||1||

(AVŚ_20,17.2a) na ghā tvadrig apa veti me manas tve it kāmam
puruḥūta śísraya |

(AVŚ_20,17.2c) rājeva dasma ni śado 'dhi barhiṣy asmint su some
'vapānam astu te ||2||

(AVŚ_20,17.3a) viṣūvṛd indro amuter uta kṣudhaḥ sa id rāyo
maghavā vasva īśate |

(AVŚ_20,17.3c) tasyed ime pravaṇe sapta sindhavo vayo vardhanti
vṛṣabhasya śuṣmīṇaḥ ||3||

(AVŚ_20,17.4a) vayo na vṛkṣam supalāśam āsadant somāsa indraṃ
mandinaś camūṣadaḥ |

(AVŚ_20,17.4c) praiśām anīkaṃ śavasā davidyutad vidat svar
manave jyotir āryam ||4||

(AVŚ_20,17.5a) kṛtaṃ na śvaghnī vi cinoti devane saṃvargaṃ yan
maghavā sūryaṃ jayat |

(AVŚ_20,17.5c) na tat te anyo anu vīryaṃ śakan na purāṇo
maghavan nota nūtanah ||5||

(AVŚ_20,17.6a) viśamviśam maghavā pary aśāyata janānām dhenā
avacākaśad vṛṣā |

(AVŚ_20,17.6c) yasyāha śakraḥ savaneṣu raṇyati sa tīvraiḥ somaiḥ
sahate pṛtanyataḥ ||6||

(AVŚ_20,17.7a) āpo na sindhum abhi yat samakṣarant somāsa
indraṃ kulyā iva hradam |

(AVŚ_20,17.7c) vardhanti viprā maho asya sādane yavaṃ na vṛṣṭir
divyena dānunā ||7||

(AVŚ_20,17.8a) vṛṣā na kruddhaḥ patayad rajaḥsv ā yo aryapatnīr
akṛṇod imā apaḥ |

(AVŚ_20,17.8c) sa sunvate maghavā jīradānave 'vindaj jyotir
manave haviṣmate ||8||

(AVŚ_20,17.9a) uj jāyatām paraśu jyotiṣā saha bhūyā ṛtasya
sudughā purāṇavat |

(AVŚ_20,17.9c) vi rocatām aruṣo bhānunā śuciḥ svar na śukraṃ
śuśucīta satpatiḥ ||9||

(AVŚ_20,17.10a) gobhiṣ ṭareṃāmatim durevāṃ yavena kṣudham
puruḥūta viśvām |
(AVŚ_20,17.10c) vyaṃ rājabhiḥ prathamā dhanāny asmākena
vr̥janenā jayema ||10||

(AVŚ_20,17.11a) br̥haspatir naḥ pari pātu paścād utottarasmād
adharād aghāyoḥ |
(AVŚ_20,17.11c) indraḥ purastād uta madhyato naḥ sakhā
sakhībhyaḥ varivaḥ kṛṇotu ||11||

(AVŚ_20,17.12a) br̥haspate yuvam indraś ca vasvo divyasyeśāthe
uta pārthivasya |
(AVŚ_20,17.12c) dhattam rayim stuvate kīraye cid yūyam pāta
svastībhiḥ sadā naḥ ||12||

(AVŚ_20,18.1a) vyaṃ u tvā taditarthā indra tvāyantaḥ sakhāyaḥ |
(AVŚ_20,18.1c) kaṇvā ukthebhir jarante ||1||

(AVŚ_20,18.2a) na ghem anyad ā papana vajrinn apaso naviṣṭau |
(AVŚ_20,18.2c) taved u stomam ciketa ||2||

(AVŚ_20,18.3a) ichanti devāḥ sunvantam na svapnāya spṛhayanti |
(AVŚ_20,18.3c) yanti pramādam atandrāḥ ||3||

(AVŚ_20,18.4a) vyaṃ indra tvāyavo 'bhi pra ṇonumo vr̥ṣan |
(AVŚ_20,18.4c) viddhi tv asya no vaso ||4||

(AVŚ_20,18.5a) mā no nide ca vaktave 'ryo randhīr arāvne |
(AVŚ_20,18.5c) tve api kratuṃ mama ||5||

(AVŚ_20,18.6a) tvam varmāsi saprathaḥ puroyodhaś ca vr̥trahan |
(AVŚ_20,18.6c) tvayā prati bruve yujā ||6||

(AVŚ_20,19.1a) vātrahatyāya śavase pr̥tanāṣāhyāya ca |
(AVŚ_20,19.1c) indra tvā vartayāmasi ||1||

(AVŚ_20,19.2a) arvācīnam su te mana uta cakṣuḥ śatakrato |
(AVŚ_20,19.2c) indra kṛṇvantu vāghataḥ ||2||

(AVŚ_20,19.3a) nāmāni te śatakrato viśvābhir gīrbhir īmahe |
(AVŚ_20,19.3c) indrābhimātiṣāhye ||3||

(AVŚ_20,19.4a) puruṣtutasya dhāmabhiḥ śatena mahayāmasi |
(AVŚ_20,19.4c) indrasya carṣaṇīdhṛtaḥ ||4||

(AVŚ_20,19.5a) indram vr̥trāya hantave puruhūtam upa bruve |

(AVŚ_20,19.5c) bhareṣu vājasātaye ||5||

(AVŚ_20,19.6a) vājeṣu sāsahir bhava tvām īmahe śatakrato |
(AVŚ_20,19.6c) indra vṛtrāya hantave ||6||

(AVŚ_20,19.7a) dyumneṣu pṛtanājye pṛtsutūrṣu śravaḥsu ca |
(AVŚ_20,19.7c) indra sākṣvābhimātiṣu ||7||

(AVŚ_20,20.1a) śuṣmintamaṃ na ūtaye dyumninaṃ pāhi jāgrvim |
(AVŚ_20,20.1c) indra somaṃ śatakrato ||1||

(AVŚ_20,20.2a) indriyāṇi śatakrato yā te janeṣu pañcasu |
(AVŚ_20,20.2c) indra tāni ta ā vṛṇe ||2||

(AVŚ_20,20.3a) agann indra śravo bṛhad dyumnaṃ dadhiṣva
duṣṭaram |
(AVŚ_20,20.3c) ut te śuṣmaṃ tirāmasi ||3||

(AVŚ_20,20.4a) arvāvato na ā gahy atho śakra parāvataḥ |
(AVŚ_20,20.4c) u loko yas te adriya indreha tata ā gahi ||4||

(AVŚ_20,20.5a) indro aṅgaṃ mahad bhayam abhi śad apa cucyavat
|
(AVŚ_20,20.5c) sa hi sthiro vicarṣaṇiḥ ||5||

(AVŚ_20,20.6a) indraś ca mṛlayāti no na naḥ paścād aghaṃ naśat |
(AVŚ_20,20.6c) bhadraṃ bhavāti naḥ puraḥ ||6||

(AVŚ_20,20.7a) indra āśābhyas pari sarvābhyo abhayaṃ karat |
(AVŚ_20,20.7c) jetā śatrūn vicarṣaṇiḥ ||7||

(AVŚ_20,21.1a) ny ū ṣu vācaṃ pra mahe bharāmahe gira indrāya
sadāne vivasvataḥ |
(AVŚ_20,21.1c) nū cid dhi ratnaṃ sasatām ivāvidan na duṣṭutir
draviṇodeṣu śasyate ||1||

(AVŚ_20,21.2a) duro aśvasya dura indra gor asi duro yavasya
vasuna inas patiḥ |
(AVŚ_20,21.2c) śikṣānaraḥ pradivo akāmakarṣanaḥ sakhā
sakhībhyas tam idam grṇīmasi ||2||

(AVŚ_20,21.3a) śacīva indra purukṛd dyumattama taved idam
abhitaś cekite vasu |
(AVŚ_20,21.3c) ataḥ saṃgrbhyābhibhūta ā bhara mā tvāyato jarituḥ
kāmaṃ ūnayiḥ ||3||

(AVŚ_20,21.4a) ebhir dyubhir sumanā ebhir indubhir nirundhāno
amatim gobhir aśvinā |
(AVŚ_20,21.4c) indreṇa dasyum darayanta indubhir yutadveṣasaḥ
saṃ iṣā rabhemahi ||4||

(AVŚ_20,21.5a) saṃ indra rāyā saṃ iṣā rabhemahi saṃ vājebhiḥ
puruścandair abhidyubhiḥ |
(AVŚ_20,21.5c) saṃ devyā pramatyā vīraśuṣmayā
goagrāyāśvāvatyā rabhemahi ||5||

(AVŚ_20,21.6a) te tvā madā amadan tāni vṛṣṇyā te somāso
vṛtrahatyēṣu satpate |
(AVŚ_20,21.6c) yat kārave daśa vṛtrāṇy aprati barhiṣmate ni
sahasrāṇi barhayaḥ ||6||

(AVŚ_20,21.7a) yudhā yudham upa gheda eṣi dhṛṣṇuyā purā puram
saṃ idam haṃsy ojasā |
(AVŚ_20,21.7c) namyā yad indra sakhyā parāvati nibarhayo
namūcim nāma māyinam ||7||

(AVŚ_20,21.8a) tvam karaṇjam uta parṇayam vadhīs
tejiṣṭhayātithigvasya vartanī |
(AVŚ_20,21.8c) tvam śatā vaṅgrḍasyābhinat puro 'nānudaḥ pariśūtā
rjīśvānā ||8||
(AVŚ_20,21.9a) tvam etām janarājño dvir daśābandhunā
suśrāvasopajagmuṣaḥ |
(AVŚ_20,21.9c) ṣaṣṭim sahasrā navatim nava śruto ni cakreṇa
rathyā duṣpadāvṛṇak ||9||

(AVŚ_20,21.10a) tvam āvitha suśrāvasam tavotibhis tava trāmabhir
indra tūrvayāṇam |
(AVŚ_20,21.10c) tva asmai kutsam atithigvam āyum mahe rājñe
yūne arandhanāyaḥ ||10||

(AVŚ_20,21.11a) ya udṛcīndra devagopāḥ sakhāyas te śivatamā
asāma |
(AVŚ_20,21.11c) tvām stoṣāma tvayā suvīrā drāghīya āyuh
prataram dadhānāḥ ||11||

(AVŚ_20,22.1a) abhi tvā vṛṣabhā sute sutam srjāmi pītaye |
(AVŚ_20,22.1c) tṛmpā vy aśnuhī madam ||1||

(AVŚ_20,22.2a) mā tvā mūrā aviṣyavo mopahasvāna ā dabhan |
(AVŚ_20,22.2c) mākīm brahmadviṣo vanaḥ ||2||

(AVŚ_20,22.3a) iha tvā goparīṇasā mahe mandantu rādhase |

(AVŚ_20,22.3c) saro gauro yathā piba ||3||

(AVŚ_20,22.4a) abhi pra gopatiṃ girendram arca yathā vide |

(AVŚ_20,22.4c) sūnum satyasya satpatim ||4||

(AVŚ_20,22.5a) ā harayaḥ sasṛjire 'ruṣīr adhi barhiṣi |

(AVŚ_20,22.5c) yatrābhi samnavāmahe ||5||

(AVŚ_20,22.6a) indrāya gāva āśiraṃ duduhre vajriṇe madhu |

(AVŚ_20,22.6c) yat sīm upahvare vidat ||6||

(AVŚ_20,23.1a) ā tū na indra madryag ghuvānaḥ somapītaye |

(AVŚ_20,23.1c) haribhyāṃ yāhy adrivaḥ ||1||

(AVŚ_20,23.2a) satto hotā na ṛtviyas tistire barhir ānuṣak |

(AVŚ_20,23.2c) ayujran prātar adrayaḥ ||2||

(AVŚ_20,23.3a) imā brahma brahmavāhaḥ kriyanta ā barhiḥ sīda |

(AVŚ_20,23.3c) vīhi śūra purolāśam ||3||

(AVŚ_20,23.4a) rārandhi savaneṣu ṇa eṣu stomeṣu vṛtrahan |

(AVŚ_20,23.4c) uktheṣv indra girvaṇaḥ ||4||

(AVŚ_20,23.5a) matayaḥ somapām uruṃ rihanti śavasas patim |

(AVŚ_20,23.5c) indraṃ vatsaṃ na mātaraḥ ||5||

(AVŚ_20,23.6a) sa mandasvā hy andhaso rādhasa tanvā mahe |

(AVŚ_20,23.6c) na stotāraṃ nide karaḥ ||6||

(AVŚ_20,23.7a) vayam indra tvāyavo haviṣmanto jarāmahe |

(AVŚ_20,23.7c) uta tvam asmayur vaso ||7||

(AVŚ_20,23.8a) māre asmad vi mumuco haripriyārvān yāhi |

(AVŚ_20,23.8c) indra svadhāvo matsveha ||8||

(AVŚ_20,23.9a) arvāñcaṃ tvā sukhe rathe vahatām indra keśinā |

(AVŚ_20,23.9c) ghṛtasnū barhir āsade ||9||

(AVŚ_20,24.1a) upa naḥ sutam ā gahi somam indra gavāśiram |

(AVŚ_20,24.1c) haribhyāṃ yas te asmayuḥ ||1||

(AVŚ_20,24.2a) tam indra madam ā gahi barhiṣṭhāṃ grāvabhiḥ
sutam |

(AVŚ_20,24.2c) kuvin nv asya tṛṇavaḥ ||2||

(AVŚ_20,24.3a) indram itthā giro mamāchāgur iṣitā itaḥ |
(AVŚ_20,24.3c) āvr̥te somapītaye ||3||

(AVŚ_20,24.4a) indraṃ somasya pītaye stomair iha havāmahe |
(AVŚ_20,24.4c) ukthebhiḥ kuvid āgamat ||4||

(AVŚ_20,24.5a) indra somāḥ sutā ime tān dadhiṣva śatakrato |
(AVŚ_20,24.5c) jathare vājinīvaso ||5||

(AVŚ_20,24.6a) vidmā hi tvā dhanamjayam vājeṣu dadhr̥ṣam kave |
(AVŚ_20,24.6c) adhā te sumnam īmahe ||6||

(AVŚ_20,24.7a) imam indra gavāśiram yavāśiram ca naḥ piba |
(AVŚ_20,24.7c) āgatyā vr̥ṣabhiḥ sutam ||7||

(AVŚ_20,24.8a) tubhyed indra sva okye somam codāmi pītaye |
(AVŚ_20,24.8c) eṣa rārantu te hṛdi ||8||

(AVŚ_20,24.9a) tvām sutasya pītaye pratnam indra havāmahe |
(AVŚ_20,24.9c) kuśikāso avasyavaḥ ||9||

(AVŚ_20,25.1a) aśvāvati prathamō goṣu gachati suprāvīr indra
martyas tavotibhiḥ |
(AVŚ_20,25.1c) tam it pr̥ṇakṣi vasunā bhavīyasā sindhum āpo
yathābhito vicetasah ||1||

(AVŚ_20,25.2a) āpo na devīr upa yanti hotriyam avaḥ paśyanti
vitataṃ yathā rajaḥ |
(AVŚ_20,25.2c) prācāir devāsaḥ pra ṇayanti devayum
brahmapriyam joṣayante varā iva ||2||

(AVŚ_20,25.3a) adhi dvayor adadhā ukthyaṃ vaco yatasrucā
mithunā yā saparyataḥ |
(AVŚ_20,25.3c) asaṃyatto vr̥ate te kṣeti puṣyati bhadrā śaktir
yajamānāya sunvate ||3||

(AVŚ_20,25.4a) ād aṅgirāḥ prathamam dadhire vaya iddhāgnayaḥ
śamyā ye sukr̥tyayā |
(AVŚ_20,25.4c) sarvaṃ paṇeḥ sam avindanta bhojanam
aśvāvantam gomantam ā paśum naraḥ ||4||

(AVŚ_20,25.5a) yajñair atharvā prathamah pathas tate tataḥ sūryo
vratapā vena ājani |
(AVŚ_20,25.5c) ā gā ājad uśanā kāvyah sacā yamasya jātam
amṛtam yajāmahe ||5||

(AVŚ_20,25.6a) barhir vā yat svapatyāya vr̥jyate 'rko vā ślokaṃ

āghoṣate divi |
(AVŚ_20,25.6c) grāvā yatra vadati karur ukthyaś tasyed indro
abhipitveṣu raṇyati ||6||

(AVŚ_20,25.7a) progrāṃ pītiṃ vṛṣṇa iyarmi satyāṃ prayai sutasya
haryaśva tubhyam |
(AVŚ_20,25.7c) indra dhenābhir iha mādayasva dhībhir viśvābhiḥ
śacyā grṇānaḥ ||7||

(AVŚ_20,26.1a) yogeyoge tavastaraṃ vājevāje havāmahe |
(AVŚ_20,26.1c) sakhāya indram ūtaye ||1||

(AVŚ_20,26.2a) ā ghā gamad yadi śravat sahasriṇībhir ūtibhiḥ |
(AVŚ_20,26.2c) vājebhir upa no havam ||2||

(AVŚ_20,26.3a) anu pratnasyaukaso huve tuvipratiṃ naram |
(AVŚ_20,26.3c) yaṃ te pūrvaṃ pitā huve ||3||

(AVŚ_20,26.4a) yuñjanti bradhnām aruṣaṃ carantaṃ pari tasthuṣaḥ
|
(AVŚ_20,26.4c) rocante rocanā divi ||4||

(AVŚ_20,26.5a) yuñjanti asya kāmyā harī vipakṣasā rathe |
(AVŚ_20,26.5c) śoṇā dhṛṣṇū nṛvāhasā ||5||

(AVŚ_20,26.6a) ketuṃ kṛṇvann aketave peśo maryā apeśase |
(AVŚ_20,26.6c) sam uṣadbhir ajāyathāḥ ||6||

(AVŚ_20,27.1a) yad indrāhaṃ yathā tvam īśīya vasva eka it |
(AVŚ_20,27.1c) stotā me goṣakhā syāt ||1||

(AVŚ_20,27.2a) śikṣeyam asmai ditseyaṃ śacīpate manīṣiṇe |
(AVŚ_20,27.2c) yad ahaṃ gopatiḥ syām ||2||

(AVŚ_20,27.3a) dhenuṣ ṭa indra sūnṛtā yajamānāya sunvate |
(AVŚ_20,27.3c) gām aśvaṃ pipyuṣī duhe ||3||

(AVŚ_20,27.4a) na te vartāsti rādhasa indra devo na martyaḥ |
(AVŚ_20,27.4c) yad ditsasi stuto magham ||4||

(AVŚ_20,27.5a) yajña indram avardhayad yad bhūmiṃ vy avartayat
|
(AVŚ_20,27.5c) cakrāṇa opaśaṃ divi ||5||

(AVŚ_20,27.6a) vāvṛdhānasya te vayaṃ viśvā dhanāni jigyuṣaḥ |

(AVŚ_20,27.6c) ūtim indrā vṛṇīmahe ||6||

(AVŚ_20,28.1a) vy antarikṣam atiran made somasya rocanā |
(AVŚ_20,28.1c) indro yad abhinad valam ||1||

(AVŚ_20,28.2a) ud gā ājad aṅgirobhya āviṣ krṇvan guhā satīḥ |
(AVŚ_20,28.2c) arvāñcam nunude valam ||2||

(AVŚ_20,28.3a) indreṇa rocanā divo dṛlhāni dṛmhitāni ca |
(AVŚ_20,28.3c) sthirāṇi na parāṇude ||3||

(AVŚ_20,28.4a) apām ūrmir madann iva stoma indrājirāyate |
(AVŚ_20,28.4c) vi te madā arājiṣuḥ ||4||

(AVŚ_20,29.1a) tvam hi stomavardhana indrāsy ukthavardhanaḥ |
(AVŚ_20,29.1c) stotṛṇām uta bhadrakṛt ||1||

(AVŚ_20,29.2a) indram it keśinā harī somapeyāya vakṣataḥ |
(AVŚ_20,29.2c) upa yajñam surādhasam ||2||

(AVŚ_20,29.3a) apām phenena namuceḥ śira indrod avartayaḥ |
(AVŚ_20,29.3c) viśvā yad ajaya sprdhaḥ ||3||

(AVŚ_20,29.4a) mājābhir utsisṛpsata indra dyām ārurukṣataḥ |
(AVŚ_20,29.4c) ava dasyūṃr adhūnuthāḥ ||4||

(AVŚ_20,29.5a) asunvām indra saṃsadam viṣūcīm vy anāśayaḥ |
(AVŚ_20,29.5c) somapā uttaro bhavan ||5||

(AVŚ_20,30.1a) pra te mahe vidathe śaṃsiṣam harī pra te vanve
vanuṣo haryataṃ madam |
(AVŚ_20,30.1c) ghr̥taṃ na yo haribhiś cāru secata ā tvā viśantu
harivarpasaṃ girāḥ ||1||

(AVŚ_20,30.2a) harim hi yonim abhi ye samasvaran hinvanto harī
divyaṃ yathā sadaḥ |
(AVŚ_20,30.2c) ā yaṃ pṛṇanti haribhir na dhenava indrāya śūsam
harivantam arcata ||2||

(AVŚ_20,30.3a) so asya vajro harito ya āyaso harir nikāmo harir ā
gabhastyoḥ |
(AVŚ_20,30.3c) dyumnī suśipro harimanyusāyaka indre ni rūpā
haritā mimikṣire ||3||

(AVŚ_20,30.4a) divi na ketur adhi dhāyi haryato vivyacad vajro
harito na raṁhyā |

(AVŚ_20,30.4c) tudad ahiṁ hariśipro ya āyasaḥ sahasraśokā
abhavad dharimbharaḥ ||4||

(AVŚ_20,30.5a) tvaṁtvam aharyathā upastutaḥ pūrvebhir indra
harikeśa yajvabhiḥ |

(AVŚ_20,30.5c) tvaṁ haryasi tava viśvam ukthyam asāmi rādho
harijāta haryatam ||5||

(AVŚ_20,31.1a) tā vajriṇaṁ mandinaṁ stomyaṁ mada indraṁ rathe
vahato haryatā harī |

(AVŚ_20,31.1c) purūṇy asmai savanāni haryata indrāya somā
harayo dadhanvire ||1||

(AVŚ_20,31.2a) araṁ kāmāya harayo dadhamire sthirāya hinvan
harayo harī turā |

(AVŚ_20,31.2c) arvadbhir yo haribhir joṣam īyate so asya kāmam
harivantam ānaśe ||2||

(AVŚ_20,31.3a) hariśmaśārur harikeśa āyasaḥ turaspeye yo haripā
avaradhata |

(AVŚ_20,31.3c) arvadbhir yo haribhir vājinīvasur ati viśvā duritā
pāriṣad dharī ||3||

(AVŚ_20,31.4a) śruveva yasya hariṇī vipetatuḥ śipre vājāya hariṇī
davidhvataḥ |

(AVŚ_20,31.4c) pra yat kṛte camase marmṛjad dharī pītvā madasya
haryatasyāndhasaḥ ||4||

(AVŚ_20,31.5a) uta sma sadna haryatasya pastyor atyo na vājaṁ
harivāṁ acikradat |

(AVŚ_20,31.5c) mahī cid dhi dhiṣaṇāharyad ojasā bṛhad vayo
dadhiṣe haryatas cid ā ||5||

(AVŚ_20,32.1a) ā rodasī haryamāṇo mahitvā navyaṁnavyaṁ
haryasi manma nu priyam |

(AVŚ_20,32.1c) pra pastyam asura haryataṁ gor āviṣ kṛdhi haraye
sūryāya ||1||

(AVŚ_20,32.2a) ā tvā haryantaṁ prayujo janānāṁ rathe vahantu
hariśipram indra |

(AVŚ_20,32.2c) pibā yathā pratibhṛtasya madhvo haryan yajñaṁ
sadhāmāde daśoṇim ||2||

(AVŚ_20,32.3a) apāḥ pūrveṣāṃ harivaḥ sutānām atho idaṃ
savaṇaṃ kevalaṃ te |
(AVŚ_20,32.3c) mamaddhi somaṃ madhumantam indra satrā vṛṣaṃ
jathara ā vṛṣasva ||3||

(AVŚ_20,33.1a) apsu dhūtasya harivaḥ pibeha nṛbhiḥ sutasya
jaṭharaṃ pṛṇasva |
(AVŚ_20,33.1c) mimikṣur yam adraya indra tubhyaṃ tebhīr
vardhasva madam ukthavāhaḥ ||1||

(AVŚ_20,33.2a) progrāṃ pītiṃ vṛṣṇa iyarmi satyāṃ prayai sutasya
haryaśva tubhyam |
(AVŚ_20,33.2c) indra dhenābhir iha mādayasva dhībhir viśvābhiḥ
śacyā grṇānaḥ ||2||

(AVŚ_20,33.3a) ūtī śacīvas tava vīryeṇa vayo dadhānā uśija ṛtajñāḥ |
(AVŚ_20,33.3c) prajāvad indra maṃso duroṇe tasthur grṇantaḥ
sadhamādyāsaḥ ||3||

(AVŚ_20,34.1a) yo jāta eva prathamo manasvān devo devān
kratunā paryamūṣat |
(AVŚ_20,34.1c) yasya śuṣmād rodasī abhyasetāṃ nṛmṇasya mahnā
sa janāsa indraḥ ||1||

(AVŚ_20,34.2a) yaḥ pṛthivīm vyathamānām adṛmhad yaḥ parvatān
prakūpitāṃ aramṇāt |
(AVŚ_20,34.2c) yo antarikṣaṃ vimame varīyo yo dyām astabhnāt sa
janāsa indraḥ ||2||

(AVŚ_20,34.3a) yo hatvāhim ariṇāt sapta sindhūn yo gā udājad
apadhā valasya |
(AVŚ_20,34.3c) yo aśmanor antar agniṃ jajāna saṃvṛk samatsu sa
janāsa indraḥ ||3||

(AVŚ_20,34.4a) yenemā viśvā cyavanā kṛtāni yo dāsaṃ varṇam
adharaṃ guhākaḥ |
(AVŚ_20,34.4c) śvaghnīva yo jigīvāṃ lakṣam ādad aryaḥ puṣṭāni sa
janāsa indraḥ ||4||

(AVŚ_20,34.5a) yaṃ smā pṛchanti kuha seti ghoram utem āhur
naiṣo astīty enam |
(AVŚ_20,34.5c) so aryaḥ puṣṭīr vija ivā mināti śrad asmai dhatta sa
janāsa indraḥ ||5||

(AVŚ_20,34.6a) yo radhrasya coditā yaḥ kṛśasya yo brahmaṇo
nādhāmānasya kīreḥ |
(AVŚ_20,34.6c) yuktagrāvṇo yo 'vitā suśipraḥ sutasomasya sa
janāsa indraḥ ||6||

(AVŚ_20,34.7a) yasyāśvāsaḥ pradiśi yasya gāvo yasya grāmā yasya
viśve rathāsaḥ |
(AVŚ_20,34.7c) yaḥ sūryaṃ ya uśasaṃ jajāna yo apāṃ netā sa
janāsa indraḥ ||7||

(AVŚ_20,34.8a) yaṃ krandasī samyatī vihvayete pare 'vare ubhayā
amitrāḥ |
(AVŚ_20,34.8c) samānaṃ cid ratham ātasthivāṃsā nānā havete sa
janāsa indraḥ ||8||

(AVŚ_20,34.9a) yasmān na ṛte vijayante janāso yaṃ yudhyamānā
avase havante |
(AVŚ_20,34.9c) yo viśvasya pratimānaṃ babhūva yo acyutacyut sa
janāsa indraḥ ||9||
(AVŚ_20,34.10a) yaḥ śasvato mahy eno dadhānān amanyamānāṃ
charvā jaghāna |
(AVŚ_20,34.10c) yaḥ śardhate nānudadāti śṛdhyāṃ yo dasyor hantā
sa janāsa indraḥ ||10||

(AVŚ_20,34.11a) yaḥ śambharaṃ parvateṣu kṣiyantaṃ
catvāriṃśyāṃ śarady anvavindat |
(AVŚ_20,34.11c) ojāyamānaṃ yo ahiṃ jaghāna dānuṃ śayānaṃ sa
janāsa indraḥ ||11||

(AVŚ_20,34.12a) yaḥ śambharaṃ paryatarat kasībhir yo
'cārukāsnāpibat sutasya |
(AVŚ_20,34.12c) antar girau yajamānaṃ bahuṃ janāṃ yasminn
āmūrchat sa janāsa indraḥ ||12||

(AVŚ_20,34.13a) yaḥ saptaraśmir vṛṣabhas tuviṣmān avāsṛjat
sartave sapta sindhūn |
(AVŚ_20,34.13c) yo rauhiṇaṃ asphurad vajrabāhur dyām
ārohantaṃ sa janāsa indraḥ ||13||

(AVŚ_20,34.14a) dyāvā cid asmai pṛthivī mamete śuṣmāc cid asya
parvatā bhayante |
(AVŚ_20,34.14c) yaḥ somapā nicito vajrabāhur yo vajrahastaḥ sa
janāsa indraḥ ||14||

(AVŚ_20,34.15a) yaḥ sunvantam avati yaḥ pacantaṃ yaḥ
śaṃsantaṃ yaḥ śaśamānam ūtī |
(AVŚ_20,34.15c) yasya brahma vardhanaṃ yasya somo yasyedaṃ
rādhaḥ sa janāsa indraḥ ||15||

(AVŚ_20,34.16a) jāto vy akhyat pitror upasthe bhuvo na veda
janituh parasya |
(AVŚ_20,34.16c) staviṣyamāṇo no yo asmad vratā devānāṃ sa
janāsa indrah ||16||

(AVŚ_20,34.17a) yaḥ somakāmo haryaśvaḥ sūrir yasmād rejante
bhuvanāni viśvā |
(AVŚ_20,34.17c) yo jaghāna śambaram yaś ca śuṣṇam ya ekavīrah
sa janāsa indrah ||17||

(AVŚ_20,34.18a) yaḥ sunvate pacate dudhra ā cid vājam dardarṣi sa
kilāsi satyaḥ |
(AVŚ_20,34.18c) vayam ta indra viśvaha priyāsaḥ suvīrāso vidatham
ā vadema ||18||

(AVŚ_20,35.1a) asmā id u pra tavase turāya prayo na harmi stomam
māhināya |
(AVŚ_20,35.1c) ṛciṣamāyādhrigava oham indrāya brahmāṇi
rātataṃ ||1||

(AVŚ_20,35.2a) asmā id u praya iva pra yaṃsi bharāmy āngūṣam
bādhe suvṛkti |
(AVŚ_20,35.2c) indrāya hṛdā manasā manīṣā pratnāya patye dhiyo
marjayanta ||2||

(AVŚ_20,35.3a) asmā id u tyam upamam svarṣam bharāmy
āngūṣam āsyena |
(AVŚ_20,35.3c) maṃhiṣṭham achoktibhir matīnām suvṛktibhiḥ sūriṃ
vāvṛdhadhyai ||3||

(AVŚ_20,35.4a) asmā id u stomam sam hinomi ratham na taṣṭeva
tatsināya |
(AVŚ_20,35.4c) giraś ca girvāhase suvṛktīndrāya viśvaminvam
medhirāya ||4||

(AVŚ_20,35.5a) asmā id u saptim iva śravasyendrāyārkaṃ juhvā
sam aṇje |
(AVŚ_20,35.5c) vīram dānaukaṣam vandadhyai purām
gūrtaśravasam darmāṇam ||5||

(AVŚ_20,35.6a) asmā id u tvaṣṭā takṣad vajram svapastamam
svaryam raṇāya |
(AVŚ_20,35.6c) vṛtrasya cid vidad yena marma tujann īśānas tujatā
kiyedhāḥ ||6||

(AVŚ_20,35.7a) asyed u mātuh savaneṣu sadyo mahaḥ pitum
papivām cārv annā |

(AVŚ_20,35.7c) muṣāyad viṣṇuḥ pacataṃ sahiyān vidhyad varāhaṃ
tiro adrim astā ||7||

(AVŚ_20,35.8a) asmā id u gnās cid devapatnīr indrāyārkam ahihatya
ūvuh |

(AVŚ_20,35.8c) pari dyāvāpṛthivī jabhra urvī nāsyā te mahimānaṃ
pari ṣṭaḥ ||8||

(AVŚ_20,35.9a) asyed eva pra ririce mahitvaṃ divas pṛthivyāḥ pary
antarikṣāt |

(AVŚ_20,35.9c) svarāl indro dama ā viśvagūrtaḥ svarir amatro
vavakṣe raṇāya ||9||

(AVŚ_20,35.10a) asyed eva śavasā śusantaṃ vi vṛscad vajreṇa
vṛtram indraḥ |

(AVŚ_20,35.10c) gā na vrāṇā avanīr amuñcad abhi śravo dāvane
sacetāḥ ||10||

(AVŚ_20,35.11a) asyed u tveṣasā ranta sindhavaḥ pari yad vajreṇa
sīm ayachat |

(AVŚ_20,35.11c) īśānakṛd dāśuṣe daśasyan turvītaye gādhaṃ
turvaṇiḥ kaḥ ||11||

(AVŚ_20,35.12a) asmā id u pra bharā tūtujāno vṛtrāya vajram
īśānaḥ kiyedhāḥ |

(AVŚ_20,35.12c) gor na parva vi radā tiraśceṣyann arṇāṃsy apāṃ
caradhyai ||12||

(AVŚ_20,35.13a) asyed u pra brūhi pūrvyāṇi turasya karmāṇi navya
ukthaiḥ |

(AVŚ_20,35.13c) yudhe yad iṣṇāna āyudhāny ṛghāyamāṇo niriṇāti
śatrūn ||13||

(AVŚ_20,35.14a) asyed u bhiyā girayaś ca dṛlhā dyāvā ca bhūmā
januṣas tujete |

(AVŚ_20,35.14c) upo venasya joguvāna oṇim sadyo bhuvad vīryāya
nodhāḥ ||14||

(AVŚ_20,35.15a) asmā id u tyad anu dāyy eṣām eko yad vavne
bhūrēr īśānaḥ |

(AVŚ_20,35.15c) praitaśaṃ sūrye paspṛdhānaṃ sauvaśvyē suṣvim
āvad indraḥ ||15||

(AVŚ_20,35.16a) evā te hāriyojanā suvṛktīndra brahmāṇi gotamāso
akraṇ |

(AVŚ_20,35.16c) aiṣu viśvapeśasaṃ dhiyaṃ dhāḥ prātar makṣū
dhiyāvasur jagamyāt ||16||

(AVŚ_20,36.1a) ya eka id dhavyaś carṣaṇīnām indram taṃ gīrbhir
abhy arca ābhiḥ |
(AVŚ_20,36.1c) yaḥ patyate vṛṣabho vṛṣṇyāvānt satyaḥ satvā
purumāyaḥ sahasvān ||1||

(AVŚ_20,36.2a) tam u naḥ pūrve pitaro navagvāḥ sapta viprāso abhi
vājayantaḥ |
(AVŚ_20,36.2c) nakṣaddābhaṃ taturim parvateṣṭhām
adroghavācam matibhiḥ śaviṣṭham ||2||

(AVŚ_20,36.3a) tam īmahe indram asya rāyaḥ puruvīrasya nṛvataḥ
puruḥṣoḥ |
(AVŚ_20,36.3c) yo aṣṭrdhoyur ajaraḥ svarvān tam ā bhara harivo
mādayadhyai ||3||

(AVŚ_20,36.4a) tan no vi voco yadi te purā cij jaritāra ānaśuḥ
sumnam indra |
(AVŚ_20,36.4c) kas te bhāgaḥ kiṃ vayo dudhra khiduḥ puruhūta
purūvaso 'suraghnaḥ ||4||

(AVŚ_20,36.5a) taṃ pṛchantī vajrahastaṃ ratheṣṭhām indram vepī
vakvarī yasya nū gīḥ |
(AVŚ_20,36.5c) tuvigrābhaṃ tuvikūrmim rabhodām gātum iṣe
nakṣate tumram acha ||5||

(AVŚ_20,36.6a) ayā ha tyam māyayā vāvṛdhānaṃ manojuvā
svatavaḥ parvatena |
(AVŚ_20,36.6c) acyutā cid vīlitā svojo rujo vi dṛlhā dhṛṣatā virapśin ||
6||

(AVŚ_20,36.7a) tam vo dhiyā navyasyā śaviṣṭham pratnaṃ
pratnavat paritaṃsayadhyai |
(AVŚ_20,36.7c) sa no vakṣad animānaḥ suvahnendro viśvāny ati
durgāhāṇi ||7||

(AVŚ_20,36.8a) ā janāya druhvaṇe pāṛthivāni divyāni dīpayo
'ntarīkṣā |
(AVŚ_20,36.8c) tapā vṛṣan viśvataḥ śociṣā tān brahmadviṣe śocaya
kṣām apaś ca ||8||

(AVŚ_20,36.9a) bhuvo janasya divyasya rājā pāṛthivasya jagatas
tveṣasamḍṛk |
(AVŚ_20,36.9c) dhiṣva vajraṃ dakṣiṇa indra haste viśvā ajurya
dayase vi māyāḥ ||9||

(AVŚ_20,36.10a) ā samyatam indra ṇaḥ svastiṃ śatrutūryāya
bṛhatīm amṛdhrām |
(AVŚ_20,36.10c) yayā dāsāny āryāṇi vṛtrā karo vajrint sutukā

nāhuṣāṇi ||10||

(AVŚ_20,36.11a) sa no niyudbhiḥ puruhūta vedho viśvavārābhir ā
gahi prayajyo |

(AVŚ_20,36.11c) na yā adevo varate na deva ābhir yāhi tūyam ā
madryadrik ||11||

(AVŚ_20,37.1a) yas tigmaśṛṅgo vṛṣabho na bhīmaḥ ekaḥ kṛṣṭīś
cyavayati pra viśvāḥ |

(AVŚ_20,37.1c) yaḥ śaśvato adāśuṣo gayasya prayantāsi
suṣvitarāya vedaḥ ||1||

(AVŚ_20,37.2a) tvam ha tyad indra kutsam āvaḥ śuśrūṣamāṇas
tanvā samarye |

(AVŚ_20,37.2c) dāsam yac śuṣṇam kuyavam ny asmā arandhaya
ārjuneyāya śikṣan ||2||

(AVŚ_20,37.3a) tvam dhṛṣṇo dhṛṣatā vītahavyam prāvo viśvābhir
ūtibhiḥ sudāsam |

(AVŚ_20,37.3c) pra paurukutsim trasadasyum āvaḥ kṣetrasātā
vṛtrahatyēṣu pūrum ||3||

(AVŚ_20,37.4a) tvam nṛbhir nṛmaṇo devavītau bhūrīṇi vṛtrā
haryaśva haṃsi |

(AVŚ_20,37.4c) tvam ni dasyum cumuriṃ dhuniṃ cāsvāpayo
dabhītaye suhantu ||4||

(AVŚ_20,37.5a) tava cyautnāni vajrahasta tāni nava yat puro
navatiṃ ca sadyaḥ |

(AVŚ_20,37.5c) niveśane śatatamāviveṣīr ahaṃ ca vṛtram namucim
utāhan ||5||

(AVŚ_20,37.6a) sanā tā ta indra bhojanāni rātahavyāya dāśuṣe
sudāse |

(AVŚ_20,37.6c) vṛṣṇe te harī vṛṣaṇā yunajmi vyantu brahmāṇi
puruṣāka vājam ||6||

(AVŚ_20,37.7a) mā te asyām sahasāvan pariṣṭāv aghāya bhūma
harivaḥ parādau |

(AVŚ_20,37.7c) trāyasva no 'vṛkebhir varūthais tava priyāsaḥ sūriṣu
syāma ||7||

(AVŚ_20,37.8a) priyāsa it te maghavann abhiṣṭau naro madema
śaraṇe sakhāyaḥ |

(AVŚ_20,37.8c) ni turvaśam ni yādvam śīśīhy atithigvāya śamśyam
kariṣyan ||8||

(AVŚ_20,37.9a) sadyaś cin nu te maghavann abhiṣṭau naraḥ
śaṃsanty ukthaśāsa ukthā |
(AVŚ_20,37.9c) ye te havebhir vi paṇīm̐r adāśann asmān vṛṇīṣva
yujyāya tasmai ||9||

(AVŚ_20,37.10a) ete stomā narām̐ nṛtama tubhyam asmadryaṅco
dadato maghāni |
(AVŚ_20,37.10c) teṣām̐ indra vṛtrahatye śivo bhūḥ sakhā ca śūro
'vitā ca nṛṇām̐ ||10||

(AVŚ_20,37.11a) nū indra śūra stavamāna ūtī brahmajūtas tanvā
vāvṛdhasva |
(AVŚ_20,37.11c) upa no vājān mimīhy upa stīn yuyam̐ pāta
svastibhiḥ sadā naḥ ||11||

(AVŚ_20,38.1a) ā yāhi suṣumā hi ta indra somaṃ pibā imam |
(AVŚ_20,38.1c) edaṃ barhiḥ sado mama ||1||

(AVŚ_20,38.2a) ā tvā brahmayujā harī vahatām̐ indra keśinā |
(AVŚ_20,38.2c) upa brahmāṇi naḥ śṛṇu ||2||

(AVŚ_20,38.3a) brahmāṇas tvā vayaṃ yujā somapām̐ indra sominaḥ
|
(AVŚ_20,38.3c) sutāvanto havāmahe ||3||

(AVŚ_20,38.4a) indram̐ id gāthino bṛhad indram̐ arkebhir arkiṇaḥ |
(AVŚ_20,38.4c) indram̐ vāṇīr anūṣata ||4||

(AVŚ_20,38.5a) indra id dharyoḥ sacā saṃmiśla ā vacoyujā |
(AVŚ_20,38.5c) indro vajrī hiraṇyayaḥ ||5||

(AVŚ_20,38.6a) indro dīrghāya cakṣasa ā sūryaṃ rohayad divi |
(AVŚ_20,38.6c) vi gobhir adrim airayat ||6||

(AVŚ_20,39.1a) indram̐ vo viśvatas pari havāmahe janebhyaḥ |
(AVŚ_20,39.1c) asmākam̐ astu kevalaḥ ||1||

(AVŚ_20,39.2a) vy antarikṣam̐ atiran made somasya rocanā |
(AVŚ_20,39.2c) indro yad abhinad valam̐ ||2||

(AVŚ_20,39.3a) ud gā ājad aṅgirobhya āviṣ kṛṇvan guhā satīḥ |
(AVŚ_20,39.3c) arvāṅcam̐ nunude valam̐ ||3||

(AVŚ_20,39.4a) indreṇa rocanā divo dṛlḥāni dṛṃhitāni ca |
(AVŚ_20,39.4c) sthirāṇi na parānude ||4||

(AVŚ_20,39.5a) apām ūrmir madann iva stoma indrājirāyate |
(AVŚ_20,39.5c) vi te madā arājiṣuḥ ||5||

(AVŚ_20,40.1a) indreṇa saṃ hi dṛkṣase saṃjagmāno abibhyuṣā |
(AVŚ_20,40.1c) mandū samānavarcasā ||1||

(AVŚ_20,40.2a) anavadyair abhidyubhir makhaḥ sahasvad arcati |
(AVŚ_20,40.2c) gaṇair indrasya kām्यaiḥ ||2||

(AVŚ_20,40.3a) ād aha svadhām anu punar garbhatvam erire |
(AVŚ_20,40.3c) dadhānā nāma yajñiyam ||3||

(AVŚ_20,41.1a) indro dadhīco asthabhir vṛtrāṇy apratiṣkutaḥ |
(AVŚ_20,41.1c) jaghāna navatīr nava ||1||

(AVŚ_20,41.2a) ichan aśvasya yac chiraḥ parvateṣv apaśritam |
(AVŚ_20,41.2c) tad vidac charyaṇāvati ||2||

(AVŚ_20,41.3a) atrāha gor amanvata nāma tvaṣṭur apīcyam |
(AVŚ_20,41.3c) itthā candramaso gr̥he ||3||

(AVŚ_20,42.1a) vācam aṣṭāpadīm ahaṃ navasraktim ṛtaspr̥śam |
(AVŚ_20,42.1c) indrāt pari tanvam mame ||1||

(AVŚ_20,42.2a) anu tvā rodasī ubhe krakṣamāṇam akr̥petām |
(AVŚ_20,42.2c) indra yad dasyuhābhavaḥ ||2||

(AVŚ_20,42.3a) uttiṣṭhann ojasā saha pītṽ śipre avepayah |
(AVŚ_20,42.3c) somam indra camū sutam ||3||

(AVŚ_20,43.1a) bhindhi viśvā apa dviṣaḥ bādho jahī mṛdhaḥ |
(AVŚ_20,43.1c) vasu spārhaṃ tad ā bhara ||1||

(AVŚ_20,43.2a) yad vīlāv indra yat sthire yat parśāne parābhṛtam |
(AVŚ_20,43.2c) vasu spārhaṃ tad ā bhara ||2||

(AVŚ_20,43.3a) yasya te viśvamānuṣo bhūrer dattasya vedati |
(AVŚ_20,43.3c) vasu spārhaṃ tad ā bhara ||3||

(AVŚ_20,44.1a) pra samrājaṃ carṣaṇīnām indraṃ stotā navyaṃ
gīrbhīḥ |

(AVŚ_20,44.1c) naraṃ nṛṣāhaṃ maṃhiṣṭhaṃ ||1||

(AVŚ_20,44.2a) yasminn ukthāni raṇyanti viśvāni ca śravasya |

(AVŚ_20,44.2c) apām avo na samudre ||2||

(AVŚ_20,44.3a) taṃ suṣṭutyā vivāse jyeṣṭharājaṃ bhare kṛtnum |

(AVŚ_20,44.3c) maho vājinaṃ sanibhyaḥ ||3||

(AVŚ_20,45.1a) ayam u te sam atasi kapota iva garbhadhim |

(AVŚ_20,45.1c) vacas tac cin na ohase ||1||

(AVŚ_20,45.2a) stotraṃ rādhānām pate girvāho vīra yasya te |

(AVŚ_20,45.2c) vibhūtir astu sūnṛtā ||2||

(AVŚ_20,45.3a) ūrdhvas tiṣṭhā na ūtaye 'smin vāje śatakrato |

(AVŚ_20,45.3c) sam anyeṣu bravāvahai ||3||

(AVŚ_20,46.1a) praṇetāram vasyo achā kartāraṃ jyotiḥ samatsu |

(AVŚ_20,46.1c) sāsahvāṃsam yudhāmitrān ||1||

(AVŚ_20,46.2a) sa naḥ papriḥ pārayāti svasti nāvā puruhūtaḥ |

(AVŚ_20,46.2c) indro viśvā ati dviṣaḥ ||2||

(AVŚ_20,46.3a) sa tvaṃ na indra vājobhir daśasyā ca gātuyā ca |

(AVŚ_20,46.3c) achā ca naḥ sumnaṃ neṣi ||3||

(AVŚ_20,47.1a) tam indraṃ vājayāmasi mahe vṛtrāya hantave |

(AVŚ_20,47.1c) sa vṛṣā vṛṣabho bhuvat ||1||

(AVŚ_20,47.2a) indraḥ sa dāmane kṛta ojiṣṭhaḥ sa made hitaḥ |

(AVŚ_20,47.2c) dyumnī ślokī sa somyaḥ ||2||

(AVŚ_20,47.3a) girā vajro na saṃbhṛtaḥ sabalo anapacyutaḥ |

(AVŚ_20,47.3c) vavakṣa ṛṣvo aṣṭṛtaḥ ||3||

(AVŚ_20,47.4a) indram id gāthino bṛhad indram arkebhir arkiṇaḥ |

(AVŚ_20,47.4c) indraṃ vāṇīr anūṣata ||4||

(AVŚ_20,47.5a) indra id dharyoḥ sacā saṃmiśla ā vacoyujā |

(AVŚ_20,47.5c) indro vajrī hiraṇyayaḥ ||5||

(AVŚ_20,47.6a) indro dīrghāya cakṣasa ā sūryaṃ rohayad divi |
(AVŚ_20,47.6c) vi gobhir adrim airayat ||6||

(AVŚ_20,47.7a) ā yāhi suṣumā hi ta indra somaṃ pibā imam |
(AVŚ_20,47.7c) eḍaṃ barhiḥ sado mama ||7||

(AVŚ_20,47.8a) ā tvā brahmayujā harī vahatām indra keśinā |
(AVŚ_20,47.8c) upa brahmāṇi naḥ śṛṇu ||8||

(AVŚ_20,47.9a) brahmāṇas tvā vayaṃ yujā somapām indra sominaḥ |
(AVŚ_20,47.9c) sutāvanto havāmahe ||9||

(AVŚ_20,47.10a) yuñjanti bradhnām aruṣaṃ carantaṃ pari
tasthuṣaḥ |
(AVŚ_20,47.10c) rocante rocanā divi ||10||

(AVŚ_20,47.11a) yuñjanty asya kāmīyā harī vipakṣasā rathe |
(AVŚ_20,47.11c) śoṇā dhṛṣṇū nṛvāhasā ||11||

(AVŚ_20,47.12a) ketuṃ kṛṇvann aketave peśo maryā apeśase |
(AVŚ_20,47.12c) sam uṣadbhir ajāyathāḥ ||12||
(AVŚ_20,47.13a) ud u tyāṃ jātavedasaṃ devaṃ vahanti ketavaḥ |
(AVŚ_20,47.13c) dṛśe viśvāya sūryam ||13||

(AVŚ_20,47.14a) apa tye tāyavo yathā nakṣatrā yanty aktubhiḥ |
(AVŚ_20,47.14c) sūrāya viśvacakṣase ||14||

(AVŚ_20,47.15a) adṛśrann asya ketavo vi raśmayo janāṃ anu |
(AVŚ_20,47.15c) bhrājanto agnayo yathā ||15||

(AVŚ_20,47.16a) taraṇir viśvadarśato jyotiṣkṛd asi sūrya |
(AVŚ_20,47.16c) viśvam ā bhāsi rocana ||16||

(AVŚ_20,47.17a) pratyaṅ devānāṃ viśaḥ pratyaṅ ud eṣi mānuṣiḥ |
(AVŚ_20,47.17c) pratyaṅ viśvaṃ svar dṛśe ||17||

(AVŚ_20,47.18a) yenā pāvaka cakṣasā bhuraṇyantaṃ janāṃ anu |
(AVŚ_20,47.18c) tvaṃ varuṇa paśyasi ||18||

(AVŚ_20,47.19a) vi dyām eṣi rajas pṛthv ahar mimāno aktubhiḥ |
(AVŚ_20,47.19c) paśyaṃ janmāni sūrya ||19||

(AVŚ_20,47.20a) sapta tvā harito rathe vahanti deva sūrya |
(AVŚ_20,47.20c) śociṣkeśam vicakṣaṇam ||20||

(AVŚ_20,47.21a) ayukta sapta śundhyuvaḥ sūro rathasya naptyaḥ |
(AVŚ_20,47.21c) tābhir yāti svayuktibhiḥ ||21||

(AVŚ_20,48.1a) abhi tvā varcasā girah siñcanty ā caraṇyuvah |
(AVŚ_20,48.1c) abhi vatsaṃ na dhenavaḥ ||1||

(AVŚ_20,48.2a) tā arṣanti śubhriyaḥ prñcatīr varcasā payah |
(AVŚ_20,48.2c) jātaṃ janir yathā hṛdā ||2||

(AVŚ_20,48.3a) vajrāpavasādhyah kīrtir mriyamāṇam āvahan |
(AVŚ_20,48.3c) mahyam āyur ghṛtaṃ payah ||3||

(AVŚ_20,48.4a) āyaṃ gauḥ prśnir akramīd asadan mātaraṃ puraḥ |
(AVŚ_20,48.4c) pitaraṃ ca prayant svaḥ ||4||

(AVŚ_20,48.5a) antaś carati rocanā asya prāṇād apānataḥ |
(AVŚ_20,48.5c) vy akhyan mahiṣaḥ svaḥ ||5||

(AVŚ_20,48.6a) triṃśad dhāmā vi rājati vāk pataṅgo aśisriyat |
(AVŚ_20,48.6c) prati vastor ahar dyubhiḥ ||6||

(AVŚ_20,49.1a) yac chakrā vācam āruhan antarikṣaṃ siṣāsathaḥ |
(AVŚ_20,49.1c) saṃ devā amadan vṛṣā ||1||

(AVŚ_20,49.2a) śakro vācam adhṛṣṭāyor uvāco adhṛṣṇuhi |
(AVŚ_20,49.2c) maṃhiṣṭha ā madardivi ||2||

(AVŚ_20,49.3a) śakro vācam adhṛṣṇuhi dhāmadharman vi rājati |
(AVŚ_20,49.3c) vimadan barhir āsaran ||3||

(AVŚ_20,49.4a) taṃ vo dasmam ṛtiṣahaṃ vasor mandānam
andhasaḥ |
(AVŚ_20,49.4c) abhi vatsaṃ na svasareṣu dhenava indraṃ gīrbhir
navāmahe ||4||

(AVŚ_20,49.5a) dyukṣaṃ sudānuṃ taviṣībhir āvṛtam giriṃ na
purubhojasam |
(AVŚ_20,49.5c) kṣumantaṃ vājaṃ śatinaṃ sahasriṇaṃ makṣū
gomantaṃ īmahe ||5||

(AVŚ_20,49.6a) tat tvā yāmi suvīryaṃ tad brahma pūrvacittaye |
(AVŚ_20,49.6c) yenā yatibhyo bhṛgave dhane hite yena praskaṇvam
āvitha ||6||

(AVŚ_20,49.7a) yenā samudram asṛjo mahīr apas tad indra vṛṣṇi te
śavaḥ |
(AVŚ_20,49.7c) sadyaḥ so asya mahimā na saṃnaśe yaṃ kṣoṇīr

anucakrade ||7||

(AVŚ_20,50.1a) kan navyo atasīnām turo grṇīta martyaḥ |
(AVŚ_20,50.1c) nahī nv asya mahimānam indriyaṃ svar grṇanta
ānaśuḥ ||1||

(AVŚ_20,50.2a) kad u stuvanta ṛtayanta devata ṛṣiḥ ko vipra ohate |
(AVŚ_20,50.2c) kadā havaṃ maghavann indra sunvataḥ kad u
stuvata ā gamaḥ ||2||

(AVŚ_20,51.1a) abhi pra vaḥ surādhasam indram arca yathā vide |
(AVŚ_20,51.1c) yo jaritr̥bhyo maghavā purūvasuḥ sahasreṇeva
śikṣati ||1||

(AVŚ_20,51.2a) śatānīkeva pra jigāti dhṛṣṇuyā hanti vṛtrāṇi dāśuṣe |
(AVŚ_20,51.2c) girer iva pra rasā asya pinvire datrāṇi purubhojasaḥ
||2||

(AVŚ_20,51.3a) pra su śrutaṃ surādhasam arcā śakram abhiṣṭaye |
(AVŚ_20,51.3c) yaḥ sunvate stuvate kāmyaṃ vasu sahasreṇeva
maṃhate ||3||

(AVŚ_20,51.4a) śatānīkā hetayo asya duṣṭarā indrasya samiṣo
mahīḥ |
(AVŚ_20,51.4c) girir na bhujmā maghatsu pinvate yad īṃ sutā
amandiṣuḥ ||4||

(AVŚ_20,52.1a) vayaṃ gha tvā sutāvanta āpo na vṛktabarhiṣaḥ |
(AVŚ_20,52.1c) pavitrasya prasravaṇeṣu vṛtrahan pari stotāra āsate
||1||

(AVŚ_20,52.2a) svaranti tvā sute naro vaso nireka ukthinaḥ |
(AVŚ_20,52.2c) kadā sutam ṛṣāṇa oka ā gama indra svabdīva
vaṃsagaḥ ||2||

(AVŚ_20,52.3a) kaṇvebhir dhṛṣṇav ā dhṛsad vājaṃ darṣi sahasriṇam
|
(AVŚ_20,52.3c) piśaṅgarūpaṃ maghavan vicarṣaṇe makṣū
gomāntam īmahe ||3||

(AVŚ_20,53.1a) ka īṃ veda sute sacā pibantaṃ kad vayo dadhe |

(AVŚ_20,53.1c) ayam yaḥ puro vibhinatty ojasā mandānaḥ śipry
andhasaḥ ||1||

(AVŚ_20,53.2a) dānā mṛgo na vāraṇaḥ purutrā carathaṃ dadhe |
(AVŚ_20,53.2c) nakiṣ ṭvā ni yamad ā sute gamo mahāś carasy ojasā
||2||

(AVŚ_20,53.3a) ya ugraḥ sann aniṣṭṛta sthiro raṇāya saṃskṛtaḥ |
(AVŚ_20,53.3c) yadi stotur maghavā śṛṇavad dhavaṃ nendro yoṣaty
ā gamat ||3||

(AVŚ_20,54.1a) viśvāḥ pṛtanā abhibhūtaraṃ naraṃ sajūs tatakṣur
indraṃ jajanuś ca rājase |
(AVŚ_20,54.1c) kratvā variṣṭhaṃ vara āmurim utogram ojiṣṭhaṃ
tavasaṃ tarasvinam ||1||

(AVŚ_20,54.2a) sam īm rebhāso asvarann indraṃ somasya pītaye |
(AVŚ_20,54.2c) svarpatiṃ yad īm vṛdhe dhṛtavrato hy ojasā sam
ūtibhiḥ ||2||

(AVŚ_20,54.3a) nemiṃ namanti cakṣasā meṣaṃ viprā abhisvarā |
(AVŚ_20,54.3c) sudītayo vo adruho 'pi karṇe tarasvinaḥ sam
ṛkvabhiḥ ||3||

(AVŚ_20,55.1a) tam indraṃ johavīmi maghavānam ugraṃ satrā
dadhānam apratiṣkutaṃ śavāṃsi |
(AVŚ_20,55.1c) maṃhiṣṭho gīrbhir ā ca yajñiyo vavartad rāye no
viśvā supathā kṛṇotu vajrī ||1||

(AVŚ_20,55.2a) yā indra bhuja ābharaḥ svarvāṃ asurebhyaḥ |
(AVŚ_20,55.2c) stotāram in maghavann asya vārdhaya ye ca tve
vṛktabarhiṣaḥ ||2||

(AVŚ_20,55.3a) yam indra dadhiṣe tvam aśvaṃ gāṃ bhāgam
avyayam |
(AVŚ_20,55.3c) yajamāne sunvati dakṣiṇāvati tasmin taṃ dhehi mā
paṇau ||3||

(AVŚ_20,56.1a) indro madāya vāvṛdhe śavase vṛtrahā nṛbhiḥ |
(AVŚ_20,56.1c) tam in mahatsv ājiṣṭem arbhe havāmahe sa vājeṣu
pra no 'viṣat ||1||

(AVŚ_20,56.2a) asi hi vīra senyo 'si bhūri parādadiḥ |

(AVŚ_20,56.2c) asi dabhrasya cid vṛdho yajamānāya śikṣasi sunvate
bhūrī te vasu ||2||

(AVŚ_20,56.3a) yad udīrata ājayo dhr̥ṣṇave dhīyate dhanā |
(AVŚ_20,56.3c) yukṣvā madacyutā harī kaṃ hanaḥ kaṃ vasau
dadho 'smāṃ indra vasau dadhaḥ ||3||

(AVŚ_20,56.4a) mademade hi no dadir yūthā gavām ṛjukratuḥ |
(AVŚ_20,56.4c) saṃ gr̥bhāya puru śatobhayāhastyā vasu śísīhi rāya
ā bhara ||4||

(AVŚ_20,56.5a) mādayasva sute sacā śavase śūra rādhase |
(AVŚ_20,56.5c) vidmā hi tvā purūvasum upa kāmānt sasṛjmahe 'thā
no 'vitā bhava ||5||

(AVŚ_20,56.6a) ete ta indra jantavo viśvaṃ puṣyanti vāryam |
(AVŚ_20,56.6c) antar hi khyo janānām aryo vedo adāśuṣāṃ teṣāṃ
no veda ā bhara ||6||

(AVŚ_20,57.1a) surūpakṛtnum ūtaye sudughām iva goduhe |
(AVŚ_20,57.1c) juhūmasi dyavidyavi ||1||

(AVŚ_20,57.2a) upa naḥ savanā gahi somasya somapāḥ piba |
(AVŚ_20,57.2c) godā id revato madaḥ ||2||

(AVŚ_20,57.3a) athā te antamānām vidyāma sumatīnām |
(AVŚ_20,57.3c) mā no ati khyā ā gahi ||3||

(AVŚ_20,57.4a) śuṣmintamaṃ na ūtaye dyumninam pāhi jāgrvim |
(AVŚ_20,57.4c) indra somaṃ śatakrato ||4||

(AVŚ_20,57.5a) indriyāṇi śatakrato yā te janeṣu pañcasu |
(AVŚ_20,57.5c) indra tāni ta ā vṛṇe ||5||

(AVŚ_20,57.6a) agann indra śravo bṛhad dyumnam dadhiṣva
duṣṭaram |
(AVŚ_20,57.6c) ut te śuṣmaṃ tirāmasi ||6||

(AVŚ_20,57.7a) arvāvato na ā gahy atho śakra parāvataḥ |
(AVŚ_20,57.7c) u loko yas te adriya indreha tata ā gahi ||7||

(AVŚ_20,57.8a) indro aṅga mahad bhayam abhī ṣad apa cucyavat |
(AVŚ_20,57.8c) sa hi sthīro vicarṣaniḥ ||8||

(AVŚ_20,57.9a) indraś ca mṛlayāti no na naḥ paścād aghaṃ naśat |
(AVŚ_20,57.9c) bhadraṃ bhavāti naḥ puraḥ ||9||

(AVŚ_20,57.10a) indra āśābhyas pari sarvābhyo abhayaṃ karat |
(AVŚ_20,57.10c) jetā śatrūn vicarṣaṇiḥ ||10||

(AVŚ_20,57.11a) ka īṃ veda sute sacā pibantaṃ kad vayo dadhe |
(AVŚ_20,57.11c) ayaṃ yaḥ puro vibhinatty ojasā mandānaḥ śipry
andhasaḥ ||11||

(AVŚ_20,57.12a) dānā mṛgo na vāraṇaḥ purutrā carathaṃ dadhe |
(AVŚ_20,57.12c) nakiṣ ṭvā ni yamad ā sute gamo mahāṃś carasy
ojasā ||12||

(AVŚ_20,57.13a) ya ugraḥ sann aniṣṭṛta sthiro raṇāya saṃskṛtaḥ |
(AVŚ_20,57.13c) yadi stotur maghavā śṛṇavad dhavaṃ nendro
yoṣaty ā gamat ||13||

(AVŚ_20,57.14a) vayaṃ gha tvā sutāvanta āpo na vṛktabarhiṣaḥ |
(AVŚ_20,57.14c) pavitrasya prasravaṇeṣu vṛtrahan pari stotāra
āsatē ||14||

(AVŚ_20,57.15a) svaranti tvā sute naro vaso nireka ukthinaḥ |
(AVŚ_20,57.15c) kadā sutam ṭṛṣṇa oka ā gama indra svabdīva
vaṃśagaḥ ||15||

(AVŚ_20,57.16a) kaṇvebhir dhr̥ṣṇav ā dhr̥ṣad vājaṃ darṣi
sahasriṇam |
(AVŚ_20,57.16c) piśaṅgarūpaṃ maghavan vicarṣaṇe makṣū
gomāntam īmahe ||16||

(AVŚ_20,58.1a) śrāyanta iva sūryaṃ viśved indrasya bhakṣata |
(AVŚ_20,58.1c) vasūni jāte janamāna ojasā prati bhāgaṃ na
dīdhima ||1||

(AVŚ_20,58.2a) anarśarātiṃ vasudām upa stuhi bhadṛā indrasya
rātayaḥ |
(AVŚ_20,58.2c) so asya kāmam vidhato na roṣati mano dānāya
codayan ||2||

(AVŚ_20,58.3a) baṇ mahāṃ asi sūrya baḍ āditya mahāṃ asi |
(AVŚ_20,58.3c) mahas te sato mahimā panasyate 'ddhā deva
mahāṃ asi ||3||

(AVŚ_20,58.4a) baṭ sūrya śṛavasā mahāṃ asi satrā deva mahāṃ asi
|
(AVŚ_20,58.4c) mahnā devānām asuryaḥ purohito vibhu jyotir
adābhyam ||4||

(AVŚ_20,59.1a) ud u tye madhu mattamā gira stomāsa īrate |
(AVŚ_20,59.1c) satrājito dhanasā akṣitotayo vājayanto rathā iva ||1||

(AVŚ_20,59.2a) kaṇvā iva bhṛgavaḥ sūrya iva viśvam id dhītam
ānaśuḥ |
(AVŚ_20,59.2c) indraṃ stomebhir mahayanta āyavaḥ priyamedhāso
asvaran ||2||

(AVŚ_20,59.3a) ud in nv asya ricyate 'mśo dhanam na jigyusaḥ |
(AVŚ_20,59.3c) ya indro harivān na dabhanti tam ripo dakṣam
dadhāti somini ||3||

(AVŚ_20,59.4a) mantram akharvaṃ sudhitam supeśasaṃ dadhāta
yajñīyeṣv ā |
(AVŚ_20,59.4c) pūrvīś cana prasitayas taranti tam ya indre karmaṇā
bhuvat ||4||

(AVŚ_20,60.1a) evā hy asi vīrayur evā śūra uta sthiraḥ |
(AVŚ_20,60.1c) evā te rādhyam manaḥ ||1||

(AVŚ_20,60.2a) evā rātis tuvīmagha viśvebhir dhāyi dhātṛbhiḥ |
(AVŚ_20,60.2c) aghā cid indra me sacā ||2||

(AVŚ_20,60.3a) mo ṣu brahmeva tandrayur bhuvo vājānām pate |
(AVŚ_20,60.3c) matsvā sutasya gomataḥ ||3||

(AVŚ_20,60.4a) evā hy asya sūnṛtā virapśī gomatī mahī |
(AVŚ_20,60.4c) pakvā śākhā na dāśuṣe ||4||

(AVŚ_20,60.5a) evā hi te vibhūtaya ūtaya indra māvate |
(AVŚ_20,60.5c) sadyaś cit santi dāśuṣe ||5||

(AVŚ_20,60.6a) evā hy asya kām्यā stoma uktham ca śaṃsyā |
(AVŚ_20,60.6c) indrāya somapītaye ||6||

(AVŚ_20,61.1a) tam te madam grṇīmasi vṛṣaṇam pṛtsu sāsahim |
(AVŚ_20,61.1c) u lokakṛtnum adrivo hariśriyam ||1||

(AVŚ_20,61.2a) yena jyotīṃsy āyave manave ca viveditha |
(AVŚ_20,61.2c) mandāno asya barhiṣo vi rājasi ||2||

(AVŚ_20,61.3a) tad adyā cit ta ukthino 'nu ṣṭuvanti pūrvathā |
(AVŚ_20,61.3c) vṛṣapatnīr apo jayā dive dive ||3||

(AVŚ_20,61.4a) tam v abhi pra gāyata puruhūtam puruṣṭutam |

(AVŚ_20,61.4c) indraṃ gīrbhis taviṣam ā vivāsata ||4||
(AVŚ_20,61.5a) yasya dvibarhaso bṛhat saho dādhāra rodasī |
(AVŚ_20,61.5c) girīṃr ajrāṃ apaḥ svar vṛṣatvanā ||5||

(AVŚ_20,61.6a) sa rājasi puruṣtutam eko vṛtrāṇi jighnase |
(AVŚ_20,61.6c) indra jaitrā śravasya ca yantave ||6||

(AVŚ_20,62.1a) vayam u tvām apūrvya sthūraṃ na kac cid bharanto
'vasyavaḥ |
(AVŚ_20,62.1c) vāje citraṃ havāmahe ||1||

(AVŚ_20,62.2a) upa tvā karmann ūtaye sa no yuvograś cakrāma yo
dhr̥ṣat |
(AVŚ_20,62.2c) tvām id dhy avitāraṃ vavṛmahe sakhāya indra
sānasim ||2||

(AVŚ_20,62.3a) yo na idamidaṃ purā pra vasya ānināya tam u va
stuṣe |
(AVŚ_20,62.3c) sakhāya indram ūtaye ||3||

(AVŚ_20,62.4a) haryaśvaṃ satpatiṃ carṣaṇīsaḥ sa hi śmā yo
amandata |
(AVŚ_20,62.4c) ā tu naḥ sa vayati gavyam aśvyam stotṛbhyo
maghavā śatam ||4||
(AVŚ_20,62.5a) indrāya sāma gāyata viprāya bṛhate bṛhat |
(AVŚ_20,62.5c) dharmakṛte vipaścite panasyave ||5||

(AVŚ_20,62.6a) tvam indrābhibhūr asi tvam sūryam arocayaḥ |
(AVŚ_20,62.6c) viśvakarmā viśvadevo mahāṃ asi ||6||

(AVŚ_20,62.7a) vibhrājaṃ jyotiṣā svar agacho rocanam divaḥ |
(AVŚ_20,62.7c) devās ta indra sakhyāya yemire ||7||

(AVŚ_20,62.8a) tam v abhi pra gāyata puruhūtaṃ puruṣtutam |
(AVŚ_20,62.8c) indraṃ gīrbhis taviṣam ā vivāsata ||8||

(AVŚ_20,62.9a) yasya dvibarhaso bṛhat saho dādhāra rodasī |
(AVŚ_20,62.9c) girīṃr ajrāṃ apaḥ svar vṛṣatvanā ||9||
(AVŚ_20,62.10a) sa rājasi puruṣtutam eko vṛtrāṇi jighnase |
(AVŚ_20,62.10c) indra jaitra śravasya ca yantave ||10||

(AVŚ_20,63.1a) imā nu kaṃ bhuvanā sīṣadhāmendraś ca viśve ca
devāḥ |
(AVŚ_20,63.1c) yajñaṃ ca nas tanvaṃ ca prajāṃ cādityair indraḥ
saha cīkṣāpati ||1||

(AVŚ_20,63.2a) ādityair indraḥ sagaṇo marudbhir asmākaṃ bhūtv
avitā tanūnām |

(AVŚ_20,63.2c) hatvāya devā asurān yad āyan devā devatvam
abhirakṣamāṇāḥ ||2||

(AVŚ_20,63.3a) pratyañcam arkam anayaṃ chaciḃbhir ād it svadhām
iṣirām pary apaśyan |

(AVŚ_20,63.3c) ayā vājaṃ devahitaṃ sanema madema śatahimāḥ
suvīrāḥ ||3||

(AVŚ_20,63.4a) ya eka id vidayate vasu martāya dāśuṣe |

(AVŚ_20,63.4c) īśāno apratiṣkuta indro aṅga ||4||

(AVŚ_20,63.5a) kadā martam arādhasaṃ padā kṣumpam iva
sphurat |

(AVŚ_20,63.5c) kadā naḥ śuśravad gira indro aṅga ||5||

(AVŚ_20,63.6a) yaś cid dhi tvā bahubhya ā sutāvām āvivāsati |

(AVŚ_20,63.6c) ugraṃ tat patyate śava indro aṅga ||6||

(AVŚ_20,63.7a) ya indra somapātamo madaḥ śaviṣṭha cetati |

(AVŚ_20,63.7c) yenā haṃsi ny attriṇaṃ tam īmahe ||7||

(AVŚ_20,63.8a) yenā daśagvam adhriguṃ vepayantaṃ svarṇaram |

(AVŚ_20,63.8c) yenā samudram āvithā tam īmahe ||8||

(AVŚ_20,63.9a) yena sindhuṃ mahīr apo rathām iva pracodayaḥ |

(AVŚ_20,63.9c) panthām ṛtasya yātave tam īmahe ||9||

(AVŚ_20,64.1a) endra no gadhi priyaḥ satrājid agohyaḥ |

(AVŚ_20,64.1c) girir na viśvatas pṛthuḥ patir divaḥ ||1||

(AVŚ_20,64.2a) abhi hi satya somapā ubhe babhūtha rodasī |

(AVŚ_20,64.2c) indrāsi sunvato vṛdhaḥ patir divaḥ ||2||

(AVŚ_20,64.3a) tvaṃ hi śaśvatīnām indra dartā purām asi |

(AVŚ_20,64.3c) hantā dasyor manor vṛdhaḥ patir divaḥ ||3||

(AVŚ_20,64.4a) ed u madhvo madintaraṃ siñca vādhvaryo
andhasaḥ |

(AVŚ_20,64.4c) evā hi vīra stavate sadāvṛdhaḥ ||4||

(AVŚ_20,64.5a) indra sthātar harīṇām nakiṣ te pūrvyastutim |

(AVŚ_20,64.5c) ud ānaṃśa śavasā na bhandanā ||5||

(AVŚ_20,64.6a) taṃ vo vājānām patim ahūmahi śravasyavaḥ |

(AVŚ_20,64.6c) aprāyubhir yajñebhir vāvṛdhenyam ||6||

(AVŚ_20,65.1a) eto nv indram stavāma sakhāya stomyaṃ naram |
(AVŚ_20,65.1c) kuṣṭīr yo viśvā abhy asty eka it ||1||

(AVŚ_20,65.2a) agorudhāya gaviṣe dyukṣāya dasmyaṃ vacaḥ |
(AVŚ_20,65.2c) ghṛtāt svādīyo madhunaś ca vocata ||2||

(AVŚ_20,65.3a) yasyāmitāni vīryā na rādhaḥ paryetave |
(AVŚ_20,65.3c) jyotir na viśvam abhy asti dakṣiṇā ||3||

(AVŚ_20,66.1a) stuhīndram vyaśvavad anūrmim vājinaṃ yamam |
(AVŚ_20,66.1c) aryo gayaṃ maṃhamānaṃ vi dāśuṣe ||1||

(AVŚ_20,66.2a) evā nūnam upa stuhi vaiyaśva daśamaṃ navam |
(AVŚ_20,66.2c) suvidvāmsaṃ carkr̥tyaṃ caraṇīnām ||2||

(AVŚ_20,66.3a) vetthā hi nirṛtīnām vajrahasta parivṛjam |
(AVŚ_20,66.3c) aharaḥaḥ śundhyuḥ paripadām iva ||3||

(AVŚ_20,67.1a) vanoti hi sunvan kṣayaṃ parīṇasaḥ sunvāno hi śmā
yajaty ava dviṣo devānām ava dviṣaḥ |
(AVŚ_20,67.1c) sunvāna it siṣāsati sahasrā vājy avṛtaḥ |
(AVŚ_20,67.1e) sunvānāyendro dadāty ābhuvam rayim dadāty
ābhuvam ||1||

(AVŚ_20,67.2a) mo ṣu vo asmad abhi tāni paum̐syā sanā bhūvan
dyumnāni mota jāriṣur asmat purota jāriṣuḥ |
(AVŚ_20,67.2c) yad vaś citraṃ yugeyuge navyaṃ ghoṣād amartyam
|
(AVŚ_20,67.2e) asmāsu tan maruto yac ca duṣṭaraṃ didhṛtā yac ca
duṣṭaram ||2||

(AVŚ_20,67.3a) agniṃ hotāram manye dāsvantaṃ vasuṃ sūnuṃ
sahasō jātavedasaṃ vipraṃ na jātavedasaṃ |
(AVŚ_20,67.3c) ya ūrdhvayā svadhvaro devo devācyā kṛpā |
(AVŚ_20,67.3e) ghṛtasya vibhrāṣṭim anu vaṣṭi śociṣājuhvānasya
sarpiṣaḥ ||3||

(AVŚ_20,67.4a) yajñaiḥ saṃmiślāḥ pṛṣatībhir ṛṣṭibhir yāmaṃ
chubhrāso añjiṣu priyā uta |
(AVŚ_20,67.4c) āsadyā barhir bharatasya sūnavaḥ potṛād ā somaṃ
pibatā divo naraḥ ||4||

(AVŚ_20,67.5a) ā vakṣi devām iha vipra yakṣi cośan hotar ni śadā
yoniṣu triṣu |
(AVŚ_20,67.5c) prati vīhi prasthitam somyam madhu pibāgnīdhrāt
tava bhāgasya tṛṣṇuhi ||5||

(AVŚ_20,67.6a) eṣa sya te tanvo nṛmṇavardhanaḥ saha ojaḥ pradivi
bāhvor hitaḥ |
(AVŚ_20,67.6c) tubhyam suto maghavan tubhyam ābhṛtas tvam
asya brāhmaṇād ā tṛpat piba ||6||

(AVŚ_20,67.7a) yam u pūrvam ahuve tam idaṃ huve sed u havyo
dadir yo nāma patyate |
(AVŚ_20,67.7c) adhvaryubhiḥ prasthitam somyam madhu potrāt
somaṃ draviṇodaḥ piba ṛtubhiḥ ||7||

(AVŚ_20,68.1a) surūpakṛtnum ūtaye sudughām iva goduhe |
(AVŚ_20,68.1c) juhūmasi dyavidyavi ||1||

(AVŚ_20,68.2a) upa naḥ savanā gahi somasya somapāḥ piba |
(AVŚ_20,68.2c) godā id revato madaḥ ||2||

(AVŚ_20,68.3a) athā te antamānām vidyāma sumatīnām |
(AVŚ_20,68.3c) mā no ati khya ā gahi ||3||

(AVŚ_20,68.4a) parehi vigram astritam indram pṛchā vipaścitam |
(AVŚ_20,68.4c) yas te sakhibhya ā varam ||4||

(AVŚ_20,68.5a) uta bruvantu no nido nir anyataś cid ārata |
(AVŚ_20,68.5c) dadhānā indra id duvaḥ ||5||

(AVŚ_20,68.6a) uta naḥ subhagām arir voceyur dasma kṛṣṭayaḥ |
(AVŚ_20,68.6c) syāmed indrasya śarmaṇi ||6||

(AVŚ_20,68.7a) em āśum āśave bhara yajñaśriyam nṛmādanam |
(AVŚ_20,68.7c) patayan mandayatsakham ||7||

(AVŚ_20,68.8a) asya pītvā śatakrato ghano vṛtrāṇām abhavaḥ |
(AVŚ_20,68.8c) prāvo vājeṣu vājinam ||8||

(AVŚ_20,68.9a) tam tvā vājeṣu vājinam vājayāmaḥ śatakrato |
(AVŚ_20,68.9c) dhanānām indra sātaye ||9||

(AVŚ_20,68.10a) yo rāyo 'vanir mahānt supāraḥ sunvataḥ sakhā |
(AVŚ_20,68.10c) tasmā indrāya gāyata ||10||

(AVŚ_20,68.11a) ā tv etā ni śīdatendram abhi pra gāyata |
(AVŚ_20,68.11c) sakhāya stomavāhasaḥ ||11||

(AVŚ_20,68.12a) purūtamaṃ purūṇām īśānaṃ vāryāṇām |
(AVŚ_20,68.12c) indraṃ some sacā sute ||12||

(AVŚ_20,69.1a) sa ghā no yoga ā bhuvat sa rāye sa puraṃdhyām |
(AVŚ_20,69.1c) gamad vājebhir ā sa naḥ ||1||

(AVŚ_20,69.2a) yasya saṃsthe na vṛṇvate harī samatsu śatravaḥ |
(AVŚ_20,69.2c) tasmā indrāya gāyata ||2||

(AVŚ_20,69.3a) sutapāvne sutā ime śucayo yanti vītaye |
(AVŚ_20,69.3c) somāso dadhyāśiraḥ ||3||

(AVŚ_20,69.4a) tvam sutasya pītaye sadyo vṛddho ajāyathāḥ |
(AVŚ_20,69.4c) indra jyaiṣṭhyāya sukrato ||4||

(AVŚ_20,69.5a) ā tvā viśantv āśavaḥ somāsa indra girvaṇaḥ |
(AVŚ_20,69.5c) śaṃ te santu pracetase ||5||

(AVŚ_20,69.6a) tvām stomā avīvr̥dhan tvām ukthā śatakrato |
(AVŚ_20,69.6c) tvām vardhantu no giraḥ ||6||

(AVŚ_20,69.7a) akṣitotiḥ saned imaṃ vājam indraḥ sahasriṇam |
(AVŚ_20,69.7c) yasmin viśvāni paum̐syā ||7||

(AVŚ_20,69.8a) mā no martā abhi druhan tanūnām indra girvaṇaḥ |
(AVŚ_20,69.8c) īśāno yavayā vadham ||8||

(AVŚ_20,69.9a) yuñjanti bradhn̐nam aruṣam carantaṃ pari tasthuṣaḥ |
(AVŚ_20,69.9c) rocante rocanā divi ||9||

(AVŚ_20,69.10a) yuñjanty asya kām̐yā harī vipakṣasā rathe |
(AVŚ_20,69.10c) śoṇā dhṛṣṇū nṛvāhasā ||10||

(AVŚ_20,69.11a) ketum̐ kṛṇvann aketave peśo maryā apeśase |
(AVŚ_20,69.11c) sam uṣadbhir ajāyathāḥ ||11||

(AVŚ_20,69.12a) ād aha svadhām anu punar garbhatvam erire |
(AVŚ_20,69.12c) dadhānā nāma yajñiyam ||12||

(AVŚ_20,70.1a) vīlu cid ārujatnubhir guhā cid indra vahnibhiḥ |
(AVŚ_20,70.1c) avinda usriyā anu ||1||

(AVŚ_20,70.2a) devayanto yathā matim achā vidadvasum giraḥ |
(AVŚ_20,70.2c) mahām anūṣata śrutam ||2||

(AVŚ_20,70.3a) indreṇa saṃ hi dṛkṣase saṃjagmāno abibhyuṣā |
(AVŚ_20,70.3c) mandū samānavarcasā ||3||

(AVŚ_20,70.4a) anavadyair abhidyubhir makhaḥ sahasvad arcati |
(AVŚ_20,70.4c) gaṇair indrasya kām̐yaiḥ ||4||

(AVŚ_20,70.5a) ataḥ pariḥmann ā gahi divo vā rocanād adhi |
(AVŚ_20,70.5c) sam asminn ṛñjate giraḥ ||5||

(AVŚ_20,70.6a) ito vā sātīm īmahe divo vā pārthivād adhi |
(AVŚ_20,70.6c) indraṃ maho vā rajasah ||6||

(AVŚ_20,70.7a) indram id gathino bṛhad indram arkebhir arkiṇah |
(AVŚ_20,70.7c) indraṃ vāñīr anūṣata ||7||

(AVŚ_20,70.8a) indra id dharyoḥ sacā saṃmiśla ā vacoyujā |
(AVŚ_20,70.8c) indro vajrī hiraṇyayaḥ ||8||

(AVŚ_20,70.9a) indro dīrghāya cakṣasa ā sūryaṃ rohayad divi |
(AVŚ_20,70.9c) vi gobhir indram airayat ||9||

(AVŚ_20,70.10a) indra vājeṣu no 'va sahasrapradhaneṣu ca |
(AVŚ_20,70.10c) ugra ugrābhir ūtibhiḥ ||10||

(AVŚ_20,70.11a) indraṃ vyaṃ mahādhana indram arbhe
havāmahe |
(AVŚ_20,70.11c) yujaṃ vṛtreṣu vajriṇam ||11||

(AVŚ_20,70.12a) sa no vṛṣann amuṃ caruṃ satrādāvann apā vṛdhi |
(AVŚ_20,70.12c) asmabhyam apratiṣkutaḥ ||12||

(AVŚ_20,70.13a) tuñjetuñje ya uttare stomā indrasya vajriṇah |
(AVŚ_20,70.13c) na vindhe asya suṣṭutim ||13||

(AVŚ_20,70.14a) vṛṣā yūtheva vaṃsagaḥ kṛṣṭīr iyarty ojasā |
(AVŚ_20,70.14c) īśāno apratiṣkutaḥ ||14||

(AVŚ_20,70.15a) ya ekaś carṣaṇīnām vasūnām irajyati |
(AVŚ_20,70.15c) indraḥ pañca kṣitīnām ||15||

(AVŚ_20,70.16a) indraṃ vo viśvatas pari havāmahe janebhyah |
(AVŚ_20,70.16c) asmākam astu kevalah ||16||

(AVŚ_20,70.17a) endra sānasim rayim sajitvānam sadāsaham |
(AVŚ_20,70.17c) varṣiṣṭham ūtaye bhara ||17||

(AVŚ_20,70.18a) ni yena muṣṭihatayā ni vṛtrā ruṇadhāmahai |
(AVŚ_20,70.18c) tvotāso ny arvatā ||18||

(AVŚ_20,70.19a) indra tvotāso ā vayam vajram ghanā dadīmahi |
(AVŚ_20,70.19c) jayema sam yudhi sprdhaḥ ||19||

(AVŚ_20,70.20a) vayam sūrebhir astr̥bhir indra tvayā yujā vayam |
(AVŚ_20,70.20c) sāsahyāma pṛtanyataḥ ||20||

(AVŚ_20,71.1a) mahām indraḥ paraś ca nu mahitvam astu vajriṇe |
(AVŚ_20,71.1c) dyaur na prathinā śavaḥ ||1||

(AVŚ_20,71.2a) samohe vā ya āśata naras tokasya sanitau |
(AVŚ_20,71.2c) viprāso vā dhiyāyavaḥ ||2||

(AVŚ_20,71.3a) yaḥ kukṣiḥ somapātamaḥ samudra iva pivate |
(AVŚ_20,71.3c) urvīr āpo na kākudaḥ ||3||

(AVŚ_20,71.4a) evā hy asya sūṇṛtā virapśī gomatī mahī |
(AVŚ_20,71.4c) pakvā śākhā na dāśuṣe ||4||

(AVŚ_20,71.5a) evā hi te vibhūtaya ūtaya indra māvate |
(AVŚ_20,71.5c) sadyaś cit santi dāśuṣe ||5||

(AVŚ_20,71.6a) evā hy asya kāmyā stoma ukthaṃ ca śamśyā |
(AVŚ_20,71.6c) indrāya somapītaye ||6||

(AVŚ_20,71.7a) indrehi matsy andhaso viśvebhiḥ somaparvabhiḥ |
(AVŚ_20,71.7c) mahām abhiṣṭir ojasā ||7||

(AVŚ_20,71.8a) em enaṃ sṛjatā sute mandim indrāya mandine |
(AVŚ_20,71.8c) cakriṃ viśvāni cakraye ||8||

(AVŚ_20,71.9a) matsvā suśipra mandibhi stomebhir viśvacarṣaṇe |
(AVŚ_20,71.9c) sacaiṣu savaneṣv ā ||9||

(AVŚ_20,71.10a) asṛgram indra te giraḥ prati tvām ud ahāsata |
(AVŚ_20,71.10c) ajoṣā vṛṣabhaṃ patim ||10||

(AVŚ_20,71.11a) sam codaya citram arvāg rādha indra vareṇyam |
(AVŚ_20,71.11c) asad it te vibhu prabhu ||11||

(AVŚ_20,71.12a) asmānt su tatra codayendra rāye rabhasvataḥ |
(AVŚ_20,71.12c) tuvidyumna yaśasvataḥ ||12||

(AVŚ_20,71.13a) sam gomad indra vājavād asme pṛthu śravo bṛhat |
(AVŚ_20,71.13c) viśvāyur dhehy akṣitam ||13||

(AVŚ_20,71.14a) asme dhehi śravo bṛhad dyumnaṃ

sahasrasātamam |

(AVŚ_20,71.14c) indra tā rathinīr iṣaḥ ||14||

(AVŚ_20,71.15a) vasor indram vasupatiṃ gīrbhir gr̥ṇanta ṛgmīyam |

(AVŚ_20,71.15c) homa gantāram ūtaye ||15||

(AVŚ_20,71.16a) sutesute nyokase br̥had br̥hata ed ariḥ |

(AVŚ_20,71.16c) indrāya śūṣam arcati ||16||

(AVŚ_20,72.1a) viśveṣu hi tvā savaneṣu tuñjate samānam ekaṃ

vṛṣamaṇyavaḥ pṛthak svaḥ saniṣyavaḥ pṛthak |

(AVŚ_20,72.1c) taṃ tvā nāvaṃ na paṛṣaṇiṃ śūṣasya dhuri dhīmahi |

(AVŚ_20,72.1e) indraṃ na yajñaiś catayanta āyava stomebhir

indraṃ āyavaḥ ||1||

(AVŚ_20,72.2a) vi tvā tatasre mithunā avasyavo vrajasya sātā

gavyasya niḥsr̥jaḥ sakṣanta indra niḥsr̥jaḥ |

(AVŚ_20,72.2c) yad gavyantā dvā janā svar yantā samūhasi |

(AVŚ_20,72.2e) āviṣ karikrad vṛṣaṇaṃ sacābhuvam vajram indra

sacābhuvam ||2||

(AVŚ_20,72.3a) uto no asyā uṣaso juṣeta hy arkasya bodhi haviṣo

havīmabhiḥ svarṣātā havīmabhiḥ |

(AVŚ_20,72.3c) yad indra hantave mṛgho vṛṣā vajriṃ ciketasi |

(AVŚ_20,72.3e) ā me asya vedhaso navīyaso manma śrudhi

navīyasaḥ ||3||

(AVŚ_20,73.1a) tubhyed imā savanā śūra viśvā tubhyaṃ brahmāṇi

vardhanā kṛṇomi |

(AVŚ_20,73.1c) tvaṃ nṛbhir havyo viśvadhāsi ||1||

(AVŚ_20,73.2a) nū cin nu te manyamānasya dasmod aśnuvanti

mahimānam ugra |

(AVŚ_20,73.2c) na vīryam indra te na rādhaḥ ||2||

(AVŚ_20,73.3a) pra vo mahe mahivṛdhe bharadhvam pracetase pra

sumatiṃ kṛṇudhvam |

(AVŚ_20,73.3c) viśaḥ pūrvīḥ pra carā carṣaṇiprāḥ ||3||

(AVŚ_20,73.4a) yadā vajraṃ hiraṇyam id athā rathaṃ harī yamasya

vahato vi sūribhiḥ |

(AVŚ_20,73.4c) ā tiṣṭhati maghavā sanaśruta indro vājasya

dīrghaśravasas patiḥ ||4||

(AVŚ_20,73.5a) so cin nu vṛṣṭir yūthyā svā sacāṃ indraḥ śmaśrūṇi

haritābhi pruşṇute |

(AVŚ_20,73.5c) ava veti sukṣayaṃ sute madhūd id dhūṇoti vāto
yathā vanam ||5||

(AVŚ_20,73.6a) yo vācā vivāco mṛdhravācaḥ purū sahasrāśivā
jaghāna |

(AVŚ_20,73.6c) tattad id asya paumṣyaṃ gr̥ṇīmasi piteva yas
taviṣīm vāvṛdhe śavaḥ ||6||

(AVŚ_20,74.1a) yac cid dhi satya somapā anāśastā iva smasi |

(AVŚ_20,74.1c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||1||

(AVŚ_20,74.2a) śiprin vājānām pate śacīvas tava daṃsanā |

(AVŚ_20,74.2c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||2||

(AVŚ_20,74.3a) ni ṣvāpayā mithūdr̥śā sastām abudhyamāne |

(AVŚ_20,74.3c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||3||

(AVŚ_20,74.4a) sasantu tyā arātayo bodhantu śūra rātayaḥ |

(AVŚ_20,74.4c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||4||

(AVŚ_20,74.5a) sam indra gardabhaṃ mṛṇa nuvantam papayāmuyā
|

(AVŚ_20,74.5c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||5||

(AVŚ_20,74.6a) patāti kuṇḍr̥ṇācyā dūram vāto vanād adhi |

(AVŚ_20,74.6c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||6||

(AVŚ_20,74.7a) sarvaṃ parikrośam jahi jambhayā kṛkadāśvam |

(AVŚ_20,74.7c) ā tū na indra śaṃsaya goṣv aśveṣu śubhriṣu
sahasreṣu tuvīmagha ||7||

(AVŚ_20,75.1a) vi tvā tatasre mithunā avasyavo vrajasya sātā
gavyasya niḥsr̥jaḥ sakṣanta indra niḥsr̥jaḥ |

(AVŚ_20,75.1c) yad gavyanta dvā janā svar yantā samūhasi |

(AVŚ_20,75.1e) āviṣ karikrad vṛṣaṇam sacābhuvam vajram indra
sacābhuvam ||1||

(AVŚ_20,75.2a) viduṣ te asya vīryasya pūravaḥ puro yad indra

śāradīr avātiraḥ sāsahāno avātiraḥ |

(AVŚ_20,75.2c) śāsas tam indra martyam ayajuṃ śavasas pate |
(AVŚ_20,75.2e) mahīm amuṣṇāḥ pṛthivīm imā apo mandasāna imā
apaḥ ||2||

(AVŚ_20,75.3a) ād it te asya vīryasya carkiran madeṣu vṛṣann uśijo
yad āvitha sakhīyato yad āvitha |
(AVŚ_20,75.3c) cakārtha kāram ebhyaḥ pṛtanāsu pravantave |
(AVŚ_20,75.3e) te anyāmanyām nadyaṃ saniṣṇata śravasyantaḥ
saniṣṇata ||3||

(AVŚ_20,76.1a) vane na vā yo ny adhāyi cākraṃ chucir vām stomo
bhuraṇāv ajīgaḥ |
(AVŚ_20,76.1c) yasyed indraḥ purudineṣu hotā nṛṇām narvo
nṛtamaḥ kṣapāvān ||1||

(AVŚ_20,76.2a) pra te asyā uṣasaḥ prāparasyā nṛtau syāma nṛtam
asya nṛṇām |
(AVŚ_20,76.2c) anu triśokaḥ śatam āvahan nṛn kutsena ratho yo
asat śasavān ||2||

(AVŚ_20,76.3a) kas te mada indra rantyo bhūd duro giro abhy ugro
vi dhāva |
(AVŚ_20,76.3c) kad vāho arvāg upa mā manīṣā ā tvā śakyām
upamam rādho annaiḥ ||3||

(AVŚ_20,76.4a) kad u dyumnam indra tvāvato nṛn kayā dhiyā
karase kan na āgan |
(AVŚ_20,76.4c) mitro na satya urugāya bhṛtyā anne samasya yad
asan manīṣāḥ ||4||

(AVŚ_20,76.5a) preraya sūro arthaṃ na pāraṃ ye asya kāmam
janidhā iva gman |
(AVŚ_20,76.5c) giraś ca ye te tuvijāta pūrvīr nara indra pratiśikṣanty
annaiḥ ||5||

(AVŚ_20,76.6a) mātṛe nu te sumite indra pūrvī dyaus majmanā
pṛthivī kāvyena |
(AVŚ_20,76.6c) varāya te ghṛtavantaḥ sutāsaḥ svādnan bhavantu
pītaye madhūni ||6||

(AVŚ_20,76.7a) ā madhvo asmā asicann amatram indrāya pūrṇam
sa hi satyarādhāḥ |
(AVŚ_20,76.7c) sa vāvṛdhe varimann ā pṛthivyā abhi kratvā naryaḥ
paumṣyaiś ca ||7||

(AVŚ_20,76.8a) vy ānaḥ indraḥ pṛtanāḥ svojā āsmai yatante
sakhīyāya pūrvīḥ |

(AVŚ_20,76.8c) ā smā ratham na pṛtanāsu tiṣṭha yaṃ bhadrayā
sumatyā codayāse ||8||

(AVŚ_20,77.1a) ā satyo yātu maghavām ṛjīṣī dravantv asya haraya
upa naḥ |

(AVŚ_20,77.1c) tasmā id andhaḥ suṣumā sudakṣam ihābhipitvaṃ
karate grṇānaḥ ||1||

(AVŚ_20,77.2a) ava sya śūrādhvano nānte 'smin no adya savane
mandadhyai |

(AVŚ_20,77.2c) śaṃsāty uktham uśaneva vedhāś cikituse asuryāya
manma ||2||

(AVŚ_20,77.3a) kavir na niṇyaṃ vidathāni sādhan vṛṣā yat sekaṃ
vipipāno arcāt |

(AVŚ_20,77.3c) diva itthā jījanat sapta kārūn ahnā cic cakrur vayunā
grṇāntaḥ ||3||

(AVŚ_20,77.4a) svar yad vedi sudṛśīkam arkair mahi jyotī rurucur
yad dha vastoh |

(AVŚ_20,77.4c) andhā tamāṃsi dudhitā vicakṣe nṛbhyaś cakāra
nṛtamo abhiṣṭau ||4||

(AVŚ_20,77.5a) vavakṣa indro amitam ṛjiṣy ubhe ā paprau rodasī
mahitvā |

(AVŚ_20,77.5c) ataś cid asya mahimā vi recy abhi yo viśvā bhuvanā
babhūva ||5||

(AVŚ_20,77.6a) viśvāni śakro naryāṇi vidvān apo rireca sakhibhir
nikāmaiḥ |

(AVŚ_20,77.6c) aśmānaṃ cid ye bibhidur vacobhir vrajam
gomāntam uśijo vi vavruḥ ||6||

(AVŚ_20,77.7a) apo vṛtraṃ vavrivāṃsaṃ parāhan prāvat te vajraṃ
pṛthivī sacetāḥ |

(AVŚ_20,77.7c) prārṇāṃsi samudriyāṇy ainoḥ patir bhavaṃ chavasā
śūra dhṛṣṇo ||7||

(AVŚ_20,77.8a) apo yad adriṃ puruhūta dardar āvir bhuvat saramā
pūrvyaṃ te |

(AVŚ_20,77.8c) sa no netā vājam ā darṣi bhūriṃ gotrā rujann
aṅgirobhir grṇānaḥ ||8||

(AVŚ_20,78.1a) tad vo gāya sute sacā puruhūtāya satvane |

(AVŚ_20,78.1c) śaṃ yad gave na śākinē ||1||

(AVŚ_20,78.2a) na ghā vasur ni yamate dānaṃ vājasya gomataḥ |
(AVŚ_20,78.2c) yat sīm upa śravad girāḥ ||2||

(AVŚ_20,78.3a) kuvitsasya pra hi vrajaṃ gomantaṃ dasyuhā gamat
|
(AVŚ_20,78.3c) śacībhir apa no varat ||3||

(AVŚ_20,79.1a) indra kratuṃ na ā bhara pitā putrebhyo yathā |
(AVŚ_20,79.1c) śikṣā ṇo asmin puruhūta yāmani jīvā jyotir aśīmahi ||
1||

(AVŚ_20,79.2a) mā no ajñātā vṛjanā durādhyo māśivāso ava kramuḥ
|
(AVŚ_20,79.2c) tvayā vayaṃ pravataḥ śasvatīr apo 'ti śūra tarāmasi
||2||

(AVŚ_20,80.1a) indra jyeṣṭhaṃ na ā bharaṃ ojiṣṭhaṃ papuri śravaḥ
|
(AVŚ_20,80.1c) yeneme citra vajrahasta rodasī obhe suśipra prāḥ ||
1||

(AVŚ_20,80.2a) tvām ugram avase carṣaṇīsaḥaṃ rājan deveṣu
hūmahe |
(AVŚ_20,80.2c) viśvā su no vithurā pibdanā vaso 'mitrān suṣahān
kṛdhi ||2||

(AVŚ_20,81.1a) yad dyāva indra te śataṃ śataṃ bhūmir uta syuḥ |
(AVŚ_20,81.1c) na tvā vajrint sahasraṃ sūryā anu na jātam aṣṭa
rodasī ||1||

(AVŚ_20,81.2a) ā paprātha mahinā kṛṣṇyā vṛṣan viśvā śaviṣṭha
śavaśā |
(AVŚ_20,81.2c) asmāṃ ava maghavan gomati vraje vajrim citrābhir
ūtibhiḥ ||2||

(AVŚ_20,82.1a) yad indra yāvatas tvam etāvad aham īśīya |
(AVŚ_20,82.1c) stotāram id didhiṣeya radāvaso na pāpatvāya rāsīya
||1||

(AVŚ_20,82.2a) śikṣeyam in mahayate divedive rāya ā kuhacidvide |

(AVŚ_20,82.2c) nahi tvad anyan maghavan na āpyaṃ vasyo asti
pitā cana ||2||

(AVŚ_20,83.1a) indra tridhātu śaraṇaṃ trivarūthaṃ svastimat |
(AVŚ_20,83.1c) chardir yacha maghavadbhyaś ca mahyaṃ ca
yāvayā didyum ebhyaḥ ||1||

(AVŚ_20,83.2a) ye gavyatā manasā śatrum ādabhur abhipraghnanti
dhr̥ṣṇuyā |
(AVŚ_20,83.2c) agha smā no maghavann indra girvaṇas tanūpā
antamo bhava ||2||

(AVŚ_20,84.1a) indrā yāhi citrabhāno sutā ime tvāyavaḥ |
(AVŚ_20,84.1c) aṇvībhis tanā pūtāsaḥ ||1||

(AVŚ_20,84.2a) indrā yāhi dhiyeṣito viprajutaḥ sutāvataḥ |
(AVŚ_20,84.2c) upa brahmāṇi vāghataḥ ||2||

(AVŚ_20,84.3a) indrā yāhi tūtujāna upa brahmāṇi harivaḥ |
(AVŚ_20,84.3c) sute dadhiṣva naś canaḥ ||3||

(AVŚ_20,85.1a) mā cid anyad vi śaṃsata sakhāyo mā riṣaṇyata |
(AVŚ_20,85.1c) indram it stotā vṛṣaṇaṃ sacā sute muhur ukthā ca
śaṃsata ||1||
(AVŚ_20,85.2a) avakrakṣiṇaṃ vṛṣabhaṃ yathājuram gāṃ na
carṣaṇīśaham |
(AVŚ_20,85.2c) vidveṣaṇaṃ saṃvananobhayaṃkaraṃ maṃhiṣṭham
ubhayāvinam ||2||

(AVŚ_20,85.3a) yac cid dhi tvā janā ime nānā havanta ūtaye |
(AVŚ_20,85.3c) asmākaṃ brahmedam indra bhūtu te 'hā viśvā ca
vardhanam ||3||

(AVŚ_20,85.4a) vi tartūryante maghavan vipaścito 'ryo vipo
janānām |
(AVŚ_20,85.4c) upa kramasva pururūpam ā bhara vājaṃ nediṣṭham
ūtaye ||4||

(AVŚ_20,86.1a) brahmaṇā te brahmayujā yunajmi harī sakhāyā
sadhamaḍa āśū |
(AVŚ_20,86.1c) sthiraṃ rathaṃ sukham indrādhiṣṭhan prajānan

vidvām upa yāhi somam ||1||

(AVŚ_20,87.1a) adhvaryavo 'ruṇaṃ dugdham aṃśuṃ juhotana
vṛṣabhāya kṣitīnām |

(AVŚ_20,87.1c) gaurād vedīyāṃ avapānam indro viśvāhed yāti
sutasomam ichan ||1||

(AVŚ_20,87.2a) yad dadhiṣe pradivi cārv annaṃ divedive pītim id
asya vakṣi |

(AVŚ_20,87.2c) uta hṛdota manasā juṣāṇa uśann indra prasthitān
pāhi somān ||2||

(AVŚ_20,87.3a) jajñānaḥ somaṃ sahase papātha pra te mātā
mahimānam uvāca |

(AVŚ_20,87.3c) endra paprāthorv antarikṣaṃ yudhā devebhyo
varivaś cakārtha ||3||

(AVŚ_20,87.4a) yad yodhayā mahato manyamānān sākṣāma tān
bāhubhiḥ śāsādānān |

(AVŚ_20,87.4c) yad vā nṛbhīr vṛta indrābhiyudhyās taṃ tvayājīm
sauśravasaṃ jayema ||4||

(AVŚ_20,87.5a) prendrasya vocaṃ prathamā kṛtāni pra nūtanā
maghavā yā cakāra |

(AVŚ_20,87.5c) yaded adevīr asahiṣṭa māyā athābhavat kevalaḥ
somō asya ||5||

(AVŚ_20,87.6a) tavedaṃ viśvam abhitaḥ paśavyaṃ yat paśyasi
cakṣāsā sūryasya |

(AVŚ_20,87.6c) gavām asi gopatir eka indra bhakṣīmahi te
prayātasya vasvaḥ ||6||

(AVŚ_20,87.7a) bṛhaspate yuvam indraś ca vasvo divyasyeśāthe uta
pārthivasya |

(AVŚ_20,87.7c) dhattaṃ rayīm stuvate kīraye cid yūyaṃ pāta
svastibhiḥ sadā naḥ ||7||

(AVŚ_20,88.1a) yas tastambha sahasā vi jmo antān bṛhaspatis
triśadhastho raveṇa |

(AVŚ_20,88.1c) taṃ pratnāsa ṛṣayo dīdhyānāḥ puro viprā dadhire
mandrajihvam ||1||

(AVŚ_20,88.2a) dhunetayaḥ supraketaṃ madanto bṛhaspate abhi ye
nas tatasre |

(AVŚ_20,88.2c) pṛṣantaṃ sṛpram adabdam ūrvaṃ bṛhaspate

rakṣatād asya yonim ||2||

(AVŚ_20,88.3a) bṛhaspate yā paramā parāvad ata ā te ṛtasprśo ni
seduḥ |

(AVŚ_20,88.3c) tubhyaṃ khātā avatā adridugdhā madhva ścotanty
abhito virapśam ||3||

(AVŚ_20,88.4a) bṛhaspatiḥ prathamam jāyamāno maho jyotiṣaḥ
parame vyoman |

(AVŚ_20,88.4c) saptāsyas tuvijāto raveṇa vi saptaraśmir adhamat
tamāṃsi ||4||

(AVŚ_20,88.5a) sa suṣṭubhā sa ṛkvatā gaṇena valaṃ ruropa
phaliḡam ravena |

(AVŚ_20,88.5c) bṛhaspatir usriyā havyasūdaḥ kanikradad vāvaśatīr
ud ājat ||5||

(AVŚ_20,88.6a) evā pitre viśvadevāya vṛṣṇe yajñair vidhema
namāsā havirbhiḥ |

(AVŚ_20,88.6c) bṛhaspate suprajā vīravanto vyaṃ syāma patayo
rayīṇām ||6||

(AVŚ_20,89.1a) asteva su prataraṃ lāyam asyan bhūṣann iva pra
bharā stomam asmai |

(AVŚ_20,89.1c) vācā viprās tarata vācam aryo ni rāmaya jaritaḥ
somā indram ||1||

(AVŚ_20,89.2a) dohena gām upa śikṣā sakhāyaṃ pra bodhaya
jaritar jāram indram |

(AVŚ_20,89.2c) kośam na pūrṇam vasunā nyṛṣṭam ā cyāvaya
maghadeyāya sūram ||2||

(AVŚ_20,89.3a) kim aṅga tvā maghavan bhojam āhuḥ śisīhi mā
śisāyaṃ tvā śṛṇomi |

(AVŚ_20,89.3c) apnasvatī mama dhīr astu śakra vasuvidaṃ bhagam
indrā bharā naḥ ||3||

(AVŚ_20,89.4a) tvām janā mamasatyeshv indra samtasthānā vi
hvayante samīke |

(AVŚ_20,89.4c) atrā yujaṃ kṛṇute yo haviṣmān nāsunvatā sakhyaṃ
vaṣṭi sūraḥ ||4||

(AVŚ_20,89.5a) dhanam na spandram bahulam yo asmai tivrānt
somām āsunoti prayasvān |

(AVŚ_20,89.5c) tasmai śatrūnt sutukān prātar ahno ni svaṣṭrān
yuvati hanti vṛtram ||5||

(AVŚ_20,89.6a) yasmin vyaṃ dadhimā śaṃsam indre yaḥ śisīrāya

maghavā kāmam asme |
(AVŚ_20,89.6c) ārāc cit san bhayatām asya śatrur ny asmai dyumnā
janyā namantām ||6||

(AVŚ_20,89.7a) ārāc chatrum apa bādhasva dūram ugro yaḥ
śambhaḥ puruhūta tena |
(AVŚ_20,89.7c) asme dhehi yavamad gomad indra kṛdhī dhiyaṃ
jaritre vājaratnām ||7||

(AVŚ_20,89.8a) pra yam antar vṛṣasavāso ajman tivrāḥ somā
bahulāntāsa indram |
(AVŚ_20,89.8c) nāha dāmānaṃ maghavā ni yaṃsan ni sunvate
vahaṭi bhūri vāmam ||8||

(AVŚ_20,89.9a) uta prahām atidīvā jayati kṛtam iva śvaghnī vi cinoti
kāle |
(AVŚ_20,89.9c) yo devakāmo na dhanam ruṇaddhi sam it taṃ rāyaḥ
sṛjati svadhābhiḥ ||9||

(AVŚ_20,89.10a) gobhiḥ ṭaremāmatim durevām yavena vā kṣudham
puruḥūta viśve |
(AVŚ_20,89.10c) vayaṃ rājasu prathamā dhanāny ariṣṭāso vṛjanībhir
jayema ||10||

(AVŚ_20,89.11a) bṛhaspatir naḥ pari pātu paścād utottarasmād
adharād aghayoḥ |
(AVŚ_20,89.11c) indraḥ purastād uta madhyato naḥ sakhā
sakhībhyo varīyaḥ kṛṇotu ||11||

(AVŚ_20,90.1a) yo adribhit prathamajā ṛtāvā bṛhaspatir āṅgirasō
haviṣmān |
(AVŚ_20,90.1c) dvibarhajmā prāgharmasat pitā na ā rodasī vṛṣabho
roravīti ||1||

(AVŚ_20,90.2a) janāya cid ya īvate u lokam bṛhaspatir devahūtau
cakāra |
(AVŚ_20,90.2c) ghnan vṛtrāṇi vi puro dardarīti jayaṃ chatrūṃr
amitrān pṛtsu sāhan ||2||

(AVŚ_20,90.3a) bṛhaspatiḥ sam ajayad vasūni maho vrajān gomate
deva eṣaḥ |
(AVŚ_20,90.3c) apaḥ siṣāsant svar apratīto bṛhaspatir hanty
amitrām arkaiḥ ||3||

(AVŚ_20,91.1a) imāṃ dhiyaṃ saptaśīrṣṇīm pitā na ṛtaprajātām

bṛhatīm avindat |
(AVŚ_20,91.1c) turīyaṃ svij janayad viśvajanyo 'yāsyā uktham
indrāya śaṃsan ||1||

(AVŚ_20,91.2a) ṛtaṃ śaṃsanta ṛju dīdhyānā divas putrāso asurasya
vīrāḥ |
(AVŚ_20,91.2c) vipraṃ padam aṅgirasō dadhānā yajñasya dhāma
prathamam mananta ||2||

(AVŚ_20,91.3a) haṃsair iva sakhibhir vāvadadbhir aśmanmayāni
nahanā vyasyan |
(AVŚ_20,91.3c) bṛhaspatir abhikanikradad gā uta prāstaud uc ca
vidvām agāyat ||3||

(AVŚ_20,91.4a) avo dvābhyām para ekayā gā guhā tiṣṭhantīr
anṛtasya setau |
(AVŚ_20,91.4c) bṛhaspatis tamasi jyotir ichan ud usrā ākar vi hi tisra
āvaḥ ||4||

(AVŚ_20,91.5a) vibhidyā puraṃ śayathem apācīm nis trīṇi sākam
udadher akṛntat |
(AVŚ_20,91.5c) bṛhaspatir uṣasaṃ sūryaṃ gām arkaṃ viveda
stanayann iva dyauḥ ||5||

(AVŚ_20,91.6a) indro valaṃ rakṣitāraṃ dughānām kareṇeva vi
cakartā raveṇa |
(AVŚ_20,91.6c) svedāñjibhir āśiram ichamāno 'rodayat paṇim ā gā
amuṣṇāt ||6||

(AVŚ_20,91.7a) sa īm satyebhiḥ sakhibhiḥ śucadbhir godhāyasaṃ vi
dhanasair adardah |
(AVŚ_20,91.7c) brahmaṇas patir vṛṣabhir varāhair gharmasvedebhir
draviṇam vy ānaṭ ||7||

(AVŚ_20,91.8a) te satyena manasā gopatiṃ gā iyānāsa iṣaṇayanta
dhībhiḥ |
(AVŚ_20,91.8c) bṛhaspatir mithoavadyapebhir ud usriyā asṛjata
svayugbhiḥ ||8||

(AVŚ_20,91.9a) taṃ vardhayanto matibhiḥ śivābhiḥ siṃham iva
nānadataṃ sadhasthe |
(AVŚ_20,91.9c) bṛhaspatiṃ vṛṣaṇaṃ sūrasātau bharebhare anu
madēma jiṣṇum ||9||

(AVŚ_20,91.10a) yadā vājam asanad viśvarūpam ā dyām arukṣad
uttarāṇi sadma |
(AVŚ_20,91.10c) bṛhaspatiṃ vṛṣaṇaṃ vardhayanto nānā santo
bibhrato jyotir āsā ||10||

(AVŚ_20,91.11a) satyam āśiṣaṃ kṛṇutā vayodhai kīriṃ cid dhy
avatha svebhir evaiḥ |
(AVŚ_20,91.11c) paścā mṛdho apa bhavantu viśvās tad rodasī
śṛṇutaṃ viśvaminve ||11||

(AVŚ_20,91.12a) indro mahnā mahato arṇavasya vi mūrdhānam
abhinad arbudasya |
(AVŚ_20,91.12c) ahann ahim ariṇāt sapta sindhūn devair
dyāvāpṛthivī prāvataṃ naḥ ||12||

(AVŚ_20,92.1a) abhi pra gopatiṃ girendram arca yathā vide |
(AVŚ_20,92.1c) sūtuṃ satyasya satpatim ||1||

(AVŚ_20,92.2a) ā harayaḥ sasṛjire 'ruṣīr adhi barhiṣi |
(AVŚ_20,92.2c) yatrābhi saṃnavāmahe ||2||

(AVŚ_20,92.3a) indrāya gāva āśiraṃ duduhre vajriṇe madhu |
(AVŚ_20,92.3c) yat sīm upahvare vidat ||3||

(AVŚ_20,92.4a) ud yad bradhnasya viṣṭapaṃ gr̥ham indraś ca
ganvahi |
(AVŚ_20,92.4c) madhvaḥ pītvā sacevahi triḥ sapta sakhyuḥ pade ||
4||

(AVŚ_20,92.5a) arcata prārcata priyamedhāso arcata |
(AVŚ_20,92.5c) arcantu putrakā uta puraṃ na dhṛṣṇv arcata ||5||

(AVŚ_20,92.6a) ava svarāti gargaro godhā pari saniṣvaṇat |
(AVŚ_20,92.6c) piṅgā pari canīṣkadam indrāya brahmodyatam ||6||

(AVŚ_20,92.7a) ā yat patanty enyaḥ sudughā anapasphuraḥ |
(AVŚ_20,92.7c) apasphuraṃ gr̥bhāyata somam indrāya pātave ||7||

(AVŚ_20,92.8a) apād indro apād agnir viśve devā amatsata |
(AVŚ_20,92.8c) varuṇa id iha kṣayat tam āpo abhy anūṣata vatsaṃ
saṃśīśvarīr iva ||8||

(AVŚ_20,92.9a) sudevo asi varuṇa yasya te sapta sindhavaḥ |
(AVŚ_20,92.9c) anukṣaranti kākudaṃ sūryaṃ suṣirām iva ||9||

(AVŚ_20,92.10a) yo vyatīmr aphāṇayat suyuktām upa dāśuṣe |
(AVŚ_20,92.10c) takvo netā tad id vapur upamā yo amucyata ||10||

(AVŚ_20,92.11a) atīd u śakra ohata indro viśvā ati dviṣaḥ |
(AVŚ_20,92.11c) bhinat kanīna odanaṃ pacyamānaṃ paro girā ||
11||

(AVŚ_20,92.12a) arbhako na kumārako 'dhi tiṣṭhann avam ratham |
(AVŚ_20,92.12c) sa pakṣan mahiṣam mṛgam pitre māt্রে
vibhukratum ||12||

(AVŚ_20,92.13a) ā tū suśipra dāmpate ratham tiṣṭhā hiraṇyayam |
(AVŚ_20,92.13c) adha dyukṣam sacevahi sahasrapādam aruṣam
svastigām aneḥasam ||13||

(AVŚ_20,92.14a) tam ghem itthā namasvina upa svarājam āsate |
(AVŚ_20,92.14c) artham cid asya sudhitam yad etave āvartayanti
dāvane ||14||

(AVŚ_20,92.15a) anu pratnasyaukasaḥ priyamedhāsa eṣām |
(AVŚ_20,92.15c) pūrvām anu prayatiṃ vṛktabarhiṣo hitaprayasa
āśata ||15||

(AVŚ_20,92.16a) yo rājā carṣaṇīnām yātā rathebhīr adhriguḥ |
(AVŚ_20,92.16c) viśvāsām tarutā pṛtanānām jyeṣṭho yo vṛtrahā grṇe
||16||

(AVŚ_20,92.17a) indram tam śumbha puruḥmanmān avase yasya
dvitā vidhartari |
(AVŚ_20,92.17c) hastāya vajraḥ prati dhāyi darśato maho dive na
sūryaḥ ||17||

(AVŚ_20,92.18a) nakiṣ tam karmaṇā naśad yaś cakāra sadāvṛdham
|
(AVŚ_20,92.18c) indram na yajñair viśvagūrtam ṛbhvasam adhrṣtam
dhrṣṇvojasam ||18||

(AVŚ_20,92.19a) aśālham ugraṃ pṛtanāsu sāsahiṃ yasmin mahīr
urujrayaḥ |
(AVŚ_20,92.19c) sam dhenavo jāyamāne anonavur dyāvaḥ kṣāmo
anonavuh ||19||

(AVŚ_20,92.20a) yad dyāva indra te śataṃ śataṃ bhūmīr uta syuḥ |
(AVŚ_20,92.20c) na tvā vajrint sahasram sūryā anu na jātam aṣṭa
rodaśi ||20||

(AVŚ_20,92.21a) ā paprātha mahinā vṛṣṇyā vṛṣan viśvā śaviṣṭha
śavaśā |
(AVŚ_20,92.21c) asmām ava maghavan gomati vraje vajriṃ
citrābhīr ūtibhiḥ ||21||

(AVŚ_20,93.1a) ut tvā mandantu stomāḥ kṛṇuṣva rādho adriyaḥ |
(AVŚ_20,93.1c) ava brahmadviṣo jahi ||1||

(AVŚ_20,93.2a) padā pañīm arādhaso ni bādhasva mahām asi |

(AVŚ_20,93.2c) nahi tvā kaś cana prati ||2||

(AVŚ_20,93.3a) tvam īśiṣe sutānām indra tvam asutānām |
(AVŚ_20,93.3c) tvam rājā janānām ||3||

(AVŚ_20,93.4a) īṅkhayantīr apasyuva indram jātam upāsate |
(AVŚ_20,93.4c) bhejānāsaḥ suvīryam ||4||

(AVŚ_20,93.5a) tvam indra balād adhi sahaso jāta ojaṣaḥ |
(AVŚ_20,93.5c) tvam vṛṣan vṛṣed asi ||5||

(AVŚ_20,93.6a) tvam indrāsi vṛtrahā vy antarikṣam atiraḥ |
(AVŚ_20,93.6c) ud dyām astabhnā ojasā ||6||

(AVŚ_20,93.7a) tvam indra sajoṣasam arkaḥ bibharṣi bāhvoḥ |
(AVŚ_20,93.7c) vajraḥ śīśāna ojasā ||7||

(AVŚ_20,93.8a) tvam indrābhibhur asi viśvā jātāny ojasā |
(AVŚ_20,93.8c) sa viśvā bhuva ābhavaḥ ||8||

(AVŚ_20,94.1a) ā yātv indraḥ svapatir madāya yo dharmaṇā
tūtujānas tuviṣmān |
(AVŚ_20,94.1c) pratvakṣāṇo ati viśvā sahāṃsy apāreṇa mahatā
vṛṣṇyena ||1||

(AVŚ_20,94.2a) suṣṭhāmā rathaḥ suyamā harī te mimyakṣa vajro
nṛpate gabhastau |
(AVŚ_20,94.2c) śībhaḥ rājan supathā yāhy arvān vardhāma te
papoṣo vṛṣṇyāni ||2||

(AVŚ_20,94.3a) endravāho nṛpatiḥ vajrabāhum ugram ugrāsa
taviṣāsa enam |
(AVŚ_20,94.3c) pratvakṣasam vṛṣabhaḥ satyaśuṣmam em asmatrā
sadhamādo vahantu ||3||

(AVŚ_20,94.4a) evā patiḥ droṇasācam sacetasam ūrja skambhaḥ
dharuṇa ā vṛṣāyase |
(AVŚ_20,94.4c) ojaḥ kṛṣva sam gr̥bhāya tve apy aso yathā
kenipānām ino vṛdhe ||4||

(AVŚ_20,94.5a) gamann asme vasūny ā hi śaṃsiṣaḥ svāśiṣaḥ
bharam ā yāhi sominaḥ |
(AVŚ_20,94.5c) tvam īśiṣe sāsminn ā satsi barhiṣy anādhṛṣyā tava
pātrāṇi dharmaṇā ||5||

(AVŚ_20,94.6a) pṛthak prāyan prathamā devahūtayo 'kṛṇvata
śravasyāni duṣṭarā |

(AVŚ_20,94.6c) na ye śekur yajñiyām nāvam āruham irmaiva te ny
aviśanta kepayah ||6||

(AVŚ_20,94.7a) evaivāpāg apare santu dūdhyo 'śvā yeśām duryuga
āyuyujre |

(AVŚ_20,94.7c) itthā ye prāg upare santi dāvane purūṇi yatra
vayunāni bhojanā ||7||

(AVŚ_20,94.8a) girīmr ajrān rejamānām adhārayad dyauḥ krandad
antarikṣāṇi kopayat |

(AVŚ_20,94.8c) samīcīne dhiṣaṇe vi śkabhāyati vṛṣṇaḥ pītīvā mada
ukthāni śaṃsati ||8||

(AVŚ_20,94.9a) imaṃ bibharmi sukrtaṃ te aṅkuśaṃ yenārujāsi
maghavaṃ chaphārujaḥ |

(AVŚ_20,94.9c) asmint su te savane astv oktyaṃ suta iṣṭau
maghavan bodhy ābhagaḥ ||9||

(AVŚ_20,94.10a) gobhiṣ ṭaremāmatim durevām yavena kṣudhaṃ
puruḥūta viśvām |

(AVŚ_20,94.10c) vayaṃ rājabhiḥ prathamā dhanāny asmākena
vṛjanenā jayema ||10||

(AVŚ_20,94.11a) bṛhaspatir naḥ pari pātu paścād utottarasmād
adharād aghayoḥ |

(AVŚ_20,94.11c) indraḥ purastād uta madhyato naḥ sakhā
sakhībhyo varivaḥ kṛṇotu ||11||

(AVŚ_20,95.1a) trikadrukeṣu mahiṣo yavāśiraṃ tuviśuṣmas tṛpat
somam apibad viṣṇunā sutaṃ yathāvaśat |

(AVŚ_20,95.1c) sa īm mamāda mahi karma kartave mahām uruṃ
sainaṃ saścad devo devaṃ satyam indraṃ satya induḥ ||1||

(AVŚ_20,95.2a) pro śv asmai puroratham indrāya śūṣam arcata |

(AVŚ_20,95.2c) abhīke cid u lokakṛt saṃge samatsu vṛtrahāsmākaṃ
bodhī coditā nabhantām anyakeṣām jyākā adhi dhanvasu ||2||

(AVŚ_20,95.3a) tvaṃ sindhūmr avāsṛjo 'dharāco ahann ahim |

(AVŚ_20,95.3c) aśatrur indra jajñiṣe viśvaṃ puṣyasi vāryaṃ taṃ tvā
pari śvajāmahe nabhantām anyakeṣām jyākā adhi dhanvasu ||3||

(AVŚ_20,95.4a) vi ṣu viśvā arātayo 'ryo naśanta no dhiyaḥ |

(AVŚ_20,95.4c) astāsi śatrave vadhaṃ yo na indra jighāṃsati yā te
rātir dadir vasu |

(AVŚ_20,95.4e) nabhantām anyakeṣām jyākā adhi dhanvasu ||4||

(AVŚ_20,96.1a) tīvrasyābhivayaso asya pāhi sarvarathā vi harī iha

muñca |

(AVŚ_20,96.1c) indra mā tvā yajamānāso anye ni rīraman tubhyam
ime sūtasaḥ ||1||

(AVŚ_20,96.2a) tubhyaṃ sūtās tubhyaṃ u sotvāsas tvāṃ girah
śvātryā ā hvayanti |

(AVŚ_20,96.2c) indredam adya savanaṃ juṣāṇo viśvasya vidvāṃ iha
pāhi somam ||2||

(AVŚ_20,96.3a) ya uśatā manasā somam asmai sarvahr̥dā
devakāmaḥ sunoti |

(AVŚ_20,96.3c) na gā indras tasya parā dadāti praśastam ic cārum
asmai kr̥ṇoti ||3||

(AVŚ_20,96.4a) anuspaṣṭo bhavaty eṣo asya yo asmai revān na
sunoti somam |

(AVŚ_20,96.4c) nir aratnau maghavā taṃ dadhāti brahmadviṣo
hanty anānudiṣṭaḥ ||4||

(AVŚ_20,96.5a) aśvāyanto gavyanto vājayanto havāmahe
tvopagantavā u |

(AVŚ_20,96.5c) ābhūṣantas te sumatau navāyāṃ vayam indra tvā
śunaṃ huvema ||5||

(AVŚ_20,96.6a) muñcāmi tvā haviṣā jīvanāya kam ajñātayakṣmād
uta rājayakṣmāt |

(AVŚ_20,96.6c) grāhir jagrāha yady etad tasyā indrāgnī pra
mumuktam enam ||6||

(AVŚ_20,96.7a) yadi kṣitāyur yadi vā pareto yadi mṛtyor antikam
nīta eva |

(AVŚ_20,96.7c) tam ā harāmi nirṛter upasthād aspārśam enam
śataśāradāya ||7||

(AVŚ_20,96.8a) sahasrākṣeṇa śatavīryeṇa śatāyuṣā haviṣāhārṣam
enam |

(AVŚ_20,96.8c) indro yathainaṃ śarado nayāty ati viśvasya
duritasya pāram ||8||

(AVŚ_20,96.9a) śataṃ jīva śarado vardhamānaḥ śataṃ hemantān
chatām u vasantān |

(AVŚ_20,96.9c) śataṃ ta indro agniḥ savitā bṛhaspatiḥ śatāyuṣā
haviṣāhārṣam enam ||9||

(AVŚ_20,96.10a) āhārṣam avidaṃ tvā punar āgāḥ punarṇavaḥ |

(AVŚ_20,96.10c) sarvāṅga sarvaṃ te cakṣuḥ sarvam āyuś ca te
'vidam ||10||

(AVŚ_20,96.11a) brahmaṇāgniḥ samvidāno rakṣohā bādhatām itaḥ |

(AVŚ_20,96.11c) amīvā yas te garbhaṃ durṇāmā yonim āśaye ||11||

(AVŚ_20,96.12a) yas te garbham amīvā durṇāmā yonim āśaye |
(AVŚ_20,96.12c) agniṣ ṭaṃ brahmaṇā saha niṣ kravyādam anīnaśat
||12||

(AVŚ_20,96.13a) yas te hanti patayantam niṣatsnum yaḥ sarīṣṛpam |
(AVŚ_20,96.13c) jātam yas te jighāṃsati tam ito nāśayāmasi ||13||

(AVŚ_20,96.14a) yas ta ūrū viharaty antarā dampatī śaye |
(AVŚ_20,96.14c) yoniṃ yo antar ārelhi tam ito nāśayāmasi ||14||

(AVŚ_20,96.15a) yas tvā bhrātā patir bhūtvā jāro bhūtvā nipadyate |
(AVŚ_20,96.15c) prajāṃ yas te jighāṃsati tam ito nāśayāmasi ||15||

(AVŚ_20,96.16a) yas tvā svapnena tamasā mohayitvā nipadyate |
(AVŚ_20,96.16c) prajāṃ yas te jighāṃsati tam ito nāśayāmasi ||16||

(AVŚ_20,96.17a) akṣībhyāṃ te nāsikābhyāṃ karṇābhyāṃ chubukād
adhi |
(AVŚ_20,96.17c) yakṣmaṃ śīrṣaṇyaṃ mastiṣkāj jihvāyā vi vṛhāmi te
||17||

(AVŚ_20,96.18a) grīvābhyas ta uṣṇihābhyaḥ kīkasābhyo anūkyāt |
(AVŚ_20,96.18c) yakṣmaṃ doṣaṇyaṃ aṃsābhyāṃ bāhubhyāṃ vi
vṛhāmi te ||18||

(AVŚ_20,96.19a) hrdayāt te pari klomno halīkṣṇāt pārśvābhyām |
(AVŚ_20,96.19c) yakṣmaṃ matasnābhyāṃ plīhno yaknas te vi
vṛhāmasi ||19||

(AVŚ_20,96.20a) āntrebhyas te gudābhyo vaniṣṭhor udarād adhi |
(AVŚ_20,96.20c) yakṣmaṃ kuṣībhyāṃ plāśer nābhyā vi vṛhāmi te ||
20||

(AVŚ_20,96.21a) ūrubhyāṃ te aṣṭhivadbhyāṃ pārṣṇibhyāṃ
prapādābhyām |
(AVŚ_20,96.21c) yakṣmaṃ bhasadyaṃ śroṇibhyāṃ bhāsadaṃ
bhāṃsaso vi vṛhāmi te ||21||

(AVŚ_20,96.22[-]a) mehanād vanaṃkaraṇāl lomabhyas te
nakhebhyaḥ |
(AVŚ_20,96.22[-]c) yakṣmaṃ sarvasmād ātmanas tam idaṃ vi
vṛhāmi te ||22||

(AVŚ_20,96.[-]22a) asthibhyas te majjabhyaḥ snāvabhyo
dhamanibhyaḥ |
(AVŚ_20,96.[-]22b) yakṣmaṃ pāṇibhyām aṅgulibhyo nakhebhyo vi
vṛhāmi te ||22||

(AVŚ_20,96.23a) aṅgeaṅge lomnilomni yas te parvaṇiparvaṇi |

(AVŚ_20,96.23c) yakṣaṃ tvacasyaṃ te vayaṃ kaśyapasya
vībarheṇa viṣvañcam vi vṛhāmasi ||23||

(AVŚ_20,96.24a) apehi manasas pate 'pa kāma paraś cara |
(AVŚ_20,96.24c) paro nirṛtyā ā cakṣva bahudhā jīvato manaḥ ||24||

(AVŚ_20,97.1a) vyaṃ enam idā hyopīpemeḥ vajriṇaṃ |
(AVŚ_20,97.1c) tasmā u adya samānā sutaṃ bharā nūnaṃ bhūṣata
śrute ||1||

(AVŚ_20,97.2a) vṛkaś cid asya vāraṇa urāmathir ā vayuneṣu bhūṣati
|
(AVŚ_20,97.2c) semaṃ naḥ stomaṃ jujuṣāṇa ā gahīndra pra citrayā
dhiyā ||2||

(AVŚ_20,97.3a) kad u nv asyākṛtam indrasyāsti paumṣyam |
(AVŚ_20,97.3c) keno nu kaṃ śromatena na śuśruve januṣaḥ pari
vṛtrahā ||3||

(AVŚ_20,98.1a) tvām id dhi havāmahe sātā vājasya kāravaḥ |
(AVŚ_20,98.1c) tvām vṛtreṣv indra satpatiṃ naraś tvām kāṣṭhāsv
arvataḥ ||1||

(AVŚ_20,98.2a) sa tvaṃ naś citra vajrahasta dhṛṣṇuyā maha
stavāno adrivaḥ |
(AVŚ_20,98.2c) gām aśvaṃ rathyaṃ indra saṃ kira satrā vājaṃ na
jigyuṣe ||2||

(AVŚ_20,99.1a) abhi tvā pūrvapītaya indra stomebhir āyavaḥ |
(AVŚ_20,99.1c) samīcīnāsa ṛbhavaḥ sam asvaran rudrā gr̥ṇanta
pūrvyam ||1||

(AVŚ_20,99.2a) asyed indro vāvṛdhe vṛṣṇyaṃ śavo made sutasya
viṣṇavi |
(AVŚ_20,99.2c) adyā tam asya mahimānam āyavo 'nu ṣṭuvanti
pūrvathā ||2||

(AVŚ_20,100.1a) adhā hīndra girvaṇa upa tvā kāmān mahaḥ
sasṛjmahe |
(AVŚ_20,100.1c) udeva yanta udabhiḥ ||1||

(AVŚ_20,100.2a) vār ṇa tvā yavyābhir vardhanti śūra brahmāṇi |
(AVŚ_20,100.2c) vāvṛdhvāṃsam cid adrivo divedive ||2||

(AVŚ_20,100.3a) yuñjanti harī iṣirasya gāthayorau ratha uruyuge |
(AVŚ_20,100.3c) indravāhā vacoyujā ||3||

(AVŚ_20,101.1a) agniṃ dūtaṃ vṛṇīmahe hotāraṃ viśvavedasam |
(AVŚ_20,101.1c) asya yajñasya sukratum ||1||

(AVŚ_20,101.2a) agnimagniṃ havīmabhiḥ sadā havanta viśpatim |
(AVŚ_20,101.2c) havyavāhaṃ purupriyam ||2||

(AVŚ_20,101.3a) agne devāṃ ihā vaha jajñāno vṛktabarhiṣe |
(AVŚ_20,101.3c) asi hotā na īḍyaḥ ||3||

(AVŚ_20,102.1a) īlenyo namasyas tīras tamāṃsi darśataḥ |
(AVŚ_20,102.1c) sam agnir idhyate vṛṣā ||1||

(AVŚ_20,102.2a) vṛṣo agniḥ sam idhyate 'śvo na devavāhanaḥ |
(AVŚ_20,102.2c) taṃ haviṣmantaḥ īlate ||2||

(AVŚ_20,102.3a) vṛṣaṇaṃ tvā vayaṃ vṛṣan vṛṣaṇaḥ sam idhīmahi |
(AVŚ_20,102.3c) agne dīdyataṃ bṛhat ||3||

(AVŚ_20,103.1a) agniṃ īliṣvāvase gāthābhiḥ śīraśociṣam |
(AVŚ_20,103.1c) agniṃ rāye purumīlha śrutaṃ naro 'gniṃ sudītaye
chardīḥ ||1||

(AVŚ_20,103.2a) agna ā yāhy agnibhir hotāraṃ tvā vṛṇīmahe |
(AVŚ_20,103.2c) ā tvām anaktu prayatā haviṣmatī yajīṣthaṃ barhir
āsade ||2||

(AVŚ_20,103.3a) acha hi tvā sahasaḥ sūno aṅgiraḥ srucaś caranty
adhvare |
(AVŚ_20,103.3c) ūrjo napātaṃ ghṛtakeśam īmahe 'gniṃ yajñeṣu
pūrvyam ||3||

(AVŚ_20,104.1a) imā u tvā purūvaso giro vardhantu yā mama |
(AVŚ_20,104.1c) pāvakavarṇāḥ śucayo vipaścito 'bhi stomair
anūṣata ||1||

(AVŚ_20,104.2a) ayaṃ sahasram ṛṣibhiḥ sahaskr̥taḥ samudra iva

paprathe |

(AVŚ_20,104.2c) satyaḥ so asya mahimā gr̥ne śavo yajñeṣu
viprarājye ||2||

(AVŚ_20,104.3a) ā no viśvāsu havya indraḥ samatsu bhūṣatu |

(AVŚ_20,104.3c) upa brahmāṇi savanāni vṛtrahā paramajyā
rciṣamaḥ ||3||

(AVŚ_20,104.4a) tvam dātā prathamo rāghasām asy asi satya
īśānakṛt |

(AVŚ_20,104.4c) tuvidyumnasya yujyā vṛṇīmahe putrasya śavaso
mahāḥ ||4||

(AVŚ_20,105.1a) tvam indra pratūrtiṣv abhi viśvā asi spr̥dhaḥ |

(AVŚ_20,105.1c) aśastihā janitā viśvatūr asi tvam tūrya taruṣyataḥ ||
1||

(AVŚ_20,105.2a) anu te śuṣmam turayantam īyatuḥ kṣoṇī śiśum na
mātarā |

(AVŚ_20,105.2c) viśvās te spr̥dhaḥ śnathayanta manyave vṛtram
yad indra tūrvasi ||2||

(AVŚ_20,105.3a) ita ūtī vo ajaram prahetāram aprahitam |

(AVŚ_20,105.3c) āsum jetāram hetāram rathītamam atūrtam
tugryāvṛdham ||3||

(AVŚ_20,105.4a) yo rājā carṣaṇīnām yātā rathebhīr adhriḡuḥ |

(AVŚ_20,105.4c) viśvāsām tarutā pṛtanānām jyeṣṭho yo vṛtrahā gr̥ne
||4||

(AVŚ_20,105.5a) indram tam śumbha puruḥanmann avase yasya
dvitā vidhartari |

(AVŚ_20,105.5c) hastāya vajraḥ prati dhāyi darśato maho dive na
sūryaḥ ||5||

(AVŚ_20,106.1a) tava tyad indriyam bṛhat tava śuṣmam uta kratum
|

(AVŚ_20,106.1c) vajram śiśāti dhiṣaṇā vareṇyam ||1||

(AVŚ_20,106.2a) tava dyaus indra paum̐syam pṛthivī vardhati śravaḥ
|

(AVŚ_20,106.2c) tvām āpaḥ parvatāsaś ca hinvire ||2||

(AVŚ_20,106.3a) tvām viṣṇur bṛhan kṣayo mitro gr̥ṇāti varuṇaḥ |

(AVŚ_20,106.3c) tvām śardho madaty anu mārutam ||3||

(AVŚ_20,107.1a) sam asya manyave viśo viśvā namanta kuṣṭayaḥ |
(AVŚ_20,107.1c) samudrāyeva sindhavaḥ ||1||

(AVŚ_20,107.2a) ojas tad asya titviṣa ubhe yat samavartayat |
(AVŚ_20,107.2c) indraś carmeva rodasī ||2||

(AVŚ_20,107.3a) vi cid vṛtrasya dodhato vajreṇa śataparvaṇā |
(AVŚ_20,107.3c) śiro bibhed vṛṣṇinā ||3||

(AVŚ_20,107.4a) tad id āsa bhuvaneṣu jyeṣṭhaṃ yato jajña ugras
tveṣānṛmṇaḥ |
(AVŚ_20,107.4c) sadyo jajñāno ni riṇāti śatrūn anu yad enaṃ
madānti viśva ūmāḥ ||4||

(AVŚ_20,107.5a) vāvṛdhānaḥ śavasā bhūryojāḥ śatrur dāsāya
bhiyasaṃ dadhāti |
(AVŚ_20,107.5c) avyanac ca vyanac ca sasni saṃ te navanta
prabhṛtā madeṣu ||5||

(AVŚ_20,107.6a) tve kratum api pṛñcanti bhūri dvir yad ete trir
bhavanty ūmāḥ |
(AVŚ_20,107.6c) svādoḥ svādīyaḥ svādunā sṛjā sam adaḥ su madhu
madhūnābhi yodhīḥ ||6||

(AVŚ_20,107.7a) yadi cin nu tvā dhanā jayantaṃ raṇeraṇe
anumadanti viprāḥ |
(AVŚ_20,107.7c) ojīyaḥ śuṣmint sthiram ā tanuṣva mā tvā dabhan
durevāsaḥ kaśokāḥ ||7||

(AVŚ_20,107.8a) tvayā vayaṃ śāśadmahe raṇeṣu prapaśyanto
yudhēnyāni bhūri |
(AVŚ_20,107.8c) codayāmi ta āyudhā vacobhiḥ saṃ te śīśāmi
brahmaṇā vayāṃsi ||8||

(AVŚ_20,107.9a) ni tad dadhiṣe 'vare pare ca yasminn āvithāvasā
duroṇe |
(AVŚ_20,107.9c) ā sthāpayata mātaraṃ jigatnum ata invata
karvārāṇi bhūri ||9||

(AVŚ_20,107.10a) stuṣva varṣman puruvartmānaṃ saṃ ṛbhvāṇaṃ
inatamaṃ āptam āptyānāṃ |
(AVŚ_20,107.10c) ā darśati śavasā bhūryojāḥ pra sakṣati
pratimānaṃ pṛthivyāḥ ||10||

(AVŚ_20,107.11a) imā brahma bṛhaddivaḥ kṛṇavad indrāya śūṣam
agnīyaḥ svarṣāḥ |
(AVŚ_20,107.11c) maho gotrasya kṣayati svarājā turaś cid viśvam

arṇavat tapasvān ||11||

(AVŚ_20,107.12a) evā mahān bṛhaddivo atharvāvocat svām tanvam
indram eva |

(AVŚ_20,107.12c) svasārau mātāribhvarī aripṛe hinvanti caine
śavaśā vardhayanti ca ||12||

(AVŚ_20,107.13a) citraṃ devānām ketur anīkaṃ jyotiṣmān pradiśaḥ
sūrya udyan |

(AVŚ_20,107.13c) divākaro 'ti dyumnais tamāṃsi viśvātārīd duritāni
śukraḥ ||13||

(AVŚ_20,107.14a) citraṃ devānām ud agād anīkaṃ cakṣur mitrasya
varuṇasyāgneḥ |

(AVŚ_20,107.14c) āprād dyāvāpṛthivī antarikṣaṃ sūrya ātmā
jagatas tasthuśaś ca ||14||

(AVŚ_20,107.15a) sūryo devīm uṣasaṃ rocamānām maryo na
yoṣām abhy eti paścāt |

(AVŚ_20,107.15c) yatrā naro devayanto yugāni vitanvate prati
bhadrāya bhadram ||15||

(AVŚ_20,108.1a) tvaṃ na indrā bharaṃ oja nṛmṇaṃ śatakrato
vicarṣaṇe |

(AVŚ_20,108.1c) ā vīraṃ pṛtanāṣaḥ ||1||

(AVŚ_20,108.2a) tvaṃ hi naḥ pitā vaso tvaṃ mātā śatakrato
babhūvitha |

(AVŚ_20,108.2c) adhā te sumnam īmahe ||2||

(AVŚ_20,108.3a) tvām śuṣmin puruhūta vājayantam upa bruve
śatakrato |

(AVŚ_20,108.3c) sa no rāsva suvīryam ||3||

(AVŚ_20,109.1a) svādor itthā viṣuvato madhvaḥ pibanti gauryaḥ |

(AVŚ_20,109.1c) yā indreṇa sayāvarīr vṛṣṇā madanti śobhase vasvīr
anu svarājyam ||1||

(AVŚ_20,109.2a) tā asya pṛśanāyuvaḥ somaṃ śrīṇanti pṛśnayaḥ |

(AVŚ_20,109.2c) priyā indrasya dhenavo vajraṃ hinvanti sāyakaṃ
vasvīr anu svarājyam ||2||

(AVŚ_20,109.3a) tā asya namaśā sahaḥ saparyanti pracetasāḥ |

(AVŚ_20,109.3c) vratāny asya saścire purūṇi pūrvacittaye vasvīr
anu svarājyam ||3||

(AVŚ_20,110.1a) indrāya madūne sutam pari śtobhantu no girah |
(AVŚ_20,110.1c) arkam arcantu kāravaḥ ||1||

(AVŚ_20,110.2a) yasmin viśvā adhi śriyo raṇanti sapta saṃsadaḥ |
(AVŚ_20,110.2c) indram sute havāmahe ||2||

(AVŚ_20,110.3a) trikadrūkeṣu cetanam devāso yajñam atnata |
(AVŚ_20,110.3c) tam id vardhantu no girah ||3||

(AVŚ_20,111.1a) yat somam indra viṣṇavi yad vā gha trita āptye |
(AVŚ_20,111.1c) yad vā marutsu mandase sam indubhiḥ ||1||

(AVŚ_20,111.2a) yad vā śakra parāvati samudre adhi mandase |
(AVŚ_20,111.2c) asmākam it sute raṇā sam indubhiḥ ||2||

(AVŚ_20,111.3a) yad vāsi sunvato vṛdho yajamānasya satpate |
(AVŚ_20,111.3c) ukthe vā yasya raṇyasi sam indubhiḥ ||3||

(AVŚ_20,112.1a) yad adya kac ca vṛtrahann udagā abhi sūrya |
(AVŚ_20,112.1c) sarvam tad indra te vaśe ||1||

(AVŚ_20,112.2a) yad vā pravṛddha satpate na marā iti manyase |
(AVŚ_20,112.2c) uto tat satyam it tava ||2||

(AVŚ_20,112.3a) ye somāsaḥ parāvati ye arvāvati sunvire |
(AVŚ_20,112.3c) sarvāṃs tām indra gachasi ||3||

(AVŚ_20,113.1a) ubhayam śrṇavac ca na indro arvāg idam vacaḥ |
(AVŚ_20,113.1c) satrācyā maghavā somapītaye dhiyā śaviṣṭha ā
gamāt ||1||
(AVŚ_20,113.2a) tam hi svarājam vṛṣabham tam ojase dhiṣaṇe
niṣṭatakṣatuḥ |
(AVŚ_20,113.2c) utopamānām prathamam ni śīdasi somakāmaḥ hi te
manah ||2||

(AVŚ_20,114.1a) abhrātṛvyo'anā tvam anāpir indra januṣā sanād asi
|
(AVŚ_20,114.1c) yudhed āpitvam ichase ||1||

(AVŚ_20,114.2a) nakī revantaḥ sakhyāya vindase pīyanti te

surāśvaḥ |

(AVŚ_20,114.2c) yadā kṛṇoṣi nadanuṃ sam ūhasy ād it piteva
hūyase ||2||

(AVŚ_20,115.1a) aham id dhi pituṣ pari medhām ṛtasya jagrabha |

(AVŚ_20,115.1c) ahaṃ sūrya ivājani ||1||

(AVŚ_20,115.2a) ahaṃ pratnena manmanā giraḥ śumbhāmi

kaṇvavat |

(AVŚ_20,115.2c) yenendraḥ śuṣmam id dadhe ||2||

(AVŚ_20,115.3a) ye tvām indra na tuṣṭuvur ṛṣayo ye ca tuṣṭuvuḥ |

(AVŚ_20,115.3c) mamed vardhasva suṣṭutaḥ ||3||

(AVŚ_20,116.1a) mā bhūma niṣṭyā ivendra tvad araṇā iva |

(AVŚ_20,116.1c) vanāni ni prajahitāny adrivo duroṣāso amanmahi ||
1||

(AVŚ_20,116.2a) amanmahīd anāśavo 'nugrāsaś ca vṛtrahan |

(AVŚ_20,116.2c) sukṛt su te mahatā śūra rādhasānu stomam
muḍīmahi ||2||

(AVŚ_20,117.1a) pibā somam indra mandatu tvā yaṃ te suṣāva

haryaśvādriḥ |

(AVŚ_20,117.1c) sotur bāhubhyāṃ suyato nārvā ||1||

(AVŚ_20,117.2a) yas te mado yujas cārur asti yena vṛtrāṇi haryaśva

haṃsi |

(AVŚ_20,117.2c) sa tvām indra prabhūvaso mamattu ||2||

(AVŚ_20,117.3a) bodhā su me maghavan vācam emāṃ yāṃ te

vasiṣṭho arcati praśastim |

(AVŚ_20,117.3c) imā brahma sadhamāde juṣasva ||3||

(AVŚ_20,118.1a) śagdhy ū ṣu śacīpata indra viśvābhir ūtibhiḥ |

(AVŚ_20,118.1c) bhagaṃ na hi tvā yaśasaṃ vasuvidam anu śūra
carāmasi ||1||

(AVŚ_20,118.2a) pauro aśvasya purukṛd gavām asy utso deva

hiranyayaḥ |

(AVŚ_20,118.2c) nakir hi dānaṃ parimardhiṣat tve yadyad yāmi tad

ā bhāra ||2||

(AVŚ_20,118.3a) indram id devatātaye indraṃ prayaty adhvare |
(AVŚ_20,118.3c) indraṃ samīke vanīno havāmaha indraṃ dhanasya
sātaye ||3||

(AVŚ_20,118.4a) indro mahnā rodasī paprathac chava indraḥ
sūryam arocayat |
(AVŚ_20,118.4c) indre ha viśvā bhuvanāni yemira indre suvānāsa
indavaḥ ||4||

(AVŚ_20,119.1a) astāvi manma pūrvyam brahmendrāya vocata |
(AVŚ_20,119.1c) pūrvīr ṛtasya bṛhatīr anūṣata stotur meghā
asṛkṣata ||1||

(AVŚ_20,119.2a) turaṇyavo madhumantaṃ ghṛtaścutaṃ viprāso
arkaṃ ānṛcuḥ |
(AVŚ_20,119.2c) asme rayiḥ paprathe vṛṣṇyam śavo 'sme suvānāsa
indavaḥ ||2||

(AVŚ_20,120.1a) yad indra prāg apāg udaṇ nyag vā hūyase nṛbhiḥ |
(AVŚ_20,120.1c) simā purū nṛṣūto asy ānave 'si praśardha turvaśe ||
1||

(AVŚ_20,120.2a) yad vā rume ruśame śyāvake kṛpa indra mādayase
sacā |
(AVŚ_20,120.2c) kaṇvāsas tvā brahmabhi stomavāhasa indrā
yachānty ā gahi ||2||

(AVŚ_20,121.1a) abhi tvā śūra nonumo 'dugdhā iva dhenavaḥ |
(AVŚ_20,121.1c) īśānam asya jagataḥ swardṛśam īśānam indra
tasthuṣaḥ ||1||

(AVŚ_20,121.2a) na tvāvām anyo divyo na pārthivo na jāto na
janiṣyate |
(AVŚ_20,121.2c) aśvāyanto maghavann indra vājino gavyantas tvā
havāmahe ||2||

(AVŚ_20,122.1a) revatīr naḥ sadhamāda indre santu tuvivājāḥ |
(AVŚ_20,122.1c) kṣumanto yābhir madema ||1||

(AVŚ_20,122.2a) ā gha tvāvān tmanāpta stotṛbhyo dhṛṣṇav iyānaḥ |
(AVŚ_20,122.2c) ṛṇor akṣam na cakrayoḥ ||2||

(AVŚ_20,122.3a) ā yad duvaḥ śatakrataḥ ā kāmam jaritṛṇām |
(AVŚ_20,122.3c) ṛṇor akṣam na śacībhiḥ ||3||

(AVŚ_20,123.1a) tat sūryasya devatvam tan mahitvam madhyā
kartor vitataḥ sam jabhāra |
(AVŚ_20,123.1c) yaded ayukta haritaḥ sadhasthād ād rātrī vāsa
tanute simasmai ||1||

(AVŚ_20,123.2a) tan mitrasya varuṇasyābhicakṣe sūryo rūpam
kṛṇute dyor upasthe |
(AVŚ_20,123.2c) anantam anyad ruśad asya prājaḥ kṛṣṇam anyad
dharitaḥ sam bharanti ||2||

(AVŚ_20,124.1a) kayā naś citra ā bhuvad ūtī sadāvṛdhaḥ sakhā |
(AVŚ_20,124.1c) kayā śaciṣṭhayā vṛtā ||1||

(AVŚ_20,124.2a) kas tvā satyo madānām mamhiṣṭho matsad
andhasaḥ |
(AVŚ_20,124.2c) dṛlḥā cid āruje vasu ||2||

(AVŚ_20,124.3a) abhī ṣu naḥ sakhīnām avitā jaritṛṇām |
(AVŚ_20,124.3c) śataḥ bhavāsy ūtibhiḥ ||3||

(AVŚ_20,124.4a) imā nu kaḥ bhuvanā sīṣadhāmendraś ca viśve ca
devāḥ |
(AVŚ_20,124.4c) yajñam ca nas tanvam ca prajāḥ cādityair indraḥ
saha cīkṣipāti ||4||

(AVŚ_20,124.5a) ādityair indraḥ sagaṇo marudbhir asmākaḥ bhūtv
avitā tanūnām |
(AVŚ_20,124.5c) hatvāya devā asurān yad āyan devā devatvam
abhirakṣamāṇāḥ ||5||

(AVŚ_20,124.6a) pratyañcam arkam anayaḥ chacībhir ād it
svadhām iṣirām pary apaśyan |
(AVŚ_20,124.6c) ayā vājaḥ devahitaḥ sanema madema śatahimāḥ
suvīrāḥ ||6||

(AVŚ_20,125.1a) apendra prāco maghavann amitrān apāpāco
abhibhūte nudasva |
(AVŚ_20,125.1c) apodīco apa śūrādharāca urau yathā tava śarman
madema ||1||

(AVŚ_20,125.2a) kuvid aṅga yavamanto yavaṃ cid yathā dānty
anupūrvaṃ viyūya |
(AVŚ_20,125.2c) ihehaiṣāṃ kṛṇuhi bhojanāni ye barhiṣo namovṛkṭiṃ
na jagmuḥ ||2||

(AVŚ_20,125.3a) nahi sthūry ṛtuthā yātam asti nota śravo vivide
saṃgameṣu |
(AVŚ_20,125.3c) gavyanta indraṃ sakhyāya viprā aśvāyanto
vṛṣaṇaṃ vājayantaḥ ||3||

(AVŚ_20,125.4a) yuvaṃ surāmam aśvinā namucāv āsure sacā |
(AVŚ_20,125.4c) vipipānā śubhas patī indraṃ karmasv āvatam ||4||

(AVŚ_20,125.5a) putram iva pitarāv aśvinobhendrāvathuḥ kāvyair
daṃśanābhiḥ |
(AVŚ_20,125.5c) yat surāmam vy apibaḥ śacībhiḥ sarasvatī tvā
maghavann abhiṣṇak ||5||

(AVŚ_20,125.6a) indraḥ sutrāmā svavāṃ avobhiḥ sumṛḍīko bhavatu
viśvavedāḥ |
(AVŚ_20,125.6c) bādhatāṃ dveṣo abhayaṃ naḥ kṛṇotu suvīryasya
patayaḥ syāma ||6||

(AVŚ_20,125.7a) sa sutrāmā svavāṃ indro asmad ārāc cid dveṣaḥ
sanutar yuyotu |
(AVŚ_20,125.7c) tasya vayaṃ sumatau yajñiyyasyāpi bhadre
saumānase syāma ||7||

(AVŚ_20,126.1a) vi hi sotor asṛkṣata nendraṃ devam amaṃsata |
(AVŚ_20,126.1c) yatrāmadaḥ vṛṣākapiḥ aṛyaḥ puṣṭeṣu matsakhā
viśvasmād indra uttaraḥ ||1||

(AVŚ_20,126.2a) parā hīndra dhāvasi vṛṣākaper ati vyathiḥ |
(AVŚ_20,126.2c) no aha pra vindasy anyatra somapītaye viśvasmād
indra uttaraḥ ||2||

(AVŚ_20,126.3a) kim ayaṃ tvāṃ vṛṣākapiś cakāra harito mṛgaḥ |
(AVŚ_20,126.3c) yasmā irasyasīd u nv aṛyo vā puṣṭimad vasu
viśvasmād indra uttaraḥ ||3||

(AVŚ_20,126.4a) yam imaṃ tvaṃ vṛṣākapiṃ priyam indrābhirakṣasi
|
(AVŚ_20,126.4c) śvā nv asya jambhiṣad api karṇe varāhayur
viśvasmād indra uttaraḥ ||4||

(AVŚ_20,126.5a) priyā taṣṭāni me kapir vyaktā vy adūduṣat |

(AVŚ_20,126.5c) śiro nv asya rāviṣaṃ na sugaṃ duṣkṛte bhuvam
viśvasmād indra uttaraḥ ||5||

(AVŚ_20,126.6a) na mat strī subhasattarā na suyāśutarā bhuvat |
(AVŚ_20,126.6c) na mat praticyavīyasī na sakthy udyamīyasī
viśvasmād indra uttaraḥ ||6||

(AVŚ_20,126.7a) uve amba sulābhike yathevāṅgaṃ bhaviṣyati |
(AVŚ_20,126.7c) bhasan me amba sakthi me śiro me vīva hrīṣyati
viśvasmād indra uttaraḥ ||7||

(AVŚ_20,126.8a) kiṃ subāho svaṅgure pṛthuṣṭo pṛthujāghane |
(AVŚ_20,126.8c) kiṃ śūrapatni nas tvam abhy amīṣi vṛṣākapim
viśvasmād indra uttaraḥ ||8||

(AVŚ_20,126.9a) avīrām iva mām ayaṃ śarārur abhi manyate |
(AVŚ_20,126.9c) utāham asmi vīriṇīndrapatnī marutsakhā
viśvasmād indra uttaraḥ ||9||

(AVŚ_20,126.10a) saṃhotraṃ sma purā nārī samanaṃ vāva gachati
|
(AVŚ_20,126.10c) vedhā ṛtasya vīriṇīndrapatnī mahīyate viśvasmād
indra uttaraḥ ||10||

(AVŚ_20,126.11a) indrāṇīm āsu nāriṣu subhagām aham aśravam |
(AVŚ_20,126.11c) nahy asyā aparaṃ cana jarasā marate patir
viśvasmād indra uttaraḥ ||11||

(AVŚ_20,126.12a) nāham indrāṇi rāraṇa sakhyur vṛṣākaper ṛte |
(AVŚ_20,126.12c) yasyedam apyaṃ haviḥ priyaṃ deveṣu gachati
viśvasmād indra uttaraḥ ||12||

(AVŚ_20,126.13a) vṛṣākāpāyi revati suputra ād u susnuṣe |
(AVŚ_20,126.13c) ghasat ta indra ukṣaṇaḥ priyaṃ kācitkaram havir
viśvasmād indra uttaraḥ ||13||

(AVŚ_20,126.14a) ukṣṇo hi me pañcadaśa sākam pacanti viṃsatim |
(AVŚ_20,126.14c) utāham admi pīva id ubhā kukṣī pṛṇanti me
viśvasmād indra uttaraḥ ||14||

(AVŚ_20,126.15a) vṛṣabho na tigmaśṛṅgo 'ntar yūtheṣu roruvat |
(AVŚ_20,126.15c) manthas ta indra śaṃ hr̥de yaṃ te sunoti
bhāvayur viśvasmād indra uttaraḥ ||15||

(AVŚ_20,126.16a) na seṣe yasya rambate 'ntarā sakthyā kapṛt |
(AVŚ_20,126.16c) sedīṣe yasya romaśaṃ niṣeduṣo vijṛmbhate
viśvasmād indra uttaraḥ ||16||

(AVŚ_20,126.17a) na seṣe yasya romaśaṃ niṣeduṣo vijṛmbhate |

(AVŚ_20,126.17c) sedīśe yasya rambate 'ntarā sakthyā kapṛt
viśvasmād indra uttarah ||17||

(AVŚ_20,126.18a) ayam indra vṛṣākapiḥ parasvantam hatam vidat |
(AVŚ_20,126.18c) asim sūnām navaṁ carum ād edhasyāna ācitam
viśvasmād indra uttarah ||18||

(AVŚ_20,126.19a) ayam emi vicākaśad vicinvan dāsam āryam |
(AVŚ_20,126.19c) pibāmi pākasutvano 'bhi dhīram acākaśam
viśvasmād indra uttarah ||19||

(AVŚ_20,126.20a) dhanva ca yat kṛntatram ca kati svit tā vi yojanā |
(AVŚ_20,126.20c) nedīyaso vṛṣākape 'stam ehi grhām upa
viśvasmād indra uttarah ||20||

(AVŚ_20,126.21a) punar ehi vṛṣākape suvitā kalpayāvahai |
(AVŚ_20,126.21c) ya eṣa svapnanaṁśano 'stam eṣi pathā punar
viśvasmād indra uttarah ||21||

(AVŚ_20,126.22a) yad udañco vṛṣākape grham indrājagantana |
(AVŚ_20,126.22c) kva sya pulvagho mṛgaḥ kam agam janayopano
viśvasmād indra uttarah ||22||

(AVŚ_20,126.23a) parśur ha nāma mānavī sākam sasūva viṁśatim |
(AVŚ_20,126.23c) bhadram bhala tyasyā abhūd yasyā udaram
āmayad viśvasmād indra uttarah ||23||

(AVŚ_20,127.1a) idam janā upa śruta narāśaṁsa staviṣyate |
(AVŚ_20,127.1c) ṣaṣṭim sahasrā navatim ca kaurama ā ruśameṣu
dadmahe ||1||

(AVŚ_20,127.2a) uṣṭrā yasya pravāhaṇo vadhūmanto dvirdaśa |
(AVŚ_20,127.2c) varṣmā rathasya ni jihīdate diva īsamāṇā
upasprśah ||2||

(AVŚ_20,127.3a) eṣa iṣāya māmāhe śatam niṣkān daśa srajaḥ |
(AVŚ_20,127.3c) trīṇi śatānyarvatām sahasrā daśa gonām ||3||

(AVŚ_20,127.4a) vacyasva rebha vacyasva vṛkṣe na pakve śakunaḥ
|
(AVŚ_20,127.4c) naṣṭe jihvā carcarīti kṣuro na bhurijoriva ||4||

(AVŚ_20,127.5a) pra rebhāso manīṣā vṛṣā gāva iverate |
(AVŚ_20,127.5c) amotaputrakā eṣāmamota gā ivāsate ||5||

(AVŚ_20,127.6a) pra rebha dhīm bharasva govidam vasuvidam |
(AVŚ_20,127.6c) devatremām vācam srīṇihīṣurnāvīrastāram ||6||

(AVŚ_20,127.7a) rājño viśvajānīnasya yo devomartyāṃ ati |
(AVŚ_20,127.7c) vaiśvānarasya suṣṭutimā sunotā parikṣitaḥ ||7||

(AVŚ_20,127.8a) parichinnaḥ kṣemam akarot tama āsanamācaran |
(AVŚ_20,127.8c) kulāyan kṛṇvan kauravyaḥ patir vadati jāyayā ||8||

(AVŚ_20,127.9a) katarat ta ā harāṇi dadhi manthāṃ pari śrutam |
(AVŚ_20,127.9c) jāyāḥ patiṃ vi pr̥chati rāṣṭre rājñāḥ parikṣitaḥ ||9||

(AVŚ_20,127.10a) abhīvasvaḥ pra jihīte yavaḥ pakvaḥ patho bilam |
(AVŚ_20,127.10c) janaḥ sa bhadram edhati rāṣṭre rājñāḥ parikṣitaḥ ||10||

(AVŚ_20,127.11a) indraḥ kārūm abūbudhad uttiṣṭha vi carā janam |
(AVŚ_20,127.11c) mamedugrasya car̥kṛdhi sarvā it te pr̥ṇādarih ||11||

(AVŚ_20,127.12a) iha gāvaḥ pra jāyadhvam ihāśvā iha pūruṣāḥ |
(AVŚ_20,127.12c) iho sahasradakṣiṇopi pūṣā ni śīdati ||12||

(AVŚ_20,127.13a) nemā indra gāvo riṣan mo āsāṃ gopa rīriṣat |
(AVŚ_20,127.13c) māsām amitrayurjana indra mā stena īsata ||13||

(AVŚ_20,127.14a) upa no na ramasi sūktena vacasā vyaṃ
bhadrēṇa vacasā vyaṃ |
(AVŚ_20,127.14c) vanād adhidhvano giro na riṣyema kadā cana ||14||

(AVŚ_20,128.1a) yaḥ sabheyo vidathyāḥ sutvā yajvātha pūruṣāḥ |
(AVŚ_20,128.1c) sūryaṃ cāmū riśādasas tad devāḥ prāḡ akalpayan ||1||

(AVŚ_20,128.2a) yo jāmyā aprathayas tad yat sakhāyaṃ dudhūrṣati
|
(AVŚ_20,128.2c) jyeṣṭho yad apracetās tad āhur adharāḡ iti ||2||

(AVŚ_20,128.3a) yad bhadrasya puruṣasya putro bhavati dādhr̥ṣiḥ |
(AVŚ_20,128.3c) tad vipro abravīd u tad gandharvaḥ kāmyaṃ vacaḥ ||3||

(AVŚ_20,128.4a) yaśca paṇi raghujiṣṭhyo yaśca devāṃ adāśuriḥ |
(AVŚ_20,128.4c) dhīrāṇāṃ śaśvatām ahaṃ tad apāḡ iti śuśrūma ||4||

(AVŚ_20,128.5a) ye ca devā ayajantātho ye ca parādadiḥ |
(AVŚ_20,128.5c) sūryo divam iva gatvāya maghavā no vi rapśate ||5||

(AVŚ_20,128.6a) yo'nāktākṣo anabhyakto amaṇivo ahiraṇyavaḥ |
(AVŚ_20,128.6c) abrahmā brahmaṇaḥ putrastotā kalpeṣu saṃmitā ||6||

(AVŚ_20,128.7a) ya āktākṣaḥ subhyaktaḥ sumaṇiḥ suhiraṇyavaḥ |
(AVŚ_20,128.7c) subrahmā brahmaṇaḥ putrastotā kalpeṣu saṃmitā ||7||

(AVŚ_20,128.8a) aprapāṇā ca veśantā revāṃ apratidiśyayaḥ |
(AVŚ_20,128.8c) ayabhyā kanyā kalyāṇī totā kalpeṣu saṃmitā ||8||

(AVŚ_20,128.9a) suprapāṇā ca veśantā revānt supratidiśyayaḥ |
(AVŚ_20,128.9c) suyabhyā kanyā kalyāṇī totā kalpeṣu saṃmitā ||9||

(AVŚ_20,128.10a) parivṛktā ca mahiṣī svastyā ca yudhiṃ gamaḥ |
(AVŚ_20,128.10c) anāśuraścāyāmī totā kalpeṣu saṃmitā ||10||

(AVŚ_20,128.11a) vāvātā ca mahiṣī svastyā ca yudhiṃ gamaḥ |
(AVŚ_20,128.11c) śvāśuraś cāyāmī totā kalpeṣu saṃmitā ||11||

(AVŚ_20,128.12a) yad indrādo dāśarājñe mānuṣaṃ vi gāhathāḥ |
(AVŚ_20,128.12c) virūpaḥ sarvasmā āsīt saha yakṣāya kalpate ||12||
(AVŚ_20,128.13a) tvam vṛṣākṣum maghavann amraṃ maryākaro raviḥ |
(AVŚ_20,128.13c) tvam rauhiṇaṃ vyāsyo vi vṛtrasyābhinac chiraḥ ||13||

(AVŚ_20,128.14a) yaḥ parvatān vyadadhād yo apo vyagāhathāḥ |
(AVŚ_20,128.14c) indro yo vṛtrahānmahaṃ tasmād indra namo 'stu te ||14||

(AVŚ_20,128.15a) pṛṣṭhaṃ dhāvantaṃ haryor auccaiḥ śravasam abruvan |
(AVŚ_20,128.15c) svastyasva jaitrāyendram ā vaha susrajam ||15||

(AVŚ_20,128.16a) ye tvā śvetā ajaiśrvaso hāryo yuñjanti dakṣiṇam |
(AVŚ_20,128.16c) pūrvā namasya devānāṃ bibhrad indra mahīyate ||16||

(AVŚ_20,129.1a) etā aśvā ā plavante ||1||

(AVŚ_20,129.2a) pratīpaṃ prāti sutvanam ||2||

(AVŚ_20,129.3a) tāsām ekā hariknikā ||3||

(AVŚ_20,129.4a) hariknike kim ichāsi ||4||

(AVŚ_20,129.5a) sādhum putram hiraṇyayam ||5||
(AVŚ_20,129.6a) kvāhatam parāsyah ||6||
(AVŚ_20,129.7a) yatrāmūs tisraḥ śiṃśapāḥ ||7||
(AVŚ_20,129.8a) pari trayah ||8||
(AVŚ_20,129.9a) pṛdākavaḥ ||9||
(AVŚ_20,129.10a) śṛṅgam dhamanta āsate ||10||
(AVŚ_20,129.11a) ayanmahā te arvāhaḥ ||11||
(AVŚ_20,129.12a) sa ichakam saghāghate ||12||
(AVŚ_20,129.13a) saghāghate gomīdyā gogatīr iti ||13||
(AVŚ_20,129.14a) pumām kuste nimichasi ||14||
(AVŚ_20,129.15a) palpa baddha vayo iti ||15||
(AVŚ_20,129.16a) baddha vo aghā iti ||16||
(AVŚ_20,129.17a) ajāgāra kevikā ||17||
(AVŚ_20,129.18a) aśvasya vāro gośapadyake ||18||
(AVŚ_20,129.19a) śyenīpatī sā ||19||
(AVŚ_20,129.20a) anāmayopajihvikā ||20||

(AVŚ_20,130.1a) ko aṛya bahulimā iṣūni ||1||
(AVŚ_20,130.2a) ko asidyāḥ payah ||2||
(AVŚ_20,130.3a) ko arjunyāḥ payah ||3||
(AVŚ_20,130.4a) kaḥ kārṣṇyāḥ payah ||4||
(AVŚ_20,130.5a) etaṃ pṛcha kuhaṃ pṛcha ||5||
(AVŚ_20,130.6a) kuhākaṃ pakvakaṃ pṛcha ||6||
(AVŚ_20,130.7a) yavāno yaṭiṣvabhiḥ kubhiḥ ||7||
(AVŚ_20,130.8a) akupyantaḥ kupāyakuḥ ||8||

(AVŚ_20,130.9a) āmaṇako maṇatsakah ||9||
(AVŚ_20,130.10a) deva tvapratīsūrya ||10||
(AVŚ_20,130.11a) enaścipaṅktikā haviḥ ||11||
(AVŚ_20,130.12a) pradudrudo maghāprati ||12||
(AVŚ_20,130.13a) śṛṅga utpanna ||13||
(AVŚ_20,130.14a) mā tvābhi sakhā no vidan ||14||
(AVŚ_20,130.15a) vaśāyāḥ putram ā yanti ||15||
(AVŚ_20,130.16a) irāvedumayaṃ data ||16||
(AVŚ_20,130.17a) atho iyanniyann iti ||17||
(AVŚ_20,130.18a) atho iyanniti ||18||
(AVŚ_20,130.19a) atho śvā asthiro bhavan ||19||
(AVŚ_20,130.20a) uyaṃ yakāṃśalokakā ||20||

(AVŚ_20,131.1a) āminoniti bhadyate ||1||
(AVŚ_20,131.2a) tasya anu nibhañjanam ||2||
(AVŚ_20,131.3a) varuṇo yāti vasvabhiḥ ||3||
(AVŚ_20,131.4a) śataṃ vā bhāratī śavaḥ ||4||
(AVŚ_20,131.5a) śatamāśvā hiraṇyayāḥ |
(AVŚ_20,131.5c) śataṃ rathyā hiraṇyayāḥ |
(AVŚ_20,131.5e) śataṃ kuthā hiraṇyayāḥ |
(AVŚ_20,131.6a) ahula kuśa varttaka ||6||
(AVŚ_20,131.7a) śaphena iva ohate ||7||
(AVŚ_20,131.8a) āya vanenatī janī ||8||
(AVŚ_20,131.9a) vaniṣṭhā nāva grhyanti ||9||
(AVŚ_20,131.10a) idaṃ mahyaṃ madūriti ||10||
(AVŚ_20,131.11a) te vṛkṣāḥ saha tiṣṭhati ||11||

(AVŚ_20,131.12a) pāka baliḥ ||12||
(AVŚ_20,131.13a) śaka baliḥ ||13||
(AVŚ_20,131.14a) aśvattha khadiro dhavaḥ ||14||
(AVŚ_20,131.15a) araduparama ||15||
(AVŚ_20,131.16a) śayo hata iva ||16||
(AVŚ_20,131.17a) vyāpa pūruṣaḥ ||17||
(AVŚ_20,131.18a) adūhamityāṃ pūṣakam ||18||
(AVŚ_20,131.19a) atyardharca parasvataḥ ||19||
(AVŚ_20,131.20a) dauva hastino dṛtī ||20||

(AVŚ_20,132.1a) ādalābukamekakam ||1||
(AVŚ_20,132.2a) alābukam nikhātakam ||2||
(AVŚ_20,132.3a) karkariko nikhātakah ||3||
(AVŚ_20,132.4a) tad vāta unmathāyati ||4||
(AVŚ_20,132.5a) kulāyaṃ kṛṇavāditi ||5||
(AVŚ_20,132.6a) ugraṃ vaniṣadātataṃ ||6||
(AVŚ_20,132.7a) na vaniṣadanātataṃ ||7||
(AVŚ_20,132.8a) ka eṣāṃ karkarī likhat ||8||
(AVŚ_20,132.9a) ka eṣāṃ dundubhiṃ hanat ||9||
(AVŚ_20,132.10a) yadīyaṃ hanat kathaṃ hanat ||10||
(AVŚ_20,132.11a) devī hanat kuhanat ||11||
(AVŚ_20,132.12a) paryāgāraṃ punaḥpunaḥ ||12||
(AVŚ_20,132.13a) trīṇyusṭrasya nāmāni ||13||
(AVŚ_20,132.14a) hiraṇya ityeke abravīt ||14||

(AVŚ_20,132.15a) dvau vā ye śísavaḥ ||15||

(AVŚ_20,132.16a) nīlaśikhaṇḍavāhanaḥ ||16||

(AVŚ_20,133.1a) vitatau kiraṇau dvau tāvā pinaṣṭi pūruṣaḥ |

(AVŚ_20,133.1c) na vai kumāri tat tathā yathā kumāri manyase ||1||

(AVŚ_20,133.2a) mātusṭe kiraṇau dvau nivṛttaḥ puruṣānrte |

(AVŚ_20,133.2c) na vai kumāri tat tathā yathā kumāri manyase ||2||

(AVŚ_20,133.3a) nigrhya karṇakau dvau nirāyachasi madhyame |

(AVŚ_20,133.3c) na vai kumāri tat tathā yathā kumāri manyase ||3||

(AVŚ_20,133.4a) uttānāyai śayānāyai tiṣṭhantī vāva gūhasi |

(AVŚ_20,133.4c) na vai kumāri tat tathā yathā kumāri manyase ||4||

(AVŚ_20,133.5a) ślakṣṇāyāṃ ślakṣṇikāyāṃ ślakṣṇamevāva gūhasi |

(AVŚ_20,133.5c) na vai kumāri tat tathā yathā kumāri manyase ||5||

(AVŚ_20,133.6a) avaślakṣṇamiva bhraṃśad antarlomamati hrade |

(AVŚ_20,133.6c) na vai kumāri tat tathā yathā kumāri manyase ||6||

(AVŚ_20,134.1a) ihettha prāgapāgudagadharāg
arālāgudabhartsatha ||1||

(AVŚ_20,134.2a) ihettha prāgapāgudagadharāg vatsāḥ puruṣanta
āsatē ||2||

(AVŚ_20,134.3a) ihettha prāgapāgudagadharāk sthālīpāko vi līyate
||3||

(AVŚ_20,134.4a) ihettha prāgapāgudagadharāk sa vai pṛthu līyate ||
4||

(AVŚ_20,134.5a) ihettha prāgapāgudagadharāg āste lāhaṇi līśāthī ||
5||

(AVŚ_20,134.6a) ihettha prāgapāgudagadharāg akṣlilī puchilīyate ||
6||

(AVŚ_20,135.1a) bhug ity abhigataḥ śalityapakrāntaḥ
phalityabhiṣṭhitaḥ |

(AVŚ_20,135.1c) dundubhim āhananābhyāṃ jaritarothāmo daiva ||
1||

(AVŚ_20,135.2a) kośabile rajani granther dhānam upānahi pādam |
(AVŚ_20,135.2c) uttamām janimām janyānuttamām janīn
vartmanyāt ||2||

(AVŚ_20,135.3a) alābūni prṣātakānyaśvatthapalāśam |
(AVŚ_20,135.3c) pipīlikāvataśvaso vidyutsvāparṇaśapho gośapho
jaritarothāmo daiva ||3||

(AVŚ_20,135.4a) vīme devā akraṃsatādhvāryo kṣipraṃ pracara |
(AVŚ_20,135.4c) susatyam id gavām asyasi prakhudasi ||4||

(AVŚ_20,135.5a) patnī yadṛśyate patnī yakṣyamāṇā jaritarothāmo
daiva |
(AVŚ_20,135.5c) hotā viṣṭīmena jaritar othāmo daiva ||5||

(AVŚ_20,135.6a) ādityā ha jaritar aṅgirobhyo dakṣiṇām anayan |
(AVŚ_20,135.6c) tām ha jaritaḥ pratyāyaṃs tām u ha jaritaḥ
pratyāyan ||6||

(AVŚ_20,135.7a) tām ha jaritar naḥ pratyagr̥bhṇaṃs tām u ha jaritar
naḥ pratyagr̥bhṇaḥ |
(AVŚ_20,135.7c) ahānetarasam na vi cetanāni yajñān etarasam na
purogavāmaḥ ||7||

(AVŚ_20,135.8a) uta śveta āśupatvā uto padyābhir yaviṣṭhaḥ |
(AVŚ_20,135.8c) utem āśu mānam piparti ||8||

(AVŚ_20,135.9a) ādityā rudrā vasavas tvenu ta idaṃ rādhaḥ prati
gr̥bhṇīhy aṅgiraḥ |
(AVŚ_20,135.9c) idaṃ rādho vibhu prabhu idaṃ rādho br̥hat pṛthu ||
9||

(AVŚ_20,135.10a) devā dadatvāsuram tad vo astu sucetanam |
(AVŚ_20,135.10c) yuṣmām astu divedive pratyeva gr̥bhāyat ||10||

(AVŚ_20,135.11a) tvam indra śarmariṇā havyam pāravatebhyaḥ |
(AVŚ_20,135.11c) viprāya stuvate vasuvaniṃ duraśravase vaha ||
11||

(AVŚ_20,135.12a) tvam indra kapotāya chinnapakṣāya vañcate |
(AVŚ_20,135.12c) śyāmākam pakvam pīlu ca vāasmā akr̥ṇor bahuḥ
||12||

(AVŚ_20,135.13a) araṃgaro vāvadīti tredhā baddho varatrayā |
(AVŚ_20,135.13c) irāmaha praśaṃsaty anirām apa sedhati ||13||

(AVŚ_20,136.1a) yad asyā aṃhubhedyāḥ kṛdhu sthūlam upātasat |

(AVŚ_20,136.1c) muṣkāvidasyā ejato gośaphe śakulāv iva ||1||

(AVŚ_20,136.2a) yadā sthūlena pasasāṇau muṣkā upāvadhīt |
(AVŚ_20,136.2c) viṣvañcā vasyā vardhataḥ sikatāsv eva gardabhau ||2||

(AVŚ_20,136.3a) yad alpikāsvalpikā karkadhūkevaśadyate |
(AVŚ_20,136.3c) vāsantikam iva tejanam yanty avātāya vitpati ||3||

(AVŚ_20,136.4a) yad devāso lalāmaguṃ praviṣṭīminam āviṣuḥ |
(AVŚ_20,136.4c) sakulā dediśyate nārī satyasyākṣibhuvo yathā ||4||

(AVŚ_20,136.5a) mahānagnyatṛpnadvi mokradadasthānāsaran |
(AVŚ_20,136.5c) śaktikānanā svacamaśakaṃ saktu padyama ||5||

(AVŚ_20,136.6a) mahānagnyulūkhalam atikrāmanty abravīt |
(AVŚ_20,136.6c) yathā tava vanaspate niraghnanti tathaiveti ||6||

(AVŚ_20,136.7a) mahānagnyupa brūte bhraṣṭothāpyabhūbhuvah |
(AVŚ_20,136.7c) yathaiva te vanaspate pippati tathaiveti ||7||

(AVŚ_20,136.8a) mahānagnyupa brūte bhraṣṭothāpyabhūbhuvah |
(AVŚ_20,136.8c) yathā vayo vidāhya svarge namavadahyate ||8||

(AVŚ_20,136.9a) mahānagnyupa brūte svasāveśitaṃ pasah |
(AVŚ_20,136.9c) itthaṃ phalasya vṛkṣasya śūrpe śūrpaṃ bhajemahi ||9||

(AVŚ_20,136.10a) mahānagnī kṛkavākaṃ śamyayā pari dhāvati |
(AVŚ_20,136.10c) ayaṃ na vidma yo mṛgaḥ śīrṣṇā harati dhāṇikām ||10||

(AVŚ_20,136.11a) mahānagnī mahānagnaṃ dhāvantam anu dhāvati |
(AVŚ_20,136.11c) imās tad asya gā rakṣa yabha mām addhyaudanam ||11||

(AVŚ_20,136.12a) sudevas tvā mahānagnīr babādhate mahataḥ
sādhū khodanam |
(AVŚ_20,136.12c) kusaṃ pīvaro navat ||12||

(AVŚ_20,136.13a) vaśā dagdhām imāṅguriṃ prasṛjatogrataṃ pare |
(AVŚ_20,136.13c) mahān vai bhadro yabha mām addhyaudanam ||13||

(AVŚ_20,136.14a) videvas tvā mahānagnīr vibādhate mahataḥ
sādhū khodanam |
(AVŚ_20,136.14c) kumārikā piṅgalikā kārda bhasmā ku dhāvati ||14||

(AVŚ_20,136.15a) mahān vai bhadro bilvo mahān bhadra
udumbaraḥ |
(AVŚ_20,136.15c) mahām abhikta bādhate mahataḥ sādhu
khodanam ||15||

(AVŚ_20,136.16a) yaḥ kumārī piṅgalikā vasantaṁ pīvarī labhet |
(AVŚ_20,136.16c) tailakuṇḍamimāṅguṣṭhaṁ rodantaṁ śudam
uddharet ||16||

(AVŚ_20,137.1a) yad dha prācīr ajagantoro maṇḍūradhāṇikīḥ |
(AVŚ_20,137.1c) hatā indrasya śatravaḥ sarve budbudayāśavaḥ ||1||

(AVŚ_20,137.2a) kapṛṇ naraḥ kapṛtham ud dadhātana codayata
khudata vājasātaye |
(AVŚ_20,137.2c) niṣṭigryaḥ putram ā cyāvayotaya indraṁ sabādha
iha sōmapītaye ||2||

(AVŚ_20,137.3a) dadhikrāvṇo akāriṣaṁ jiṣṇor aśvasya vājinaḥ |
(AVŚ_20,137.3c) surabhi no mukhā karat pra ṇa āyūṁṣi tāriṣat ||3||

(AVŚ_20,137.4a) sutāso madhumattamāḥ somā indrāya mandinaḥ |
(AVŚ_20,137.4c) pavitravanto akṣaran devān gachantu vo madāḥ ||
4||

(AVŚ_20,137.5a) indur indrāya pavata iti devāso abruvan |
(AVŚ_20,137.5c) vācas patir makhasyate viśvasyeśāna ojasā ||5||

(AVŚ_20,137.6a) sahasradhāraḥ pavate samudro vācamīṅkhayaḥ |
(AVŚ_20,137.6c) somaḥ patī rayīṇām sakhendrasya divedive ||6||

(AVŚ_20,137.7a) ava drapso aṁśumatīm atiṣṭhad iyānaḥ kṛṣṇo
daśabhiḥ sahasraiḥ |
(AVŚ_20,137.7c) āvat tam indraḥ śacyā dhamantam apa snehitīr
nṛmaṇā adhatta ||7||

(AVŚ_20,137.8a) drapsam apaśyaṁ viṣuṇe carantaṁ upahvare
nadyo aṁśumatyāḥ |
(AVŚ_20,137.8c) nābho na kṛṣṇam avatasthivāṁsam iṣyāmi vo
vṛṣaṇo yudhyatājau ||8||

(AVŚ_20,137.9a) adha drapso aṁśumatyā upasthe 'dhārayat
tanvaṁ titviṣāṇaḥ |
(AVŚ_20,137.9c) viśo adevīr abhy ācarantīr bṛhaspatinā yujendraḥ
sasāhe ||9||

(AVŚ_20,137.10a) tvaṁ ha tyat saptabhyo jāyamāno 'śatrubhyo

abhavaḥ śatrur indra |
(AVŚ_20,137.10c) gūlḥ dyāvāpṛthivī anv avindo vibhumadbhyo
bhuvanebhyo raṇaṃ dhāḥ ||10||

(AVŚ_20,137.11a) tvam ha tyad apratimānam ojo vajreṇa vajrin
dhṛṣṭo jaghantha |
(AVŚ_20,137.11c) tvam śuṣṇasyāvātiro vadhatrais tvam gā indra
śacyed avindaḥ ||11||

(AVŚ_20,137.12a) tam indraṃ vājayāmasi mahe vṛtrāya hantave |
(AVŚ_20,137.12c) sa vṛṣā vṛṣabho bhuvat ||12||

(AVŚ_20,137.13a) indraḥ sa dāmane kṛta ojiṣṭhaḥ sa made hitaḥ |
(AVŚ_20,137.13c) dyumnī ślokī sa somyaḥ ||13||

(AVŚ_20,137.14a) girā vajro na saṃbhṛtaḥ sabalo anapacyutaḥ |
(AVŚ_20,137.14c) vavakṣa ṛṣvo aṣṭṛtaḥ ||14||

(AVŚ_20,138.1a) mahām indro ya ojasā parjanya vṛṣṭimām iva |
(AVŚ_20,138.1c) stomair vatsasya vāvṛdhe ||1||

(AVŚ_20,138.2a) prajāṃ ṛtasya piprataḥ pra yad bharanta vahnayaḥ
|
(AVŚ_20,138.2c) viprā ṛtasya vāhasā ||2||

(AVŚ_20,138.3a) kaṇvāḥ indraṃ yad akrata stomair yajñasya
sādhanaṃ |
(AVŚ_20,138.3c) jāmi bruvata āyudham ||3||

(AVŚ_20,139.1a) ā nūnam aśvinā yuvaṃ vatsasya gantam avase |
(AVŚ_20,139.1c) prāsmāi yachatam avṛkam pṛthu chardir yuyutaṃ
yā arātayaḥ ||1||

(AVŚ_20,139.2a) yad antarikṣe yad divi yat pañca mānuṣām anu |
(AVŚ_20,139.2c) ṇṛmnaṃ tad dhattam aśvinā ||2||

(AVŚ_20,139.3a) ye vām daṃsāṃsy aśvinā viprāsaḥ parimāmṛsuḥ |
(AVŚ_20,139.3c) evet kāṇvasya bodhatam ||3||

(AVŚ_20,139.4a) ayaṃ vām gharmo aśvinā stomena pari śicyate |
(AVŚ_20,139.4c) ayaṃ somo madhumān vājinīvasū yena vṛtram
ciketathaḥ ||4||

(AVŚ_20,139.5a) yad apsu yad vanaspatau yad oṣadhīṣu
purudaṃsasā kṛtam |

(AVŚ_20,139.5c) tena māviṣṭam aśvinā ||5||

(AVŚ_20,140.1a) yan nāsatyā bhuraṇyatho yad vā deva
bhiṣajyathaḥ |

(AVŚ_20,140.1c) ayam vām vatso matibhir na vindhate
haviṣmantam hi gachathaḥ ||1||

(AVŚ_20,140.2a) ā nūnam aśvinor ṛṣi stomam ciketa vāmayā |

(AVŚ_20,140.2c) ā somam madhumattamam gharmam siñcād
atharvaṇi ||2||

(AVŚ_20,140.3a) ā nūnam raghuvartaniṃ ratham tiṣṭhātho aśvinā |

(AVŚ_20,140.3c) ā vām stomā ime mama nabho na cucyavīrata ||3||

(AVŚ_20,140.4a) yad adya vām nāsatyokthair ācucyuvīmahi |

(AVŚ_20,140.4c) yad vā vāṇībhir aśvinevet kaṇvasya bodhatam ||4||

(AVŚ_20,140.5a) yad vām kakṣīvām uta yad vyaśva ṛṣir yad vām
dīrghatamā juhāva |

(AVŚ_20,140.5c) pṛthī yad vām vainyaḥ sādaneṣv eved ato aśvinā
cetayethām ||5||

(AVŚ_20,141.1a) yātam chardiṣpā uta paraspā bhūtam jagatpā uta
nas tānūpā |

(AVŚ_20,141.1c) vartis tokāya tanayāya yātam ||1||

(AVŚ_20,141.2a) yad indreṇa saratham yātho aśvinā yad vā vāyunā
bhavathaḥ samokasā |

(AVŚ_20,141.2c) yad ādityebhir ṛbhubhiḥ sajoṣasā yad vā viṣṇor
vikramaṇeṣu tiṣṭhathaḥ ||2||

(AVŚ_20,141.3a) yad adyāśvināv aham huveya vājasātaye |

(AVŚ_20,141.3c) yat pṛtsu turvaṇe sanas tac chreṣṭham aśvinor
avaḥ ||3||

(AVŚ_20,141.4a) ā nūnam yātam aśvinemā havyāni vām hitā |

(AVŚ_20,141.4c) ime somāso adhi turvaśe yadāv ime kaṇveṣu vām
atha ||4||

(AVŚ_20,141.5a) yan nāsatyā parāke arvāke asti bheṣajam |

(AVŚ_20,141.5c) tena nūnam vimadāya pracetasā chardir vatsāya
yachātam ||5||

(AVŚ_20,142.1a) abhutsy u pra devyā sākaṃ vācāham aśvinoḥ |
(AVŚ_20,142.1c) vy āvar devy ā matiṃ vi rātiṃ martyebhyaḥ ||1||

(AVŚ_20,142.2a) pra bodhayoṣo aśvinā pra devi sūnṛte mahi |
(AVŚ_20,142.2c) pra yajñahotar ānuṣak pra madāya śravo bṛhat ||2||

(AVŚ_20,142.3a) yad uṣo yāsi bhānunā saṃ sūryeṇa rocase |
(AVŚ_20,142.3c) ā hāyam aśvino ratho vartir yāti nṛpāyyam ||3||

(AVŚ_20,142.4a) yad āpītāso aṃśavo gāvo na duhra ūdhabhiḥ |
(AVŚ_20,142.4c) yad vā vāṇīr anuṣata pra devayanto aśvinā ||4||

(AVŚ_20,142.5a) pra dyumnāya pra śavase pra nṛṣāhyāya śarmaṇe |
(AVŚ_20,142.5c) pra dakṣāya pracetasā ||5||

(AVŚ_20,142.6a) yan nūnaṃ dhībhir aśvinā pitur yonā niṣīdathaḥ |
(AVŚ_20,142.6c) yad vā sumnebhīr ukthyā ||6||

(AVŚ_20,143.1a) taṃ vāṃ rathaṃ vayam adyā huvema pṛthujrayam
aśvinā saṃgatiṃ goḥ |
(AVŚ_20,143.1c) yaḥ sūryāṃ vahati vandhurāyur girvāhasaṃ
purutamaṃ vasūyum ||1||

(AVŚ_20,143.2a) yuvaṃ śriyam aśvinā devatā tāṃ divo napātā
vanathaḥ śacībhiḥ |
(AVŚ_20,143.2c) yuvor vapur abhi pṛkṣaḥ sacante vahanti yat
kakuḥāso rathe vām ||2||

(AVŚ_20,143.3a) ko vām adyā karate rātahavya ūtaye vā
sutapeyāya vārkaiḥ |
(AVŚ_20,143.3c) ṛtasya vā vanuṣe pūrvyāya namo yemāno aśvinā
vavartat ||3||

(AVŚ_20,143.4a) hiraṇyayena purubhū rathenemaṃ yajñaṃ
nāsatyopa yātam |
(AVŚ_20,143.4c) pibātha in madhunaḥ somyasya dadhatho ratnaṃ
vidhate janāya ||4||

(AVŚ_20,143.5a) ā no yātaṃ divo acha pṛthivyā hiraṇyayena suvṛtā
rathena |
(AVŚ_20,143.5c) mā vām anye ni yaman devayantaḥ saṃ yad dade
nābhiḥ pūrvyā vām ||5||

(AVŚ_20,143.6a) nū no rayiṃ puruvīraṃ bṛhantaṃ dasrā mimāthām
ubhayeṣv asme |
(AVŚ_20,143.6c) naro yad vām aśvinā stomam āvant sadhastutim
ājamīlhāso agman ||6||

(AVŚ_20,143.7a) iheha yad vāṃ samanā papṛkṣe seyam asme
sumatir vājaratnā |

(AVŚ_20,143.7c) uruṣyatam jaritāram yuvam ha śritam kāmō
nāsatyā yuvadrik ||7||

(AVŚ_20,143.8a) madhumatir oṣadhīr dyāva āpo madhuman no
bhavātv antarikṣam |

(AVŚ_20,143.8c) kṣetrasya patir madhumān no astv ariṣyanto anv
enam carema ||8||

(AVŚ_20,143.9a) panāyām tad aśvinā kṛtam vāṃ vṛṣabho divo
rajasam pṛthivyāḥ |

(AVŚ_20,143.9c) sahasram śamsā uta ye gaviṣṭau sarvām it tām
upa yātā pibadhyai ||9||